



Ernie Fletcher
Governor

Mark David Goss
Chairman

LaJuana S. Wilcher, Secretary
Environmental and Public
Protection Cabinet

Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

Teresa J. Hill
Vice Chairman

Christopher L. Lilly
Commissioner
Department of Public Protection

Gregory Coker
Commissioner

August 29, 2005

Ronald J. Barrow
Assistant General Manager
Northern Kentucky Water District
100 Aqua Drive
P.O. Box 220
Cold Spring, KY 41076

RE: Case No. 2005-00148

We enclose one attested copy of the Commission's Order in the above case.

Sincerely,

A handwritten signature in black ink, appearing to read "Beth O'Donnell".

Beth O'Donnell
Executive Director

BOD/jc
Enclosure

Ronald J. Barrow
Assistant General Manager
Northern Kentucky Water District
100 Aqua Drive
P.O. Box 220
Cold Spring, KY 41076

Honorable John N. Hughes
Attorney at Law
124 West Todd Street
Frankfort, KY 40601

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF NORTHERN KENTUCKY)
WATER DISTRICT FOR (A) FOR AN)
ADJUSTMENT OF RATES; (B) A CERTIFICATE) CASE NO. 2005-00148
OF PUBLIC CONVENIENCE AND NECESSITY)
FOR IMPROVEMENTS TO WATER FACILITIES IF)
NECESSARY; AND (C) ISSUANCE OF BONDS)

O R D E R

On August 11, 2005, Northern Kentucky Water District ("Northern District") filed a motion requesting an extension of time up to and including September 9, 2005, within which to respond to the Commission Staff's Second Information Request, dated July 29, 2005, and the First Request for Information by the Attorney General, dated July 27, 2005. Northern District stated that the extension is necessary due to limited staff, the consultant's schedule, and the volume of information requested.

Finding good cause to grant Northern District's motion, the Commission hereby amends the procedural schedule as set out in our Order of July 21, 2005. A revised procedural schedule is set forth in Appendix A, which is attached hereto and incorporated herein.

IT IS THEREFORE ORDERED that:

1. Northern District's request to extend the filing date for responses to data requests originally due on August 15, 2005 to September 9, 2005 is granted.

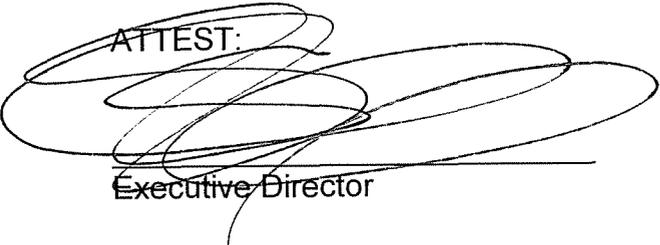
2. The procedural schedule set forth in Appendix A, which is attached hereto and incorporated herein, shall be followed and supersedes the previous schedule established in the Commission's July 21, 2005 Order.

3. Nothing contained herein shall prevent the Commission from entering further Orders in this matter.

Done at Frankfort, Kentucky, this 29th day of August, 2005.

By the Commission

ATTEST:


Executive Director

APPENDIX A

APPENDIX TO AN ORDER OF THE KENTUCKY PUBLIC SERVICE
COMMISSION IN CASE NO. 2005-00148 DATED August 29, 2005.

REVISED PROCEDURAL SCHEDULE

Northern District shall file with the Commission and serve upon all parties of record its responses to the requests for information no later than..... 09/09/05

All parties and Commission Staff shall serve their supplemental requests for information upon Northern District no later than 09/23/05

Northern District shall file with the Commission and serve upon all parties of record its responses to the supplemental requests for information no later than..... 10/07/05

Intervenor testimony, if any, shall be filed with the Commission in verified prepared form no later than 10/21/05

All requests for information to any Intervenor shall be served upon that Intervenor no later than..... 11/04/05

Intervenors shall file with the Commission and serve upon all parties of record their responses to the requests for information no later than..... 11/18/05

Northern District may file with the Commission the testimony of its rebuttal witnesses in written verified form no later than 11/23/05

Last day for Northern District to publish notice of the hearing date..... (To be scheduled)

Public Hearing is to begin at 9:00 a.m., Eastern Standard Time, in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky, for the purpose of cross-examination of witnesses of Northern District and Intervenors (To be scheduled)

Parties may file written briefs with the Commission no later than (To be scheduled)