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March 30, 2005

Mr. Jason Bentley
General Counsel
Kentucky Public Service Commission
211 Sower Boulevard
P.O. Box 615
Frankfort, KY 40602-0615

Dear Mr. Bentley:

RE: An Assessment of Kentucky's Electric Generation, Transmission, and
Distribution Needs – Administrative Case No. 2005-00090

We are requesting an extension of time for the information we are to provide in Appendix B for the above-referenced order. It is our understanding that we would have until April 14, 2005 to respond. This would be enough time to get our information to you.

If you have any questions, please give us a call.

Sincerely,

A handwritten signature in black ink that reads "Thomas A. Martin".

Thomas A. Martin, P.E.
Vice President of Technical Services

TAM/mmb

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A large, stylized handwritten signature in black ink is written over the "RECEIVED" stamp.

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MR JASON BENTLEY
GENERAL COUNSEL
KY PUBLIC SERVICE COMMISSION
211 SOWER BLVD
PO BOX 615
FRANKFORT KY 40602-0615

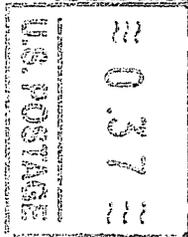
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