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October 18, 2006

James Owen
General Manager
Christian County Water District
1960 Dawson Springs Road
P. O. Box 7
Hopkinsville, KY 42241-0007

CERTIFICATE OF SERVICE

RE: Case No. 2006-00013
Christian County Water District

I, Beth O'Donnell, Executive Director of the Public Service Commission, hereby certify that the enclosed attested copy of the Commission's Order in the above case was served upon the addressee by U.S. Mail on October 18, 2006.

A handwritten signature in black ink, appearing to read "Beth O'Donnell", written over a horizontal line.

Executive Director

BOD/jc
Enclosure

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

TARIFF FILING OF CHRISTIAN)
COUNTY WATER DISTRICT SETTING) CASE NO. 2006-00013
POLICY FOR WATER MAIN)
EXTENSIONS)

O R D E R

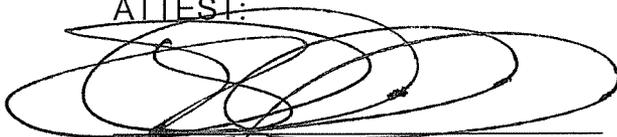
On December 8, 2005, Christian County Water District ("Christian District") notified the Commission of proposed revisions in its tariff regarding the extension of water mains. On January 13, 2006, the Commission initiated this proceeding to investigate the reasonableness of that language. On August 28, 2006, following discussions with Commission Staff, Christian District amended its proposal. The Commission, having reviewed the record and being sufficiently advised, finds that Christian District's proposal, as revised by the August 28, 2006 filing, is reasonable and should be approved.

IT IS THEREFORE ORDERED that Christian District's revised tariff pages are accepted.

Done at Frankfort, Kentucky, this 18th day of October, 2006.

By the Commission

ATTEST:



Executive Director