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Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**  
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David L. Armstrong  
Chairman

James W. Gardner  
Vice Chairman

Linda Breathitt  
Commissioner

December 2, 2014

J. Christopher Hopgood  
Dorsey, King, Gray, Norment & Hopgood  
318 Second Street  
Henderson, KY 42420

Peter R Conrad  
Superintendent  
Henderson County Water District  
655 South Main Street  
P. O. Box 655  
Henderson, KY 42419-0655

RE: Henderson County Water District  
Case No. 2014-00402 - Filing Deficiencies

The Commission Staff has reviewed the application in the above case. This filing is rejected for the reasons set forth below.

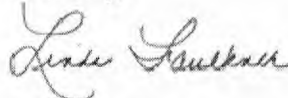
Filing deficiencies pursuant to:

- (1) 807 KAR 5:001: Section 15(2)(d)(2) - Specifications of the proposed equipment.
- (2) 807 KAR 5:001: Section 15(2)(f) - An estimated annual cost of operation after the proposed facilities are placed into service.
- (3) 807 KAR 5:001: Section 18(1)(b) - Statement of original cost of applicant's property and the cost to the applicant, if different.
- (4) 807 KAR 5:001; Section 18(2)(a) – Financial Exhibit.
- (5) 807 KAR 5:001; Section 18(2)(b) – Copies of all trust deeds or mortgages. If previously filed, state case number.
- (6) 807 KAR 5:001; Section 18(2)(c) – If Property to be acquired:  
--Detailed estimates by USOA account number.
- (7) 807 KAR 5:001: Section 12(1)(b) - For a utility that had less than \$5,000,000 in gross annual revenue in the immediate past calendar year, comply with paragraph (a) of this subsection or cover operations for the twelve (12) month period contained in the utility's most recent annual report on file with the commission, and contain a statement that: 1. Material changes have not occurred since the end of that twelve (12) month period or 2. Identifies all material changes that have occurred since the end of that twelve (12) month period.

The statutory time period in which the Commission must process this case will not commence until the above-mentioned required information is filed with the Commission. You are requested to file this information within 10 days of the date of this letter.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner  
Filings Division Director