



Steven L. Beshear  
Governor

Leonard K. Peters  
Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

David L. Armstrong  
Chairman

James W. Gardner  
Vice Chairman

Daniel E. Logsdon Jr.  
Commissioner

April 27, 2015

Honorable W. Randall Jones  
Attorney at Law  
Rubin & Hays  
Kentucky Home Trust Building  
450 South Third Street  
Louisville, KENTUCKY 40202

RE: Case No 2015-00130  
Fleming County Water Association, Inc

The Commission staff has reviewed Fleming County Water Association, Inc Application in the above case and finds that it meets the filing requirements per the filing received on April 21, 2015 and has been accepted for filing.

This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-782-2629.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner  
Filings Division Director

LF/tw



Steven L. Beshear  
Governor

Leonard K. Peters  
Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0815  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

David L. Armstrong  
Chairman

James W. Gardner  
Vice Chairman

Daniel E. Logsdon Jr.  
Commissioner

April 27, 2015

Fleming County Water Association, Inc.  
2772 Morehead Road  
P. O. Box 327  
Flemingsburg, KY 41041

RE: Case No 2015-00130  
Fleming County Water Association, Inc

The Commission staff has reviewed Fleming County Water Association, Inc Application in the above case and finds that it meets the filing requirements per the filing received on April 21, 2015 and has been accepted for filing.

This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-782-2629.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner  
Filings Division Director

LF/tw

RECEIVED

APR 21 2015

PUBLIC SERVICE  
COMMISSION

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION OF KENTUCKY

FILED

APR 21 2015

PUBLIC SERVICE  
COMMISSION

IN THE MATTER OF:

THE APPLICATION OF THE FLEMING COUNTY )  
WATER ASSOCIATION, INC., TO )  
ISSUE SECURITIES IN THE APPROXIMATE )  
PRINCIPAL AMOUNT OF \$1,375,000 FOR )  
THE PURPOSE OF REFUNDING CERTAIN )  
OUTSTANDING INDEBTEDNESS OF THE )  
ASSOCIATION PURSUANT TO THE PROVISIONS )  
OF KRS 278.300 AND 807 KAR 5:001 )

Case No. 2015 -

130

\*\*    \*\*\*    \*\*\*\*    \*\*\*\*\*    \*\*\*\*    \*\*\*    \*\*

APPLICATION

The Applicant, Fleming County Water Association, Inc. (the "Association"), files this Application pursuant to KRS 278.300, 807 KAR 5:001, and all other applicable laws and regulations, and requests that the Kentucky Public Service Commission (the "Commission") enter an Order authorizing the Association to issue certain securities in the approximate principal sum \$1,375,000 (subject to adjustment of up to 10%), for the purpose of refunding certain outstanding indebtedness of the Association. In support of this Application, and in compliance with the rules and regulations of the Commission, the Association states as follows:

1. The Association is a non-profit water association of Fleming County, created and existing under the provisions of Chapter 273 of the Kentucky Revised Statutes. The Association was incorporated in the Commonwealth of Kentucky on October 9, 1969 and is currently in good standing with the Kentucky Secretary of State. The Association is now, and has been since its

\*Fleming County Water Association, Inc.  
2772 Morehead Road  
P. O. Box 327  
Flemingsburg, KY 41041

\*Honorable W. Randall Jones  
Attorney at Law  
Rubin & Hays  
Kentucky Home Trust Building  
450 South Third Street  
Louisville, KENTUCKY 40202