



November 5, 2014

Mr. Jeff Derouen
Executive Director
Kentucky Public Service Commission
P.O. Box 615
211 Sower Boulevard
Frankfort, KY 40602

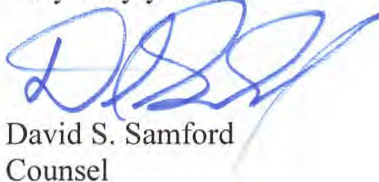
RECEIVED
NOV 6 2014
PUBLIC SERVICE
COMMISSION

Re: PSC Case No. 2014-00226

Dear Mr. Derouen:

Please find enclosed for filing with the Commission in the above-referenced case an original and ten copies of the affidavit of Kentucky Press Service, Inc. and the newspaper classified advertisements providing notice of hearing for East Kentucky Power Cooperative, Inc.

Very truly yours,



David S. Samford
Counsel

Enclosures

NOTARIZED PROOF OF PUBLICATION

COMMONWEALTH OF KENTUCKY

COUNTY OF Franklin

Before me, a Notary Public, in and for said county and state, this 4th day of November, 2014 came RACHEL MCCARTHY, personally known to me, who, being duly sworn, states as follows: that she is the Advertising Assistant of the Kentucky Press Service, Inc.; that she has personal knowledge of the contents of this affidavit; and that the publications included on the attached list published the Legal Notice for East Kentucky Power Cooperative, Inc. .

Rachel McCarthy
Signature

Bonnie J. Howard
Notary Public

My Commission Expires: 9-18-16

(SEAL)

Id. #472812



7 days / 4 lines **FREE**
 4 days / 3 lines **\$16.50**
 8 days / 3 lines **\$22.00**
 15 days / 3 lines **\$27.50**
 (some restrictions apply)

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REAL ESTATE

Homes for Sale **Homes For Sale** **Apartments For Rent** **Legals & Public Notices** **Legals & Public Notices**

Fayette Area 1 Homes For Sale

Open Sun 2-4
 1048 Heather Hills
 2 Br 2.5 Ba townhome. Move in ready. Mint condition & great views.
REDUCED \$ 229,000

2Br 2Ba ranch townhome.
 Many updates
\$215,000

3BR townhome w/loft & 1st floor master. Great views. **\$230,000**

3BR, 2.5BA New carpet & paint, golf views **\$269,900**

3 or 4 BR home w/ sunroom. Great Golf Views **\$310,000**

Beautiful 2BR home w/water & golf views **\$316,000**



Anderson Co. Homes For Sale

Lawrenceburg. 3BR/2BA 1543sq
 1 car garage. Hdwd flrs, appl stay. 126k
859-227-6933
 0001352099-01

Jessamine Co. Homes For Sale

120 Combs Ln Wilmore, Stone Crk
 New construction ranch: 3BR, 2BA, 1899SF. Split BR Plan, great rm w/FP open to kitchen w/granite & stainless. Joy Doyle 576-4241
 Keller Williams
 859-233-7878

KIRKLEVINGTON
 3 bd, 2.5 ba over 1400ft.
 Only **\$89,900**

1st FLOOR MSTR
 2450 ft. only **\$209,900**
4 bd, 2.5 ba. NICE!
 Travis Emmett
 859-229-8758

TOP TEN REALTY

0001361259-01



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 (859) 336-3967 & J. Michael Hale / Agent
 (859) 481-3293 or sellwithhale.com
 0001363166-01

Rooms For Rent

301 Christy Alyn
 2 br/1 bth **\$425**

2800 Ryan Cir
 Large 1 bdr / **\$500**

189 Donabrook
 2 br/1.5 bth **\$575**
 Incl. Water

Call Marcia
 859-983-5026
 0001362525-01

Studios

\$475, FREE Util!
 Call for details 254-6400
 0001309718-01

Townhomes For Rent

539 Big Bear Ln
 2 br/1.5 bth/2 car **\$650**

3660 Walden REMODELED!
 2 Br/2.5 bth/2 car **\$925**

1116 Outlands
 3 br/2 bth **\$950**

Call Marcia @
 859-983-5026
 0001362550-01

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 2 br/1 bth **\$425**

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Rooms For Rent

301 Christy Alyn
 2 br/1 bth **\$425**

2800 Ryan Cir
 Large 1 bdr / **\$500**

189 Donabrook
 2 br/1.5 bth **\$575**
 Incl. Water

Legals & Public Notices

NOTICE OF PUBLIC HEARING
 Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct public hearing at 10:00 am Eastern Standard Time on Wednesday, November 12, 2014, in Hearing Room at its offices at 211 Sower Boulevard Frankfort, Kentucky, 40602, for the purposes of cross-examination of witnesses of East Kentucky Power Cooperative, Inc., ("EKPC") and intervenors in PSC Case No. 2014-00226, regarding an examination of the application of the fuel adjustment clause of East Kentucky Power Cooperative, Inc. The Commission's decision in this case may affect the retail rates of the following EKPC member systems: Big Sandy RECC, Blue Grass Energy Cooperative, Clark Energy Cooperative, Cumberland Valley Electric, Farmers RECC, Fleming-Mason Energy Cooperative, Grayson RECC, Inter-County Energy Cooperative, Jackson Energy Cooperative, Licking Valley RECC, Nolin RECC, Owen Electric Cooperative, Salt River Electric Cooperative, Shelby Energy Cooperative, South Kentucky RECC, and Taylor County RECC.

East Kentucky Power Cooperative, Inc.
 PO Box 707 Winchester
 Kentucky 40392-0707
 Phone: (859)744-4812

0001355538-0

Legals & Public Notices

NOTICE
 HN Salons LLC mailing address 1354 Main Street Paris, KY 40361 hereby declare intentions to apply for a NQ-4 Retail Malt Beverage Drink License no later than November 5, 2014. This business to be licensed will be located at 306 Richmond Road

Legals & Public Notices

Invitation to Bid #177-2014
 The Lexington-Fayette Urban County Government offers at bid a non-exclusive telecommunication franchise. The bids will be received November 7, 2014 at 2:00 pm EST submitted pursuant to the ordinance language & conduct-

0001355538-0

Lots For Sale

Fayette Co. Brookfield Chase
 1912 Millbank Rd
 Wonderful Lot! Backs to Trees & Dracks for Custom Build for Custom

Legals & Public Notices

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0001355538-0

it bears a hand?

- Choosing Sides

I wish there were a loophole here, some way to justify your remaining neutral.

But these kids need you more than your father does, and more than you need your father's approval. Chil-

pathy. Whatever it costs you, though, think of it as less than what silence would cost these kids. ■

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Osteoarthritis and Rheumatoid Arthritis affects over 50 million adults and 300,000 children.

Knowledge Is Power. Medpace Clinical Pharmacology Unit (CPU) conducts early phase clinical research studies for both Osteoarthritis and Rheumatoid Arthritis, commonly referred to as OA/RA. Our goal is to advance medical knowledge and help bring new drugs to the public.

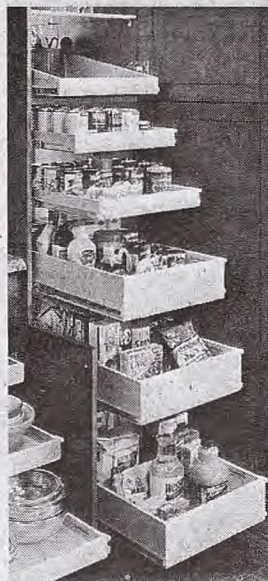
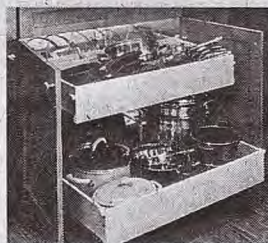
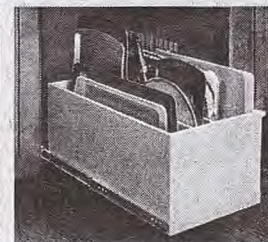
Enroll Today! Medpace is committed to finding a cure for both Osteoarthritis and Rheumatoid Arthritis. By enrolling in the Medpace database, you will be informed about current OA/RA studies and invited to participate in upcoming clinical studies if you meet study criteria. This is an incredible opportunity to get involved and help find a cure.

TAKE THE FIRST STEP: Visit Medpace.com/KnowArthritis to register. Or, call the Medpace Call Center at (513)-366-3222 between 8:00 AM - 8:00 PM ET, Monday through Friday. One of our recruitment representatives will complete the Medpace Study Participant Sign-up Form with you.*

*Please note that your personal information is kept completely private.

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WEIMARANER Pups, AKC champion bloodline, tails docked, dewclaws removed, 8 wks old, \$400. 502-921-4240

YORKIE Puppies, 7 weeks old, shots, wormed, CKC reg. Health guarantee. \$350 & up. Cash only. 502-895-7894

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in my Sellersburg, IN, home, anytime, very reliable. 812-989-9426

LEGAL

BEER AND LIQUOR LICENSE

BTS II, Inc., mailing address 4405 St. Regis Lane, Louisville, KY 40220 hereby declares its intention to apply for a NQ-2 Retail Drink License till 4 AM license (s), no later than 10-29-2014. The business to be licensed will be located at 1578 Bardstown Rd., Louisville, KY 40205 doing business as Brownie's The Shed Grille & Bar. The (owners); Principal Officers and Directors; Limited Partners; or Members) are as follows: President, Keith Brown of 4405 St. Regis Ln., Louisville, KY 40220; Secretary, Jason Brown of 513 Vine Leaf Dr., Louisville, KY 40222; Secretary; Robert Brown of 15516 Champion Lakes Pl, Louisville, KY 40245. Any person, association, corporation, or body politic may protest the granting of the license(s) by writing the Department of Alcoholic Beverage Control, 1003 Twilight Trail, Frankfort, KY 40601-8400, within 30 days (KRS 243.430) of the date of this legal publication.

KVP Enterprises Inc., mailing address: 2338 Lexington Rd., Louisville, KY 40206 hereby declares its intention to apply for a NQ Retail Malt Beverage Package License, 2 AM license(s), no later than Oct. 29, 2014. The business to be licensed will be located at 2338 Lexington Rd., Louisville, KY 40206 doing business as KIN Mart. The owner(s); Principle Officers and Directors; Limited Partners; or Members) are as follows: President, Vishal Patel of 11 Lawrence Pkwy., Lawrence, NY 11559. Any person, association, corporation, or body politic may protest the granting of the license (s) by writing the Dept of Alcoholic Beverage Control, 1003 Twilight Trail, Frankfort, KY 40601-8400, within 30 days of the date of this legal publication.

Lena, LLC, mailing address 2415 Lime Kiln Lane, Louisville, Ky. 40222 hereby declares intentions to apply for a NQ-2 Retail Drink license no later than October 29, 2014, the business to be licensed will be located at 2415 Lime Kiln Lane, Louisville, Ky. 40222 doing business as Tokyo Japanese Restaurant. The members are as follows: President, Rudy Alamo of 9715 Long Rifle Lane, Louisville, Ky. 40291. Any person, association, corporation, or body politic may protest the granting of the license by writing the Dept. of Alcoholic Beverage Control, 1003 Twilight Trail, Frankfort, Ky. 40601-8400, within 30 days (KRS 243.430) of the date of this legal publication.

Spinelli's St. Matthews, LLC, mailing address, 639 Baxter Avenue, Louisville, KY, 40204 hereby declares its intention to apply for a NQ4 Malt Beverage Drink, NQ Malt Beverage Package and 4 a.m. Hours licenses, no later than November 1, 2014. The business to be licensed will be located at 4005 Shelbyville Rd., Louisville, KY, 40207 doing business as Spinelli's St. Matthews. The owner is as follows: Owner, Brian Gaughan of 639 Baxter Ave., Louisville, KY, 40204. Any person, association, corporation, or body politic may protest the granting of the license(s) by writing the Department of Alcoholic Beverage Control, 1003 Twilight Tr. Ste. A-2 Frankfort, KY 40601, within 30 days of the date of this legal publication.

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PO Box 707 Winchester
Kentucky 40392-0707
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CJ-0000381418

**COMMISSIONERS SALE
MASTER COMMISSIONER**

The office of the Jefferson Circuit CT Commissioner has been ordered to sell the following properties at public auction on November 18, 2014 at 10:00 a.m. to the highest bidder pursuant to judgments entered in the following actions at KY International Convention Center, 221 Fourth ST, Louisville, Ky. All property shall be sold according to the legal description & on terms of deposit due at sale, 1/4 cash down due in 30 days & the balance due in 6 months bearing interest at the rate of 12% per annum from the date of sale, including bond compliance per KRS 426.705 within 30 days. Buyers are responsible for reviewing the CT Clerk records & the actual judgment & order of sale entered in each CT record to determine if there are other encumbrances associated with each property. The Commissioners Office, Circuit CT and Counsel do not warrant title. Detailed information regarding the manner in which each property shall be sold is available for public viewing at WWW.JCOMM.ORG, the handbills & appraisal book may be viewed at the Commissioners Office & the official CT record may be viewed at the Circuit CT Clerk's Office.

- 1-14CI400221; 3548 ALGONQUIN PKWY ; Amt to be rsd - \$51,756.32; Dep \$3000
- 2-13CI402158; 1535 SOUTH 35TH ST; Amt to be rsd - \$1,940.82; Dep \$1000
- 4-14CI401200; 2324 DIXDALE AVE; Amt to be rsd - \$46,842.63; Dep \$3000
- 7-13CI400328; 3612 DOWNING WY; Amt to be rsd - \$104,025.19; Dep \$4000
- 8-12CI402182; 10811 GRAFTON HALL RD; Amt to be rsd - \$89,973.75; Dep \$4000
- 12-14CI401206; 10018 HARLECH LN; Amt to be rsd - \$116,652.99; Dep \$5000
- 13-14CI400423; 8310 DAWSON HILL RD; Amt to be rsd - \$149,902.58; Dep \$6000
- 14-14CI400741; 1300 LILLIAN AVE; Amt to be rsd - \$49,953.09; Dep \$3000