

BATH COUNTY WATER DISTRICT

POST OFFICE BOX 369
SALT LICK, KENTUCKY 40371
TELEPHONE: (606) 683-6363

TDD/TTY 1-800-648-6056

January 5, 2015

ATTN: TARIFF BRANCH
Public Service Commission
PO Box 615
Frankfort, Kentucky 40602-0615

RECEIVED
JAN 8 2015
PUBLIC SERVICE
COMMISSION

RE: Case No. 2014-00449

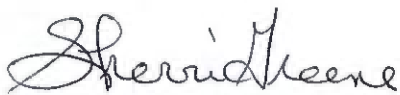
Tariff Branch:

This letter is in response to the deficiencies letter Bath County Water District received dated December 31, 2014 regarding Case No. 2014-00449.

The attached corrected document of the utilities governing body authorizing the proposed rates is to replace the previous document submitted.

Thank you for all your help, it is greatly appreciated. If you need further information please call.

Sincerely,



Sherri Greene, Co-Manager

Enclosure



Steven L. Beshear
Governor

Leonard K. Peters
Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

David L. Armstrong
Chairman

James W. Gardner
Vice Chairman

Linda Breathitt
Commissioner

December 31, 2014

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PUBLIC SERVICE
COMMISSION

Sherri Greene
Bath County Water District
21 Church Street
P. O. Box 369
Salt Lick, KY 40371

RE: Bath County Water District
Case No. 2014-00449 - Filing Deficiencies

The Commission Staff has reviewed the application in the above case. This filing is rejected for the reasons set forth below.

Filing deficiencies pursuant to:

- (1) 807 KAR 5:068: Section 1(e) – A copy of the resolution or other document of the utility's governing body authorizing the proposed rates. The document submitted with the application was not signed and stated the increase was for 2105. Please provide a signed copy with the corrected year.

The statutory time period in which the Commission must process this case will not commence until the above-mentioned required information is filed with the Commission. You are requested to file this information within 10 days of the date of this letter.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Linda Faulkner
Filings Division Director

LF/rcs

**BATH COUNTY WATER DISTRICT
BOARD OF COMMISSIONERS MEETING
DECEMBER 22, 2014**

RECEIVED

JAN 8 2015

PUBLIC SERVICE
COMMISSION

The Board of Commissioners of the Bath County Water District met in regular session on Monday, December 22, 2014 at 7:00 p.m. at the Districts office in Salt Lick, Kentucky. The following Commissioners were present: Marvin Crouch, Rodney Donathan, Mike Ginter and L.W. Patton. Commissioner Virginia Clark was absent. Also present for the meeting: Co-Managers Kenneth Barber and Sherri Greene, Engineer for the District Jim Thompson, Employee Dudley Rogers and Recording Secretary Linda Copher.

Chairman Crouch called the meeting to order at 7:00 p.m.

Chairman Crouch appointed Commissioner Ginter acting Chief Financial Officer in the absence of Commissioner Clark.

The Minutes of the November 23, 2014 meeting were mailed to all Commissioners. *Commissioner Patton made a motion to approve the minutes of November 23, 2014. Commissioner Donathan seconded the motion. Motion carried.*

Green reported to the Board on the increase water rates for 2015. *Commissioner Patton made a motion to do a pass through Purchase Water Adjustment of .10 cents per thousand. Commissioner Ginter seconded. Motion carried.*

There being no further business coming before the Board *Commissioner Ginter made a motion to adjourn. Commissioner Patton seconded. Motion Carried.*

Prepared for the Bath County Water District Board of Commissioners

By Linda Copher, Recording Secretary for the Board.