



Steven L. Beshear  
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David L. Armstrong  
Chairman

Leonard K. Peters  
Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**  
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Frankfort, Kentucky 40602-0615  
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James W. Gardner  
Vice Chairman

Linda Breathitt  
Commissioner

July 22, 2014

W. Randall Jones  
Rubin & Hays  
Kentucky Home Trust Building  
450 South Third Street  
Louisville, KY 40202

RE: Case No. 2014-00251  
Barkley Lake Water District

The Commission staff has reviewed Barkley Lake Water District's application in the above case and finds that it met the minimum filing requirements on July 11, 2014 and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner  
Filings Division Director

LF/ke

**FILED**  
**JUL 11 2014**  
**PUBLIC SERVICE COMMISSION**

**RECEIVED**  
**JUL 11 2014**  
**PUBLIC SERVICE COMMISSION**

**COMMONWEALTH OF KENTUCKY**  
**BEFORE THE PUBLIC SERVICE COMMISSION**

In the Matter of:

**THE APPLICATION OF THE BARKLEY LAKE )  
WATER DISTRICT FOR A CERTIFICATE )  
OF PUBLIC CONVENIENCE AND )  
NECESSITY TO CONSTRUCT, FINANCE AND )  
INCREASE RATES PURSUANT TO KRS 278.023 )**

Case No. 2014- 00251

**APPLICATION**

This Application of the Barkley Lake Water District ("Applicant"), respectfully shows:

1. That Applicant is a water district created and existing under and by virtue of Chapter 74 of the Kentucky Revised Statutes.
2. That the post office address of Applicant is:  
  
Barkley Lake Water District  
c/o Mr. Scott Bridges, Chairman  
P.O. Box 308  
Cadiz, Kentucky 42211  
email address: [blwd@bellsouth.net](mailto:blwd@bellsouth.net)
3. That Applicant, pursuant to the provisions of KRS 278.023, seeks (i) a Certificate of Public Convenience and Necessity, permitting Applicant to construct the Cerulean Area Water System Improvements Project (the "Project"); (ii) an Order approving increased water rates; and (iii) approval of the proposed plan of financing said Project.
4. That the Project consists of the construction and/or installation of (i) a 300,000 gallon water storage tank; (ii) a booster pump station; and (iii) 6 inch water transmission mains and appurtenances.
5. That Applicant proposes to finance the construction of the Project through (i) the issuance of \$825,000 of its Water System Revenue Bonds; and (ii) a USDA, Rural Development ("RD") grant in the amount of \$275,000. Applicant has a commitment from RD to purchase said \$825,000 of bonds maturing over a 40-year period, at an interest rate not to exceed 2.75% per annum as set out in the RD Letter of Conditions filed herewith as an Exhibit.