

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION OF KENTUCKY

RECEIVED

MAR 30 2015

PUBLIC SERVICE COMMISSION

In the Matter of: )  
 )  
 AN EXAMINATION OF THE ) CASE NO. 2014-00472  
 APPLICATION OF THE FUEL )  
 ADJUSTMENT CLAUSE OF )  
 JACKSON PURCHASE ENERGY )  
 CORPORATION FROM NOVEMBER )  
 1, 2012 THROUGH )  
 October 31, 2014 )

NOTICE OF FILING OF AFFIDAVIT OF PUBLICATION

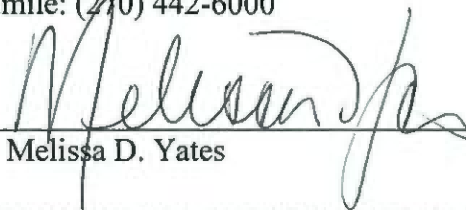
COMES Jackson Purchase Energy Corporation (hereinafter "JPEC"), through the undersigned counsel, and pursuant to 807 KAR 5:007, Section 1(7)(b) and (8), hereby files herewith the Affidavits of Publication, verifying the publication of JPEC's notice to its customers by publication of a proposed rate increase:

1. An Affidavit of Publication for the Paducah Sun, a newspaper of general circulation in McCracken County, Kentucky, is attached hereto as Exhibit A;
2. An Affidavit of Publication for the Mayfield Messenger, a newspaper of general circulation in Graves County, Kentucky, is attached hereto as Exhibit B;
3. An Affidavit of Publication for the Carlisle County News, a newspaper of general circulation for Carlisle County, Kentucky, is attached hereto as Exhibit C;
4. An Affidavit of Publication for Ballard Advance Yeoman, a newspaper of general circulation for Ballard County, Kentucky, is attached hereto as Exhibit D.
5. An Affidavit of Publication for the Livingston Ledger, a newspaper of general circulation in Livingston County, Kentucky, is attached hereto as Exhibit E; and

6. An Affidavit of Publication for the Tribune-Courier, a newspaper of general circulation in Marshall County, Kentucky, is attached hereto as Exhibit F.

Respectfully submitted,

DENTON & KEULER  
P. O. BOX 929  
PADUCAH KY 42002-0929  
Telephone: (270) 443-8253  
Facsimile: (270) 442-6000

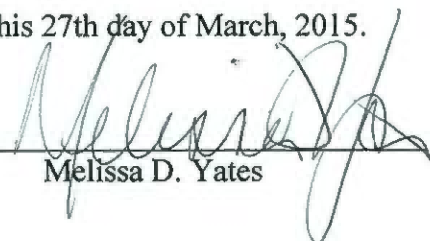
By:   
Melissa D. Yates

ATTORNEYS FOR JACKSON PURCHASE  
ENERGY CORPORATION

I hereby certify that the foregoing has been served by mailing a true and correct copy to, via Federal Express and via facsimile:

EXECUTIVE DIRECTOR  
KENTUCKY PUBLIC SERVICE COMMISSION  
211 SOWER BLVD  
FRANKFORT KY 40602

on this 27th day of March, 2015.

By:   
Melissa D. Yates

AFFP

A public hearing will be held

## Affidavit of Publication

STATE OF KENTUCKY }  
COUNTY OF MCCRACKEN } SS

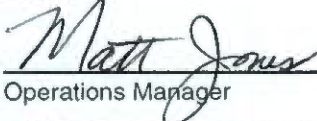
Matt Jones, being duly sworn, says:

That he is Operations Manager of the Paducah Sun, a daily newspaper of general circulation, printed and published in Paducah, McCracken County, Kentucky; that the publication, a copy of which is attached hereto, was published in the said newspaper on the following dates:

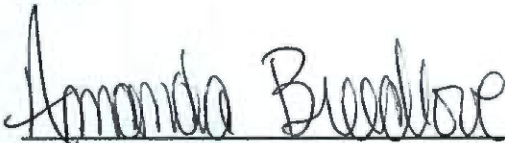
March 19, 2015

That said newspaper was regularly issued and circulated on those dates.

SIGNED:

  
Operations Manager

Subscribed to and sworn to me this 19th day of March 2015.



Amanda Breedlove, Notary Public, ID 526580, McCracken County, Kentucky

My commission expires: January 23, 2019

20038937 20186079

JACKSON PURCHASE ENERGY  
PO BOX 4030  
PADUCAH, KY 42002

A public hearing will be held on Tuesday, April 7, 2015 at 10:00 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Jackson Purchase Energy Corporation for the period of November 1, 2012 through October 31, 2014. Individuals interested in attending this hearing shall notify the Kentucky Public Service Commission in writing of their intent to attend no later than April 3, 2015. If no notices of intent to attend are received by that date, this hearing will be cancelled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to: Executive Director, Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602

0955 LEGALS

A public hearing will be held on Tuesday, April 7, 2015 at 10:00 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Jackson Purchase Energy Corporation for the period of November 1, 2012 through October 31, 2014. Individuals interested in attending this hearing shall notify the Kentucky Public Service Commission in writing of their intent to attend no later than April 3, 2015. If no notices of intent to attend are received by that date, this hearing will be cancelled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to: Executive Director, Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602

210-0479

3 BR, 1445 Blended Ln. \$515, 559-0000  
3 BR brick Ledbetter \$750, 556-0149

**Sun Monday thru Friday 7 A.M.-3 P.M.**

Run one word line ad you're running in The Paducah Sun Classifieds on the Internet! Call Cheryl at 556-5430 for details from 8:00am-5:00pm

**WOOD**

**Floating Boat Dock, 2 slips, covered, steel frame, \$2,500, 815-548-7674**

**0820**

**CAMPERS, TRAILERS**

**35 ft. 5th Wheel Montana 2013 Fully loaded, 3 slides, hydraulic auto leveling, 270-978-3519**

**0832**

**MOTORCYCLES**

**YAMAHA '06 V Star Classic 1100 20,800 mi Leather saddle bags, custom pipes Garage kept \$4,000 270-705-7136**

**0868**

**CARS FOR SALE**

**2012 NISSAN Altima SL, loaded, 34K mi. NICE! 270-489-2525.**

**FINANCIAL**

**0910**

**BUSINESS OPPORTUNITIES**

SOME ads in this classification are not necessarily for "help wanted" but for employment information booklets.

**LEGAL**

**0955**

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purpose of cross-examining witnesses in Case No. 2014-00452 which is An Examination of the Application of the Fuel Adjustment Clause of Kentucky Utilities Company from November 1, 2012 through October 31, 2014 and Case No. 2014-00227, which is An Examination of the Application of the Fuel Adjustment Clause of Kentucky Utilities Company from November 1, 2013 through April 30, 2014. Kentucky Utilities Company 220 West Main Street Louisville, Kentucky 40202

**Sell Your Paducah Sun**  
Individuals: 575.8705

The Paducah Sun

Pick up and you live comfortably

1 800 5...  
Help turn a life into a dream.  
NEED A V.C.

**classifieds** if you like  
Lots of bargains on new appear in the classifieds.  
Be a daily reader  
**The Paducah Sun**

**JUMBLE**

Unscramble these four Jumbles, one letter to each square, to form four ordinary words.

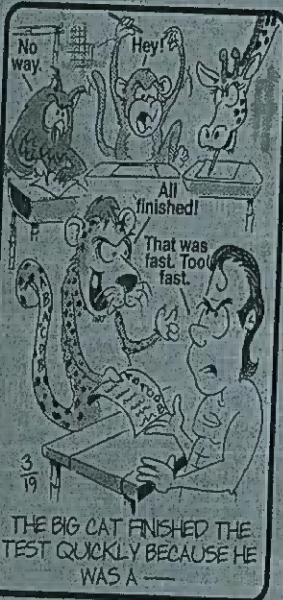
LIVAL

HOCAC

OYWHAN

ANNTET

**THAT SCRAMBLED WORD GAME**  
by David L. Hoyt and Jeff Knurek



THE BIG CAT FINISHED THE TEST QUICKLY BECAUSE HE WAS A —

Now arrange the circled letters to form the surprise answer, as suggested by the above cartoon.

Check out the new, free JUST JUMBLE app

©2015 Tribune Content Agency, LLC All Rights Reserved.

Print your answer here: "○○○○○○○-○○○"

(Answers tomorrow)

Yesterday's Jumbles: GAUDY ABACK ACTUAL BALLOT  
Answer: The firewood business was doing so well that there was a — BACKLOG

**SUDOKU**

Sudoku is a number-placing puzzle based on a 9x9 grid with several given numbers. The object is to place the numbers 1 to 9 in the empty squares so that each row, each column and each 3x3 box contains the same number only once. The difficulty level of the Concepts Sudoku increases from Monday to Sunday.

**Concepts Sudoku**

By Dave Green

	1	8						9
4				3				5
	9				2			
	2		1	5	9			7
8			6	4	7			3
	6					5		
3			2					6
	8							4

**Answer to previous puzzle**

1	2	3	4	8	7	9	6	5
4	8	9	2	5	6	7	1	3
5	6	7	3	9	1	4	2	8
3	1	4	8	2	9	5	7	6
8	9	6	1	7	5	2	3	4
7	5	2	6	3	4	8	9	1
2	3	5	7	6	8	1	4	9
9	7	1	5	4	3	6	8	2
6	4	8	9	1	2	3	5	7

Difficulty Level \*\*\*



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ANNIVERSARIES  
SPECIAL OCCASIONS

Share Your Happiness

CALL 270-575-8700

And Ask For A Classified Ad Taker Who Will Be Happy

**GET IT IN PRINT AND GET IT SOLD**  
Paducah Sun Classifieds

## AFFIDAVIT

I certify this day, March 19, 2015, our client, Jackson Purchase Energy, had an advertisement in our paper which was published on March 19, 2015, for a cost of \$ 49.36.

Name: A Babb

Company: Mayfield Messenger

Address: 201 North 8th Street, Mayfield, KY 42066

Signed X Eric Hoffman  
Publisher of The Mayfield Messenger

Subscribed and sworn to before me, Carolyn Williams, a Notary Public in Mayfield, Graves County, Kentucky, by Eric Hoffman this 19 day of March, 2015.

Signed Carolyn Williams

My Commission Expires Sept. 1, 2017

My Commission Expires \_\_\_\_\_

# This Easter Sunday, perfectly creamy sc

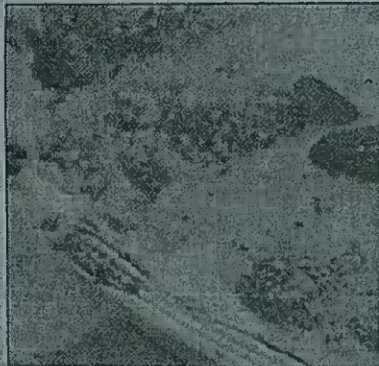
SARA MOULTON  
Associated Press

With Easter on its way, my mind has turned to scalloped potatoes, always a big hit at a holiday feast. And really, what's not to love? We're talking about sliced potatoes baked in a cream sauce, then topped with cheese or crumbs or both! Still, it takes some Department said Monday that high school graduation rates for all racial groups have increased, according to data from the 2012-2013 school year. But black, Hispanic, and American Indian students still significantly lag behind their white and Asian/Pacific Islander counterparts.

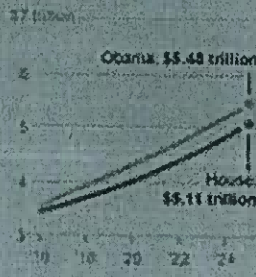
Previously, the department said the graduation rate had reached a high of 81.4 percent. That means 1 in 5 students overall leaves high school without a diploma.

Among black students, the rate reported was 70.7 percent — up from 69 percent a year earlier.

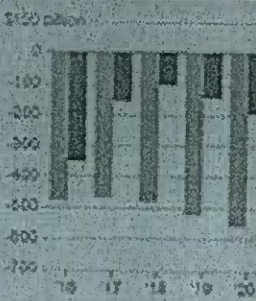
Hispanic students had a rate of 75.2 percent, which was up from 73 percent a year earlier.



### REVENUES



### PROJECTED BUDGET DEFICIT



SOURCES: House Budget Committee

cent. Behind 02, has shining ormanace disabled speaking has led im both and t the were working effort to hild Left gress for ymied on enew the law, and House s abrupt-on a GOP month after pposition certain.

**Buying Or Selling?**

The *Classified* SECTION

**Has What You Want!**

**020 Business Notice**      **070 Help Wanted**      **070 Help Wanted**

**PLACEMATS:** table runner, wall hangings. Perfect. *"Care is our middle name"* Now hiring part-time & full.

**ICF**      **CDL DRIVER'S**

2 years experience re-

**NOTICE OF PUBLIC HEARING**

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**HEATH BUILDING MATERIAL**

270-247-2210, 800-378-2210  
heathbuildings.com

**230 Business Services**

**R & W BACKHOE, Dozer & Trucking**

Gravel, Sand, White Rock, Building Pads, Driveways, Septic Systems.  
Mike 270-705-0399

**PEARSON WELL DRILLING**

Quality Service & Dependability  
623-6634, 623-6604.

**ADAMS CARPET**

Vinyl, hardwood, laminate, etc. installation only. *"You buy the floor, we'll do the chore."* 270-564-0208.

The medicine gave me heartburn and caused a lot of burping. He then prescribed 5 mg of Crestor, which I just began. How necessary is it to treat the lipoprotein(a) with a statin? I had never even heard of Lp(a), despite being pretty well informed about health news and recommendations, as well as being a daily reader of your column. And how likely and how

**Yesterday's answer**

A	S	H	E	N	E	V	O	K	E
S	K	I	N	S	D	A	N	E	S
H	A	N	S	N	O	S	E		

17 Not new  
15 Snoozes  
16 Confirm  
11 Piton, for  
9 Secret  
8 Cal coat  
7 Make a  
6 Stands  
5 Site  
diamond

25 The Eler  
35 Shoulder  
22 Scissors  
34 Corrida  
21 "Down  
33 Bassoon's  
Abbey"  
cousin

17 Not new  
15 Snoozes  
16 Confirm  
11 Piton, for  
9 Secret  
8 Cal coat  
7 Make a  
6 Stands  
5 Site  
diamond

**SALLY FORTH**

WELL, OBVIOUSLY OFFER THIS  
THAT'S THE PLAN.  
CYNTHIA THE JOB.

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ATTACH COPY OF ADVERTISEMENT HERE

KENTUCKY PUBLISHING INC  
Indiana Newspaper Group  
1540 MC CRACKEN BLVD  
PADUCAH, KY 42001  
61-1199269

Prescribed by State Board of Accounts

General Form No. 99P (Rev. 2009)

..... JACKSON PURCHASE EC  
(Governmental Unit)

JACKSON PURCHASE EC  
CHUCK WILLIAMSON  
PO BOX 4030  
PADUCAH, KY 42001

INV: 5065622

**PUBLISHER'S AFFIDAVIT**

AD IN THE CARLISLE COUNTY NEWS  
FUEL ADJUSTMENT

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\$89.00

JPEC - ADVERTISING IN THE CARLISLE COUNTY NEWS  
2 COLUMN X 4 INCH AD

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AMOUNT DUE

\$89.00

FUEL ADJUSTMENT

Pursuant to the provisions and penalties of IC 5-11-10-1, I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

I also certify that the printed matter attached hereto is a true copy, of the same column width and type size, which was duly published in said paper The dates of publication being as follows:

..... 18-Mar-15

..... FUEL ADJUSTMENT CLAUSE HEARING

Date ..... 18-Mar-15

*Teresa Sullivan Leneave*

Notary: TERESA LENEAVE, ACCOUNTING DEPT



**EXHIBIT C**



# Lady Comets Swing into Softball Against Lady Vikings

By James King

The Carlisle County Lady Comets hosted the St. Mary Lady Vikings for season opener softball action on Monday, March 16.

The Lady Vikings start the opening inning with a walk by Lurtz, then despite standing their ground in the batters box, Dunn, Courtney and Thomas all strike out.

The Lady Comets begin

the inning with a double from Morris, a bunted base hit by Martin, then Hooper pops a fly ball that is caught.

A double by Wildharber scored a run, then Newsome drills a hit into pitcher Lurtz's glove.

A walk by Edging loaded the bases, then a double by O' Daniel and a base hit from Ballard total 3 more runs for a 4-0 lead.

The Lady Vikings get on

the board in the 2nd inning with walks by Bratton, Shockley and Gipson loading the bases, then Lurtz smacked a base hit to score a single run.

The Lady Comets start the 2nd innint with a double by Morris and a base hit from Martin but Hooper smacks the ball into the glove of 3rd baseman Bratton, who tags Morris out at 3rd.

The Lady Comets get a

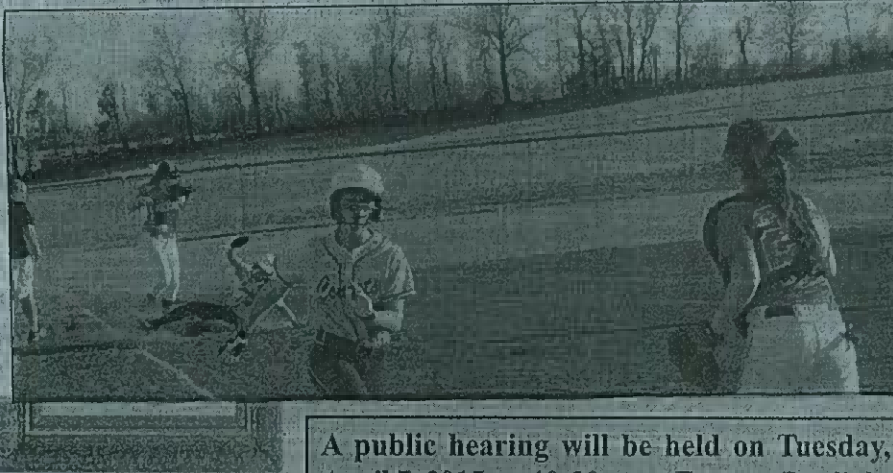
The Lady Vikings didn't quit as a base hit by Black and a double from Lurtz collected another run.

The Lady Comets get walks by Wildharber, Edging and Ballard, a base hit by O' Daniel and a double from Morris, which brings 3 runs to the plate to give the Lady Comets an 11-2 advantage.

The Lady Vikings start the 5th inning with a strike out but a base hit by Brat-

ton and a walk by Shockley give the Lady Vikings some hope but Black knocks the ball Newsome for a tag then throws to Edging for double play to end the inning.

The Lady Comets begin the 5th inning with walk by Hooper and Wildharber then a base hit by Newsome brings the winning run to the plate to give the Lady Comets a 12-2 victory.



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**NOTICE OF PUBLIC HEARING**  
The Public Service Commission of Kentucky issued an order on February 5, 2015, scheduling a hearing to be held on April 7, 2015, at 10:00 a.m., Eastern Daylight Time, in Hearing Room 1 of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses in Case No. 2014-00452, which is An Examination of the Application of the Fuel Adjustment Clause of Kentucky Utilities Company from November 1, 2012 through October 31, 2014 and Case No. 2014-00227, which is An Examination of the Application of the Fuel Adjustment Clause of Kentucky Utilities Company from November 1, 2013 through April 30, 2014.  
Kentucky Utilities Company  
220 West Main Street  
Louisville, Kentucky 40202

**RY REPS!** **8AM - 6PM**

**More, Lift More**  
in the World  
**Mahindra**  
with loader, blade, rotary cutter  
**\$217/Month\***  
months plus \$600 cash back credit. See dealer for details.

**5 YEAR POWERTRAIN WARRANTY**

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www.hoyerequipment.com  
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**SNAPPER PRO** Husqvarna  
**Simpliity** WORX  
**SNAPPER STIHL**  
**Mahindra**



attorney until the Johnson Saturday He is all home. his wins of sym- (Armstrong made to utthofstren's Re

**SALM 23:4**

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JACKSON PURCHASE EC  
CHUCK WILLIAMSON  
PO BOX 4030  
PADUCAH, KY 42001

INV: 5065609

**PUBLISHER'S AFFIDAVIT**

AD IN THE ADVANCE YEOMAN  
FUEL ADJUSTMENT

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\$89.00

JPEC - ADVERTISING IN THE ADVANCE YEOMAN  
2 COLUMN X 4INCH AD

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AMOUNT DUE

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..... 17-Mar-15  
..... FUEL ADJUSTMENT CLAUSE HEARING

Date ..... 17-Mar-15

*Teresa Leneave*

Notary: TERESA LENEAVE, ACCOUNTING DEPT

**EXHIBIT D**

Sandra Kay Ashcraft

Sandra Kay Ashcraft, 70, of Wickliffe, died at her home surrounded by her family Monday, March 9, 2015.

She was a faithful member of Faith Missionary Baptist Church in Wickliffe, KY and of Faith Baptist Church Jail Ministry. She was a former member of Southside Baptist Church. Sandra was a member of Eastern Star in Wickliffe and of NEITH 80 Daughters of the Nile of Madisonville, KY. She was also a Kentucky Colonel.

She is survived by her honey and husband of 48 years, Harry E Ashcraft; her daughters, Lori Ann Puckett of Wickliffe, Rebecca Lynn Ferguson of Wickliffe, Jeanna Leigh O'Neill of Ar-

pa, FL; her ten grandchildren, Will Brooks, Natasha Kay Smith, Brandon Brooks, Derrick Ferguson, Dillon Ferguson, Jared O'Neill, Christian Roberts, Alexandra Roberts, Allie Grace O'Neill, and Hayden Roberts; and her thirteen great grandchildren, Kaine Brooks, Jasmine Brooks, Kasey Brooks, Amber Rae Brooks, Skylar Brooks, Zoey Brooks, Brett Crawford, Angel Lynn Crawford, Tyler Crawford, Brooklynn Harris, Brayden Lee Ferguson, Jayce Ferguson, and Adley Nevaeh Ferguson.

She was preceded in death by her parents, Homer Lee Price and Freida Lois Parmley Christian; her brother, Roger Lee Price.

Funeral services

La Center, of La Center, man Day, age 65, died Wednesday, March 11, 2015 at 6:00 p.m. and several Colony Ridge and several Center in Naan was pre-North Carol in death by Herman brothers, one mer owner one daughter, Center Motel parents James He is surttie Day.

His wife Nelora Services La Center, Friday, March Charles Day Morrow Fu-Center, and Thapel with the of La Centott Fickes off-daughters J Interment fol-mooy of Not Mt. Pleasant olina, Anita ry.

Chillicothes for the nois, Margiemay be left at lich of Poplorrowfuner-Missouri, anl.com

Funeral services will be held at 11 a.m. on Friday, March 13, 2015 at the funeral home of Poplarrowfuner-Missouri, anl.com.

Roy David Yarbrough

LOVELACEVILLE - Roy David Yarbrough, 65, of Lovelaceville died Thursday, March 12, 2015, at 8:25 p.m. at Lourdes hospital surrounded by family and friends.

Roy David was born in Lovelaceville on June 15, 1949, to the late James Authur Yarbrough and Louise Campbell Yarbrough. He retired after 25 years from Tennessee Valley Authority and had worked for 19 years as a bus driver for Ballard County School System. He was a member of House of Prayer Independent Baptist Church in La Center. He enjoyed horses and wagon rides.

He is survived by his wife of seven years, Mona Renee Gamble, Yarbrough.

of Lovelaceville, and Loretta Gossett of Paducah; daughter-in-law, Judy Yarbrough; 11 grandchildren; and one great-grandson.

Preceding his death were his first wife, Mary Le Craven Yarbrough; son, Jimm Yarbrough; a great granddaughter; an infant brother; and his parents.

Funeral services were held Sunday, March 15, 2015, at Miner & Orr Funeral Home of Paducah with Brother Dale Crabtree and the Rev. Franklin Stone officiating. Burial followed at Bethlehem Cemetery in Wickliffe.

Visitation was held Saturday evening from 5 to 8 p.m. at the funeral home. Contr-

fish that catches people.

2 / \$3.49

Benton, Calvert City, Paducah, Mayfield, Metropolis and

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KENTUCKY PUBLISHING INC  
Indiana Newspaper Group  
1540 MC CRACKEN BLVD  
PADUCAH, KY 42001  
61-1199269

Prescribed by State Board of Accounts

General Form No. 99P (Rev. 2009)

..... JACKSON PURCHASE EC  
(Governmental Unit)

JACKSON PURCHASE EC  
CHUCK WILLIAMSON  
PO BOX 4030  
PADUCAH, KY 42001

INV: 5065595

**PUBLISHER'S AFFIDAVIT**

AD IN THE LIVINGSTON LEDGER  
FUEL ADJUSTMENT

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\$89.00

JPEC - ADVERTISING IN THE LIVINGSTON LEDGER  
2 COLUMN X 4 INCH AD  
Fuel adjustment -----  
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AMOUNT DUE -----

\$89.00

FUEL ADJUSTMENT

Pursuant to the provisions and penalties of IC 5-11-10-1, I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

I also certify that the printed matter attached hereto is a true copy, of the same column width and type size, which was duly published in said paper The dates of publication being as follows:

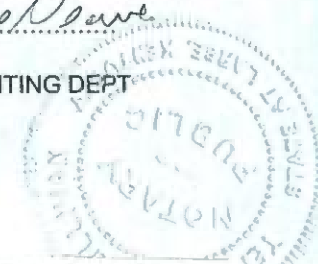
..... 16-Mar-15

..... FUEL ADJUSTMENT CLAUSE HEARING

Date ..... 16-Mar-15

*Teresa Leneave*

Notary: TERESA LENEAVE, ACCOUNTING DEPT



**EXHIBIT E**

# AREA EVENTS

## Friday and Noon.

**Friday, March 20th:**  
Miss Retta and Friends 10:00 a.m. to 10:45 a.m.  
Storytelling, music and movement for preschoolers and their caregivers.

Easter Bunny Visit 11:00 a.m. to noon

**Saturday, March 21st.:**  
Lego Makers Club 10:00 a.m. to noon

**Tuesday March 31st:**  
"Let's Talk About It" book club road trip.  
Book club will meet for dinner and then attend Author, Kristina Kline Baker presentation at WKCTC. Call Library for information on times and places. 270-928-4100

LIVINGSTON LEDGER

### LEGAL NOTICE

#### The Kentucky Transportation Cabinet

In accordance with KRS 176.051, Kentucky's noxious weed law, the Kentucky Transportation Cabinet will control noxious weeds on state-owned right of way at the request of the adjoining property owner. The noxious weeds named in this law are Johnsongrass, Giant foxtail, Canada thistle, Nodding thistle, Common teasel, Multiflora rose, Amur honeysuckle, Poison hemlock, Marestalk, Japanese knotweed, and Kudzu.

Persons who own property adjacent to state right of way and who are involved in eradication efforts on their property can submit a written application to the highway district office in their area. Applications and addresses of each district office will be located at state highway garages.



### Ridley honors

Ben Bersey Ridley (B-Henderson) honored Fraser for the 2015 legislative session as Kentucky Senate recently. Fraser, who is a 24-year-old University of Kentucky law student, is making his mark in the legal profession. He is the son of Ben and Shari.



## \$99 MEAT SPECIAL

- 5 lb. Pork Chop
- 5 lb. Ground Chuck
- 5 lb. Chicken Breast
- 5 lb. Hot or Mild Sausage
- 5 lb. Bacon

### Meat Package #2

- 5 lb. Sirloin Steak \$13.99
- 5 lb. Chuck Roast
- 5 lb. Ground Chuck
- 3 lb. Bacon
- 3 lb. Boneless Chicken Breast
- 3 lb. Pork Chops

### Meat Package #4

- 5 lb. Rib Eye Steak \$13.99
- 5 lb. Round Steak
- 5 lb. Ground Chuck
- 3 lb. Bacon
- 5 lb. Boneless Chicken Breast
- 3 lb. Pork Chops

270-893-7849 • OPEN Mon-Sat 9am-7pm

### NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky issued an order on February 5, 2015, scheduling a hearing to be held on April 7, 2015, at 10:00 a.m., Eastern Daylight Time, in Hearing Room 1 of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses in Case No. 2014-00452, which is an Examination of the Application of the Fuel Adjustment Clause of Kentucky Utilities Company from November 1, 2012 through October 31, 2014 and Case No. 2014-00227, which is an Examination of the Application of the Fuel Adjustment Clause of Kentucky Utilities Company from November 1, 2013 through April 30, 2014.  
Kentucky Utilities Company  
220 West Main Street  
Louisville, Kentucky 40202

A public hearing will be held on Tuesday, April 7, 2015, at 10:00 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Jackson Purchase Energy Corporation for the period November 1, 2012 through October 31, 2014. Individuals interested in attending this hearing shall notify the Kentucky Public Service Commission in writing of their intent to attend no later than April 3, 2015. If no notices of intent to attend are received by that date, this hearing will be cancelled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to: Executive Director, Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.

## County Schools

### Preschool Registration

#### Developmental Screening

If your preschool - (For 3 and 4 year old children during 2015-2016) for an appointment at

(270)988-2867 • (270)928-3604

2, Livingston Co. Library  
-3, UK Extension Office

March 20th, 9-2, Livingston County Public library  
Kinderg-6, North Livingston & South Livingston Elementary Schools  
Dental Screening, May 8th, 8:30-3:00, UK Extension Office

#### Bring application:

- Your certificate
- Child
- Procedural/Insurance Card

If aving items (req)

- Imm-date) • Physical
- Eye required within 1st year)

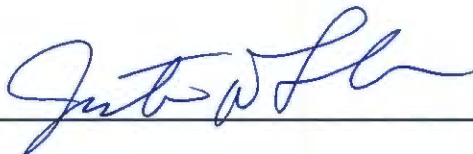


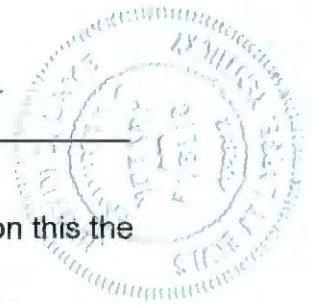
Students, their parents/guardians shall not be discriminated against on the basis of an individual's race, color, national origin, age, religion, marital status, political beliefs, sex, or disability in employment. Office of Civil Rights, Title VI, Title VII, Title IX, ADA (Americans with Disabilities Act) and Section 504 of the Rehabilitation Act of 1973. Inquiries regarding this or the superintendent or program coordinators at the Livingston County Board of Education, P.O. Box 219, Sparta, KY 40381, 270-928-2111.

**AFFIDAVIT**

I, Emily McGill, Office Manager of the *Tribune-Courier*, a newspaper of general circulation, published in the city of Benton, county of Marshall, state of Kentucky, do hereby affirm the legal advertisement attached was published in the March 17, 2015 issue of the *Tribune-Courier*.

  
\_\_\_\_\_  
Emily McGill  
Office Manager  
*Tribune-Courier*

  
\_\_\_\_\_  
Sworn to and before me, a Notary on this the  
24 Day of March, 2015.



My Commission expires:  
10/10/2015



**REAL ESTATE FOR RENT**

**0605 REAL ESTATE FOR RENT**  
2 bedroom, mobile homes; \$300 plus deposit. No pets. 270-527-8808.

**HUD PUBLISHERS NOTICE:**

All real estate advertised herein is subject to the Federal Fair Housing Act which makes it illegal to advertise any preference, limitation, or discrimination based on race, religion,

**0610 UNFURNISHED APARTMENTS**

Apartments for rent in Cadiz. 1 or 2 bedroom. Call 270-522-8226

**0610 UNFURNISHED APARTMENTS**

Now taking applications for 1, 2, and 3' bedroom apartments. Section 8 assisted. Equal Housing Opportunity. Handicapped Accessible Units. Barkley Manor Apartments. Call 270-522-3969. Office Hours Tues. &

**0620 HOMES FOR RENT**

Cadiz  
One Bedroom One Bath On 3 Beautiful Acres  
Furnished  
\$430 Month  
Call 270-924-9513  
OR 270-519-3315

In Cadiz — 3BR 2Bath, Central H/A, WD hookup. \$650 rent/\$650 security. 3BR, 1bath, gas heat, WD hookup. \$525 rent/\$525 security. References required. (270) 522-6368 or (270)

**1162 HOME IMPROVEMENT & 29HD ANNIVERSARY SALE PORTA/GRACE**

29 gauge unpainted galvalume, 30 year warranty. Call for low prices. Gray's Carports & Buildings, 907 Hopkinsville Street, Princeton, KY  
**270-365-7495**

**1108 EXCAVATING**

**ANDRUS EXCAVATING & SEPTIC SYSTEMS.**  
We do septic installation, repair, pumping & cleaning. We also offer hauling on rocks, dirt, etc. Driveways Demolition Free Estimates Insured  
We accept VISA, Mastercard & Discover.  
270-978-0343.

**1198 LAWN/LANDSCAPE ANDERSON'S LAWN CARE**

Free Estimates. Experienced  
Call 270-703-4247

**PENNEY TREE SERVICE. INSURED FREE ESTIMATES! CALL 270-924-4400. TRIMMING-TOPPING REMOVALS-STUMP GRINDING & LOT CLEARING.**

**1200 TREE SERVICE**

**Futrell Tree Service.**  
Tree Removal, Stump Grinding, Firewood for sale. Call 270-350-0691



**HELP WANTED?**  
Advertise your employment opportunity in the classifieds!  
527-3162

(Signed) Trent Lovett, Secretary

**NOTICE**

The Marshall County Board of Education is now Accepting Bids for the following:

Surplus playground equipment at Jonathan Elementary School, 9207 US Highway 68 East, Benton, KY 42025. Equipment will be sold as is for cash. Bids will be accepted until 2:00 PM on Wednesday, March 25th, 2015 at which time bids will be opened and read publicly. Bids will be received and opened at the Central Office of the Marshall County Board of Education. Copies of the Bid Specifications may be obtained from Danny Davis, Facilities Director for Marshall County Schools, without charge or deposit, at the Office of the Marshall County Board of Education.

Please mark envelope "Sealed Bid - Jonathan Playground Equipment"

The Marshall County Board of Education reserves the right to refuse/reject any and all bids. For Further Information, Contact Danny Davis, Director of Transportation/Facilities at (270) 527-7102 from 8:00 AM-4:00 PM Mon-Fri.

**NOTICE**

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**COMMONWEALTH OF KENTUCKY**

The successful candidate will have a solid foothold in the world of Trigg County School District sports, as well as knowledge of local lake events and recreational leagues. Must be energetic, excited and willing to learn.

Prior experience in freelance print journalism or a newsroom setting is a plus but not a requirement. This is an excellent opportunity for new writers to gain experience in the industry.

Mail resumes to:  
Mary Garrison  
General Manager, The Cadiz Record  
P.O. Box 1670  
Cadiz, KY 42211

Or email [mgarrison@cadizrecord.com](mailto:mgarrison@cadizrecord.com)  
No phone calls, please. Equal Opportunity Employer



**The Cadiz Record NEWS REPORTER**

The Cadiz Record in Cadiz, KY seeks an experienced full-time News Reporter.

Successful candidate will have experience using a variety of news gathering techniques, including attending and reporting highlights of fiscal court, school board, city council and other regular meetings; interfacing on a regular basis with law enforcement, government and agency officials; and attending special events within Trigg County. Must be a confident writer who can quickly and accurately prepare story copy. Should have experience with headline writing, photography and pagination. Experience with InDesign software a plus.

A degree in Journalism or a related field is preferred but not mandatory for the right candidate.

Please email resume to:  
[mgarrison@cadizrecord.com](mailto:mgarrison@cadizrecord.com)

or mail to:  
The Cadiz Record  
General Manager  
P. O. box 1670  
Cadiz, KY 42211

No phone calls, please. Equal Opportunity Employer

sec. East, 175.93 feet along the East re-bar with cap set; thence South 84 feet along the south side of Kelly B to a re-bar with cap set; thence S 240.97 feet along the west side of of beginning.

This property is subject to any previous record or in existence.

Subject to any and all easements, highways of record and/or in existence.

Being the same property conveyed Janice F. Houser by virtue of a deed on 08/06/2007 at Deed Book 377, Kentucky real estate records.

Janice Houser originally acquired James Winston Houser) in survivors Bohannon; one for termination of his record in Deed Book 277, Page 478 of record in Deed Book 259, Page Clerk's Office. Title to the entirety to Houser, upon the death of James W

Terms: The following terms are in above: Property is to be sold for cash thirty (30) days with ten percent (10%) due on the date of sale. If sold on credit execute a bond with approved surety shall bear interest at the rate of 12% paid. The bond shall have the force remain a lien on the property sold at of the purchase price and all interest shall approve the bond. Any delay the Plaintiff is the successful bidder the property will be sold subject to purchaser shall be responsible for and subsequent years. This sale includes all items made at the sale take precedence herein. The Master Commissioner of the above mentioned property. Dated this the 4th day of March, 2015

TOM BLANKENSHIP  
MASTER COMMISSIONER  
909 MAIN STREET  
PO BOX 571 BENTON, KY 42025  
270-527-1444