



Steven L. Beshear  
Governor

Leonard K. Peters  
Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

David L. Armstrong  
Chairman

James W. Gardner  
Vice Chairman

Daniel E. Logsdon Jr.  
Commissioner

April 13, 2015

**PARTIES OF RECORD**

Re: Case No. 2014-00377

Attached is a copy of a memorandum which is being filed in the record of the above-referenced case. If you have any comments you would like to make regarding the contents of the memorandum, please do so within five days of receipt of this letter. If you have any questions, please contact Ann Ramser, Staff Attorney, at (502) 782-2585.

Sincerely,

A handwritten signature in blue ink, appearing to read "Jeff Derouen".

Jeff Derouen  
Executive Director

ALR/ph

Attachments

**INTRA-AGENCY MEMORANDUM**  
**KENTUCKY PUBLIC SERVICE COMMISSION**

**TO:** Case File No. 2014-00377  
**FROM:** Ann Ramser, Staff Attorney  
**DATE:** April 13, 2015  
**RE:** Informal Conference of April 9, 2015

Pursuant to Commission Staff's notice issued on April 7, 2015, a telephonic informal conference was held in this matter on April 9, 2015. Attached is a copy of the attendance roster. Bruce Smith had previously indicated that Nicholas Strong, Chair of the Jessamine-South Elkhorn Water District's Board of Commissioners, would participate in the informal conference, but Mr. Strong was not present either in person or via telephone.

Ann Ramser began the meeting by advising that notes would be taken during the informal conference and that a memorandum would be issued. JSEWD will have five days to comment on the contents of the memorandum after it is filed into the record. JSEWD was further advised that the Commission is not bound by the views and comments of Commission Staff.

Ms. Ramser requested the utility to verify how far beyond the easement the utility would install pipe on the landowner's property as part of the sewer connection performed by the utility.

Ms. Ramser stated concerns about charging the \$25 water disconnect fee each time the water is disconnected at the utility's request when Nicholasville is the only water provider charging JSEWD the water disconnect fee.

Sam Reid confirmed that JSEWD intended to now use the \$28.59 hourly rate for the clerk. Mr. Reid indicated that the reduction in the hourly rate would affect each nonrecurring charge proposed by JSEWD.

George Wakim requested provision of the necessary information (volume and length) so that he could calculate the amount of gravel necessary for the sewer connection.

Mr. Smith indicated that he would discuss these issues with his client and provide the requested information in writing.

Nothing remained to be discussed and the informal conference then ended.

Attachment

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

TARIFF FILING OF JESSAMINE-SOUTH )  
ELKHORN WATER DISTRICT TO IMPLEMENT ) CASE NO.  
CERTAIN NON-RECURRING CHARGES FOR THE ) 2014-00377  
PROVISION OF SEWER SERVICE )

April 9, 2015

Please sign in:

NAME

REPRESENTING

Ann Ramser

PSC

George Wakim

PSC

Bruce Smith

JSEWD Atty via phone

Sam Reid

PSC

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\*Diana Clark  
Office Manager  
Jessamine-South Elkhorn Water District  
P. O. Box 731  
Nicholasville, KY 40356

\*Jessamine-South Elkhorn Water District  
802 S Main Street  
P. O. Box 731  
Nicholasville, KY 40356

\*Jessamine-South Elkhorn Water District  
802 S Main Street  
P. O. Box 731  
Nicholasville, KY 40356

\*Bruce E Smith  
201 South Main Street  
Nicholasville, KENTUCKY 40356