



Steven L. Beshear  
Governor

Leonard K. Peters  
Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

David L. Armstrong  
Chairman

James W. Gardner  
Vice Chairman

Daniel E. Logsdon Jr.  
Commissioner

April 29, 2015

Honorable W. Randall Jones  
Attorney at Law  
Rubin & Hays  
Kentucky Home Trust Building  
450 South Third Street  
Louisville, KENTUCKY 40202

RE: Case No: 2015-0094  
Nicholas County Water District

The Commission staff has reviewed the response submitted April 20, 2015 and has determined that the application in the above case meets the minimum filing requirements. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502/782-2629.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner  
Filings Division Director

LF/tw



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Nicholas County Water District  
1639 Old Paris Road  
Carlisle, KY 40311

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# Rubin & Hays

ATTORNEYS AT LAW

Kentucky Home Trust Building, 450 South Third Street, Louisville, Kentucky 40202-1410  
Telephone (502) 569-7525 Telefax (502) 569-7555 www.rubinhays.com

CHARLES S. MUSSON  
W. RANDALL JONES  
CHRISTIAN L. JUCKETT

March 23, 2015

RECEIVED

FILED

MAR 26 2015

APR 20 2015

PUBLIC SERVICE  
COMMISSION

PUBLIC SERVICE  
COMMISSION

Mr. Jeff Derouen, Executive Director  
Public Service Commission  
P.O. Box 615  
Frankfort, Kentucky 40602

Re: Nicholas County Water District PSC Application

Dear Mr. Derouen:

2015-94

Enclosed please find the original and ten (10) copies of the Application of the Nicholas County Water District for an Order authorizing the District to issue securities pursuant to KRS 278.300.

**Please be advised that the District is requesting the Commission to expedite this Application and issue the approving Order on or before April 30, 2015 due to the fact that an upward shift in the current interest rate market could negate any interest cost savings to the District.**

Thank you for your assistance and if you need any additional information or documentation, please let us know.

Sincerely,

Rubin & Hays

By

  
W. Randall Jones

WRJ:jl  
Enclosures

cc: Ms. Georgia Livingood, Nicholas County Water District  
Ms. Kristen Millard, Raymond James and Associates

\*Honorable W. Randall Jones  
Attorney at Law  
Rubin & Hays  
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