COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

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|---|---|---|
| JAMES AND PATRICIA OLSON | ) | |
| COMPLAINANTS | ) | |
| vs. | ) | CASE NO. 95-435 |
| SOUTH WOODFORD WATER DISTRICT | ) | |
| DEFENDANT | ) | |

O R D E R

IT IS ORDERED that South Woodford Water District ("South Woodford") shall file the original and ten copies of the following information with the Commission no later than 30 days from the date of this Order.

1. A map showing the location of the extensions and laterals that are the subject matter of this proceeding. Include information regarding the size and length of each.

2. A copy of any contract(s) that South Woodford has entered regarding the extensions and laterals that are the subject matter of this proceeding.

Done at Frankfort, Kentucky, this 28th day of November, 1995.

PUBLIC SERVICE COMMISSION

For the Commission

ATTEST:

Executive Director