

RECEIVED

MAY 1 1 2015

PUBLIC SERVICE COMMISSION

HAND DELIVERED

May 11, 2015

Mr. Jeff Derouen **Executive Director Public Service Commission** 211 Sower Boulevard Frankfort, Kentucky 40602

Re: PSC Case No. 2015-00134

Dear Mr. Derouen:

Pursuant to 807 KAR 5:058 Section 10, please find enclosed for filing in the abovereferenced case an original and ten copies of the notarized proof of publication from the Kentucky Press Service, Inc., for the notice of filing of East Kentucky Power Cooperative, Inc's. ("EKPC") Integrated Resource Plan ("IRP.") EKPC's IRP was filed with the Commission on April 21, 2015.

Very truly yours,

Counsel

Enclosures

Cc: Parties of Record

# NOTARIZED PROOF OF PUBLICATION

COMMONWEALTH OF KENTUCKY

COUNTY OF	franklin

Before me, a Notary Public, in and for said county and state, this day of
May, 2015 came RACHER MCCANTY,
personally known to me, who, being duly sworn, states as follows: that she is the
Advertising Assistant of the Kentucky Press Service, Inc.; that she has personal
knowledge of the contents of this affidavit; and that the publications included on the
attached list published the Legal Notice for East Kentucky Power Cooperative, Inc
Jache Mª Canty
Connie A. Houne
Notary Public
My Commission Expires: $9-18-16$
My Commission Expires: $9-18-16$ (SEAL)

WEDNESDAY, APRIL 29, 2015 . SECTION C

The Courier-Journal



HomeFinder careerbuilder.com

To place your ad, call

C-J CLASSIFIEDS: AUTOS, JOBS, REAL ESTATE, PETS AN

CECILIA, KY at the corner of Carter & (Hwy 86) 219 West Main St. Fri. May 1st 9am-6pm & Sat. May 2nd 9am-6pm Antiques, primitivies, collectibles, large lamp and lighting collection, tea leaf ironstone, large collection of pattern glass, carnival, granite ware, transfer ware, pottery, furniture, advertising, 1,000 books including several Civil War & cook books. Architectual salvage ( window trim, etc) & more



East-Louisville, MOVING SALE/ Falls Creek Subdivision, 7203 Trail Ridge Court, Friday May 1,2015 and Saturday May 2,2015, Rain date: none 9:00 am to 1:00pm.

nic table, grill, 32 lawn chairs, com-pound bow, new kitchen & catering items, new Brinks firesafe, vintage bar stools, HH goods, art, victorian iron mantle, items still coming in.

### **HUGE SALE**

Creekstone Ridge Subd.
Derby Yard Sale - Thurs. April 30 3pm-8:30pm; Fri. & Sat. May 1- 2 8am-2pm
Take Exit off 1 65 N, turn right, go 3.3 mi. subd. on left. Household, quality decor & lots of furniture, jewelry, can des, name brand & designer clothing for the whole family, lots of kid & ba-by items, scrapbooking, garden, tools & toys. Too much to list! Worth coming across the bridge for! New fa each day For more info 812-288-9477

Check out Velocity every Thursday.

# The Courier-Journal

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comes along with this great package deal visit www.derbyexperiences.com/ concierge-services/hospitality. Contact John Timmons 270-836-9031

KY Derby and Oaks Tickets for Sale, Section 218 - under cover and includes food and drink (alcohol)., \$Call or text for price. (502)777-9240

bicycle, found near bardstown road close to american legion post 201, call to identify, (502)314-6825

50 YEAR OLD RING, Valuable only to owner. Sentimental value. Top is oval w/ garnets on each side, Scrolled. Lost at Horseshoe Casino on Saturday April 25th, Large reward Please call 270-877-0553; 270-945-6891

Mens jeweled Gold Ring, Lost New Albany, McD's, Reward, on or around 4-23-15, Leave message, (812)924-7037

SMALL RED TOTE BAG, Has personal booklets inside. Lost in the Fern Creek area. 502-415-8757

May the sacred heart of Jesus be ador-

TAIL Ene Courier-Journal courier-journal cor area near school. Call for information 419-290-5518.

DOG, Med size. Found Blevins Gap Rd area. 4/29. Wearing nice collar. Call for info at 502-937-2546



CAT, lost April 24th in St Matthews. White w/ ginger markings, about 7 lbs. Reward for return 502-609-9805

## AGRIBUSINESS

#### + CATTLE

36 ANGUS & ANGUS CROSS COWS. 16 with baby calves. 20 to calve in September. All A I bred to Simmental Angus or Club Calf Bulls. Will sell any Angus or Club Caff Bulls. Will sell any amount. You pick. Price range from \$1,700 to \$2,500. Also (10) have Simmental / half Angus open heifers. Average weight around 850 lbs. \$17,000. 812-596-4348 or after 4pm call 502-905-1833

#### **BRIDGEVIEW ANGUS SALE** Sun. May 3rd 1p.m. **Stamping Ground**

18 mo. old bulls; Spring cow/calf

PIECE HORN - Holton - Farkas, model H179, excellent cond., \$2,500. 270-210-5470

## **PUBLIC NOTICE**

NOTICE is hereby given that on April 21, 2015 East Kentucky Power Cooperative, Inc. ("EKPC") filed its 2015 Integrated Resource Plan with the Kentucky Public Service Commission under Case No. 2015-00134. This filing includes the most recent load forecast for EKPC, along with descriptions of existing and planned energy efficiency programs, load management programs and power supply resources. The report describes how EKPC intends to meet forecasted load requirements in a reliable, cost-effective manner. Any interested person may review the plan, submit written questions to the utility, and file written comments on the plan.

Any person interested in participating in the review of this Integrated Resource Plan should, within 10 days of the publication of this notice, submit a motion to intervene to: Jeff Derouen, Executive Director, Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.

> East Kentucky Power Cooperative, Inc. P.O. Box 707 Winchester, Kentucky 40392

#### CJ-0000389972

# COMMISSIONERS SALE MASTER COMMISSIONER

The office of the Jefferson Circuit CT Commissioner has been ordered to sell the The office of the Jefferson Circuit CT Commissioner has been ordered to sell the following properties at public auction on May 12, 2015 at 10:00 a.m. to the highest bidder pursuant to judgments entered in the following actions at KY International Convention Center, 221 Fourth ST, Louisville, Ky. All property shall be sold according to the legal description & on terms of deposit due at sale, 1/4 cash down due in 30 days & the balance due in 6 months bearing interest at the rate of 12% per annum from the date of sale, including bond compliance per KRS 425.705 within 30 days. Buyers are responsible for reviewing the CT Clerk records & the actual judgment & order of sale entered in each CT record to determine if there are other encumbrances associated with each property. The Commissioners Office Circuit CT and Counsel do not warrant title. Detailed information regarding the manner in which each property shall be sold is available for public viewing at WWWJCOMM. ORG, the handbills & appraisal book may be viewed at the Commissioners Office &

859-285-6012

INSTANT CASH

paid for Gold.

Sliver, Coins,

Diamonds.

Watches.

Jewelry, Pocke

Watches, Baseba

cards.

Autographs.

Bats & Gloves

Trains, Comic

Game used item

Books, Antiques

Military, Huge

Collections, Entir

Estates, Lots o

Others. We Pick

Up and Pay Cash

Scott 513-295-56

Misc.

Merchandise

Breeders cup

**Derby Festival** 

glasses 1985-2011 \$350

859-299-0343

0001692650

-0001703251

-0001703247

Old Toys, Artifacts, Slot Car

616 Skyview Ln Masterson Stn Bsmt \$226,900

2364 Walcot Way views! \$165,000



Keller Williams Bluegrass Realty -0001701159-01

### Apartments **Unfurnished**

1BR Apts, \$505 859-277-1606

Spring into **SAVINGS** at Gatehouse Apartments with INCLUDED. Call 252-4489 for 1825 Liberty Rd.Lex.KY, 40505

#### **Duplexes** For Rent

-0001694235-01

**Gainesway** 2.5BR, 1BA, bsmt. w/gar. \$595+ 859-224-9583

#### **Farms For Rent**

3 acre horse farm with 2281 s.f. home. 8 stall barn, 3 stall run-in, Two 5 acre paddocks and a 1200 s.f. metal building \$2900/mo. Call Marcia at 983 5026

## Find your dream home!

Place your ad today! 859-233-7878 MUCHMORE! -0001702201-01

#### Legals & **Public Notices**

Invitation to Bid-Notice is hereby by given the exington-Fayette Urban Govern-County ment that bids will be received until 2 pm, local time on 5-7-2015 in Cen-Purchasing, 200 E Main St, Rm 338, Lexington, for: Bid 45-2015 Spray Irriga-System for Haley Pike Landfill. Additional information may be obtained at https:// /Ifucg.economice ngine.com or by calling (859) 258--0001703378-01

COMMONWEALTH OF KENTUCKY CABINET FOR HEALTH AND FAMILY SERVICES DEPARTMENT FOR MEDICAID SERVICES

#### **PUBLIC NOTICE**

Cabinet Health and Family Services (CHFS), Department Medicaid Services (DMS), hereby provides a 30-day public notice and comment period for its intent to submit to the to Centers for Medi-care and Medic-Services (CMS) a renewal for the Supports Community Living (SCL) waiver. The current SCL waiver expires on August 31, 2015, and a renewed waiver must be submitted and approved by September 1, 2015

The renewal of the SCL waiver includes changes to comply with federal requirements set forth by Final Rule - CMS 2249-F

Station. Additional information garding this project or activity can be obtained from Project Leader John Hull at 606-598-2192 or jahuli @fs.fed.us.

The opportunity to object ends 45 days following the date of publication of the legal notice Lexington Herald-Leader newspaper in Lexington, KY. When time period expires on a Saturday, Sunday, or Federal holiday, comments shall be accepted until the end of the next Federal working day. The publication date of the legal notice in the newspaper of record is the exclusive means calculating the time to file an objection, and that those wishing to object should not rely upon dates or timeframe information provided by another source.

Objections will be accepted only from those who have previously submitted specific written comments regarding the proposed project durscoping other designated opportunity public comment. ssues raised in objections must be based on previously submitted timely, specific written comments regarding the proposed project unless based on new information arising designated comment opportunities §218.8(c).

The objection must contain the minimum content requirements specified in §218.8(d) and incorporation of documents by reference is permitted only as provided in §218.8(b). It is the objector's responsibility to ensure

#### PUBLIC NOTICE

高级区域和自然外的时间

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East Kentucky Power Cooperative, Inc. P.O. Box 707 Winchester, Kentucky 40392

0001698167-01

#### Legals & **Public Notices**

timely filing of a written objection with the reviewing officer. All objections are available for public inspection during and after the objection process

Written objections must be submitted to: Forest Supervisor Bill Lorenz. Objection Reviewing Officer, Attn: Objections, USDA-Forest Service, Daniel Boone National Forest, 1700 Bypass Rd. Win-Bypass Rd, chester, KY 40391: facsimile (859) 744-1568 Hand-delivered objections must be received at the Forest Supervi-Office sor's Winchester, KV during normal business hours; from 8:00 a.m. to 4:30 p.m. Objections may be mailed electronically in a common digital format to objections-south-

ern-daniel-boone

#### Legals & **Public Notices**

@fs.fed.us. Please state "Spring Creek" in the subject line when providing electronic objections, or on the envelope when replying by mail. --0001703336-01

TRANSPORTATION CABINET DEPARTMENT OF HIGHWAYS DIVISION OF CONSTRUCTION PROCUREMENT FRANKFORT, KENTUCKY

NOTICE TO

SEALED DIVISION AND/OR OFFICE BUILD ING UNTIL 10:00

#### egals & **Public Notices**

BE LICLY AND 10:00 AM. BE TAINED

ransportation.ky.g ov/Contract/ -0001703497-01

CONTRACTORS

WILL BE RE-CEIVED IN THE CONSTRUCTION PROCUREMENT THE CONFERENCE CENTER LOCAT-ED ON THE 1ST FLOOR OF THE TRANSPORTA-

AM ON FRIDAY MAY 8, 2015. BIDS OPENED READ AT SPE-PROJECT NFORMATION FROM THE DIVISION OF CONSTRUCTION PROCUREMENT WEBSITE http://t

## CONNECT with us!



kentucky.com/ newsletters

#### Bargains/Super Savers (\$100 or less

A New queen mattress & box spring set, still in factory plastic \$99. 859-276-4111

0001686608-01 Liz Claiborne pink

mesh purse \$40 859-270-9145 -0001699784-01

Country Cardinals-RJMcDonald. \$65 859-270-9145 -0001699772-01

New an bx spg. \$60 KeithWBRE@yahoo .com 859-497-1700 -0001695938-01

#### Building Materials

SAWMILLS only \$4397.00 MAKE & SAVE MONEY with your own bandmill Cut lumber dimension. Stock ready FREE ship. Info/DVD: www.N orwoodSawmills.c om 1-800-578-1363 ext. 300N

-0001699309.01

#### **Business**/ Office Equipment

File Cabinet. Shaw Walker, lockable, fireproof, 4 drawer, legal size \$490 859-321-3037 -0001691393-01 prints. Round Table' sterling trophy, plus other one of a kind equine art. Call 702-600-1460 0001694382-01

signed/numbered

#### **Firearms**

Marstiller's Gun Shop Marstiller's Gun

Shop is a family owned business since located in Olive Hill, KY with over 300 new and used firearms in stock!

Find us on Facebook or call! 606-286-9276

-0001692532-01

#### **Furniture** For Sale

PC. Cherry bedroom suite, NEW, \$199. 859-276-4111 -0001686558-01

## **Full Sized Hospital**

Bed Full Sized Leggett and Platt hospital w/mattress-Like new condition. \$900

dsiagg@aol.com (859)-223-9271 --0001688957-0

Recliner w/power, recliner couch. exc. cond. 859-312-3010

0001679803-01

PETS

5555\$\$\$\$\$\$\$\$\$\$\$\$ NSTANT paid for Gold, Silver, Coins, Diamonds, Watches, leweiry.

Pocke Watches, Baseball ards Autographs Game used items, Bats & Gloves Trains Books, Antiques, Old Toys, facts, Slot Arti-

Military. Huge Collections. Entire Estates, Lots of Others. We Pick Up and Pay Cash. Scott 513-295-5634 -0001692691-01

Pay \$30 for silver dollars, wanted wheat pennies. baseball cards & collectibles. 859-285-6012

-0001684299-01

### ledical Equipment/ Supplies

Elec. bed, elec. wheelchair, stair lift & lift bar.

Wanted to Buy

AA JUNK CARS

We pay top dollar 859-368-1771

859-358-4486. -0001676563-01

glasses 1984-2002 \$40 859-299-0343 LIFT POWER WheelChair Bruno VSL570. VAN or SUV, little use \$250 859-361-0628

SINGLE Cemetery lot, BGMG, value \$3600, asking -0001697765-0 \$3200 + trsf. fee. 859-223-0952 -0001698079

> USED DOUBLE Frymaster deep fryer w/computer timer \$1000. Call

859-734-0252.

#### Dogs

**AKC English Lab** Puppy Uptodate on shots. Parents on site.

\$800 kountrykids07@yah 00.com859-248-

-0001695414-01 50% off local deals every day! Sign-up today at dealsaver.com/lexington

## Dogs

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-0001682178-01

No No

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#### Dogs

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## Pets

MALTESE, F. YORKIES, M. F CHIHUAHUAS M,F MORKIES 606-231-5498

Let us

with GRAPHICS

0001676929-0

# CAROLYN HAX



# Uncle's suggestion that teen needs nose job was out of line

Dear Carolyn: My 13-year-old niece is tiny and has a big nose. We live in a community where a lot of teenage girls have cosmetic surgery at 16. I suggested to my brother in private that his daughter might be a candidate for this procedure. (My 19-year-old stepdaughter and my wife have had nose jobs.) My brother was deeply offended and angry about my remark. We are not talking. Was I over the line in making this suggestion in a private setting?

against you.

I'm saying all of this as someone who has no emotional ties to anyone involved, and who fully supports the right of any adult to take control of his or her appearance, your wife and stepdaughter and the rest of Stepford included.

"In private," by the way, just tells me you were fully aware this was touchy stuff.

So take the above as a rough estimate of the repairs you're facing with your brother.

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> East Kentucky Power Cooperative, Inc. P.O. Box 707

Winchester, Kentucky 40392

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FURIOUS 7 XD [PG-13] 12:45, 3:50, 6:55,

THE METROPOLITAN OPERA: CAVALLERIA RUSTICANA / PAGLIACCI ENCORE [Not Rated] 6:30

MONKEY KINGDOM [G] 11:40, 1:55, 4:05, 7:10, 9:30 CINDERELLA [PG] 11:00, 1:40, 4:20, 7:00, 9:40

HOME [PG] 12:05, 2:25, 4:45, 7:05, 9:25

GET HARD [R] 12:05, 2:30

FURIOUS 7 [PG-13] 11:45, 2:50, 6:00, 9:05

WOMAN IN GOLD [PG-13] 11:15, 1:50, 4:25, 7:00, 9:35

THE LONGEST RIDE [PG-13] 11:05 A.M. UNFRIENDED [R] 12:55, 3:05, 5:15, 7:25, 10:05

PAUL BLART: MALL COP 2 [PG] 11:50, 2:20, 5:00, 7:20, 9:40 THE AGE OF ADALINE [PG-13] 11:05, 1:45, 4:25, 7:05, 9:45

TOOTSIE [PG] 2:00, 7:00

EX MACHINA [R] 11:30, 2:05, 4:40, 7:15, 9:50

## WESTERN HILLS 14 @

5870 Harrison Avenue • Green Township • (513) 574-4315

THE METROPOLITAN OPERA: CAVALLERIA

RUSTICANA / PAGLIACCI ENCORE [Not Rated] 6:30 P.M.

MONKEY KINGDOM [G] 12:40, 2:50, 5:00, 7:10, 9:25

CINDERELLA [PG] 1:20, 4:05, 6:50, 9:40

THE DIVERGENT SERIES: INSURGENT [PG-13] 12:50,

3:55, 6:55, 9:55

HOME [PG] 1:45, 4:15, 6:45, 9:15

HOME 3D [PG] 12:35 P.M.

GET HARD [R] 2:25, 5:10, 7:50, 10:30

FURIOUS 7 [PG-13] 12:30, 2:00, 2:45, 3:50, 5:25, 6:10, 7:00

8:50, 9:30, 10:10

THE LONGEST RIDE [PG-13] 12:55, 4:10, 7:15, 10:20

UNFRIENDED [R] 1:00, 3:10, 5:20, 7:30, 9:50

PAUL BLART: MALL COP 2 [PG] 12:20, 1:25, 2:55, 3:45, 5:15,

6:30, 7:40, 9:10, 10:05



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