



Steven L. Beshear
Governor

Leonard K. Peters
Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

David L. Armstrong
Chairman

James W. Gardner
Vice Chairman

January 15, 2015

Kevin Cornette
Superintendent
Fleming County Water Association, Inc.
P. O. Box 327
Flemingsburg, KY 41041

RE: Case No 2015-0006
Fleming County Water Association , Inc.

The Commission staff has reviewed Fleming County Water Association, Inc. in the above case and finds that it meets the filing requirements per the filing received on January 7, 2015 and has been accepted for filing.

This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-782-2629.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner
Filings Division Director

LF/tw



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Honorable W. Randall Jones
Attorney at Law
Rubin & Hays
Kentucky Home Trust Building
450 South Third Street
Louisville, KENTUCKY 40202

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Linda Faulkner
Filings Division Director

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Rubin & Hays

ATTORNEYS AT LAW

Kentucky Home Trust Building, 450 South Third Street, Louisville, Kentucky 40202-1410
Telephone (502) 569-7525 Telefax (502) 569-7555 www.rubinhays.com

CHARLES S. MUSSON
W. RANDALL JONES
CHRISTIAN L. JUCKETT

January 5, 2015

RECEIVED

JAN 7 2015

PUBLIC SERVICE
COMMISSION

FILED

JAN 7 2014

PUBLIC SERVICE
COMMISSION

Mr. Jeff Derouen, Executive Director
Public Service Commission
P.O. Box 615
Frankfort, Kentucky 40602

Re: Fleming County Water Association PSC Application

Dear Mr. Derouen:

2015-006

Enclosed please find the original and ten (10) copies of the Application of the Fleming County Water Association for an Order authorizing the Association to issue securities pursuant to KRS 278.300.

This Application requests approval for the issuance of securities for the purpose of refunding certain high interest Bonds of the Association held by USDA, Rural Development.

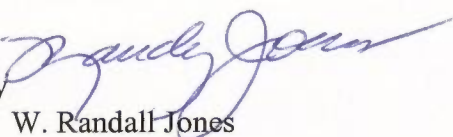
Please be advised that the Association is requesting the Commission to expedite this Application and issue the approving Order on or before January 29, 2015 due to the fact that an upward shift in the current interest rate market could negate any interest cost savings to the Association.

Thank you for your assistance and if you need any additional information or documentation, please let us know.

Sincerely,

Rubin & Hays

By



W. Randall Jones

WRJ:jlm
Enclosures

cc: Mr. Kevin Cornette, Fleming County Water Association
Ms. Kristen Millard, Raymond James and Associates