

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

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In the Matter of:

PURCHASED WATER ADJUSTMENT)
OF ESTILL COUNTY WATER) CASE NO. 7335-1
DISTRICT NO. 1)

O R D E R

IT IS ORDERED that Estill County Water District No. 1 shall file the original and 6 copies of the following information with the Commission by September 7, 1983:

1. Statement of water purchases and sales for January and February, 1983.
2. Copy of water purchase contract with Irvine Municipal Utilities.

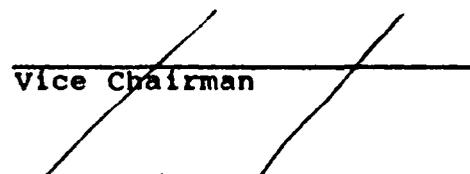
IT IS FURTHER ORDERED that in the event the above information is not timely filed, the Commission may dismiss the case without prejudice absent a Motion for Extension of Time for good cause.

Done at Frankfort, Kentucky, this 26th day of August, 1983.

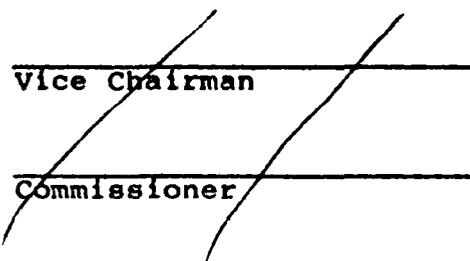
PUBLIC SERVICE COMMISSION



Chairman



Vice Chairman



Commissioner

ATTEST:

Secretary