



Steven L. Beshear
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Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission
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David L. Armstrong
Chairman

James W. Gardner
Vice Chairman

Linda Breathitt
Commissioner

July 16, 2014

James Carr
Chairman
Stites & Harbison
Madison County Utilities District
P.O. Box 670
Richmond, Kentucky 40602476

RE: Case No 2014-0221
Madison County Utilities District
(Purchased Water Adjustment)

The Commission staff has reviewed Madison County Utilities District application in the above case and finds that it meets the filing requirements per the filing received on July 3, 2014 and has been accepted for filing.

This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-782-2629.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner
Filings Division Director

LF/tw

RECEIVED

PURCHASED WATER ADJUSTMENT FOR
WATER DISTRICTS AND WATER ASSOCIATIONS
(807 KAR 5:068)

JUL -3 2014

PUBLIC SERVICE
COMMISSION

2014-00221

| | | | |
|------------------|-----------------------------------|------------|--|
| Name of Utility | Madison County Utilities District | | |
| Date | June 26, 2014 | | |
| Address | P.O. Box 670 | | |
| City, State, Zip | Richmond, KY | 40476-0670 | |
| Telephone Number | 859-624-1735 | | |

FILED

JUL 3 2014

PUBLIC SERVICE
COMMISSION

1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

| Supplier(s) | Base Rate | Changed Rate |
|--------------------|----------------------|----------------------|
| Richmond Utilities | \$2.28203 per 100 cf | \$2.31626 per 100 cf |
| KY River Authority | \$0.124 per 100 cf | \$0.134 per 100 cf |
| Total | \$2.40603 per 100 cf | \$2.45026 per 100cf |

1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit #1

2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).

| | | | |
|------|------------------|---------|------------------|
| From | May, 2013 | through | April, 2014 |
| | (month and year) | | (month and year) |

3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional