

Steven L. Beshear
Governor

Leonard K. Peters
Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

David L. Armstrong
Chairman

James W. Gardner
Vice Chairman

Linda Breathitt
Commissioner

June 17 2014

Janet Cole
Education Services Coordinator
Kentucky Rural Water Association
P.O. Box 1424
Bowling Green, Kentucky 42102

RE: Case No. 2014-00189
Kentucky Rural Water

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements upon receipt of the original on June 6, 2014 and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

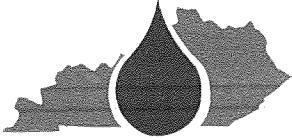
If you need further assistance, please contact my staff at 502-782-2629.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner
Filings Division Director

LF/tw



Kentucky Rural Water Association

Helping water and wastewater utilities help themselves

June 2, 2014

FILED
JUN - 6 2014
PUBLIC SERVICE
COMMISSION

RECEIVED
JUN 6 2014
PUBLIC SERVICE
COMMISSION

Mr. Jeff Derouen, Executive Director
Public Service Commission
P. O. Box 615
Frankfort, KY 40602-0615

Dear Mr. Derouen:

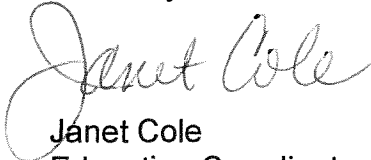
2014-00189

Kentucky Rural Water Association will present a training session at the McCreary County Water District office in Whitley City, Kentucky on June 4-5, 2014. This session will offer a maximum of 12 hours of continuing education credit.

Please find enclosed a training summary/timed agenda for this class which includes a description of the topics and speaker information. This class has been approved by the Kentucky Board of Certification of Water Treatment & Distribution System Operators. A copy of their approval is included.

This session will offer six (6) hours per day with a maximum of twelve hours of continuing education credit for both days. With this letter and enclosures, Kentucky Rural Water Association respectfully requests that this training be approved for continuing education credit for commissioners as referenced in regulation 807 KAR 5:070. If additional information is needed, please do not hesitate to contact our office.

Sincerely,



Janet Cole
Education Coordinator

Enclosures
(Original and 10 packets)