



Steven L. Beshear
Governor

Leonard K. Peters
Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission
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David L. Armstrong
Chairman

James W. Gardner
Vice Chairman

January 6, 2014

Eddie Stevens
Chairman
South Anderson Water District
P. O. Box 17
Lawrenceburg, KY 40342

RE: Case No 2014-0443
South Anderson Water District

The Commission staff has reviewed South Anderson Water District application in the above case and finds that it meets the filing requirements per the filing received on December 22, 2014 and has been accepted for filing.

This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-782-2629.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner
Filings Division Director

LF/tw

SOUTH ANDERSON WATER DISTRICT

P. O. BOX 17, 142 SOUTH MAIN STREET
LAWRENCEBURG, KY 40342
502-839-6919

RECEIVED

DEC 22 2014

PUBLIC SERVICE
COMMISSION

December 12, 2014

Commonwealth of Kentucky
Public Service Commission
Tariff Review Branch
P. O. Box 615
Frankfort, Kentucky 40601

FILED

DEC 22 2014

PUBLIC SERVICE
COMMISSION

RE: Purchase Water Adjustment Request

Dear Sirs:

2014-443

Transmitted herewith are the original and 10 copies of a request to adjust the District's rates to cover the recent rate increases imposed by the City of Lawrenceburg and the Frankfort Plant Board.

If there are any questions please contact either the District or our engineer, Ken Taylor with Kenvirons, Inc. at 502 695 4357.

Sincerely,



Eddie Stevens
Chairman

Attachments

cc: North Mercer Water District