



Cumberland Valley Electric

A Touchstone Energy Cooperative

RECEIVED

JUL 31 2014

PUBLIC SERVICE COMMISSION

July 28, 2014

Mr. Jeffrey Derouen
Executive Director
Kentucky Public Service Commission
P.O. Box 615
211 Sower Blvd.
Frankfort, KY 40602

Re: PSC Case No. 2014-00159

Dear Mr. Derouen:

Please find enclosed for filing with the Commission in the above-referenced proceeding, an original and ten copies of the notarized proof of publication and tear sheets for Cumberland Valley Electric Cooperative, Inc.'s ("Cumberland Valley Electric") General Rate Case with a copy to the Attorney General of the Commonwealth of Kentucky.

The affidavits and tear sheets consist of the following:

Table with 3 columns: Newspaper, Counties, Date Published. Lists various newspapers and their publication dates across different counties.

Should you have any questions, please do not hesitate to contact my office.

Very truly yours,

Handwritten signature of W. Patrick Hauser

W. Patrick Hauser

WPH/tg
Enclosure
Cc: Attorney General
Commonwealth of Kentucky

Barbourville Mountain
The Advocate

P.O. BOX 190 • 214 KNOX STREET • BARBOURVILLE, KY 40906
PHONE (606) 546.9225 • FAX (606) 546.3175

NEWSPAPER AFFIDAVIT

I, Wanda McCreary
of The Barbourville Mountain Advocate newspaper, published at Barbourville, Kentucky, and having the largest general circulation of any newspaper in Knox County, Kentucky, do hereby certify that from my own knowledge and a check of the files of this newspaper that the advertisement of Notice Rate Change
for Cumberland Valley Electric was inserted in The Barbourville Mountain Advocate on the following dates:

Date <u>6-19-14</u>	Page <u>8A.</u>	Column <u>7-9</u>
Date <u>6-26-14</u>	Page <u>6A.</u>	Column <u>7-9</u>
Date <u>7-3-14</u>	Page <u>6A.</u>	Column <u>7-9</u>
Date _____	Page _____	Column _____

Signature Wanda McCreary

Subscribed and sworn to before me by Wanda McCreary
this 17th day of July, 2014.

Notary Public Mollie J. Hale
My commission expires 9-11-17

Clas\$ifieds

Deadline Tuesdays at 12 p.m.

We accept all major credit cards, checks, money orders & cash

PH 606-546-9225



Rates: Display \$9.39 per col. inch. By the word: Prepaid - 35¢ per word for the first week, 30¢ each additional week; Billed - 70¢ per word for each insertion; 60¢ each week. Minimum Charge: \$5.00 (20 words per each insertion). The Mountain Advocate gladly accepts your check, money order, cash or any major credit card! You may place any credit card order by ph

For Sale Lost & Found Services Legal Notice Legal Notice Legal Notice Legal Notice Legal Notice Legal N

FOR SALE - Flat Lick, 1 1/2 acres, 2 bedroom, living room, kitchen, 1 bath, dining room, laundry room, full basement, 2 work-shops, 1 garden shed. Call for appt. (606) 542-4848. 411P+W

FOUND - Small dog on 1304 near Coun-try Village in the last week. Call 627-7931. 44T1P

For Rent
FOR RENT - 2 to 3 bedroom trailer. Re-frigerator and stove, HUD approved, in city limits. Landlord takes care of yard work. No pets. 546-9368. 411P+W

NEW 2014 five bed-room 32x72 double-wide. Upgrade win-dows and insulation. Only \$49,900. Call (606) 549-5223. 411P+W

FOR RENT - 3 bedroom, one bath house, 2 mile from town on Ky. Rt. 6. \$450 a month, \$200 deposit. 546-4684, or 627-4112. 44T1P+W

2014 doublewide for sale. 28x60, 3 bed, 2 bath large rooms, upgrades. \$37,900. Call (606) 549-1593. 411P+W

FOR RENT- 2 bed-room mobile home, Swan Pond W&D, refrigerator & stove, central heating and air. 546-2917 or 627-1279. 44T2P+W

NEW 14x70 sin-glewide, 3 bed-room, 2 bath lots of upgrades. Only \$21,900. Low price guarantee. Call (606) 549-1593. 411P+W

FOR RENT- 3 bed-room house on KY 3439 near Stephen Trace. 627-8007, weekdays after 3:30, anytime on weekends. 44T2P

NEW 4 BEDROOM doublewide, with den, Large 28x72 with upgrades. Only \$41,900. Call (606) 549-5223. 411P+W

FOR RENT - 3 bedroom house, 2 bath, central heat & air, appliances furnished. Call 606-545-7256. 42T2P+W

HOUSE FOR SALE - Located in Higgins Hollow, prices in high 50's, or will rent if interested. 606-682-8920. 431P

FOR RENT - 2 & 3BR

E Grande PE Engineering Services Elevation Certificates Foundation Inspections Mining Permits 700 South Main St. Corbin, KY 606-528-4373 606-528-2779 411P

Jobs
Local trucking company has 2 openings for drivers with: CDL for 3 years and dumping experience of 3 years with coal and gravel. Local hauls, home every night. Re-quirements are. Clear driving record Random drug screening Surface Card and updated Annual Refresher Training The training can be arranged. Call 606-546-5401 44T1P

Seeking Work
Will work on ATV and motorcycles. Also do pressure washing. Call 606-595-7170 or 606-627-5767. 431P

Knox Wood Apartments
64 Knoxwood Street
Barbourville, KY 40906
Family Households
1, 2 and 3 Bedroom Apartments
Accessible Units

NOTICE OF BOND RELEASE
PURSUANT TO PERMIT NUMBER 861-0443
In accordance with KRS 350.093, notice is hereby given that Hopkins Coal Company, 300 Liperote Way, London, KY 40311 has applied for a bond release on permit number 861-0443 which was last issued on October 3, 2013. A Phase II & III release is being requested for increments 1, 2, 3, 4 & 5. The application covers an area of approximately 50.92 surface acres located 1.90 miles southeast of Wilton in Knox County. The permit area is located approximately 0.38 miles northwest from Punch Hollow Road's junction with KY Route 6 and located 0.01 miles north of Punch Hollow. The bond in effect for Increment #1 includes a Letter of Credit in the amount of \$11,500 and Bond Pool bond in the amount of \$12,600 for 22.30 acres and 100% of the original bond amount is included in the PII and III release. The bond in effect for Increment #2 is a Bond Pool Bond in the amount of \$5,100 for 4.88 acres and 100% of the original bond amount is included in the PII and III release. The bond in effect for Increment #3 is a Bond Pool Bond in the amount of \$2,300 for 1.79 acres and 100% of the original bond amount is included in the PII and III release. The bond in effect for Increment #4 is a Bond Pool Bond in the amount of \$5,400 for 4.17 acres and 100% of the original bond amount is included in the PII and III release. The bond in effect for Increment #5 is a Bond Pool Bond in the amount of \$17,800 acres and 100% of the original bond amount is included in the PII and III release. Reclamation work performed for a Phase II release includes: Establishment of Vegetation and meeting the standards for success and the lands are not contributing suspended solids to stream flow or access run off outside the increment area. Phase III is deemed to be complete when all surface coal mining and reclamation operations are complete in accordance with the approved reclamation plan and the land is capable of supporting the postmine landuse of Pastureland for 48.92 acres and Fish & Wildlife for 4.00 acres and the liability period has expired. The reclamation work was completed in April 2004 and the last tree planting occurred in December 2006. Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Field Services, #2 Hudson Hollow, Frankfort, Kentucky 40601, by August 2, 2014. A public hearing on the application has been scheduled for 9:00 a.m. on August 5th, 2014 at the Department for Natural Resources' Middleboro Regional Office, 1804 E. Cumberland Ave., Middleboro KY 40965. The hearing will be canceled if no request for a hearing or informal conference is received by August 2, 2014. 431P

NOTICE OF INTENTION TO MINE
Pursuant to Application Number 861-5358 in accordance with KRS 350.055, notice is hereby given that Alden Resources LLC, 332 West Cumberland Pkwy., Suite 100, Corbin KY 40701, has applied for a permit for an underground coal mining operation located 3.3 miles southwest of Armore in Knox County. The proposed operation will disturb zero surface acres and will underlie 224.0 acres, and the total area within the permit boundary will be 224.0 acres. The proposed operation is approximately 1.4 miles south from Little Brush Creek Road's intersection with Lay Branch Road and located 0.5 miles west of Little Brush Creek. The proposed operation is located on the Armore U.S.G.S. 7-1/2 minute quadrangle maps. The operation will use the room and pillar method of underground mining. The operation will underlie land owned by Rondal Hamilton, David Woolum, Bobbie Sallie Hamilton, Don Frederick, James T. Woolum, Charles Woolum, Elen Bundy and J. M. Huber Corp. This is the final advertisement of the application. All comments, objections or requests for a permit conference must be received within thirty (30) days of today's date. The application has been filed for public inspection at the Division of Mine Enforcement & Reclamation's Middleboro Regional Office, 1804 East Cumberland Ave., Middleboro, KY 40965. Written comments, objections or requests for a permit conference must be filed with the Director, Division of Mine Permits, #2 Hudson Hollow, U.S. 127 South, Frankfort, KY 40601. 411P

NOTICE OF BOND RELEASE
In accordance with KRS 350.093, notice is hereby given that Covol Fuels No 3 LLC, 2285 Executive Plaza, London, KY 40301, has applied for a bond release on permit number 861-0443 which was last issued on October 3, 2013. A Phase II & III release is being requested for increments 1, 2, 3, 4 & 5. The application covers an area of approximately 50.92 surface acres located 1.90 miles southeast of Wilton in Knox County. The permit area is located approximately 0.38 miles northwest from Punch Hollow Road's junction with KY Route 6 and located 0.01 miles north of Punch Hollow. The bond in effect for Increment #1 includes a Letter of Credit in the amount of \$11,500 and Bond Pool bond in the amount of \$12,600 for 22.30 acres and 100% of the original bond amount is included in the PII and III release. The bond in effect for Increment #2 is a Bond Pool Bond in the amount of \$5,100 for 4.88 acres and 100% of the original bond amount is included in the PII and III release. The bond in effect for Increment #3 is a Bond Pool Bond in the amount of \$2,300 for 1.79 acres and 100% of the original bond amount is included in the PII and III release. The bond in effect for Increment #4 is a Bond Pool Bond in the amount of \$5,400 for 4.17 acres and 100% of the original bond amount is included in the PII and III release. The bond in effect for Increment #5 is a Bond Pool Bond in the amount of \$17,800 acres and 100% of the original bond amount is included in the PII and III release. Reclamation work performed for a Phase II release includes: Establishment of Vegetation and meeting the standards for success and the lands are not contributing suspended solids to stream flow or access run off outside the increment area. Phase III is deemed to be complete when all surface coal mining and reclamation operations are complete in accordance with the approved reclamation plan and the land is capable of supporting the postmine landuse of Pastureland for 48.92 acres and Fish & Wildlife for 4.00 acres and the liability period has expired. The reclamation work was completed in April 2004 and the last tree planting occurred in December 2006. Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Field Services, #2 Hudson Hollow, Frankfort, Kentucky 40601, by August 2, 2014. A public hearing on the application has been scheduled for 9:00 a.m. on August 5th, 2014 at the Department for Natural Resources' Middleboro Regional Office, 1804 E. Cumberland Ave., Middleboro KY 40965. The hearing will be canceled if no request for a hearing or informal conference is received by August 2, 2014. 431P

NOTICE OF INTENTION TO MINE
Pursuant to Application Number 861-5358 in accordance with KRS 350.055, notice is hereby given that Alden Resources LLC, 332 West Cumberland Pkwy., Suite 100, Corbin KY 40701, has applied for a permit for an underground coal mining operation located 3.3 miles southwest of Armore in Knox County. The proposed operation will disturb zero surface acres and will underlie 224.0 acres, and the total area within the permit boundary will be 224.0 acres. The proposed operation is approximately 1.4 miles south from Little Brush Creek Road's intersection with Lay Branch Road and located 0.5 miles west of Little Brush Creek. The proposed operation is located on the Armore U.S.G.S. 7-1/2 minute quadrangle maps. The operation will use the room and pillar method of underground mining. The operation will underlie land owned by Rondal Hamilton, David Woolum, Bobbie Sallie Hamilton, Don Frederick, James T. Woolum, Charles Woolum, Elen Bundy and J. M. Huber Corp. This is the final advertisement of the application. All comments, objections or requests for a permit conference must be received within thirty (30) days of today's date. The application has been filed for public inspection at the Division of Mine Enforcement & Reclamation's Middleboro Regional Office, 1804 East Cumberland Ave., Middleboro, KY 40965. Written comments, objections or requests for a permit conference must be filed with the Director, Division of Mine Permits, #2 Hudson Hollow, U.S. 127 South, Frankfort, KY 40601. 411P

NOTICE OF BOND RELEASE
In accordance with KRS 350.093, notice is hereby given that Covol Fuels No 3 LLC, 2285 Executive Plaza, London, KY 40301, has applied for a bond release on permit number 861-0443 which was last issued on October 3, 2013. A Phase II & III release is being requested for increments 1, 2, 3, 4 & 5. The application covers an area of approximately 50.92 surface acres located 1.90 miles southeast of Wilton in Knox County. The permit area is located approximately 0.38 miles northwest from Punch Hollow Road's junction with KY Route 6 and located 0.01 miles north of Punch Hollow. The bond in effect for Increment #1 includes a Letter of Credit in the amount of \$11,500 and Bond Pool bond in the amount of \$12,600 for 22.30 acres and 100% of the original bond amount is included in the PII and III release. The bond in effect for Increment #2 is a Bond Pool Bond in the amount of \$5,100 for 4.88 acres and 100% of the original bond amount is included in the PII and III release. The bond in effect for Increment #3 is a Bond Pool Bond in the amount of \$2,300 for 1.79 acres and 100% of the original bond amount is included in the PII and III release. The bond in effect for Increment #4 is a Bond Pool Bond in the amount of \$5,400 for 4.17 acres and 100% of the original bond amount is included in the PII and III release. The bond in effect for Increment #5 is a Bond Pool Bond in the amount of \$17,800 acres and 100% of the original bond amount is included in the PII and III release. Reclamation work performed for a Phase II release includes: Establishment of Vegetation and meeting the standards for success and the lands are not contributing suspended solids to stream flow or access run off outside the increment area. Phase III is deemed to be complete when all surface coal mining and reclamation operations are complete in accordance with the approved reclamation plan and the land is capable of supporting the postmine landuse of Pastureland for 48.92 acres and Fish & Wildlife for 4.00 acres and the liability period has expired. The reclamation work was completed in April 2004 and the last tree planting occurred in December 2006. Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Field Services, #2 Hudson Hollow, Frankfort, Kentucky 40601, by August 2, 2014. A public hearing on the application has been scheduled for 9:00 a.m. on August 5th, 2014 at the Department for Natural Resources' Middleboro Regional Office, 1804 E. Cumberland Ave., Middleboro KY 40965. The hearing will be canceled if no request for a hearing or informal conference is received by August 2, 2014. 431P

seeding and mulching Trees were planted on the permit in February 2014. Written comments, objections or requests for a public or informal conference must be filed with the Director, Division of Field Services, #2 Hudson Hollow, Frankfort, KY 40601 by August 11, 2014. A public hearing on the application has been scheduled for August 18, 2014 at 9:30 A.M. at the Department for Surface Mining Reclamation and Enforcement's Middleboro Regional Office, 1804 East C Avenue, Midds 40965-1229. Conference by August 11, 2014.

Official Notice
Cumberland Valley Electric, Inc., with its principal office at Gray, Kentucky and its address at 6219 North U.S. Hwy 25E, Gray, Kentucky 40734 has filed with the Kentucky Public Service Commission in Case No. 2014-00199 an application to adjust its retail rates and charges. The need for this adjustment is due to an increase in Cumberland Valley's expenses in the areas of wholesale power costs, depreciation and general operating expenses. Cumberland Valley is proposing to increase its electric revenues by \$1,605,137 or 3.95% and CATV rates by \$23,512 or 34.8%.

The rates are to be filed with the Kentucky Public Service Commission on June 2014 and are effective July 22, 2014. The rates contained in this notice are the proposed by Cumberland Valley Inc., but the Kentucky Public Service Commission order rates to be charged that differ from these proposed rates contained in this notice, the Kentucky Public Service Commission may change the effective dates of the rates. A person may examine this application at the office of Cumberland Valley Electric located at 6219 North U.S. Hwy 25E, Gray, Kentucky 40734. Monday through Friday 7:30 a.m. to 4:00 p.m. or at www.cumberlandvalley.com. A person may also examine this application at the Kentucky Public Service Commission offices located at 211 S. Boulevard, Frankfort, Kentucky, Monday through Friday 8:00 a.m. to 4:30 p.m., through the commission's Web site at <http://kpsc.ky.gov>.

Any comments regarding the application may be submitted to the Public Service Commission through its Web site, <http://kpsc.ky.gov>, or by mail to Public Service Commission, Post Office Box 618, Frankfort, Kentucky 40602. A person may submit a timely written request for intervention to the Public Service Commission Post Office Box 618, Frankfort, Kentucky 40602, attaching the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of initial publication of the notice, the commission may take final action on the application. Cumberland Valley Electric, Inc. 6219 North U.S. Hwy 25 E Gray, KY 40734 PO Box 440 Gray, Kentucky 40734 606-528-2877 www.cumberlandvalley.com

The requested meter amounts and percentage change for Cumberland Valley Electric, Inc. are:

Rate Class	Increment	Dollar
Schedule 1 Residential, Schools and Churches	3	1318.618
Messaging Rate	0	-
Schedule 2 Small Commercial	3	82.856
Small Commercial, w/ Demand	6	9.153
Schedule 3 3-Phase Schools and Churches	3	21.620
Schedule 4 Large Power - 2500 kW	5	26.741
Schedule 5A Large Power 50-2500 kW	6	82.856
Schedule 6 Outdoor Lighting	0	83.004
CATV CATV Pole Attachments	6	23.512

The present and proposed rate structure of Cumberland Valley Electric, Inc. are based upon:

Rate Class	Present	Percent
Schedule 1: Residential, Schools and Churches	\$ 5.74	6
Customer Charge	\$ 0.365	0
Message L. Message 2-48		

Vertise.
16-9225

SALE - 10 with farm on Hwy 221 miles inside County, nice ty. Call 606-157 after 11

405Sp
Tractor for Low hours, sept. Lots of ments. Must Priced right. \$8-1288.

4413pHW
SALE - 3 bed FREE GAS. 8/10 acre in. Above 1 pool. 1200 t. Please call 17 after 5pm. rd contracts! 78,500.

4479p
SALE - Approx. 9 arge flat area. use seats. Some area. Ready to 1. Very private. at \$59,000, re b \$49,000, on 304 at Birnie. hnd Country Vlt. Call 546-2075.

apartments for rent. No pets. \$400-500/month. 546-2150, 627-4061.

FOR RENT - 3 bedroom, 2 bath newly remodeled mobile home. New carpet, new paint. No pets. Call 606-545-3012.

308Sp
FOR RENT - 3 bedroom, 2 bath double-wide, extra nice, 32x76, no pets. Nice yard, K.U. electric. 545-3012.

423p
Business/office space for rent in Barbourville. Call 606-523-8219. Please leave message

423p
FOR RENT - 2 bedroom apt. some located in town. HUD accepted. Plenty free parking. 546-6053, leave message.

432p
FOR RENT - 3 bedroom mobile home in Healdrick. Call 606-546-8264 from 7 p.m. until 10 p.m. only.

osition Available

you like making money, helping le, and feel comfortable using the net? Local Knox County based ness has position open for an **IN- NET ADVERTISING EXECUTIVE**. motivated individual will market an sive and extensive list of internet id product packages to business ssionals. Enjoy a career with high ne potential, flexible hours, and ext- nent benefits. Sales background help- jt not required.

Email resume to: nolan@mountainadvocate.com

n't afford advertising?
How can you afford not to? **all Wanda at 546-9225**
to discuss your options

Rental Assistance Available
Please Call 806-546-8754
TDD/TTY # 800-648-8056

"This institution is an equal opportunity provider, and employer"

EQUAL HOUSING OPPORTUNITY

LEAVE IT TO TITAN TRANSFER
To Give You a Great Career...
Titan Transfer is hiring solo & teams now!

TITAN TRANSFER INC.

EARN UP TO \$120 BONUS PAY EACH WEEK
Hiring out of Corbin, KY
CDL-A & 6 months OTR exp req'd
Call Curtis Smith today!
866-329-4521

Facebook icon, Twitter icon

Sports Editor Needed

The Mountain Advocate, one of Southeast Kentucky's oldest and deeply-rooted weekly newspapers, located in Barbourville, Ky., has an opening for a sports editor.

If you love sports and community journalism and can shoot great photographs and write good, clean copy, we want to hear from you.

With this position comes the rare opportunity to practice true grassroots multi-media journalism through both video Internet channels as well as through social media platforms.

Duties include: Provide coverage, including photos and videos of all local high school/middle school sports news and features, as well as some little league and community sports, especially during summer months; page layout using Creative Suite. Update website using WordPress, upload video to YouTube Channel and other video platforms regularly as well as updating social media channels. Most travel is local but occasionally the opportunity to travel within 2-3 hours of coverage area for tournaments is necessary

Qualifications: Passion for all things sports related! Good writing/photography skills, and willingness to work hard. Social media and Internet savviness is a plus. Preference will be given to those with sports or news experience. Bachelor's degree in journalism or related field is a plus.

Please send cover letter, resume and 2 to three of your best published clips or 2 to 3 of your best writing samples to jnolan@mountainadvocate.com

RECOMMENDATION FROM
KRS 350.093, notice is hereby given that Mountain Side Coal Co., Inc., 7652 S HWY 425N, Williamsburg KY 40789 has applied for an area of approximately 483.01 acres located 2.0 miles northwest of the community of Beverly in Bell and Knox Counties, Kentucky.

The permit area is approximately 1.6 miles west from KY 88 a junction with KY 2011 and located 0.80 miles southwest of Little Creek.

The bond now in effect for increment #2 is a Cash Bond in the amount of Fifty Three Thousand Four Hundred Dollars (\$53,400.00). Approximately 100% of the original bond amount is included in the application for release.

The bond now in effect for increment #3 is a Cash Bond in the amount of \$5,000.00, and cash in the amount of \$5,000.00. For Increment 2, the current bond is a Letter of Credit in the amount of \$33,000.00 and cash in the amount of \$5,000.00.

The bond now in effect for increment #4 is a Cash Bond in the amount of Fifty Five Thousand Five Hundred Dollars (\$55,500.00). Approximately 100% of the original bond amount is included in the application for release.

Reclamation work performed includes: Backfilling grading fertilizing

Call 546-9225 to place your Classified Ad in The Advocate today!

Item	Rate	Amount	Total
Energy Rate per kWh	\$ 0.05138	\$ 0.05138	\$ 0.05138
Customer charge	\$ 0.74	\$ 0.74	\$ 1.194
Energy Rate per kWh up to 3000 kWh	\$ 0.06619	\$ 0.06619	\$ 0.06619
Energy Rate per kWh over 3000 kWh	\$ 0.06880	\$ 0.06880	\$ 0.06880
Customer charge	\$ 0.74	\$ 0.74	\$ 1.194
Energy Rate per kWh up to 3000 kWh	\$ 0.06619	\$ 0.06619	\$ 0.06619
Energy Rate per kWh over 3000 kWh	\$ 0.06880	\$ 0.06880	\$ 0.06880
Customer charge	\$ 4.22	\$ 4.22	\$ 4.22
Energy Rate per kWh	\$ 0.07919	\$ 0.07919	\$ 0.07919
Customer charge	\$ 0.00	\$ 0.00	\$ 0.00
Energy Rate per kWh	\$ 0.06064	\$ 0.06064	\$ 0.06064
Customer charge	\$ 0.90	\$ 0.90	\$ 0.90
Energy Rate per kWh	\$ 0.00	\$ 0.00	\$ 0.00
Customer charge	\$ 0.00778	\$ 0.00778	\$ 0.00778
Energy Rate per kWh	\$ 4.22	\$ 4.22	\$ 4.22
Customer charge	\$ 0.22	\$ 0.22	\$ 0.22
Energy Rate per kWh	\$ 12.29	\$ 12.29	\$ 12.29
Customer charge	\$ 0.27	\$ 0.27	\$ 0.27
Energy Rate per kWh	\$ 0.22	\$ 0.22	\$ 0.22
Customer charge	\$ 10.02	\$ 10.02	\$ 10.02
Energy Rate per kWh	\$ 18.98	\$ 18.98	\$ 18.98
Customer charge	\$ 18.98	\$ 18.98	\$ 18.98
Energy Rate per kWh	\$ 5.98	\$ 5.98	\$ 5.98
Customer charge	\$ 2.88	\$ 2.88	\$ 2.88
Energy Rate per kWh	\$ 3.98	\$ 3.98	\$ 3.98
Customer charge	\$ 2.38	\$ 2.38	\$ 2.38
Energy Rate per kWh	\$ 0.28	\$ 0.28	\$ 0.28
Customer charge	\$ 0.18	\$ 0.18	\$ 0.18

PUBLIC NOTICE

Commonwealth of Kentucky
Court of Justice
27th Judicial District Court

Knox County
Probate Division
Greg Helton, Clerk

IN COMPLIANCE WITH SECTION 424.340 & SECTION 424.120 KENTUCKY REVISED STATUTES, NOTICE IS HEREBY GIVEN THAT THE FOLLOWING FIDUCIARY APPOINTMENTS HAVE BEEN MADE BY THE COURT:

NAME & ADDRESS OF DECEDENT OR WARD	NAME & ADDRESS OF FIDUCIARY	NAME & ADDRESS OF ATTY. REPRESENTING FIDUCIARY	DATE OF APPOINTMENT	CREDITORS MUST FILE CLAIMS BY:
14P-132 JCAL ROSE 217 BLEER HILL ROAD CORBIN KY 47731	MARIE L. KEITH 1151 OAK RIDGE CHURCH RD CORBIN KY 47731	ALISON LORI BARKER BARKERS & PICKETT PLLC 221 WEST MAIN ST ROCKWELL KY 40375	6-3-2014	6 MONTHS
14P-20140 ELJANAE OPTWOOD 823 SHAW FORD ROAD BARBOURVILLE KY 40301	JAMES R. PARKER 1258 SHAW FORD ROAD BARBOURVILLE KY 40301	NA	6-6-2014	6 MONTHS

Assorted Office, Task & Lounge Chairs

- Various styles
- In stock!
- Leather & cloth available

Mountain Advocate
214 Knox St. • Barbourville 546-9225

Classifieds

Deadline Tuesdays at 12 p.m.

We accept all major credit cards, checks, money orders & cash
PH 606-546-9225



Minimum Charge: \$5.00 (20 words per each insertion). The Mountain Advocate gladly accepts your check, money order, cash or any major credit card! You may place any credit card order.

For Sale **Legal Notice** **Legal Notice** **Legal Notice** **Legal Notice** **Legal Notice** **Legal Notice** **Legal Notice**

HOUSE FOR SALE
- Located in Higgins Hollow, price in high 50's, or will rent if interested. 606-682-8920.

NOTICE OF BOND RELEASE PURSUANT TO PERMIT NUMBER 861-0445
In accordance with KRS 350.093, notice is hereby given that Hopkins Coal Company, 300 Liperite Way, London, KY 40741 has applied for a bond release on permit number 861-0445 which was last issued on October 3, 2013. A Phase II & III release is being requested for increments 1, 2, 3, 4 & 5. The application covers an area of approximately 50.92 surface acres located 1.90 miles southeast of Wilton in Knox County.

Increment #5 is a Bond Pool Bond in the amount of \$17,900 for 17.80 acres and 100% of the original bond amount is included in the PII and III release. Reclamation work performed for a Phase II release includes: Establishment of Vegetation and meeting the standards for success and the lands are not contributing suspended solids to stream flow or access run off outside the increment area. Phase III is deemed to be complete when all surface coal mining and reclamation operations are complete in accordance with the approved reclamation plan and the land is capable of supporting the postmine landuse of Pastureland.

Department for Natural Resources' Middleboro Regional Office, 1804 E. Cumberland Ave., Middleboro, KY 40263. The hearing will be canceled if no request for a hearing or informal conference is received by August 2, 2014.

NOTICE OF BOND RELEASE
In accordance with the provisions of KRS 350.093, notice is hereby given that Covol Fuels No. 3, LLC, 2285 Executive Drive Suite 104G Lexington, Kentucky 40505 has applied for a Phase III bond release of Permit #807-0414 which was last issued on April 15, 2013. The application covers an area of approximately 483.01 acres located 2.0 miles northwest of the community of Beverly in Bell and Knox Counties, Kentucky.

The permit area is approximately 1.8 miles west from KY 66's junction with KY 2011 and located 0.80 miles southwest of Little Creek. The bond in effect for increment #2 is a Cash Bond in the amount of Fifty Thousand Four Hundred Dollars (\$53,400.00). Approximately 100% of the original bond amount is included in the application for release.

NOTICE OF PUBLIC MEETING
Knox County Hospital, 2:00 p.m. on July 3, 2014 at Knox County Courthouse. A public meeting will take place at 2:00 p.m. on July 3, 2014 Knox County Fiscal Courtroom, Barbourville, KY for the purpose of providing general information to the public regarding the proposed CREDIT REPLACEMENT-HOSPITAL project. The public is invited to attend and comment on such economic impacts, terminations any other By Kr pital

on such economic impacts, terminations any other By Kr pital

on such economic impacts, terminations any other By Kr pital

Advertise. 546-9225

Farm Tractor for sale. Low hours, barn kept. Lots of attachments. Must see. Priced right. 606-526-1288.

FOR SALE-Approx. 9 acres, large flat area. Great house seats. Some wooded area. Ready to build on. Very private. Priced at \$59,000, reduced to \$49,000, on Hwy 1304 at Bimble. Lane behind Country Village Rest. Call 546-2075.

For Rent

FOR RENT - 2 to 3 bedroom trailer. Refrigerator and stove, HUD approved, in city limits. Landlord takes care of yard work. No pets. 546-9368.

FOR RENT - 2 bedroom trailer, next to Walmart. HUD accepted. 545-3911.

FOR RENT- 2 bedroom mobile home, Swan Pond W&D, refrigerator & stove.

The permit area is located approximately 0.38 miles northwest from Punch Hollow Road's junction with KY Route 8 and located 0.91 miles north of Punch Hollow. The bond in effect for increment #1 includes a Letter of Credit in the amount of \$11,500 and Bond Pool Bond in the amount of \$12,800 for 22.30 acres and 100% of the original bond amount is included in the PII and III release.

This is the final advertisement of this application. Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director Division of Field Services, #2 Hudson Hollow, Frankfort, Kentucky 40601, by August 2, 2014.

The bond in effect for increment #2 is a Bond Pool Bond in the amount of \$2,300 for 1.79 acres and 100% of the original bond amount is included in the PII and III release.

The bond in effect for increment #3 is a Bond Pool Bond in the amount of \$2,300 for 1.79 acres and 100% of the original bond amount is included in the PII and III release.

The bond in effect for increment #4 is a Bond Pool Bond in the amount of \$5,400 for 4.17 acres and 100% of the original bond amount is included in the PII and III release.

The permit area is approximately 1.8 miles west from KY 66's junction with KY 2011 and located 0.80 miles southwest of Little Creek. The bond in effect for increment #2 is a Cash Bond in the amount of Fifty Thousand Four Hundred Dollars (\$53,400.00). Approximately 100% of the original bond amount is included in the application for release.

The permit area is approximately 1.2 miles southeast from Hubbs Creek Road's junction with KY 1809 and located along Sugarree Branch and is .8 miles southeast of the confluence of Hubbs Creek and Sugarree Branch. The lease is 30'x48'10". The Longitude is 83° 54' 12".

Reclamation work performed includes Backfilling, grading, fertilizing, seeding and mulching. Trees were planted on the permit in February 2014.

Written comments, objections or requests for a public or informal conference must be filed with the Director, Division of Field Services #2 Hudson Hollow, Frankfort, KY 40601 by August 11, 2014.

NOTICE OF BOND RELEASE
In accordance with the provisions of KRS 350.093, notice is hereby given that Mountsine Coal Co. Inc. 7892 S HWY 25W, Williamsburg, KY 40768 has applied for a Phase I Bond Release for increments 1 and 2 of Permit # 861-0537, which was last issued on March 11, 2014. The application covers an area of approximately 107.79 acres located 1.2 miles east of Bryants Sire in Knox County.

The permit area is approximately 1.2 miles southeast from Hubbs Creek Road's junction with KY 1809 and located along Sugarree Branch and is .8 miles southeast of the confluence of Hubbs Creek and Sugarree Branch. The lease is 30'x48'10". The Longitude is 83° 54' 12".

Reclamation work performed includes Backfilling, grading, fertilizing, seeding and mulching. Trees were planted on the permit in February 2014.

Written comments, objections or requests for a public or informal conference must be filed with the Director, Division of Field Services #2 Hudson Hollow, Frankfort, KY 40601 by August 11, 2014.

NOTICE OF BOND RELEASE
In accordance with KRS 350.093, notice is hereby given that Mountsine Coal Co. Inc. 7892 S HWY 25W, Williamsburg, KY 40768 has applied for a Phase I Bond Release for increments 1 and 2 of Permit # 861-0537, which was last issued on March 11, 2014. The application covers an area of approximately 107.79 acres located 1.2 miles east of Bryants Sire in Knox County.

The permit area is approximately 1.2 miles southeast from Hubbs Creek Road's junction with KY 1809 and located along Sugarree Branch and is .8 miles southeast of the confluence of Hubbs Creek and Sugarree Branch. The lease is 30'x48'10". The Longitude is 83° 54' 12".

Reclamation work performed includes Backfilling, grading, fertilizing, seeding and mulching. Trees were planted on the permit in February 2014.

Written comments, objections or requests for a public or informal conference must be filed with the Director, Division of Field Services #2 Hudson Hollow, Frankfort, KY 40601 by August 11, 2014.

NOTICE OF PUBLIC MEETING
Knox County Hospital, 2:00 p.m. on July 3, 2014 at Knox County Courthouse. A public meeting will take place at 2:00 p.m. on July 3, 2014 Knox County Fiscal Courtroom, Barbourville, KY for the purpose of providing general information to the public regarding the proposed CREDIT REPLACEMENT-HOSPITAL project. The public is invited to attend and comment on such economic impacts, terminations any other By Kr pital

on such economic impacts, terminations any other By Kr pital

on such economic impacts, terminations any other By Kr pital

on such economic impacts, terminations any other By Kr pital

NOTICE OF PUBLIC MEETING
Knox County Hospital, 2:00 p.m. on July 3, 2014 at Knox County Courthouse. A public meeting will take place at 2:00 p.m. on July 3, 2014 Knox County Fiscal Courtroom, Barbourville, KY for the purpose of providing general information to the public regarding the proposed CREDIT REPLACEMENT-HOSPITAL project. The public is invited to attend and comment on such economic impacts, terminations any other By Kr pital

on such economic impacts, terminations any other By Kr pital

on such economic impacts, terminations any other By Kr pital

on such economic impacts, terminations any other By Kr pital

NOTICE OF PUBLIC MEETING
Knox County Hospital, 2:00 p.m. on July 3, 2014 at Knox County Courthouse. A public meeting will take place at 2:00 p.m. on July 3, 2014 Knox County Fiscal Courtroom, Barbourville, KY for the purpose of providing general information to the public regarding the proposed CREDIT REPLACEMENT-HOSPITAL project. The public is invited to attend and comment on such economic impacts, terminations any other By Kr pital

on such economic impacts, terminations any other By Kr pital

on such economic impacts, terminations any other By Kr pital

on such economic impacts, terminations any other By Kr pital

NOTICE OF PUBLIC MEETING
Knox County Hospital, 2:00 p.m. on July 3, 2014 at Knox County Courthouse. A public meeting will take place at 2:00 p.m. on July 3, 2014 Knox County Fiscal Courtroom, Barbourville, KY for the purpose of providing general information to the public regarding the proposed CREDIT REPLACEMENT-HOSPITAL project. The public is invited to attend and comment on such economic impacts, terminations any other By Kr pital

on such economic impacts, terminations any other By Kr pital

on such economic impacts, terminations any other By Kr pital

on such economic impacts, terminations any other By Kr pital

PUBLIC NOTICE

Commonwealth of Kentucky
Court of Justice
27th Judicial District Court

Knox County
Probate Division
Greg Helton, Clerk

IN COMPLIANCE WITH SECTION 424.340 & SECTION 424.120 KENTUCKY REVISED STATUTES, NOTICE IS HEREBY GIVEN THAT THE FOLLOWING FIDUCIARY APPOINTMENTS HAVE BEEN MADE BY THE COURT:

NAME & ADDRESS OF DECEDENT OR WARD	NAME & ADDRESS OF FIDUCIARY	NAME & ADDRESS OF ATTY. REPRESENTING FIDUCIARY	DATE OF APPOINTMENT	CREDITORS MUST FILE CLAIMS BY:
14A-14B Dewey Park 103 Providence Dr. Tractor KY	Dewey Ray Parks 822 West English Ave Louisville, KY 40215	RS	6-14-2014	5 MONTHS

Cumberland Valley Electric, Inc., with its principal office at Gray, Kentucky address at 8218 North U.S. Hwy 25E, Gray, Kentucky 40734 has filed the Kentucky Public Service Commission in Case No. 2014-00159 an application for approval of the proposed rates and charges. The need for the adjustment is due to an increase in Cumberland Valley's expenses in the areas of wholesale power costs and general operating expenses. Cumberland Valley is proposing to increase electric revenues by \$1,805,137 or 3.95% and CATV rates by \$23,512 or 3.95%.

The rates are to be filed with the Kentucky Public Service Commission on July 22, 2014 and are effective July 22, 2014. The rates contained in this notice are proposed by Cumberland Valley Electric, Inc., but the Kentucky Public Service Commission may order rates to be changed that differ from these proposed rates contained in this notice. Cumberland Valley Electric, Inc. is proposing to increase electric revenues by \$1,805,137 or 3.95% and CATV rates by \$23,512 or 3.95%.

The present and proposed rate structure of Cumberland Valley Electric, Inc. are based on the following:

Rate Class	Present	Proposed
Residential, Schools and Churches	\$ 1,315.81	\$ 1,315.81
Marketing Rate	\$ -	\$ -
Schedule II	\$ 62.85	\$ 62.85
Schedule III	\$ 6.18	\$ 6.18
Schedule IV	\$ 21.92	\$ 21.92
Schedule V	\$ 29.74	\$ 29.74
Schedule VI	\$ 92.95	\$ 92.95
Schedule VII	\$ 83.60	\$ 83.60
CATV	\$ -	\$ 23.51
CATV Pole Attachments	\$ -	\$ 23.51

Assorted Office. Task & More

Industry 411
2917 or 627-
4472P+W

ENT - 3 bed-
ouse on KY
sar Stephen
627-8007,
ys after
anytime on
ds.

ENT - 3 bed-
one bath
2 mile from
n Ky. Rt. 6,
month, \$200
546-4684,
1112.

ENT - 2 & 3BR
nts for rent. No
100-500/month.
0, 627-4061.

ENT - 3 bed-
2 bath newly
ed mobile
New carpet,
int. No pets.
3-545-3012.

FOR RENT
3 bedroom,
bath, \$550
r, \$650 secu-
osit. 1 mile
of Cumber-
stley Electric.
lease. Ref-
s required.
s. Not HUD
sd. Call 606-
30.

ENT - 2 bed-
ipt. some lo-
n town. HUD
sd. Plenty
ardng. 546-
leave mes-

Call
9225 to
ce your
sified Ad
in
Advocate
oday!

Lung Chairs

- Various styles
- In stock!
- Leather & cloth available



The Mountain Advocate
214 Knox St. • Barbourville 546-9225

Can't afford advertising?

How can you afford not to?

Call Wanda at 546-9225

to discuss your options



The Mountain Advocate

Reach thousands of people weekly by partnering with us!

Advertising is available on-line and in print.

Put your business in front of nearly 20,000 people a month

LET US SHOW YOU HOW! Call NOW 546-9225

Energy Rates per kWh

Demand Rate per kWh	\$	4.22	\$	4.22
Schedule B - 3 Phase Service and Charges	\$	-	\$	40.00
Customer charge	\$	0.07616	\$	0.07616
Energy Rate per kWh	\$	-	\$	-
Schedule IV - Large Power 2300	\$	-	\$	80.00
Customer charge	\$	0.05056	\$	0.05056
Energy Rate per kWh	\$	8.56	\$	8.56
Demand Rate per MW	\$	-	\$	-
Schedule IV - Large Power 30_2300	\$	-	\$	40.00
Customer charge	\$	0.00076	\$	0.00076
Energy Rate per kWh	\$	4.22	\$	4.22
Demand Rate per MW	\$	-	\$	-
Schedule VI - Customer Location	\$	8.26	\$	8.26
1725W MW	\$	12.26	\$	12.26
400W MW	\$	8.27	\$	8.27
100W Clean Bottom	\$	8.32	\$	8.32
100W Clean Top	\$	10.02	\$	10.02
100W Direct Feed	\$	18.88	\$	18.88
400W Direct Feed	\$	15.95	\$	15.95
400W Clean Head	\$	-	\$	-
CATV	\$	3.54	\$	3.54
2 Party Pole	\$	2.87	\$	2.87
2 Party Anchor	\$	3.36	\$	3.36
2 Party Ground	\$	5.29	\$	5.29
3 Party Ground	\$	0.16	\$	0.16

The effect of the proposed rates on the average monthly bill by rate class using our average usage are listed below:

Rate Class	Average kWh/Month	% of Average	Cost of Average kWh/Month	Proposed Rate	Effect
Residential	1,146	100.00	0	4.98	0.00%
Residential - Service and Charges	1,251	96.74	0	9.16	0.00%
Residential - Rent	829	138.72	0	8.32	6.7%
Small Commercial - No Demand	4,044	28.34	0	4.22	1.7%
Small Commercial - Demand	2,100	185.71	0	4.22	1.9%
Small Commercial - Service and Charges	2,100	185.71	0	4.22	1.9%
Large Power - 1725W MW	618,327	18.86	0	12.26	1.4%
Large Power - 400W MW	87,389	13.09	0	8.27	1.1%
Large Power - 100W MW	84	1,363.17	0	8.32	0.4%
CATV	1	3.54	0	3.54	0.0%

Clas\$ifieds

Deadline Tuesdays at 12 p.m.

We accept all major credit cards, checks, money orders & cash
PH 606-546-9225



Minimum Charge: \$5.00 (20 words per each insertion). The Mountain Advocate gladly accepts your check, money order, cash or any major credit card. You may place any credit card order

For Sale **For Rent** **Legal Notice** **Legal Notice** **Legal Notice** **Legal Notice** **Legal Notice** **Legal Notice** **Legal Notice**

HOUSE FOR SALE
- Located in Higgins Hollow, price in high 50's, or will rent if interested. 606-682-8920.
434p

Farm Tractor for sale. Low hours, barn kept. Lots of attachments. Must see. Priced right. 606-526-1286.
443p+vr

FOR SALE- Approx. 9 acres, large flat area. Great house seats. Some wooded area. Ready to build on. Very private. Priced at \$59,000, reduced to \$49,000, on Hwy 1304 at Birmble. Lane behind Country Village Rest. Call 546-2075.
447p+vr

4TH OF JULY "AUCTION"
Friday July 4th
1:00 pm
Jewelry - Coins
Over 300 pcs of fine jewelry will be sold
Certified 5.39 ct diamond ring with 4.08 softaire. Certified 3.39 ct Cushion cut diamond softaire ring Certified 6.87 Sapphire & diamond ring Certified 3.50 ct Brilliant diamond softaire ring Several large rubies, tanzanite & sapphires. Rolex Watches \$20 Liberty gold piece \$10 Liberty gold piece Carson City silver dollars
447p+vr

FOR RENT - 3 bedroom house on KY 3439 near Stephen Trace. 627-8007, weekdays after 3:30, anytime on weekends.
482p

2 - 1 or 2 bedroom apartments for rent in town. Stove/refrigerator furnished. \$400 month. Call 280-5911.
482p+vr

FOR RENT - 3BR/2BA mobile home with 20'x30' room addition. Located off Moore Creek Road on quiet country road. Fenced-in yard, storage building, large front porch and equipped kitchen, will consider HUD and pets. Security deposit and references required. Call (606) 542-0981.
4672p+vr

FOR RENT - 2 & 3BR apartments for rent. No pets. \$400-500/month. 546-2150, 627-4061.
478p

FOR RENT - 3 bedroom, 2 bath newly remodeled mobile home. New carpet, new paint. No pets. Call 606-545-3012.
398p

FOR RENT - 2 bedroom mobile home, Swan Pond. W&D, refrigerator & stove, central heating & air. 546-2917 or 627-4770.
477p

COMMONWEALTH OF KENTUCKY
27TH JUDICIAL CIRCUIT
KNOX CIRCUIT COURT-DIVISION II
CIVIL ACTION NO: 14-CI-00023
Hometown Bank of Corbin, Inc., PLAINTIFF,
VS.
Daniel Lee Dry Eastgate Auto & RV Sales Center, LLC and Knox County, Kentucky, Defendants.

NOTICE OF SALE
By virtue of the Judgment and Order of Sale of the Knox Circuit Court entered June 9, 2014, in the above styled matter, for the sum of what it will bring to raise the principal amount of \$1,541,553.45 as of from the date of the Judgment, together with charges, interest, and costs, I shall proceed to offer for sale at the courthouse door in the City of Barbourville, Knox County, Kentucky to the highest bidder at public auction on Friday, July 18, 2014, at the hour of 1:00 p.m., or thereabouts, for cash or ten percent (10%) down with Sixty (60) days to pay the balance, the following described property located in Knox County, KY, to wit:
"PARCEL 'B': Commencing at the intersection of US 25E and Lynn Camp School Road, Thence running with the centerline of US 25E in a northerly direction approximately 1040' 00" to a point in the centerline of US 25E; Thence leaving the centerline of US 25E in a easterly direction perpendicular to the centerline of US 25E approximately 151' 00" to a steel pin and cap (set) bearing stamping "PLS 3555"; said point being located in the eastern right of way of US 25E, said point being the POINT OF BEGINNING. Thence North 47 degrees 49 minutes 04 seconds East, 390' 72" to a steel pin and cap (set) bearing stamping "PLS 3555"; Thence South 40 degrees 52 minutes 14

seconds East, 16 95' to a steel pin and cap (found) bearing stamping "RWV 3051"; Thence South 41 degrees 27 minutes 52 seconds East, 359' 92" to a steel pin and cap (set) bearing stamping "PLS 3555"; Thence South 49 degrees 59 minutes 26 seconds West, 150' 00" to a steel pin and cap (set) bearing stamping "PLS 3555"; Thence North 42 degrees 22 minutes 28 seconds West, 208' 48" to a steel pin and cap (found) bearing stamping "RWV 3051"; Thence South 49 degrees 59 minutes 29 seconds West, 235' 00" to a steel pin and cap (set) in the eastern right of way of US 25E bearing stamping "PLS 3555"; Thence with the eastern right of way of US 25E North 42 degrees 01 minutes 18 seconds West, 246' 07" to the POINT OF BEGINNING, containing 132,227.88 square feet or 3,036 acres, as surveyed by Calvin M. Cappe, Jr., Kentucky Surveyor, License Number 3555, in June, 2011.
Also see the map or plat of "Legend Motors Property" of record in Plat Cabinet 2, Sheet 220, Knox County Clerk's Office.
There is reserved

and the above-described property is subject to the following easements:
There shall be noted that an existing 25' wide by 87' 82" long ingress and egress easement will remain in place to allow access to proposed Parcel "A". The existing easement is bounded on the south by the existing 25E right-of-way for a distance of 87' 82" and is 25' wide.
There shall be noted that a proposed 30' wide building maintenance easement shall be created to enable each new parcel the ability to perform maintenance tasks to the existing structures. The proposed shall be 30' in width with the centerline of the easement being the new property line created by this survey which separates the two parcels. It shall also be noted that no permanent structures may be constructed on this 30' wide easement.
Being the same land acquired by Eastgate Auto & RV Sales Center LLC by deed dated September 8, 2012, and recorded in Deed Book 395, Page 130, Knox County Clerk's Office.
This property will be sold for cash or Ten percent (10%) down with Sixty (60) days to pay balance at the option of the purchaser. Unless the purchaser so elects to

pay cash, the purchaser of the property so sold shall give bond for the purchase price with good surety approved by the Master Commissioner in making the sale, which bond shall be payable to the Master Commissioner and shall bear interest at the rate of Twelve percent (12%) per annum from the date thereof until paid. The bond shall have the full force and effect of the judgment, and should execution be issued thereon, no reply shall be allowed. A lien shall exist and be retained by the Master Commissioner of the property sold under this judgment as security for the purchase money.
The purchaser shall be required to assume and pay all taxes or assessments upon the property for the current tax year and all subsequent years. All taxes or assessments upon the property for prior years shall be paid from the sale proceeds if properly claimed in writing and filed of record by the purchaser prior to payment of the purchase price.
If any property does not bring 2/3 of the appraised value then a one year right of redemption exists.
PAUL BAKER
MASTER COMMISSIONER-KNOX CIRCUIT COURT 487P

NOTICE OF BOND RELEASE PURSUANT TO PERMIT NUMBER 861-0445
In accordance with KRS 350.093, notice is hereby given that Hopkins Coal Company, 300 Liperola Way, London, KY 40314 has applied for a bond release on permit number 861-0445 which was last issued

481p
on Octo
Phase II
is being
Increment
5 The a
ers an a
lately
acres loc
southeas
Knox Cot
The F
located
0.38 mil
from P
See

INVITATION TO BID

KCEOC Community Action Partnership, Inc. is now accepting bids for property, general liability, professional liability, management liability, directors/officers and commercial auto insurance services.

Bid packets may be picked up at the KCEOC main office located in Gray, KY beginning Wednesday, June 18, 2014 between the hours of 8:00-5:00. For more information, please contact Heather Henson at (606) 546-3152.

HELP WANTED:

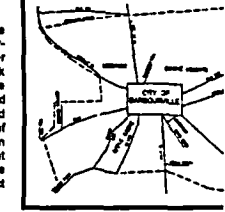
Part-time positions available in Food Services at Union College. Cook must have 1 year experience, Dish Person - will train, all applicants must be dependable and have own transportation, compensation determined by experience.
Applications are available at Dining Hall or call 606-546-1255
482c

PUBLIC NOTICE

By Ky Statute notice is hereby given that pursuant to K.R.S. chapter 359 section 2.3,5,6 Clark Self Storage will sell the contents of unit #17 and unit #71 to satisfy unpaid rent. The contents of these units will be sold on Saturday, July 5, 2014 at 9 a.m. Clark Self Storage reserves the right to reject any and all bids.

PUBLIC NOTICE

The Public Submitter Bureau is now due for all notices posted in this area which pertain to the July 1st deadline of filing an Annual Fee of \$24.00 per applicant and 1 per year. This notice will run from July 1, to June 30 of each year and will be published in this newspaper.



Official Notice

Cumberland Valley Electric, Inc., with its principal office at Gray, Kentucky, its address at 6219 North U.S. Hwy 25E, Gray, Kentucky 40734, has filed the Kentucky Public Service Commission in Case No. 2014-00159 an act adjust its retail rates and charges. The need for this adjustment is due to Cumberland Valley's expenses in the areas of wholesale power costs and general operating expenses. Cumberland Valley is proposing to inco

30 gold pcs
organ dollars
XX Knives
Case Knives
Kd' Several
models
*you are in
ket for fine
coins or are
tor of knives
not want to
its auction.
7 is just a very
triple of what
be sold
e website for
3 & details
ate Auction
y Corbin KY
its late auction
ity.com
lam Hill
ctioneer

**FOR RENT - 3 bedroom brick house, 2 miles from Barbo-
urville. \$600 month.
Call 545-7722.**

FOR RENT - 3 bedroom, one bath house, 2 mile from town on Ky. Rt. 6. \$450 a month. \$200 deposit. 546-4684 or 627-4112.

**Business / office space for rent in Barbo-
urville. Call 606-523-8219. Please leave message.**

Union College located in Barbo-
urville, Kentucky, is seeking applicants for Presi-
dent's Office Admini-
strative Assistant. Please see our web-
site for additional de-
tails www.unionky.
edu. Union College
is an Equal Opportu-
nity Employer.

Services

**E Grande PE
Engineering Services
Elevation Certificates
Foundation Inspections
Mining Permits
700 South Main St.
Corbin, KY
606-528-4373
606-528-2779**

**Photo Memorial
Slideshows,
Photo Scanning
& Digital
Restoration
CALL FOR CUSTOM
QUOTE**

**Fast turnaround for
funerals, weddings,
anniversaries
606-595-7029
cmryick@gmail.com**

**vertise. It works for you.
Call us today 546-9225**

PUBLIC NOTICE

Commonwealth of Kentucky
Court of Justice
27th Judicial District Court

Knox County
Probate Division
Greg Helton, Clerk

IN COMPLIANCE WITH SECTION 424.340 & SECTION 424.120 KENTUCKY REVISED STATUTES, NOTICE IS HEREBY GIVEN THAT THE FOLLOWING FIDUCIARY APPOINTMENTS HAVE BEEN MADE BY THE COURT

NAME & ADDRESS OF DECEDENT OR WARD	NAME & ADDRESS OF FIDUCIARY	NAME & ADDRESS OF ATTY. REPRESENTING FIDUCIARY	DATE OF APPOINTMENT	CREDITORS MUST FILE CLAIMS BY:
14-A-0702 GLENN R. FREEMAN 75 BROOKHAVEN DR CORBIN, KY 40701	KOK BREKH G. FREEMAN PO BOX 1548 CORBIN, KY 40702	KOK BREKH G. FREEMAN PO BOX 1548 CORBIN, KY 40702	6/26/2014	9 MONTHS

The Knox County Health Department is accepting applications for a full time Public Health Director III.

General Duties Include: This position serves at the discretion of the Board of Health. Responsibilities for the position include, but are not limited to; Direct the personnel of a single or multi-county health department in providing a variety of public health services (medical, environmental, home health and supportive services) to the community(ies) served by the department as appointing authority. Perform a variety of tasks such as planning, financial management, organizing and measuring performance of the staff in a district or single county. Assesses and analyzes the health status of each county. Has a close working relationship with state agencies which provide technical assistance and support and may include direct payroll and accounting assistance. Incorporates the Core Public Health Functions and ten essential services of Public Health into the practice of the agency. May serve as secretary to the Board of Health. Typically supervises 61-100 employees.

Minimum Education, Training and Experience Requirements: Master's degree from an accredited college or university in Business, Public or Health Administration, Public or Community Health, Nursing, Social Science, Education or other related degree. Must have five (5) years of experience in Public Health or other health related occupations, three (3) years of which must have been in a supervisory or management capacity.

Starting Salary: \$32.45 - \$42.32/hr negotiable with additional experience. Grade 29

Applications may be obtained at the Knox County Health Department, 261 Hospital Drive, Barbo-urville Kentucky 40906 (606) 546-3486 or <http://chfs.ky.gov/dph/lhdapp.htm>

Completed application and transcript must be returned by close of business July 31, 2014 to Knox County Health Department. **Resume will not substitute for completed application.** Qualified applicants/employees are subject to a pre-screening, selection for interview and/or demonstration of skills testing. **Pre/Post employment** may be contingent upon a successful drug screening test and background check. Knox County Health Department is an Equal Opportunity Employer.

electric revenue by \$1,805,137 or 3.95% and CATV rates by \$23,016 or 0.1%

The rates are to be filed with the Kentucky Public Service Commission on June 20, 2014 and are effective July 22, 2014. The rates contained in this notice are the rates proposed by Cumberland Valley, Inc., but the Kentucky Public Service Commission may order rates to be changed that differ from those proposed rates contained in this notice. In addition, the Kentucky Public Service Commission may change the effective date.

A person may examine this application at the office of Cumberland Valley Electric, Inc. located at 6219 North U.S. Hwy 25 E, Gray, Kentucky 40734 Monday through Friday, 7:30 a.m. to 4:00 p.m. or at www.cumberlandvalley.com. A person may also examine this application at the Kentucky Public Service Commission offices located at 211 Stover Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the commission's Web site at <http://kpsc.ky.gov>.

Any comments regarding the application may be submitted to the Public Service Commission through its Web site, <http://kpsc.ky.gov>, or by mail to Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602. A person may submit a timely written request for intervention to the Public Service Commission Post Office Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of initial publication of the notice, the commission may take final action on the application.

Cumberland Valley Electric, Inc.
6219 North U.S. Hwy 25 E
PO Box 440
Gray, Kentucky 40734
606-528-2677
www.cumberlandvalley.com

The requested dollar amounts and percentage change for Cumberland Valley Electric, Inc. are listed below.

Rate Class	Current	Proposed	Percent
Schedule 1 Residential, Schools and Churches	\$ 1,218,616	\$ 1,218,616	0.00%
Manufacturing Rate	\$ -	\$ -	0.00%
Schedule 2 Small Commercial	\$ 82,856	\$ 82,856	0.00%
Small Commercial - w/ Demand	\$ 9,133	\$ 9,133	0.00%
Schedule 3 Single Schools and Churches	\$ 21,820	\$ 21,820	0.00%
Schedule 4 Large Power - >2500 kW	\$ 29,741	\$ 29,741	0.00%
Schedule 5 Large Power - 50-2500 kW	\$ 82,858	\$ 82,858	0.00%
Schedule 6 Outdoor Lighting	\$ 61,604	\$ 61,604	0.00%
CATV	\$ 23,016	\$ 23,016	0.00%
CATV Post Allocation	\$ -	\$ -	0.00%

The present and proposed rate structure of Cumberland Valley Electric, Inc. are listed below.

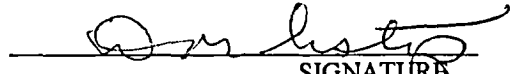
Rate Class	Current	Proposed
Schedule 1 Residential, Schools and Churches		
Customer charge	\$ 8.74	\$ 10.70
Energy Rate per kWh	\$ 0.0943	\$ 0.0937
Schedule 2 Small Commercial		
Customer charge	\$ 0.05138	\$ 0.05138
Energy Rate per kWh	\$ 0.174	\$ 0.174
Energy Rate per kWh up to 3000 kWh	\$ 0.09519	\$ 0.09519
Energy Rate per kWh over 3000 kWh	\$ 0.09482	\$ 0.09482
Schedule 3 Single Schools and Churches		
Customer charge	\$ 0.74	\$ 11.04
Energy Rate per kWh up to 3000 kWh	\$ 0.09519	\$ 0.09519
Energy Rate per kWh over 3000 kWh	\$ 0.09482	\$ 0.09482
Customer charge	\$ 4.23	\$ 4.27
Schedule 4 Large Power - >2500 kW		
Customer charge	\$ -	\$ 40.00
Energy Rate per kWh	\$ 0.07910	\$ 0.07910
Schedule 5 Large Power - 50-2500 kW		
Customer charge	\$ -	\$ 50.00
Energy Rate per kWh	\$ 0.09508	\$ 0.09510
Demand Rate per kW	\$ 6.55	\$ 6.55
Schedule 6 Outdoor Lighting - 2500		
Customer charge	\$ -	\$ 40.00
Energy Rate per kWh	\$ 0.09079	\$ 0.09079
Demand Rate per kW	\$ 4.22	\$ 4.32
Schedule 7 Outdoor Lighting		
120V kW	\$ 6.25	\$ 6.78
600V kW	\$ 12.25	\$ 13.07
1000V Open Bottom	\$ 8.27	\$ 8.80
1000V Cutaway Feed	\$ 4.23	\$ 4.82
1000V Direct Feed	\$ 10.03	\$ 10.97
600V Cutaway Feed	\$ 15.95	\$ 16.88
600V Cutaway Feed	\$ 10.85	\$ 11.88
CATV		
2 Party Poles	\$ 3.58	\$ 3.24
2 Party Poles	\$ 2.98	\$ 2.97
2 Party Anchor	\$ 3.58	\$ 4.43
2 Party Ground	\$ 2.36	\$ 2.62
5 Party Ground	\$ 0.26	\$ 0.21
3 Party Ground	\$ 0.19	\$ 0.13

The effect of the proposed rates on the electric monthly bill by rate class using the average usage are listed below.

Rate Class	Average Monthly Usage	Current Monthly Amount	Proposed Monthly Amount	Change in Monthly Amount	Percent Change
Schedule 1 Residential, Schools and Churches	1,548	\$ 102.89	\$ 102.89	\$ 0.00	0.0%
Schedule 2 Small Commercial	828	\$ 22.28	\$ 22.28	\$ 0.00	0.0%
Small Commercial - w/ Demand	4,084	\$ 473.19	\$ 480.45	\$ 7.26	1.5%
Schedule 3 Single Schools and Churches	31,820	\$ 2,453.96	\$ 2,499.88	\$ 45.92	1.9%
Schedule 4 Large Power - >2500 kW	616,227	\$ 68,481.27	\$ 68,382.51	\$ 98.76	0.1%
Schedule 5 Large Power - 50-2500 kW	27,286	\$ 6,448.69	\$ 6,442.97	\$ 5.72	0.1%
Schedule 6 Outdoor Lighting	64	\$ 6.49	\$ 6.16	\$ 0.33	5.1%
CATV	1	\$ 23.02	\$ 23.02	\$ 0.00	0.0%
CATV Post Allocation	1	\$ 0.00	\$ 0.00	\$ 0.00	0.0%

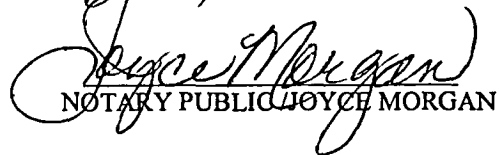
AFFIDAVIT OF PUBLICATION

I, DON ESTEP, PUBLISHER OF THE WHITLEY/CORBIN NEWS JOURNAL,
PAPER OF GENERAL CIRCULATION, PRINTED AND PUBLISHED IN
WHITLEY COUNTY , DO SOLEMNLY SWEAR THAT FROM MY OWN PERSONAL
KNOWLEDGE, AND REFERENCE TO THE FILES OF SAID PUBLICATION
THE ADVERTISEMENT OF THE Adjust Rate Increase.
ATTACHED HERETO WAS INSERTED IN THE WHITLEY/CORBIN NEWS JOURNAL ON THE
FOLLOWING DATES: 6/18, 6/25 or 7/3/14


SIGNATURE

NOTARY PUBLIC

SUBSCRIBED AND SWORN TO ME THIS 14th day of July 2014
ID # 479924 MY COMMISSION EXPIRES 1-11-17


NOTARY PUBLIC JOYCE MORGAN

NOTARY SEAL

classified line advertisements

\$.50 minimum (25 words or less)
55¢ per each additional word

classified display advertisements

\$3.50 per column inch



C News Journal
Classifieds
Whitely Republican — Corbin! This Week

Classified advertisements
deadline is noon Monday.
All classifieds must be pre-paid.

For more information call:
528-9767 • 549-0643

Land

5 ACRES LAND on 688 Browns Creek, Wburg. 878-0631

Help Wanted

ONLINE NURSE AIDE TRAINING - SKN/ Clinical in Corbin
www.natrichmond.com
Monthly Payment Option. 859-624-4068 25-2-9v

LPN to work Full-Time (40 hours week) in FAMILY PHYSICIAN'S OFFICE. Experience preferred but new Graduates welcome, travel required. Excellent benefits and updated salary. Call 423-784-8851, ask for Nursing Supervisor or submit resume to Dayspring Family Health Center Attn: Nursing Supervisor, PO Drawer 30, Jellico, TN 37762 25-2-B

Truck Drivers Help Wanted

JDG SALES/DRIVER/INSTALLER
Eastern Kentucky Propane
Come in July has an opening for a local propane gas delivery salesman/truck driver and tank installer. Must have CDL/HA/MS!

Legal Notices

PUBLIC NOTICE
An ordinance amending the Whitely County Budget for Fiscal Year 2013-2014, to include unanticipated receipts increasing/decreasing from the General, Jail, LGEA, Ambulance, Occupational Tax and Tourism funds in the amount of \$178,472.00 and increasing/decreasing expenditures from the General, Jail, LGEA, Ambulance, Occupational Tax and Tourism funds in the amount of \$178,472.00 was passed on 06/17/14. A copy of the Ordinance with full text is available for public inspection at the Office of the County Judge Executive during normal business hours.
PAT WHITE, JR., COUNTY JUDGE EXECUTIVE 26-1-B

BID NOTICE:
The Whitely County Board of Education is now accepting sealed bids on repair and resurfacing of four (4) tennis courts.
Bid packets may be picked up at the Whitely County Board of Education, 300 Main Street, Williamsburg, Kentucky 40769.
Bids will be opened on Wednesday, July 9, 2014, at the Whit-

ley County Board of Education, 300 Main Street, Williamsburg, Kentucky at 10:00 a.m. The Board reserves the right to accept or reject any or all bids.

NOTICE OF BLASTING SCHEDULE
Alden Resources, LLC, 332 W. Cumberland Parkway, Corbin, KY 40701, phone number (606)523-9780, gives notice that blasting operations will be conducted on its coal mine permit number 918-0447, covering 378.54 acres. Latitude: 38° 47' 01.88", Longitude: 84° 03' 37.83"

The proposed operation is located approximately 0.5 miles north of Perkins, Kentucky, and is approximately 0.80 miles east of the Maple Creek Road Junction with Brown Creek Road and located 3.9 miles north of the mouth of Maple Creek.

Blasting operations are projected to commence July 2014. Blasting will be conducted between sunrise and sunset except in emergency situations. Emergency situations include, but are not limited to, lightning, or other circumstances that require unscheduled detonation for the safety of the public or miners. Signs or barriers identify entry points to the blast area. A representative or representative of the permittee will monitor the access point(s) and prevent entry of unauthorized persons during the blast.

The pre-blast warning signal will be a one (1) minute series of long blasts five (5) minutes prior to the blast signal. The final blast warning signal will be a series of short blasts one (1) minute prior to the

detonation. The all clear signal will be a prolonged blast following the inspection of the blast area.

REQUEST FOR BID PROPOSAL AMBULANCE
Sealed Proposals for the following work will be received by the Whitely County Fiscal Court in the manner and on the date hereinafter specified for the furnishing of all labor, materials, supplies, tools, equipment, services, etc., necessary for the purchase of a 2014 Ambulance and/or Sprinter Ambulance.
Agency must submit their bids to the Whit-

ley County Judge Executive at the Whitely County Courthouse, 200 Main Street, Williamsburg, Kentucky, on or before 2:00 p.m. local time on July 14, 2014, at which time bids will be opened and read aloud. Bids will then be presented to the Fiscal Court at the regular scheduled meeting at 8:00 pm on July 15, 2014. Bid envelopes shall be marked "Ambulance Bid" on the front of the envelope or package. Bids must be submitted on RFP Form. Specifications for proposal can be located at www.whitelycountyfiscalcourt.com/news.asp

Conflicts of interest, gratuities and kickbacks are defined in KRS 45A.445 and as provided for in KRS 45A.445 are absolutely prohibited.
No bidder may withdraw his/her bid for 90 days after the date the bids are opened. Any bid received after the time specified shall

not be considered and will be returned unopened to the bidder. Whitely County reserves the right to waive any informality and may reject any

See **CLASSIFIEDS, page C-8**

Where's "Lucky"?
Have you seen this pony?
Rightful owner trying to locate pony. 14 yr old gelding believed to have been sold in either Corbin, London or Somerset area. "Lucky" has medical problems with his feet. He is a pasture pony only. Not to be ridden per vet. Owner has had him for 12 years. Person who sold him had no legal right to do so. Call 859-644-7750 and help bring "Lucky" home to boys that received him as a Christmas present in 2002. He was wearing a green halter.

OFFICIAL NOTICE
Cumberland Valley Electric, Inc., with its principal office at Gray, Kentucky and with its address at 6219 North U.S. Hwy 25E, Gray, Kentucky 40734, has filed with the Kentucky Public Service Commission in Case No. 2014-00159 an application to adjust its retail rates and charges. The need for this adjustment is due to an increase in Cumberland Valley's expenses in the areas of wholesale power costs, depreciation, and general operating expenses. Cumberland Valley is proposing to increase its electric revenues by \$1,805,137 or 3.95% and CATV rates by \$23,512 or 34.6%.
The rates are to be filed with the Kentucky Public Service Commission on June 20, 2014 and are effective July 22, 2014. The rates contained in this notice are the rates proposed by Cumberland Valley, Inc., but the Kentucky Public Service Commission may order rates to be charged that differ from these proposed rates contained in this notice. In addition, the Kentucky Public Service Commission may change the effective date.
A person may examine this application at the office of Cumberland Valley Electric, Inc. located at 6219 North U.S. Hwy 25E, Gray, Kentucky 40734, Monday through Friday, 7:30a.m. to 4:00p.m. or at www.cumberlandvalley.coop. A person may also examine this application at the Kentucky Public Service Commission offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00a.m. to 4:30p.m., or through the commission's Web site at <http://pac.ky.gov>.
Any comments regarding the application may be submitted to the Public Service Commission through its Web site, <http://pac.ky.gov>, or by mail to Public Service Commission, Post Office Box 815, Frankfort, Kentucky 40602. A person may submit a timely written request for intervention to the Public Service Commission Post Office Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of initial publication of the notice, the commission may take final action on the application.
Cumberland Valley Electric, Inc.
6219 North U.S. Hwy 25 E
PO Box 440
Gray, Kentucky 40734
606-528-2677
www.cumberlandvalley.coop
The requested dollar amounts and percentage change for Cumberland Valley Electric, Inc. are listed below:
Rate Plan
Revenue Plan
Demand

RECENTLY RENOVATED!
You'll love it!
CONVENIENT TO SHOPPING CENTER HOSPITAL SCHOOLS ETC.

PREFERRED
 apting appli-
 7, 1, 2 & 3
 apartmets.
 on income.
 water includ-
 ations can-
 p Mon, Tues,
 am-Moon
4963
 648-9555
 2425
CRIBE
Y CALL
9767

Tanker, best job with
 excellent pay and benefits.
 Please call (406) 523-9195
 or 1-800-874-4417 ext. 144
 or email: info@orange.com

Motorcycles

2004 YAMAHA
 R6 with Scorpion
 exhaust, custom
 paint, chrome
 wheels, new tires.
 \$3,000. 606-231-
 4251

IRON PRINT
MATERIAL
 1 different colors
 to choose from



fabrics
& More
16-526-6279
 ated on Hwy 25N in Lilly
EN: Monday-Saturday
10am-5:00pm

Forrest Hills Apartments

ENJOY THE LUXURIES OF CORBIN'S FINEST



2
Bedroom
Townhouse
Apartments

starting at
\$440⁰⁰
 per month



3 Bedroom Duplex

With carport and storage building.
 Starting at **\$580⁰⁰**
 per month

Gas heat and central air in all 2 and 3 bedroom apartments;
 dishwasher/washer and dryer hook-up in all duplexes and
 townhouses. 1 month rent security deposit.

Live where professional people live!

Call **521-4119** Anytime!

OFFICE SPACE AVAILABLE

HIGH TRAFFIC LOCATION WITH VERY AFFORDABLE RENT!

10 sq ft
 MONTH
 LEASE
000
 per month



MASTER ST, CORBIN

Properties also available in
 •Corbin •London
 •Whitley City
 •Middlesboro •Lexington

FOR MORE INFORMATION OR TO WALK-THRU ANY
OF THE AVAILABLE OFFICE SPACES LISTED, CALL...
606.521.4119

SEE MORE PHOTOS AT forchtproperties.com

DISCLAIMER: All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise any
 limitation or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make
 reference, limitation, or discrimination. We will not knowingly accept any advertising for real estate which is in violation of the law. All
 hereby informed that all dwellings advertised are available on an equal opportunity basis.

Rate Class	Present	Proposed
Schedule I		
Residential, Schools and Churches	\$ 1,315,615	4.77%
Marketing Rate	\$ -	0.00%
Schedule II		
Small Commercial	\$ 82,855	5.74%
Small Commercial, w/ Demand	\$ 9,153	1.12%
Schedule III		
3-Phase Schools and Churches	\$ 21,920	1.63%
Schedule IV		
Large Power >2500 kW	\$ 29,741	1.38%
Schedule IV-A		
Large Power 50 -2500 kW	\$ 82,958	1.05%
Schedule VI		
Outdoor Lighting	\$ 83,604	6.43%
CATV		
CATV Pole Attachments	\$ 23,512	34.61%

The present and proposed rate structure of Cumberland Valley Electric, Inc. are listed below:

Rate Class	Present	Proposed
Schedule I - Residential, Schools and Churches		
Customer charge	\$ 6.74	\$ 10.70
Energy Rate per kWh	\$ 0.06563	\$ 0.06563
Schedule I - Marketing Rate		
Energy Rate per kWh	\$ 0.05138	\$ 0.05138
Schedule II - Small Commercial No Demand		
Customer charge	\$ 6.74	\$ 11.04
Energy Rate per kWh up to 3000 kWh	\$ 0.09519	\$ 0.09519
Energy Rate per kWh over 3000 kWh	\$ 0.08880	\$ 0.08880
Schedule II - Small Commercial w/ Demand		
Customer charge	\$ 6.74	\$ 11.04
Energy Rate per kWh up to 3000 kWh	\$ 0.09519	\$ 0.09519
Energy Rate per kWh over 3000 kWh	\$ 0.08880	\$ 0.08880
Demand Rate per kW	\$ 4.22	\$ 4.22
Schedule III - 3 Phase Schools and Churches		
Customer charge	\$ -	\$ 40.00
Energy Rate per kWh	\$ 0.07915	\$ 0.07915
Schedule IV - Large Power >2500		
Customer charge	\$ -	\$ 50.00
Energy Rate per kWh	\$ 0.05058	\$ 0.05151
Demand Rate per kW	\$ 6.55	\$ 8.55
Schedule IV-A - Large Power 50 - 2500		
Customer charge	\$ -	\$ 40.00
Energy Rate per kWh	\$ 0.06078	\$ 0.06078
Demand Rate per kW	\$ 4.22	\$ 4.32
Schedule VI - Outdoor Lighting		
175W MV	\$ 8.25	\$ 8.78
400W MV	\$ 12.28	\$ 13.07
100W Open Bottom	\$ 8.27	\$ 8.80
100W Colonial Post	\$ 9.32	\$ 9.92
100W Direct Flood	\$ 10.03	\$ 10.67
400W Direct Flood	\$ 15.95	\$ 16.98
400W Cobra Head	\$ 15.95	\$ 16.98
CATV		
2 Party Pole	\$ 3.58	\$ 5.24
3 Party Pole	\$ 2.98	\$ 3.97
2 Party Anchor	\$ 3.58	\$ 4.43
3 Party Anchor	\$ 2.38	\$ 2.92
2 Party Ground	\$ 0.26	\$ 0.21
3 Party Ground	\$ 0.16	\$ 0.13

The effect of the proposed rates on the average monthly bill by rate class along with average usage are listed below:

Rate Class	Average kWh Usage	Current		Proposed	
		Dollar Amount of Average Usage	Dollar Amount of Average Usage	Increase Dollar	Percent
Schedule I					
Residential, Schools and Churches	1,148	\$ 103.88	\$ 108.84	\$ 4.96	4.8%
Marketing Rate	1,001	\$ 56.74	\$ 56.74	\$ -	0.0%
Schedule II					
Small Commercial, No Demand	926	\$ 92.29	\$ 97.59	\$ 5.30	5.7%
Small Commercial, w/ Demand	4,098	\$ 475.16	\$ 480.46	\$ 5.30	1.1%
Schedule III					
3-Phase Schools and Churches	31,003	\$ 2,453.86	\$ 2,493.86	\$ 40.00	1.6%
Schedule IV					
Large Power >2500 kW	915,327	\$ 85,481.27	\$ 86,382.53	\$ 901.25	1.4%
Schedule IV-A					
Large Power 50 -2500 kW	87,269	\$ 6,494.66	\$ 6,562.87	\$ 68.21	1.1%
Schedule VI					
Outdoor Lighting	84	\$ 9.49	\$ 10.10	\$ 0.61	6.4%
CATV					
CATV Pole Attachment	-	\$ 3.06	\$ 4.12	\$ 1.06	34.6%

classified line advertisements
 3.50 minimum (25 words or less)
 .55¢ per each additional word

classified display advertisements
 13.50 per column inch



News Journal Classifieds

Whitley Republican — Corbin! This Week

Classified advertisements
 deadline is noon Monday.
 All classifieds must be pre-paid.

For more information call:
 528-9767 • 549-0643

Business

3BR, approx 10 sq. ft. DR, LR, vent free, office, new garage, id out (40x80 optional), on Hwy. south of approx. 606-528-3 answer page.

Real Estate

14 five 32x72 se. Up windows sulation. 900. Call 223 22-4-B

70 sin-3 bed-1 baths, pgrades. 900. Low tarantee. 49-1593 22-4-B

ubletwide 28x60 3 2 bath, ma. Up- \$37,900. 49-1593 22-4-B

bedroom de with pe 28x72 pgrades.

Apartment For Rent

TWO BEDROOM APARTMENT \$525 per month, \$475 deposit. Stove, refrigerator, UTILITIES FURNISHED (which means no utility deposits for you!) Call 515-0247 25-1-B

MT. MORGAN APARTMENTS is now accepting applications for 1, 2 & 3 bedroom apartments. Rent based on income. Garbage & water included. Applications can be picked up Mon, Tues, Thurs, Fri - 9am-5pm. 549-4963 (TTY) 1-800-643-6256 for Hearing Speech impaired

Land 5 ACRES LAND on 688 Browns Creek, Wburg. 478-0631

Truck Drivers Help Wanted

JDC SALES/DRIVER INSTALLER Eastern Kentucky Program One to fully licensed operator for a local propane gas delivery salesman truck driver and tank installer. Must have CDL-1/2/3/4/5. Tanker. Best job with excellent pay and benefits. Please call (606) 323-9195 or (606) 444-4427 ext. 144 or email: info@jdcgas.com

LPN to work Full-Time (40 hours week) in FAMILY PHYSICIAN'S OFFICE. Experience preferred but new Graduates welcome, travel required. Excellent benefits and up-

dated salary. Call 423-784-8851, ask for Nursing Supervisor or submit resume to Dayspring Family Health Center Attn: Nursing Supervisor, PO Drawer 30, Jellico, TN 37762 25-2-B

Motorcycles

2004 YAMAHA R6 with Scorpion exhaust, custom paint, chrome wheels, new tires. \$3,000. 606-231-4251

Legal Notices

CITY OF WILLIAMSBURG, KENTUCKY BOARD OF ZONING ADJUSTMENT, NOTICE OF PUBLIC HEARING Notice is given that the Board of Zoning Adjustment of the City of Williamsburg, Kentucky will hold a public hearing on June 23rd, 2014 at 5:30 p.m. at Williamsburg City Hall Council Chambers, located at 423 Main Street, Williamsburg, Kentucky to consider the application filed by Rachael Shack-

ford for a conditional use permit to open an in-home daycare in an R-2 zone, located at 38 Incline Drive, Williamsburg, Kentucky.

The public is invited to attend the meeting and make comments to the Commission regarding the proposed conditional use permit. HON. GRETA S. PRICE WILLIAMSBURG CITY ATTORNEY PO BOX 848 WILLIAMSBURG, KY 40769; 606-546-2780 25-1-B

PUBLIC NOTICE: Pursuant to 405 KAR 8:010, Section 16(5), the following is a summary of permit-

ting decisions made by the Department for Natural Resources, Division of Mine Permits with respect to applications to conduct surface coal mining and reclamation

operations in Whitley County. ALDEN RESOURCES LLC, 9180413, 5/20/2014; ALDEN RESOURCES LLC, 9185197, 8/20/2014. 25-1-B

FCI Federal is searching for an experienced HR Generalist to work on their contract with the Department of State in Williamsburg, KY. The HR Generalist must have a bachelor's degree or higher and three years of Human Resources generalist experience, or a high school diploma and five years of Human Resources generalist experience is required. Professional in Human Resources (PHR) certification preferred. Please send resumes to vss@fcifederal.com. EEO/AA/DFW employer.

Williamsburg Health & Rehabilitation Center
 now accepting applications for:
Certified Nursing Assistant
 Williamsburg Health & Rehab Center is looking for friendly, hard working and dependable people to care for our loving residents.
 Must be Certified Nurse Aide and have an accommodating attitude with the ability to contribute as a team member.
 If this sounds like you, come join our team and be rewarded for a job well done.
 We offer competitive pay rates, excellent benefit plan including vacation, holiday, health and dental insurance, 401-K benefits and much much more.
 Please apply in person:
Williamsburg Health & Rehab
 287 N 11th Street • Williamsburg, KY
 or call: 606-549-4321
 EOE

OFFICIAL NOTICE
 Cumberland Valley Electric, Inc., with its principal office at Gray, Kentucky and with its address at 6219 North U.S. Hwy 25E, Gray, Kentucky 40734, has filed with the Kentucky Public Service Commission in Case No. 2014-00159 an application to adjust its retail rates and charges. The need for this adjustment is due to an increase in Cumberland Valley's expenses in the areas of wholesale power costs, depreciation, and general operating expenses. Cumberland Valley is proposing to increase its electric revenues by \$1,605,137 or 3.95% and CATV rates by \$23,512 or 34.6%. The rates are to be filed with the Kentucky Public Service Commission on June 20, 2014 and are effective July 22, 2014. The rates contained in this notice are the rates proposed by Cumberland Valley, Inc., but the Kentucky Public Service Commission may order rates to be charged that differ from these proposed rates contained in this notice. In addition, the Kentucky Public Service Commission may change the effective date.
 A person may examine this application at the office of Cumberland Valley Electric, Inc. located at 6219 North U.S. Hwy 25E, Gray, Kentucky 40734, Monday through Friday, 7:30a.m. to 4:00p.m. or at www.cumberlandvalley.coop. A person may also examine this application at the Kentucky Public Service Commission offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00a.m. to 4:30p.m., or through the commission's Web site at <http://psc.ky.gov>. Any comments regarding the application may be submitted to the Public Service Commission through its Web site, <http://psc.ky.gov>, or by mail to Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602. A person may submit a timely written request for intervention to the Public Service Commission Post Office Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of initial publication of the notice, the commission may take final action on the application.
 Cumberland Valley Electric, Inc.
 6219 North U.S. Hwy 25 E
 PO Box 440
 Gray, Kentucky 40734
 806-328-2677
www.cumberlandvalley.coop
 The requested dollar amounts and percentage change for Cumberland Valley Electric, Inc. are listed below:

Rate Class Schedule I	Increase Dollar	Percent
Residential, Schools and Churches	\$ 1,315,615	4.77%
Municipal Rates	\$	

RECENTLY RENOVATED!
 You'll love it!
 CONVENIENT TO SHOPPING CENTER, HOSPITAL, SCHOOLS, ETC.
Forrest Hills

41,900. Cash
9-5223.
22-4-B

R FINANCE
995 16x80,
BA, on ap-
part acre lot
n. \$4500 dn,
no. 606-215-
25-rt-B

Help Wanted

ONLINE NURSE AIDE
TRAINING - Skill
Clinical in Corbin
www.naturichmond.com
Monthly Payment
Option. 859-624-
4068 25-2-By

**EVRON PRINT
MATERIAL**
0 different colors
to choose from



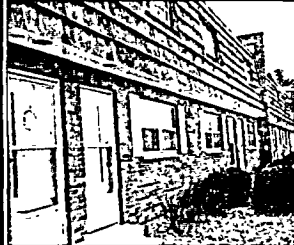
**fabrics
& More**

06-526-6279

located on Hwy 25N in Lily
OPEN: Monday-Saturday
10am-5:00pm

Corbin Valley Apartments

ENJOY THE LUXURIES OF CORBIN'S FINEST



2
Bedroom
Townhouse
Apartments

starting at
\$440⁰⁰
per month



3 Bedroom Duplex

With carport and storage building.

Starting at **\$580⁰⁰**
per month

Gas heat and central air in all 2 and 3 bedroom apartments;
dishwasher/washer and dryer hook-up in all duplexes and
townhouses. 1 month rent security deposit.

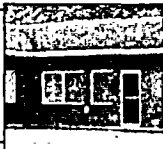
Live where professional people live!

Call **521-4119** Anytime!

OFFICE SPACE AVAILABLE

HIGH TRAFFIC LOCATION WITH VERY AFFORDABLE RENT!

100 sq ft
MONTH
LEASE
1000
per month



MASTER ST, CORBIN

Properties also available in
•Corbin •London
•Whitley City
•Middlesboro •Lexington

FOR MORE INFORMATION OR TO WALK-THRU ANY
OF THE AVAILABLE OFFICE SPACES LISTED, CALL...

**Forcht
Group**
KENTUCKY

606.521.4119

SEE MORE PHOTOS AT forchtproperties.com

REALTOR'S NOTICE: All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise any race, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin or intention to make preference, limitation, or discrimination. We will not knowingly accept any advertising for real estate which is in violation of the law. All are hereby informed that all dwellings advertised are available on an equal opportunity basis.

Schedule II			
Small Commercial	\$	82,855	5.74%
Small Commercial, w/ Demand	\$	9,153	1.12%
Schedule III			
3-Phase Schools and Churches	\$	21,920	1.63%
Schedule IV			
Large Power >2500 kW	\$	29,741	1.38%
Schedule IV-A			
Large Power 50 -2500 kW	\$	62,958	1.05%
Schedule VI			
Outdoor Lighting	\$	63,604	6.43%
CATV			
CATV Pole Attachments	\$	23,512	34.61%

The present and proposed rate structure of Cumberland Valley Electric, Inc. are listed below:

Rate Class	Present	Proposed
Schedule I - Residential, Schools and Churches		
Customer charge	\$ 5.74	\$ 10.70
Energy Rate per kWh	\$ 0.08563	\$ 0.08563
Schedule I - Marketing Rate		
Energy Rate per kWh	\$ 0.05138	\$ 0.05138
Schedule II - Small Commercial No Demand		
Customer charge	\$ 5.74	\$ 11.04
Energy Rate per kWh up to 3000 kWh	\$ 0.09519	\$ 0.09519
Energy Rate per kWh over 3000 kWh	\$ 0.08880	\$ 0.08880
Schedule II - Small Commercial w/ Demand		
Customer charge	\$ 5.74	\$ 11.04
Energy Rate per kWh up to 3000 kWh	\$ 0.09519	\$ 0.09519
Energy Rate per kWh over 3000 kWh	\$ 0.08880	\$ 0.08880
Demand Rate per kW	\$ 4.22	\$ 4.22
Schedule III - 3 Phase Schools and Churches		
Customer charge	\$ -	\$ 40.00
Energy Rate per kWh	\$ 0.07915	\$ 0.07915
Schedule IV - Large Power >2500		
Customer charge	\$ -	\$ 50.00
Energy Rate per kWh	\$ 0.05058	\$ 0.05151
Demand Rate per kW	\$ 6.55	\$ 6.55
Schedule IV-A - Large Power 50 - 2500		
Customer charge	\$ -	\$ 40.00
Energy Rate per kWh	\$ 0.06078	\$ 0.06078
Demand Rate per kW	\$ 4.22	\$ 4.32
Schedule VI - Outdoor Lighting		
175W MV	\$ 8.25	\$ 8.78
400W MV	\$ 12.28	\$ 13.07
100W Open Bottom	\$ 8.27	\$ 8.80
100W Colonial Post	\$ 9.32	\$ 9.92
100W Direct Flood	\$ 10.03	\$ 10.67
400W Direct Flood	\$ 15.95	\$ 16.98
400W Cobra Head	\$ 15.95	\$ 16.98
CATV		
2 Party Pole	\$ 3.58	\$ 3.24
3 Party Pole	\$ 2.98	\$ 3.57
2 Party Anchor	\$ 3.58	\$ 4.43
3 Party Anchor	\$ 2.36	\$ 2.92
2 Party Ground	\$ 0.26	\$ 0.21
3 Party Ground	\$ 0.16	\$ 0.13

The effect of the proposed rates on the average monthly bill by rate class along with average usage are listed below:

Rate Class	Average kWh Usage	Current		Proposed	
		Dollar Amount of Average Usage	Dollar Amount of Average Usage	Increase Dollar	Percent
Schedule I					
Residential, Schools and Churches	1,148	\$ 103.88	\$ 108.84	\$ 4.96	4.8%
Marketing Rate	1,001	\$ 56.74	\$ 56.74	\$ -	0.0%
Schedule II					
Small Commercial, No Demand	928	\$ 82.29	\$ 97.59	\$ 15.30	5.7%
Small Commercial, w/ Demand	4,098	\$ 475.16	\$ 480.46	\$ 5.30	1.1%
Schedule III					
3-Phase Schools and Churches	31,003	\$ 2,453.86	\$ 2,493.86	\$ 40.00	1.6%
Schedule IV					
Large Power >2500 kW	915,327	\$ 65,481.27	\$ 68,382.53	\$ 2,901.25	1.4%
Schedule IV-A					
Large Power 50 -2500 kW	87,269	\$ 6,494.86	\$ 6,562.87	\$ 68.21	1.1%
Schedule VI					
Outdoor Lighting	84	\$ 8.49	\$ 10.10	\$ 1.61	6.4%
CATV					
CATV Pole Attachment	-	\$ 3.06	\$ 4.12	\$ 1.06	34.6%

Classifieds

from page C-7

NOTICE OF COMMISSIONER'S SALE
Pursuant to a Judgment and Order of Sale entered by the Whitley Circuit Court on April 24, 2014, I shall offer for sale at the door of the Whitley County Judicial Center, (new courthouse), 100 Main Street, Williamsburg, Kentucky, at public auction on Monday, July 21, 2014, at 12:00 p.m., or thereabout, the real property described in this Notice.

The Judgment against the Defendants, Alice Faya Canada Parkins and husband, George William Parkins; and Denise Beth Kerachen, Single, for partition of land.

(1) The below described real property shall be sold for the purpose of satisfying the interests herein and the proceeds of said sale shall be used and divided between the parties, Plaintiffs and Defendants, after the costs of the sale according to their interests therein and after payment of the following: Plaintiff's Attorney, Kimberly Frost, shall receive an attorney fee of \$750.00 and costs advanced in this action of \$510.00; and the payment of the remaining debts of Dora Alice Canada a/k/a Dora Canada, deceased, being medical bills owed to Cumberland GI, PSC on account #31146 of \$100.12 and Credit Bureau Systems Inc. on account #033259388 for debt owed to Baptist Health Corbin of \$1,845.44.

(2) That at the time of her death, Dora Alice Canada a/k/a Dora Canada, owned two (2) tracts or parcels of real property in Whitley County, Kentucky, which is more particularly bounded and described as follows:

is filed as Exhibit "C" to the Complaint.)

EXCEPTION: There is excepted from the above described tracts of real property that tract or parcel of land lying in Whitley County, Kentucky, on waters of Sanders Creek, which was conveyed by Dora Canada and husband, George W. Canada, to Alice Perkins and husband, George W. Perkins, by deed dated September 18, 1978, which is duly recorded at Deed Book 278, Page 593, Whitley County Court Clerk's Office and reference is made to said deed for a more detailed description the same as if copied in full herein.

EXCEPTION: There is excepted from the above described tracts of real property that tract or parcel of land lying in Whitley County, Kentucky, on waters of Sanders Creek, which was conveyed by Dora Canada and husband, George Canada, to Lester C. Canada and wife, Rita G. Canada, by deed dated August 1, 1981, which is duly recorded at Deed Book 290, Page 353, Whitley County Court Clerk's Office and reference is made to said deed for a more detailed description the same as if copied in full herein. (A copy of each deed which are exceptions is filed as Exhibit "D" and "E" to the Complaint.)

THE FOREGOING TRACT NO. 1 AND TRACT NO. 2 of real property are subject to Property Line Agreement between Dora Canada and husband, George Canada, and Hughie Smith, single, dated June 9, 1980, which is duly recorded at Misc. Book 33, Page 399, and recorded at Misc. Book 33, Pages 443, both being filed of record in the Whitley County Court Clerk's Office and reference is made to said agreements for a more detailed description of the boundary line contained therein as if copied in full here-

property as shown by mortgage dated March 5, 1973, recorded in Mortgage Book 85, Page 365, Whitley County Court Clerk's Office), containing 12.00 acres, more or less. And bounded as follows, viz:

BEGINNING at an 8" hickory, a corner common to Canada and Chesnut; thence S 80 degrees E 300 feet to center of dirt road; thence with said road S 41 degrees 30' E 100 feet to a stake; thence S 16 degrees 30' E 180 feet to a stake; thence S 7 degrees W 100 feet to a stake; thence S 57 degrees 30' W 450 feet to a stake; thence S 52 degrees E 487 feet to a stake; thence S 29 degrees 30' E 100 feet to a stake; thence S 13 degrees E 494 feet to an 18" white oak; thence N 75 degrees W 332 feet to a 10' maple; thence N 8 degrees W 300 feet to a stake; thence N 11 degrees 30' W 86 feet to a stake; thence N 18 degrees 15' W 78 feet to an 8" pine; thence N 33 degrees 15' W 435 feet to a 7" poplar; thence N 7 degrees 30' E 725 feet to the Beginning. (A copy of said deed is attached as Exhibit "G" to the Complaint.)

PROPERTY ADDRESS: 5881 Highway 204 W, Williamsburg, KY 40769

TERMS OF SALE

1. The above property is indivisible and shall be sold as a whole to produce the sum of money so ordered to be made.

2. On the date of sale, the purchaser shall either pay cash or, with surety on a bond approved by the Commissioner, may pay one-third percent (1/3%) down of the purchase price together with a bond (for the remainder of the purchase price) with good and sufficient surety, bearing interest from the day of the sale and payable to the Master Commissioner within thirty (30) days with interest at 12% per annum

be sold subject to the following:

- a. Easements, restrictions and stipulations of record;
- b. Assessments for public improvements levied against the following real estate;
- c. Any facts which an inspection and accurate survey of the following described real estate may disclose.

6. If the property does not bring two-thirds of its appraised value, a one year right of redemption will exist pursuant to KRS 426.530.

7. This property is sold subject to the right of redemption, if applicable, provided in 28 USCA Sec. 2410. Dated this 1st day of July, 2014.

HOWARD O. MANN MASTER COMMISSIONER WHITLEY CIRCUIT COURT P.O. BOX 1344 CORBIN, KY 40702 PHONE: 606-528-0618

COMMONWEALTH OF KENTUCKY 34TH JUDICIAL CIRCUIT WHITLEY CIRCUIT COURT DIVISION I CIVIL ACTION NO. 14-CI-00166

L & N FEDERAL CREDIT UNION, PLAINTIFF VS: MICHELLE SMITH and SWADE SMITH, wife and husband, DEFENDANTS

NOTICE OF COMMISSIONER'S SALE

Pursuant to a Judgment and Order of Sale entered by the Whitley Circuit Court on May 5, 2014, I shall offer for sale at the door of the Whitley County Judicial Center, (new courthouse), 100 Main Street, Williamsburg, Kentucky, at public auction on Monday, July 21, 2014, at 12:00 p.m., or thereabout, the real property described in this Notice.

The personal judgment against the Defendant, Michelle Smith, and an in-

terest in real property, a map or plat of which is duly recorded in Map Book 1, page 266, in the office of the Whitley County Clerk at Williamsburg, Kentucky.

BEING ALL THE SAME LAND acquired by Michelle Smith by deed of conveyance from Ruby Delph, unmarried, dated February 28, 2005 and recorded in Deed Book 459, page 407, in the clerk's office aforesaid.

TERMS OF SALE

1. The above property is indivisible and shall be sold as a whole to produce the sum of money so ordered to be made.

2. On the date of sale, the purchaser shall either pay cash or, with surety on a bond approved by the Commissioner, may pay ten percent (10%) down of the purchase price together with a bond (for the remainder of the purchase price) with good and sufficient surety, bearing interest from the day of the sale and payable to the Master Commissioner within sixty (60) days with interest at 12% per annum from the date of

sale until paid. Signatures of principal and surety on the bond shall have the effect of a Judgment. In the event the Plaintiff or its representative is the purchaser, and the purchase price is less than the amount of the Plaintiff's Judgment, then, and in that event, they shall only be obligated to pay court costs, the fees and costs of the Master Commissioner and any real estate taxes payable pursuant to the judgment, and no down payment shall be required and no bond shall be executed by them.

3. The risk of loss for the subject property shall pass to the purchaser on the date of sale. Possession of the premises shall pass to the purchaser upon payment of the purchase price and delivery of deed.

4. The purchaser shall be required to assume and pay all taxes and assessments upon the property for the current 2014 tax year and all subsequent years. All taxes or assessments upon the property for prior years shall be paid from the sale

proceeds if properly claimed in writing and filed of record by the purchaser prior to payment of the purchase price.

5. The property shall be sold subject to the following:

- a. Easements, restrictions and stipulations of record;
- b. Assessments for public improvements levied against the following real estate;
- c. Any facts which an inspection and accurate survey of the following described real estate may disclose.

6. If the property does not bring two-thirds of its appraised value, a one year right of redemption will exist pursuant to KRS 426.530.

7. This property is sold subject to the right of redemption, if applicable, provided in 28 USCA Sec. 2410. Dated this 1st day of July, 2014.

HOWARD O. MANN MASTER COMMISSIONER WHITLEY CIRCUIT COURT P.O. BOX 1344 CORBIN, KY 40702 PHONE: 606-528-0618

OFFICIAL NOTICE

Cumberland Valley Electric, Inc., with its principal office at Gray, Kentucky and with its address at 6219 North U.S. Hwy 25E, Gray, Kentucky 40734, has filed with the Kentucky Public Service Commission in Case No. 2014-00159 an application to adjust its retail rates and charges. The need for this adjustment is due to an increase in Cumberland Valley's expenses in the areas of wholesale power costs, depreciation, and general operating expenses. Cumberland Valley is proposing to increase its electric revenues by \$1,605,137 or 3.95% and CATV rates by \$23,512 or 34.6%.

The rates are to be filed with the Kentucky Public Service Commission on June 20, 2014 and are effective July 22, 2014. The rates contained in this notice are the rates proposed by Cumberland Valley, Inc., but the Kentucky Public Service Commission may order rates to be charged that differ from these proposed rates contained in this notice. In addition, the Kentucky Public Service Commission may change the effective date.

A person may examine this application at the office of Cumberland Valley Electric, Inc. located at 6219 North U.S. Hwy 25E, Gray, Kentucky 40734, Monday through Friday, 7:30 a.m. to 4:00 p.m. or at www.cumberlandvalley.coop. A person may also examine this application at the Kentucky Public Service Commission offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the commission's Web site at <http://psc.ky.gov>.

Any comments regarding the application may be submitted to the Public Service Commission through its Web site, <http://psc.ky.gov>, or by mail to Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602. A person may submit a timely written request for intervention to the Public Service Commission Post Office Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of initial publication of the notice, the commission may take final action on the application.

Cumberland Valley Electric, Inc.
6219 North U.S. Hwy 25 E
PO Box 440
Gray, Kentucky 40734
606-528-2677
www.cumberlandvalley.coop

The requested dollar amounts and percentage change for Cumberland Valley Electric, Inc. are listed below:

Rate Class	Increase/Dollar	Percent
Residential		

property current tax all assessments property years shall on the sale if property in writing if record by user prior to of the purchase property shall object to the

ments, re- and stipula- cord; iments for improvements inet the fol- ow estate; acts which son and ac- vey of the described e may die-

e property bring two- a appraisal se year right ion will ex- mit to KRS

property is ect to the redemption, is provided A Sec. 2410. is 1st day of

O. MANN
IONER
CIRCUIT

1344
CY 40702
B-528-0618

NWEALTH
HTUCKY
UDICIAL
CUT
Y CIRCUIT
JRT

JN NO. II
TION NO.
2-138

ri Canada
its Canada;
an Canada
id husband,
kins; Geor-
ada Dupler
nd, Charles
Sandra Kay
angle; Gary
nada and
berly Cana-
a Ann Can-
s, Plaintiffs,
S.

ye Canada
id husband,
William Per-
Danna Beth
Single, De-

Being that tract or parcel of land lying in Whitley County, Kentucky, on waters of Sanders Creek which was acquired by Dora Canada by deed of Ernest White and Rozle White, his wife, dated April 20, 1959, which is duly recorded at Deed Book 197, Page 101, Whitley County Court Clerk's Office, and bounded as follows, viz:

TRACT NO. 1: BE- GINNING on a maple at the Clay Smith cor- ner; thence running with his line, South- west to an oak; thence Southwest to a white oak corner in the 88 acre survey; thence a Northwest course with the 88 acre tract line to two white oaks, Thomas Smith corner; thence Northeast to a small black oak, the said Smith Cor- ner, containing 18 acres, more or less.

TRACT NO. 2: Ad- joining tract 1 above, and Beginning on a Sourwood near a branch, thence with the line of Isaac Smith tract to a stake, a cor- ner of the John Smith tract sold by L. J. Stealy; thence down the hill a condition- al line made by L. J. Stealy and John Smith to a pine, thence with the John Smith line to where it crosses the county road; thence with the county road to a branch known as the Big Branch; thence up the branch with its meanders to the Beginning, subject to an existing asse- sment for a road.

As the boundary lines now exist, this tract of land could be described as follows:

BEGINNING at a branch known as the Bid Branch where it crosses the Sanders Creek county road; thence with the said county road and the Luther Thomas line to the Blue Smith line; thence with the Blue Smith line to the J. L. Creech line; thence with the J. L. Creech line to the BEGIN- NING, subject, howev- er, to easement for an existing road through this property.

(A copy of said Deed

(A copy of said Prop- erty Line Agreement is filed as Exhibit "F" to the Complaint.)

(3) That at the time of their respective deaths, George Cana- da and wife, Dora Cana- da, owned a tract of real property in Whit- ley County, Kentucky, which is more particu- larly bounded and described as follows:

Being a tract or parcel of land lying in Whitley County, Kentucky, on Sand- ers Creek, which was acquired by George Cana- da and wife, Dora Cana- da, by deed of Robert J. Chestnut and wife, Joyce Chestnut (d/k/a Robert J. Chest- nut and wife, Joyce Chestnut); and Lee Croley and wife, Hazel Croley, dated May 14, 1980, which is duly re- corded at Deed Book 284, Page 267, Whitley County Court Clerk's Office, (The said Lee Croley and Hazel Cro- ley having joined in the conveyance in order to release the lien retained on this

from the date of sale until paid. Signatures of principal and surety on the bond shall have the effect of a Judg- ment. The prospective purchaser(s) of the property shall verify their ability to pay or secure the purchase price prior to bidding on said property.

3. The risk of loss for the subject prop- erty shall pass to the purchaser on the date of sale. Possession of the premises shall pass to the purchaser upon payment of the purchase price and delivery of deed.

4. The purchaser shall be required to as- sume and pay all taxes or assessments upon the property for the current tax year and all subsequent years. All taxes or assess- ments upon the prop- erty for prior years shall be paid from the sale proceeds if prop- erty claimed in writing and filed of record by the purchaser prior to payment of the purchase price.

5. The property shall

judgment against the Defendant, Swade Smith, plus costs is as follows:

(1) The sum in the amount of \$87,175.01, plus interest on the principal balance of \$84,525.95 at the con- tract rate of 5.99% per annum from March 6, 2014 until paid. The additional sum of \$4,401.81 plus inter- est on the principal balance of \$4,208.94 at the contract rate of 6.875% per annum from March 6, 2014 until paid.

(2) The sum in the amount of 444.00 as costs herein ex- pended; and attorney fees in the amount of \$2,070.00, shall be re- imbursed to the Plain- tiff from the proceeds of the sale.

Property Address is: 205 Reasor Street, Corbin, KY 40701.

The following prop- erty located in Whit- ley County, Kentucky, to-wit:

Lot #3, Block "H" and part of Lot #1, Block "H" of the Ralph F. Reasor Subdivision

Residential, Schools and Churches	\$ 1,315,615	4.77%
Marketing Rate	\$ -	0.00%
Schedule II		
Small Commercial	\$ 82,855	5.74%
Small Commercial, w/ Demand	\$ 9,153	1.12%
Schedule III		
3-Phase Schools and Churches	\$ 21,920	1.63%
Schedule IV		
Large Power >2500 kW	\$ 29,741	1.38%
Schedule IV-A		
Large Power 50 -2500 kW	\$ 62,958	1.05%
Schedule VI		
Outdoor Lighting	\$ 83,604	6.43%
CATV		
CATV Pole Attachments	\$ 23,512	34.61%

The present and proposed rate structure of Cumberland Valley Electric, Inc. are listed below:

Rate Class	Present	Proposed
Schedule I - Residential, Schools and Churches		
Customer charge	\$ 5.74	\$ 10.70
Energy Rate per kWh	\$ 0.08563	\$ 0.08563
Schedule I - Marketing Rate		
Energy Rate per kWh	\$ 0.05138	\$ 0.05138
Schedule II - Small Commercial, No Demand		
Customer charge	\$ 5.74	\$ 11.04
Energy Rate per kWh up to 3000 kWh	\$ 0.09519	\$ 0.09519
Energy Rate per kWh over 3000 kWh	\$ 0.08880	\$ 0.08880
Schedule II - Small Commercial w/ Demand		
Customer charge	\$ 5.74	\$ 11.04
Energy Rate per kWh up to 3000 kWh	\$ 0.09519	\$ 0.09519
Energy Rate per kWh over 3000 kWh	\$ 0.08880	\$ 0.08880
Demand Rate per kW	\$ 4.22	\$ 4.22
Schedule III - 3 Phase Schools and Churches		
Customer charge	\$ -	\$ 40.00
Energy Rate per kWh	\$ 0.07915	\$ 0.07915
Schedule IV - Large Power >2500		
Customer charge	\$ -	\$ 50.00
Energy Rate per kWh	\$ 0.05058	\$ 0.05151
Demand Rate per kW	\$ 9.55	\$ 6.55
Schedule IV-A - Large Power 50 - 2500		
Customer charge	\$ -	\$ 40.00
Energy Rate per kWh	\$ 0.06078	\$ 0.06078
Demand Rate per kW	\$ 4.22	\$ 4.32
Schedule VI - Outdoor Lighting		
175W MV	\$ 8.25	\$ 6.78
400W MV	\$ 12.28	\$ 13.07
100W Open Bottom	\$ 8.27	\$ 8.80
100W Colonial Post	\$ 9.32	\$ 9.92
100W Direct Flood	\$ 10.03	\$ 10.97
400W Direct Flood	\$ 15.95	\$ 15.95
400W Cobre Head	\$ 15.95	\$ 16.98
CATV		
2 Party Pole	\$ 3.58	\$ 5.24
3 Party Pole	\$ 2.98	\$ 3.97
2 Party Anchor	\$ 3.58	\$ 4.43
3 Party Anchor	\$ 2.38	\$ 2.92
2 Party Ground	\$ 0.26	\$ 0.21
3 Party Ground	\$ 0.18	\$ 0.13

The effect of the proposed rates on the average monthly bill by rate class along with average usage are listed below:

Rate Class	Average kWh Usage	Current		Proposed	
		Dollar Amount of Average Usage	Dollar Amount of Average Usage	Increase Dollar	Percent
Schedule I					
Residential, Schools and Churches	1,148	\$ 103.88	\$ 108.04	\$ 4.96	4.8%
Marketing Rate	1,001	\$ 56.74	\$ 56.74	\$ -	0.0%
Schedule II					
Small Commercial, No Demand	926	\$ 92.29	\$ 97.59	\$ 5.30	5.7%
Small Commercial, w/ Demand	4,098	\$ 475.16	\$ 480.46	\$ 5.30	1.1%
Schedule III					
3-Phase Schools and Churches	31,003	\$ 2,453.86	\$ 2,493.86	\$ 40.00	1.6%
Schedule IV					
Large Power >2500 kW	915,327	\$ 65,481.27	\$ 66,382.53	\$ 901.25	1.4%
Schedule IV-A					
Large Power 50 -2500 kW	97,269	\$ 6,494.66	\$ 6,562.87	\$ 68.21	1.1%
Schedule VI					
Outdoor Lighting	84	\$ 6.49	\$ 18.10	\$ 6.61	6.4%
CATV					
CATV Pole Attachment	-	\$ 3.06	\$ 4.12	\$ 1.06	34.6%

Hillcrest Health & Rehab

is currently hiring for

Director of Dietary Services

Award winning long term care and rehabilitation center, named "Best Places to Work" in Kentucky is looking for a qualified dietary supervisor to join our team.

A dietary supervisor under supervision of a Registered Dietitian is responsible for dietary employee supervision, purchasing, overall quality of services, assisting with resident charing and participating in care planning for our residents.

Qualifications:

- Education: High school degree or equivalent required
- Certified Dietary Manager (CDM) Certificate is preferred.
- Associates Degree or Bachelors Degree also preferable.

Experience:

- 2-4 years of food service operations experience preferably in healthcare environment.
- Computer experience is required.

Position Requires:

- Organizational Skills
- Communication Skills
- Leadership Skills
- Patience and courtesy in dealing with residents

Excellent wages and benefit package, including health insurance and 401K.

For more information, contact Gail Gibbs at (606) 528-8917 or email your resume to gagibbs@hsmal.com.

EOE



Times-Tribune
201 N. Kentucky Ave./P.O. Box 516
Corbin, KY 40701
(606) 528-2464

AFFIDAVIT OF PUBLICATION

I, Trish Humphrey of the Times-Tribune Newspaper, published at Corbin, Kentucky, and having the largest general circulation of any newspaper in Whitley County, Kentucky, do hereby certify that from my own knowledge and a check of the files of this newspaper that the advertisement of Official Notice for Cumb. Valley Electric was inserted in the Times-Tribune on the following date:

Times-Tribune June 16, 23, 30, 2014

Signature: Trish Humphrey

Subscribed and Sworn to Before me by: Trish Humphrey
This 15 day of July, 2014.

Notary Public Rena Sims

My Commission Expires: 7-12-2014

Corbin Science Camp draws kids from across the Tri-County

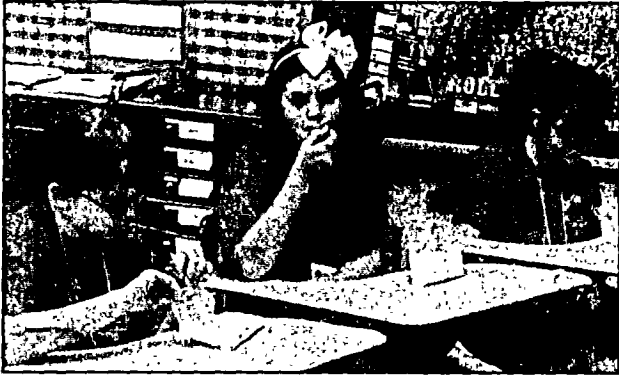


PHOTO BY KRISTINA SMITH

The Corbin Independent School System held its annual science camp for kids last week. Lauren Shackelford, Brooklyn Hoskins and Karissa Parsons from a fourth-to-sixth grade class eat the ice cream they made as part of a science experiment. In addition to making ice cream, kids participated in many other educational science experiments, such as making oobleck, a putty-like substance with its name originating from a Dr. Seuss book. Although the camp was held by the Corbin School System, many kids from Laurel, Knox and Whitley schools also attended.

UNIVERSITY UPDATES

LMU announces Spring 2014 Dean's List

Lincoln Memorial University has announced that the following students were placed on the Dean's List for the spring semester of 2014.

- Jessica Baker of Barbourville
- Amanda Bruce of Gray
- Taylor Calebs of London
- Vanessa Chavies of Flat Lick
- Samantha Creasy of Girdler
- Kaylyn Evans of Flat Lick
- Sarah Fugate of London
- Shelby Jones of Williamsburg
- Cassidy Lay of Williamsburg
- Addison Middaugh of Corbin
- Ronee Napier of London
- Clandis Smith of Corbin
- Rachel Stargel of Barbourville

Story idea?

Call Managing Editor Becky Kilian at (606) 528-2464, Ext. 37.

Knox County Farmers' Market to open Thursday

BY KRISTINA SMITH
STAFF WRITER

Knox County residents now have their own Farmers' Market to visit with the opening of the Knox County Farmers' Market on Thursday.

The Farmers' Market, located on Old 25E between Rite Aid and Little Caesar's Pizza, will be open every Thursday through the end of October from 5 p.m. to 8 p.m.

Union College will play a big role in the development of the Farmers' Market. Partnering with the college will be Lend A Hand, Grow Appalachia, the Knox County Health

Department, Spread the Health Appalachia, Barbourville Tourism and other members of the community.

In a press release sent out Friday, Union College President Marcia Hawkins expressed her excitement for the opening of the market.

"The Knox County Farmers' Market is a wonderful project focused on our local food economy. Union is proud to be involved in this community wide effort to increase availability of fresh produce and support local farmers," Hawkins said.

Kathryn Engle, of Lend A Hand and Grow Appalachia, also shared

Hawkins' excitement.

"I'm really excited about the Farmers' Market starting in Knox County. Lots of great people and organizations have worked hard getting this off the ground," Engle said.

Members of the Knox County Farmers' Market include: Belinda Pritchard of the Knox County Health Department, community members Mary Beth Jewell and Tabitha Hoffman, Kathryn Engle of Lend A Hand and Grow Appalachia, Lend A Hand interns Laura Brookshire and Hannah Bingham, and Meghann Gaunt Chesnut and Monica Clouse of Union College.

Official Notice

Cumberland Valley Electric, Inc., with its principal office at Gray, Kentucky and with its address at 6219 North U.S. Hwy 25E, Gray, Kentucky 40734, has filed with the Kentucky Public Service Commission in Case No. 2014-00159 an application to adjust its retail rates and charges. The need for this adjustment is due to an increase in Cumberland Valley's expenses in the areas of wholesale power costs, depreciation, and general operating expenses. Cumberland Valley is proposing to increase its electric revenues by \$1,605,137 or 3.95% and CATV rates by \$23,512 or 34.6%.

The rates are to be filed with the Kentucky Public Service Commission on June 20, 2014 and are effective July 22, 2014. The rates contained in this notice are the rates proposed by Cumberland Valley, Inc., but the Kentucky Public Service Commission may order rates to be charged that differ from these proposed rates contained in this notice. In addition, the Kentucky Public Service Commission may change the effective date.

A person may examine this application at the office of Cumberland Valley Electric, Inc. located at 6219 North U.S. Hwy 25E, Gray, Kentucky 40734, Monday through Friday, 7:30 a.m. to 4:00 p.m. or at www.cumberlandvalley.coop. A person may also examine this application at the Kentucky Public Service Commission offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the commission's Web site at <http://psc.ky.gov>

Any comments regarding the application may be submitted to the Public Service Commission through its Web site, <http://psc.ky.gov>, or by mail to Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602. A person may submit a timely written request for intervention to the Public Service Commission Post Office Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of initial publication of the notice, the commission may take final action on the application.

Cumberland Valley Electric, Inc.
6219 North U.S. Hwy 25 E
PO Box 440
Gray, Kentucky 40734
606-528-2677
www.cumberlandvalley.coop

The requested dollar amounts and percentage change for Cumberland Valley Electric, Inc. are listed below.

TRAIN

opened to the furniture so that they can restore the passenger car to its

FROM FRONT PAGE

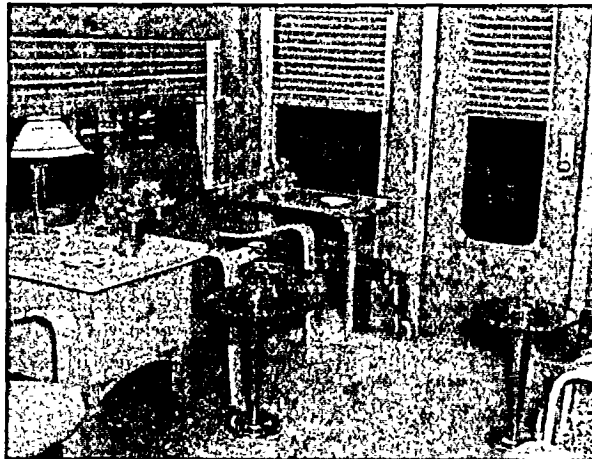
While in Jacksonville, the furniture from the Clinchfield was bought by a man from Corbin before the Clinchfield passenger car was bought by the Watauga Valley Railroad Society.

Now the Watauga Valley Railroad Society wants to know what hap-

original condition. They believe there was a dining room suite, two couches and various chairs and end tables in the passenger car.

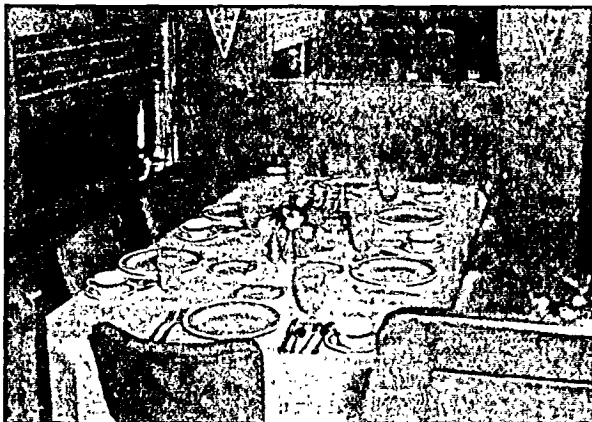
They are also looking for photos of the furniture if they are not able to obtain the furniture itself.

Anyone with information about the furniture is asked to contact the president of the Watauga Valley Railroad Society, Mike Tilley, at 423-335-0903.



PHOTOS SUBMITTED

Above and below are samples of the type of furniture the The Watauga Valley Railroad Society is looking to find. The furniture would have filled a Clinchfield 100 passenger car that drove through Corbin until it retired in 1983.



Rate Class	Increase Dollar	Percent
Schedule I		
Residential, Schools and Churches	\$ 1,315,615	4.77%
Marketing Rate	\$ -	0.00%
Schedule II		
Small Commercial	\$ 82,855	5.74%
Small Commercial, w/ Demand	\$ 9,153	1.12%
Schedule III		
3-Phase Schools and Churches	\$ 21,920	1.63%
Schedule IV		
Large Power >2500 kW	\$ 29,741	1.38%
Schedule IV-A		
Large Power 50-2500 kW	\$ 62,958	1.05%
Schedule VI		
Outdoor Lighting	\$ 83,604	6.43%
CATV		
CATV Pole Attachments	\$ 23,512	34.61%

The present and proposed rate structure of Cumberland Valley Electric, Inc. are listed below:

Rate Class	Present	Proposed
Schedule I - Residential, Schools and Churches		
Customer charge	\$ 5.74	\$ 10.70
Energy Rate per kWh	\$ 0.06563	\$ 0.06563
Schedule I - Marketing Rate		
Energy Rate per kWh	\$ 0.05138	\$ 0.05138
Schedule II - Small Commercial No Demand		
Customer charge	\$ 5.74	\$ 11.04
Energy Rate per kWh up to 3000 kWh	\$ 0.09519	\$ 0.09519
Energy Rate per kWh over 3000 kWh	\$ 0.08880	\$ 0.08880
Schedule II - Small Commercial w/ Demand		
Customer charge	\$ 5.74	\$ 11.04
Energy Rate per kWh up to 3000 kWh	\$ 0.09519	\$ 0.09519
Energy Rate per kWh over 3000 kWh	\$ 0.08880	\$ 0.08880
Demand Rate per kW	\$ 4.22	\$ 4.22
Schedule III - 3 Phase Schools and Churches		
Customer charge	\$ -	\$ 40.00
Energy Rate per kWh	\$ 0.07915	\$ 0.07915
Schedule IV - Large Power >2500		
Customer charge	\$ -	\$ 50.00
Energy Rate per kWh	\$ 0.05058	\$ 0.05151
Demand Rate per kW	\$ 6.55	\$ 6.55
Schedule IV-A - Large Power 50 - 2500		
Customer charge	\$ -	\$ 40.00
Energy Rate per kWh	\$ 0.06078	\$ 0.06078
Demand Rate per kW	\$ 4.22	\$ 4.32
Schedule VI - Outdoor Lighting		
175W MV	\$ 8.25	\$ 8.78
400W MV	\$ 12.28	\$ 13.07
100W Open Bottom	\$ 8.27	\$ 8.80
100W Colonial Post	\$ 9.32	\$ 9.92
100W Direct Flood	\$ 10.03	\$ 10.67
400W Direct Flood	\$ 15.95	\$ 16.98
400W Cobra Head	\$ 15.95	\$ 16.98
CATV		
2 Party Pole	\$ 3.58	\$ 5.24
3 Party Pole	\$ 2.95	\$ 3.97
2 Party Anchor	\$ 3.58	\$ 4.43
3 Party Anchor	\$ 2.36	\$ 2.92
2 Party Ground	\$ 0.28	\$ 0.21
3 Party Ground	\$ 0.16	\$ 0.13

The effect of the proposed rates on the average monthly bill by rate class along with average usage are listed below:

Rate Class	Average kWh Usage	Current		Proposed	
		Dollar Amount of Average Usage	Dollar Amount of Average Usage	Increase Dollar	Percent
Schedule I					
Residential, Schools and Churches	1,146	\$ 103.88	\$ 108.84	\$ 4.96	4.8%
Marketing Rate	1,001	\$ 58.74	\$ 58.74	\$ -	0.0%
Schedule II					
Small Commercial No Demand	826	\$ 82.23	\$ 97.59	\$ 15.36	5.7%
Small Commercial w/ Demand	4,098	\$ 475.16	\$ 480.46	\$ 5.30	1.1%
Schedule III					
3-Phase Schools and Churches	31,003	\$ 2,453.86	\$ 2,493.86	\$ 40.00	1.6%
Schedule IV					
Large Power >2500 kW	915,327	\$ 65,481.27	\$ 66,362.53	\$ 881.25	1.4%
Schedule IV-A					
Large Power 50-2500 kW	87,268	\$ 6,494.06	\$ 6,562.87	\$ 68.81	1.1%
Schedule VI					
Outdoor Lighting	84	\$ 9.49	\$ 10.10	\$ 0.61	6.4%
CATV					
CATV Pole Attachment		\$ 3.06	\$ 4.12	\$ 1.06	34.6%

6/23

FIVE WAYS TO CELEBRATE THE RETURN OF THE SUN



(BPT) - With warm weather in sight, it's time to celebrate the return of sun, travel and outdoor parties. Whether taking a break from the workday to enjoy the park or hosting an event for friends, there are many ways to bask in the warmth.

LUNCH IN THE PARK

The cold of winter has kept you and your coworkers eating lunch indoors or at your desk. Now that the days of craving warm weather are over, it's time to bring your lunch outdoors and soak up the sun. Invite your coworkers to gather at a picnic table at a nearby park or bring a blanket to a grassy area to enjoy a potluck-style meal. Offer a snack of your favorite Athenos Hummus paired with the authentic Greek brand's baked pita chips in addition to fresh, crunchy vegetables for dipping. Push "work talk" aside and take a moment to appreciate the clear sky while chatting about vacation plans.

OUTDOOR EXERCISE

Get ready for the return of swingy dresses, casual T-shirts and bright-

the joy of exercising outside. Go for a run in the park to appreciate the newly uncovered green grass and flowers or get together with friends for yoga in the park. No matter what activity you choose, you'll feel great being outside and knowing that you are making healthy choices.

QUALITY TIME FOR TWO

Mouthwatering fresh produce is a sure sign of the season. Spend a memorable day with a significant other or your best friend perusing your local farmers market stalls for seasonal fruits and vegetables. Invite your special someone to help you whip up a delicious lunch or dinner featuring chicken accompanied by a succulent strawberry salad or side dish presenting the fresh produce you found at the market. Don't forget to celebrate your relationship with a toast of Cupcake Vineyards Red Velvet before enjoying your flavorful dish with a side of laughter.

A BACKYARD PARTY

Nothing quite says warm weather like firing up the grill! Invite friends

and guests' taste buds with an unexpected delicious appetizer, like a refreshing grilled Mediterranean-styled flatbread featuring fresh diced tomatoes, red onions, Kalamata olives and Athenos Feta Cheese.

SPEND TIME WITH YOURSELF

If you're someone who enjoys time by yourself every once in a while, take advantage of outdoor relaxation. Head to the beach with your chair, umbrella and SPF 30 to enjoy a book you've been dying to read or enjoy the afternoon in your own backyard while sipping on freshly squeezed lemonade. Spending time alone is

one of the best ways to take a break from parties and get-togethers to appreciate the joy of spending time outdoors.

Because the increase in temperature is usually accompanied with lighter fare for your taste buds, there's no better time to be reacquainted with white wine, an easy go-to for pairing with the dishes of the season. Look for a wine that is vibrant and refreshing, such as Cupcake Vineyards Sauvignon Blanc. With tasting notes of Meyer lemon and key lime, this wine complements many foods without overpowering delicate dishes like grilled seasonal vegetables.

Official Notice

Cumberland Valley Electric, Inc., with its principal office at Gray, Kentucky and with its address at 6219 North U.S. Hwy 25E, Gray, Kentucky 40734, has filed with the Kentucky Public Service Commission in Case No. 2014-00159 an application to adjust its retail rates and charges. The need for this adjustment is due to an increase in Cumberland Valley's expenses in the areas of wholesale power costs, depreciation, and general operating expenses. Cumberland Valley is proposing to increase its electric revenues by \$1,605,137 or 3.95% and CATV rates by \$23,512 or 34.6%.

The rates are to be filed with the Kentucky Public Service Commission on June 20, 2014 and are effective July 22, 2014. The rates contained in this notice are the rates proposed by Cumberland Valley, Inc., but the Kentucky Public Service Commission may order rates to be charged that differ from these proposed rates contained in this notice. In addition, the Kentucky Public Service Commission may change the effective date.

A person may examine this application at the office of Cumberland Valley Electric, Inc. located at 6219 North U.S. Hwy 25E, Gray, Kentucky 40734, Monday through Friday, 7:30 a.m. to 4:00 p.m. or at www.cumberlandvalley.coop. A person may also examine this application at the Kentucky Public Service Commission offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the commission's Web site at <http://psc.ky.gov>



Any comments regarding the application may be submitted to the Public Service Commission through its Web site, <http://psc.ky.gov>, or by mail to Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602. A person may submit a timely written request for intervention to the Public Service Commission Post Office Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of initial publication of the notice, the commission may take final action on the application.

Cumberland Valley Electric, Inc.
6219 North U.S. Hwy 25 E
PO Box 440
Gray, Kentucky 40734
606-528-2677
www.cumberlandvalley.coop

colored shorts by stepping up your exercise routine. After a boring winter on the treadmill, now is the perfect time to reacquaint yourself with

and family to enjoy a beautiful day in your backyard while munching on your favorite seasonal dishes. To keep things interesting, surprise your

2014 Countdown to Kindergarten Schedule of Events
brought to you by

Starting June 2nd, 2014 through July 28th, 2014 any child who has registered for kindergarten with Corbin Independent, Whitley County Board of Education, or Williamsburg Independent should visit either Corbin Public Library or Whitley County Public Library with the coupon they received upon registering for their free Countdown to Kindergarten t-shirt.

The t-shirt becomes your child's ticket to each of the following events.

Thursday, June 12, 6:00-8:00 PM
Living Arts and Science Center's Mobile Planetarium at
The Corbin Center
222 Corbin Center Drive, Corbin, KY

Saturday, June 14, 3:30-5:30 PM
Lexington Children's Theatre "Kindergarten Rumpus"
Whitley County Middle School Cafeteria, 351 Boulevard of Champions, Williamsburg, KY

***Please call ahead and register for the 3:30 or 4:30 activities by Monday, June 9th by contacting Amie or Jermy Kislung at (859) 254-4546 x226

Saturday, June 21 all day
Swim Day at Kentucky Splash Waterpark
1050 Hwy 92 W, Williamsburg, KY

Friday, June 27, 8:00 PM
The Dance Centre & City of Williamsburg Dance Party
Bill Woods Park, Williamsburg, KY

Saturday, July 19, 11:00 AM
Corbin Public Library Story & Activity Time***
215 Roy Kidd Avenue Corbin, KY

***Please call the library at (606) 528-6366 to register by July 12th

Tuesday, July 29, 3:00 - 4:00 PM
Whitley County Public Library Story & Activity Time
285 South 3rd St. Williamsburg, KY

Visit your school website or call your local elementary school for more details.

The requested dollar amounts and percentage change for Cumberland Valley Electric, Inc. are listed below

Rate Class	Increase Dollar	Percent
Schedule I		
Residential, Schools and Churches	\$ 1,315,615	4.77%
Marketing Rate	\$ -	0.00%
Schedule II		
Small Commercial	\$ 82,855	6.74%
Small Commercial w/ Demand	\$ 9,153	1.12%
Schedule III		
3-Phase Schools and Churches	\$ 21,920	1.63%
Schedule IV		
Large Power >2500 KW	\$ 29,741	1.38%
Schedule IV-A		
Large Power 50 -2500 KW	\$ 62,958	1.05%
Schedule VI		
Outdoor Lighting	\$ 83,604	8.43%
CATV		
CATV Pole Attachments	\$ 23,512	34.61%

The present and proposed rate structure of Cumberland Valley Electric, Inc. are listed below.

Rate Class	Present	Proposed
Schedule I - Residential, Schools and Churches		
Customer charge	\$ 5.74	\$ 10.70
Energy Rate per kWh	\$ 0.06563	\$ 0.06563
Schedule I - Marketing Rate		
Energy Rate per kWh	\$ 0.05138	\$ 0.05138
Schedule II - Small Commercial No Demand		
Customer charge	\$ 5.74	\$ 11.04
Energy Rate per kWh up to 3000 kWh	\$ 0.09519	\$ 0.09519
Energy Rate per kWh over 3000 kWh	\$ 0.08680	\$ 0.08680
Schedule II - Small Commercial w/ Demand		
Customer charge	\$ 5.74	\$ 11.04
Energy Rate per kWh up to 3000 kWh	\$ 0.09519	\$ 0.09519
Energy Rate per kWh over 3000 kWh	\$ 0.08680	\$ 0.08680
Demand Rate per KW	\$ 4.22	\$ 4.22
Schedule III - 3 Phase Schools and Churches		
Customer charge	\$ -	\$ 40.00
Energy Rate per kWh	\$ 0.07915	\$ 0.07915
Schedule IV - Large Power >2500		
Customer charge	\$ -	\$ 50.00
Energy Rate per kWh	\$ 0.05056	\$ 0.05151
Demand Rate per KW	\$ 6.55	\$ 6.55
Schedule IV-A - Large Power 50 - 2500		
Customer charge	\$ -	\$ 40.00
Energy Rate per kWh	\$ 0.06076	\$ 0.06076
Demand Rate per KW	\$ 4.22	\$ 4.32
Schedule VI - Outdoor Lighting		
175W MV	\$ 8.25	\$ 8.78
400W MV	\$ 12.29	\$ 13.07
100W Open Bottom	\$ 9.27	\$ 9.80
100W Colonial Post	\$ 9.32	\$ 9.92
100W Direct Flood	\$ 10.03	\$ 10.67
400W Direct Flood	\$ 15.95	\$ 16.98
400W Cobra Head	\$ 15.95	\$ 16.98
CATV		
2 Party Pole	\$ 3.58	\$ 5.24
3 Party Pole	\$ 2.96	\$ 3.97
2 Party Anchor	\$ 3.58	\$ 4.43
3 Party Anchor	\$ 2.96	\$ 2.92
2 Party Ground	\$ 0.26	\$ 0.21
3 Party Ground	\$ 0.16	\$ 0.13

The effect of the proposed rates on the average monthly bill by rate class along with average usage are listed below:

Rate Class	Average kWh Usage	Current		Proposed	
		Dollar Amount of Average Month	Dollar Amount of Average Month	Increase Dollar	Percent
Schedule I					
Residential, Schools and Churches	1,146	\$ 103.88	\$ 108.84	\$ 4.96	4.8%
Marketing Rate	1,001	\$ 96.74	\$ 96.74	\$ -	0.0%
Schedule II					
Small Commercial No Demand	828	\$ 82.29	\$ 97.50	\$ 15.20	18.3%
Small Commercial w/ Demand	4,058	\$ 475.15	\$ 480.45	\$ 5.30	1.1%
Schedule III					
3-Phase Schools and Churches	31,003	\$ 2,433.86	\$ 2,493.86	\$ 60.00	2.5%
Schedule IV					
Large Power >2500 KW	915,327	\$ 65,481.27	\$ 66,362.63	\$ 881.35	1.4%
Schedule IV-A					
Large Power 50 -2500 KW	87,269	\$ 6,494.06	\$ 6,562.87	\$ 68.81	1.1%
Schedule VI					
Outdoor Lighting	84	\$ 9.49	\$ 10.10	\$ 0.61	6.4%
CATV					
CATV Pole Attachment		\$ 3.06	\$ 4.12	\$ 1.06	34.6%

EKU announces spring 2014 graduates

SPECIAL TO
THE TIMES-TRIBUNE

Eastern Kentucky University recognized 1,707 graduates at the conclusion of the Spring 2014 semester. The graduates were honored at commencement ceremonies May 10.

Local EKU graduates include:

William Christopher Lay, Corbin, BS in Correctional & Juv Jus Studies and Certificates in COR Intervention Stra and Youth Services
Whitney Danielle Saylor, Corbin, BS in Criminal Justice and an AA degree in Police Studies

Erin Marye Watts, Corbin, BS in Geology and a Certificate in Geographic Inform Sys
Toni Michelle Petrey, Williamsburg, BS in Correctional & Juv Jus Studies and a Certificate in COR Intervention Stra
Terry Sue Sasko, Williamsburg, BS in Correctional & Juv Jus Studies and Certificates in COR Intervention Stra and Youth Services

Amanda Ashley Gray, Barbourville, Magna Cum Laude BS in Communication Disorders

Corey Patrick Jones, Barbourville, BA in Gen Studies in Arts & Sciences

Joseph N. Liford, Bimble, BS in Criminal Justice

Julie Ann Poore, Corbin, BSN in Nursing (Post-RN)

Emily Ann Hollins, Woodbine, BS in Public Health

Gregory Nathaniel Petrey, Woodbine, BS in Geology

Amy Michelle Durham, East Bernstadt, BSN in Nursing (Post-RN)

Elizabeth Marie Schneider, East Bernstadt, Magna Cum

Sciences

Magen Marie Joseph, London, BSW in Social Work

Doris Ruth Karr, London, BS in Psychology

Whitney Grace Larkey, London, BS in Elementary Education Teaching

Kristin Nicole Murphy, London, Summa Cum Laude BA in Chemistry

Sara Beth Parman, London, MSN in Nursing (Post-RN)

Loni Jonise Payne, London, Cum Laude BS in Middle Grade Education

Ryann Lee Poerio, London, AAS in Medical Laboratory Technology

Bradley T. Robertson, London, BA in Gen Studies in Business & Tech

Vincent Angie Rotondi, London, Magna Cum Laude BS in Middle Grade Education

Melissa Kimberly Sarver, London, (40743), BSW in Social Work

Alicia Annette Sexton, London, (40743), BSN in Nursing (Post-RN)

Megan Olivia Shepherd, London, MAED in Library Science P-12

Ashley Nichole Sizemore, London, BS in Biology

Brad Wayne Harold Smith, London, AGS in General Studies

Amanda Kay Southard, London, BS in Psychology

Tara Alyse Steadman, London, Magna Cum Laude BSN in Nursing (Post-RN)

Melissa Faye Swett, London, MA in Clinical Mental Hlth Counseling

Holly Nicole Tate, London, BSW in Social Work

Kellen James Turner, London, AGS in AGS Conc. - Physics & Engineer

Kylee Isabelle Whelan

Corbin, BS in Middle Grade Education

Brice T Ansbro, Corbin, With High Distinction AGS in AGS Conc. - Homeland Security

Nathan Scott Austin, Corbin, BS in Construction Management

Jessica Lynn Blackwood, Corbin, BA in Gen Studies in Education

Michael Christopher Brown, Corbin, BA in Gen Studies in Health Sciences

Jaclyn MaCall Chadwell, Corbin, Cum Laude BS in Middle Grade Education

Holly Renea Chitwood, Corbin, BSN in Nursing (Post-RN)

Shelley Diana Cox, Corbin, BSN in Nursing (Post-RN)

Sara Shaylee Crawford, Corbin, BS in Elementary Education Teaching

Kenneth Edward Cumpston, Corbin, MS in Adult Juvlie Comm Corr Leader

Hope Marie Faulkner, Corbin, BA in Gen Studies in Arts & Sciences

Amanda L. Frye, Corbin, BS in Psychology

Cheryl Boggs Fuller, Corbin, BS in Risk Management & Insurance

Jessica Marie Gibson, Corbin, BSW in Social Work

Joshua Dean Hart, Corbin, BS in Agriculture

Holly Danielle Henderlight, Corbin, Magna Cum Laude BS in Elementary Education Teaching

James Brent Holstein, Corbin, BA in English Teaching

David Elias Isaac,

Corbin, BA in Gen Studies in Health Sciences

Adria Lynn Kersey, Corbin, MAED in Communication Disorders

Sabrina Desirae Lambert, Corbin, BSN in Nursing (Post-RN)

David Scott Lanham, Corbin, BA in Gen Studies in Health Sciences

Stacie Michelle Lawless, Corbin, Summa Cum Laude BS in Elementary Education Teaching

Ashley Lauren Lay, Corbin, BS in Elementary Education Teaching

Nikki L. Lefevers, Corbin, BA in Gen Studies in Arts & Sciences

Rylie Alexis Lowans, Corbin, BS in Psychology

Matthew C. McVay,

Corbin, BA in English

Amanda Ruth Carol Middleton, Corbin, BSN in Nursing (Post-RN)

Dale Edward

SEE EKU, PAGE 11

VANKIRK-GRISELL FUNERAL HOME
"Our Family Caring for Yours"
Traditional Service or Cremation Available
607 Master Street • Corbin, KY
Toll Free 866-528-3131 or 606-528-3131

Official Notice

Cumberland Valley Electric, Inc., with its principal office at Gray, Kentucky and with its address at 6219 North U.S. Hwy 25E, Gray, Kentucky 40734, has filed with the Kentucky Public Service Commission in Case No. 2014-00159 an application to adjust its retail rates and charges. The need for this adjustment is due to an increase in Cumberland Valley's expenses in the areas of wholesale power costs, depreciation, and general operating expenses. Cumberland Valley is proposing to increase its electric revenues by \$1,605,137 or 3.95% and CATV rates by \$23,512 or 34.6%.

The rates are to be filed with the Kentucky Public Service Commission on June 20, 2014 and are effective July 22, 2014. The rates contained in this notice are the rates proposed by Cumberland Valley, Inc., but the Kentucky Public Service Commission may order rates to be charged that differ from these proposed rates contained in this notice. In addition, the Kentucky Public Service Commission may change the effective date.

A person may examine this application at the office of Cumberland Valley Electric, Inc. located at 6219 North U.S. Hwy 25E, Gray, Kentucky 40734, Monday through Friday, 7:30 a.m. to 4:00 p.m. or at www.cumberlandvalley.coop. A person may also examine this application at the Kentucky Public Service Commission offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the commission's Web site at <http://psc.ky.gov>.

Any comments regarding the application may be submitted to the Public Service Commission through its Web site, <http://psc.ky.gov>, or by mail to Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602. A person may submit a timely written request for intervention to the Public Service Commission Post Office Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of initial publication of the notice, the commission may take final action on the application.

Cumberland Valley Electric, Inc.
6219 North U.S. Hwy 25 E
PO Box 440
Gray, Kentucky 40734
606-528-2577
www.cumberlandvalley.coop



Laude BS in Psychology
Tiffany Nicole
Woolum, East Bernstadt,
Cum Laude BSW in
Social Work
Deanna C. Dozier, Lily
MAED in School
Counseling
Shawn Tyler Barton,
London, AGS in General
Studies
Wesley Jacob Bill,
London, Summa Cum
Laude BS in
Occupational Science
Rebecca L. Caldwell,
London, MAED in School
Counseling
Joseph Preston
Carlson, London, MBA in
Accounting
Christon Andrew
Cornett, London, Cum
Laude BS in Wildlife
Management
Crystal Joyce Davis,
London, Magna Cum
Laude BS in Criminal
Justice
Rachel Mariene
Doughty, London, MAED
in Special Education
Winston O'Neal
Duncan, London, BA in
Gen Studies in Business
& Tech
Whitney J Ellis,
London, PSYS in School
Psychology
Derek K. Farris,
London, BA in History
Tommie Lee Griffin,
London, BSN in Nursing
(Post-RN)
Emily Kathryn
Hankins, London, MAED
in Communication
Disorders
Lora Kay Hansford,
London, ASN in Nursing
Dawn Renee Hearn,
London, BS in Police
Studies
Trista Grace Hicks,
London, BS in
Correctional & Juv Jus
Studies
Valerie Lynn House,
London, BA in Gen
Studies in Education
Veronica Lynn House,
London, BSN in Nursing
(Post-RN)
Kathy Lynn Howard,
London, BS in Middle
Grade Education
Frances Evelyn Lee
Hunley, London, BS in
Deaf/HH (P-12) Elem
Teaching
Brittany Nicole Jones,
London, BS in
Psychology
Tina Lee Jones,
London, BA in Gen
Studies in Arts &

Daya Denise Wagner,
London, Cum Laude BS
in Middle Grade
Education
Amber Rae Weeks,
London, BSN in Nursing
(Post-RN)
Sarah Elizabeth
Wilson, London, (40743),
Cum Laude BS in
Wildlife Management
Sarah Elizabeth
Wilson, London, BS in
Child and Family Studies
Ashlee Suzanne Allen,
Corbin, MA in Clinical
Mental Hlth Counseling
Whitney D. Allen,

America's
Drive-In.
TEXT
sonic1832
to 876642
to receive
updates &
deals from
Sonic



DOT PHYSICALS | \$50
SPORTS PHYSICALS | \$25
WALK-INS WELCOME

- Nationally Certified Medical Examiners for DOT
- Worker's Compensation Claims & Processing
- Employment Physicals
- Drug & Alcohol Screenings
- Physical & Occupational Therapy
- ER Coverage 24 Hours a Day, 7 Days a Week



95 Bryan Boulevard | Corbin
526-4590 | www.baptistworx.com/corbin

The requested dollar amounts and percentage change for Cumberland Valley Electric, Inc. are listed below

Rate Class	Increase Dollar	Percent
Schedule I		
Residential, Schools and Churches	\$ 1,315,615	4.77%
Marketing Rate	\$ -	0.00%
Schedule II		
Small Commercial	\$ 82,855	5.74%
Small Commercial, w/ Demand	\$ 9,153	1.12%
Schedule III		
3-Phase Schools and Churches	\$ 21,820	1.83%
Schedule IV		
Large Power >2500 KW	\$ 29,741	1.39%
Schedule IV-A		
Large Power 50 -2500 KW	\$ 62,958	1.05%
Schedule VI		
Outdoor Lighting	\$ 83,604	6.43%
CATV		
CATV Pole Attachments	\$ 23,512	34.61%

The present and proposed rate structure of Cumberland Valley Electric, Inc. are listed below

Rate Class	Present	Proposed
Schedule I - Residential, Schools and Churches		
Customer charge	\$ 5.74	\$ 10.70
Energy Rate per kWh	\$ 0.06963	\$ 0.08563
Schedule I - Marketing Rate		
Energy Rate per kWh	\$ 0.05138	\$ 0.05138
Schedule II - Small Commercial, No Demand		
Customer charge	\$ 5.74	\$ 11.04
Energy Rate per kWh up to 3000 kWh	\$ 0.09519	\$ 0.09519
Energy Rate per kWh over 3000 kWh	\$ 0.08880	\$ 0.08880
Schedule II - Small Commercial w/ Demand		
Customer charge	\$ 5.74	\$ 11.04
Energy Rate per kWh up to 3000 kWh	\$ 0.09519	\$ 0.09519
Energy Rate per kWh over 3000 kWh	\$ 0.08880	\$ 0.08880
Demand Rate per KW	\$ 4.22	\$ 4.22
Schedule III - 3 Phase Schools and Churches		
Customer charge	\$ -	\$ 40.00
Energy Rate per kWh	\$ 0.07916	\$ 0.07916
Schedule IV - Large Power >2500		
Customer charge	\$ -	\$ 50.00
Energy Rate per kWh	\$ 0.05058	\$ 0.05151
Demand Rate per KW	\$ 6.55	\$ 6.55
Schedule IV-A - Large Power 50 - 2500		
Customer charge	\$ -	\$ 40.00
Energy Rate per kWh	\$ 0.06078	\$ 0.06078
Demand Rate per KW	\$ 4.22	\$ 4.32
Schedule VI - Outdoor Lighting		
175W MVV	\$ 8.25	\$ 8.78
400W MVV	\$ 12.25	\$ 13.07
100W Open Bottom	\$ 8.27	\$ 8.80
100W Colonial Post	\$ 9.32	\$ 9.92
100W Direct Flood	\$ 10.03	\$ 10.67
400W Direct Flood	\$ 15.95	\$ 16.98
400W Cobra Head	\$ 15.95	\$ 16.98
CATV		
2 Party Pole	\$ 3.58	\$ 6.24
3 Party Pole	\$ 2.98	\$ 3.97
2 Party Anchor	\$ 3.58	\$ 4.43
3 Party Anchor	\$ 2.36	\$ 2.92
2 Party Ground	\$ 0.26	\$ 0.21
3 Party Ground	\$ 0.16	\$ 0.13

The effect of the proposed rates on the average monthly bill by rate class along with average usage are listed below

Rate Class	Average kWh Usage	Current		Proposed	
		Dollar Amount of Average Usage	Dollar Amount of Average Usage	Increased Dollar	Percent
Schedule I					
Residential, Schools and Churches	1,148	\$ 103.89	\$ 106.84	\$ 4.96	4.8%
Marketing Rate	1,001	\$ 56.74	\$ -	\$ -	0.0%
Schedule II					
Small Commercial, No Demand	928	\$ 82.29	\$ 97.50	\$ 15.20	18.3%
Small Commercial, w/ Demand	4,096	\$ 478.18	\$ 480.40	\$ 2.22	0.5%
Schedule III					
3-Phase Schools and Churches	31,003	\$ 2,453.86	\$ 2,493.86	\$ 40.00	1.6%
Schedule IV					
Large Power >2500 KW	915,327	\$ 65,481.27	\$ 66,382.53	\$ 901.25	1.4%
Schedule IV-A					
Large Power 50 -2500 KW	87,263	\$ 6,484.66	\$ 6,562.87	\$ 78.21	1.1%
Schedule VI					
Outdoor Lighting	84	\$ 9.45	\$ 10.10	\$ 0.65	6.4%
CATV					
CATV Pole Attachment	-	\$ 3.06	\$ 4.12	\$ 1.06	34.6%

The Harlan Daily Enterprise

P.O. Box 1155 — Harlan, Kentucky 40831

(606) 573-4510

NOTARIZED PROOF OF ADVERTISING

State of Kentucky
County of Harlan

Before me, a Notary Public, in and for said County and State, this 2nd day of July, 2014, came Eva Bell, personally known to me, who being duly sworn, states as follows: That he/she is Class Ad Mgr, of The Harlan Daily Enterprise, and that said publication of 6-18-14 6-25-14 7-2-14, carries the advertising of: Cumberland Valley Electric

Signature: Eva Bell

Notary Public: Wylene Minard 444744

My Commission Expires: 06/19/15

LEGALS

Notices

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination. Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-689-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.



Miscellaneous

MOWING MACHINE 451 New
Holland, \$1,000. 573-9311.

Yard Sale

YARD SALE: Friday & Saturday, June 20 & 21, rain or shine at the home of Carlisa Pugh, at Verda, 8 miles from Harlan on KY 38. Yellow house beside the KY 38 Trackside Market. Phone 837-2121, cell 273-6033 email me at carlisapugh@windstream.net. Sale starts at 7 a.m., lots of clothes, handbags, dishes, curtains, pictures, NASCAR items, new electric blankets, toys, old glassware, hanging lights, custom, towels, and much, much more.

Business Consulting

PRESSURE WASHING HOMES, ETC: Mike 574-8966.

Help Wanted General

PERSONAL ASSISTANT NEEDED!
We are seeking for a personal assistant. We need somebody that can work Monday through Friday, also be reliable, responsible and organized. Basic computer skills needed good with organization. Salary/Weekly Rate: \$530, in-

Miscellaneous

OMAHA STEAKS:
ENJOY 100% guaranteed, delivered-to-the-door Omaha Steaks!
SAVE 74% PLUS 4 FREE Burgers - The Family Value Combo - Only \$39.99.
ORDER Today
1-888-721-9573,
use code 48643XMD - or
www.OmahaSteaks.com/mbf18

UNITED BREAST CANCER FOUNDATION:
DONATE YOUR CAR - FAST FREE TOWING
24 hr. Response - Tax Deduction
UNITED BREAST CANCER FOUNDATION
Providing Free Mammograms & Breast Cancer info
888-928-2362

Count the Money you will save using your classifieds

The savings really add up!

LEGALS

INVITATION TO BID

The Harlan County Board will be accepting Bids until July 3, 2014 at 11:00 a.m. at the central office located at 251 Ball Park Road, Harlan, Kentucky 40831 on the following:
Three (3) New 2014 1/2-ton Regular Cab Pick-up trucks.
133.0 Work Truck
4 Wheel Drive
Trailer/Hanging Suspension
Emissions, Federal Requirements
4.3L FlexFuel Emissions, Federal Requirements
6 Speed Automatic Transmission
6900 lb GVWR
3.42 Ratio Rear Axle
4.2" diagonal color display AM/FM radio with USB ports
Trailer Package
Color: Silver
Bids should be submitted to the Harlan County Board of Education at the above address in a sealed envelope clearly marked "2014 Truck Bids" by 11:00 on July 3, 2014, when bids will be opened and read aloud. The Harlan County Board of Education retains the right to reject any and all bids.

LEGALS

NOTICE OF BOND RELEASE PURSUANT TO APPLICATION NUMBER 848-5297

In accordance with the provisions of KRS 350.070, notice is hereby given that Lone Mountain Processing, Inc., P.O. Drawer C, St. Charles, VA 24282 has applied for a Phase II & III bond release on increment #1. The operation located 0.50 miles east of Holmes Mill in Harlan County. The last issued date was 02-06-2014. The operation consists of 10.90 acres. The area is approximately 1.50 miles east from KY 38's junction with CR 1128 and located 0.04 miles north of Clover Fork. The latitude is 36°51'58". The longitude is 82°59'33". The total surety bond remaining for increment number 1 is \$36,500.00 of which 100% will be released with this Phase II & III bond release application. Reclamation for inc. 1 was completed in fall 2001. Written comments, objections, and request for a public hearing or informal conference must be filed with the cabinet at: Director of the Division of Field Services, #2 Hudson Hollow Complex, Frankfort, Kentucky, 40601, by August 1, 2014. A public hearing on the application has been scheduled for August 4, 2014 @ 9:00 a.m. at the Department for Surface Mining Reclamation and Enforcement's Middlesboro Regional Office, 1804 Cumberland Avenue, Middlesboro, KY 40965. The hearing will be cancelled if no request for a hearing or informal conference is received by August 1, 2014.

LEGALS

NOTICE OF BOND RELEASE

In accordance with KRS 350.093, notice is hereby given that Nally & Hamilton Enterprises, Inc., P.O. Box 157, Bardstown, Kentucky 40004 has applied for a Phase I Bond Release on increment no. 7 of permit no. 848-0206 which was last issued August 22, 2012. Increment no. 7 covers an area of approximately acres of surface area and underlies an additional acres of underground area. The permit area is located approximately 0.88 miles Southwest from Lewis Creek Road's junction with U.S. 119 and located in Coldiron Branch, Lewis Creek and Wilson Fork. The permit area is also located approximately 1.00 mile south of Partridge in Harlan and Letcher Counties. The bond now in effect for increment no. 7 is a surety bond in the amount of \$369,000.00 of which 80 % of the original total bond amount of \$369,000.00 is to be included in this application for release. Reclamation work performed included: All mining area was back-filled and graded with all highwalls eliminated and the area was seeded, this work was completed in the fall of 2011. Written comments, objection and request for a public hearing or informal conference must be filed with the Director, Division of Field Services, #2 Hudson Hollow Complex, Frankfort, Kentucky 40601 by Friday July 25, 2014. A public hearing on the application has been scheduled for Monday July 28, 2014 at 9:00 a.m., at the Department for Natural Resources, Middlesboro Regional Office, 1804 East Cumberland Avenue, Middlesboro Kentucky 40965-1229. This hearing



Help Wanted General

Local Company is seeking to hire full time diesel mechanic for their coal preparation plant. Successful candidate should be experienced in servicing and operating heavy equipment (i.e. loaders, dozers, off road trucks) and hold a Kentucky surface permit. Service truck and tools will be supplied by company. To be considered for this position, please forward your resume to PO Box 349, Bledsoe, Kentucky 40810 or jrccjobs.com. EEO employer

Help Wanted General

Perry County Coal Corporation, Hazard, KY is now accepting applications for the following position. UG Electrician - Perry County Coal Corp. is seeking an Underground Electrician. Qualified applicants are required to have at least 3 years of experience as an underground coal mine electrician. Applicants must be able to maintain, repair and replace electrical components in underground mine equipment and related facilities. They must also be able to use electrical schematics and test equipment to troubleshoot problems. Qualified applicants must be able to work with 12 volt to 12,470 volt electrical components. They must also be able to perform electrical inspections and complete inspection books in a timely manner. State and Federal Electrical Certifications are required. All work activities must comply with State, Federal and Company rules, regulations and policies. All work activities must comply with Safety and Environmental policies. EMT or MET Certification is preferred. A High School diploma or equivalent is preferred.

Applications will be accepted at the following offices:
Kentucky Employment Services (OET)

Perry County Coal Corporation is an Equal Opportunity Employer. We shall abide by the requirements of 41 CFR 60-1.4(a), 60-300.5(a) and 60-741.5(a). These regulations prohibit discrimination against qualified individuals based on their status as protected veterans or individuals with disabilities, and prohibit discrimination against all individuals based on their race, color, religion, sex, or national origin. Moreover, these regulations require that covered prime contractors and subcontractors take affirmative action to employ and advance in employment individuals without regard to race, color, religion, sex, national origin, protected veteran status or disability.



Miscellaneous

NATIONAL MARKETPLACE

Are You Still Paying Too Much

ma. c. g. m. a. t. u. i. v. e. n. o. t. m. a. i. l. c. o. m. f. o. r. m. o. r. e. i. n. f. o.

once received by Friday July 25, 2014.

Houses For Sale
4 BEDROOM, 1-1/2 acres, 5 miles past ARH. fireplace, hardwood floors, \$74,900. 573-5457.

FOR SALE: 3 BR Mobile Home 14x70. Turnished, new heat pump, porches and underpinning, good condition. Must be moved. 273-5933 or 864-2944.

MUST BE MOVED! 14x70 1990 Clayton Trailer. 3 bedroom, 2 bath, with porch, heat pump with 3 year warranty. \$4,000 OBO. 606-877-4626 or 808-273-5487.

Pets
DOG GROOMING
 Tina Harris
 Ph. 606-573-1219

Miscellaneous
FOR SALE: Clothes dryer, excellent condition, \$50. 573-1784.

Trucks/SUVs/Vans
1995 CHEVY VAN: 350 Engine, A/C, new tires, new battery, 12 passenger. 606-374-3838.

Miscellaneous
ANNUITY.COM
 Guaranteed Income For Your Retirement
 Avoid market risk & get guaranteed income in retirement!
CALL for FREE copy of our SAFE MONEY GUIDE Plus Annuity
 Quotes from A-Rated companies! 800-423-0676

CANADA DRUG:
 Canada Drug Center is your choice for safe and affordable medications. Our licensed Canadian mail order pharmacy will provide you with savings of up to 75 percent on all your medication needs. Call 1-800-341-2398 for \$10.00 off your prescription and free shipping.

DISH:
 DISH TV Retailer. Starting at \$19.99/month (for 12 mos.) & High Speed Internet starting at \$14.95/month (where available.) **SAVE! Ask About Same Day Installation! CALL NOW!!**
 1-800-734-5524

MEDICAL GUARDIAN:
 Medical Alert for Seniors - 24/7 monitoring. **FREE Equipment. FREE Shipping.**
 Nationwide Service. \$29.95/Month CALL Medical Guardian Today 855-850-9105

MY COMPUTER WORKS:
 My Computer Works Computer problems? Viruses, spyware, email, printer issues, bad internet connections - **FIX IT NOW!** Professional, U.S.-based technicians. \$25 off service. Call for immediate help. 1-888-781-3386

LEGALS

Official Notice
 Cumberland Valley Electric, Inc. with its practical office at Gray, Kentucky and with its address at 6216 North U.S. Hwy 25E, Gray, Kentucky 40324, has filed with the Kentucky Public Service Commission in Case No. 2014-00159 an application to adjust its retail rates and charges.
 The need for this adjustment is due to an increase in Cumberland Valley's expenses on the areas of wholesale power costs, depreciation and general operating expenses. Cumberland Valley is requesting to increase its electric revenues by \$1,469,137 or 3.99% and CATV rates by \$23,512 or 34.9%. The rates can be filed with the Kentucky Public Service Commission on June 20, 2014 and are effective July 22, 2014. The rates contained in this notice are the rates proposed by Cumberland Valley, Inc. but the Kentucky Public Service Commission may order rates to be charged that differ from those proposed rates contained in this notice. In addition, the Kentucky Public Service Commission may change the affected rates.

A person may examine the application at the office of Cumberland Valley Electric, Inc. located at 6216 North U.S. Hwy 25E, Gray, Kentucky 40324, Monday through Friday, 9:00 a.m. to 4:00 p.m. or at www.cumberlandvalley.com. A person may also examine this application at the Kentucky Public Service Commission office located at 217 Stone Boulevard, Frankfort, Kentucky, Monday through Friday, 9:00 a.m. to 4:30 p.m., or through the commission's Web site at <http://www.kypsc.com>. Any comments regarding the application may be submitted to the Public Service Commission through its Web site, <http://psc.ky.gov>, or by mail to Public Service Commission, Post Office Box 611, Frankfort, Kentucky 40621. A person may submit a timely written request for intervention to the Public Service Commission Post Office Box 611, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of initial publication of the notice, the commission may take final action on the application.

Cumberland Valley Electric, Inc.
 6216 North U.S. Hwy 25 E
 PO Box 660
 Gray, Kentucky 40324
 606-573-3677
www.cumberlandvalley.com

The proposed dollar amounts and percentage change for Cumberland Valley Electric, Inc. are listed below:

Rate Class	Current Dollar	Proposed Dollar	Percent
Schedule I - Residential, Schools and Churches	\$1,315,615	1,379,752	4.77%
Marketwide Rate	\$ -	\$ 8,096	0.00%
Schedule II - Small Commercial, No Demand	\$ 82,856	87,796	5.74%
Small Commercial, No Demand	\$ 9,133	9,726	6.39%
Schedule III - 3-Phase Schools and Churches	\$ 21,328	22,476	5.37%
Schedule IV - Large Power >2500 kW	\$ 29,741	31,304	5.24%
Schedule IV-A - Large Power 50-2500 kW	\$ 62,958	66,506	6.27%
Outdoor Lighting	\$ 83,404	87,636	6.03%
CATV	\$ 23,512	29,024	24.61%

The present and proposed rate structure of Cumberland Valley Electric, Inc. are listed below:

Rate Class	Current	Proposed
Schedule I - Residential, Schools and Churches	\$ 9.76	\$ 10.26
Common charge	\$ 0.00000	\$ 0.00000
Energy Rate per kWh	\$ 0.08919	\$ 0.09216
Customer charge	\$ 0.00000	\$ 0.00000
Schedule II - Small Commercial, No Demand	\$ 5.74	\$ 6.04
Common charge	\$ 0.00000	\$ 0.00000
Energy Rate per kWh up to 3000 kWh	\$ 0.09919	\$ 0.10216
Energy Rate per kWh over 3000 kWh	\$ 0.06640	\$ 0.06937
Demand Rate per kW	\$ 4.22	\$ 4.42
Schedule III - 3-Phase Schools and Churches	\$ -	\$ 0.00
Common charge	\$ 0.07915	\$ 0.07915
Energy Rate per kWh	\$ -	\$ 0.00
Schedule IV - Large Power >2500	\$ -	\$ 0.00
Common charge	\$ 0.05958	\$ 0.06151
Energy Rate per kWh	\$ 0.435	\$ 0.435
Demand Rate per kW	\$ -	\$ 0.00
Customer charge	\$ 0.00079	\$ 0.00079
Energy Rate per kWh	\$ 0.22	\$ 0.22
Schedule IV-A - Large Power 50-2500	\$ 0.28	\$ 0.28
Common charge	\$ 0.1228	\$ 0.1228
100W Open Business	\$ 0.37	\$ 0.40
180W Commercial Post	\$ 0.32	\$ 0.32
180W Direct Feed	\$ 0.68	\$ 0.68
600W Direct Feed	\$ 1.95	\$ 1.95
600W Cable Head	\$ 1.95	\$ 1.95
CATV	\$ 1.50	\$ 1.96
3 Party Pole	\$ 2.90	\$ 2.97
2 Party Pole	\$ 3.10	\$ 3.17
1 Party Anchor	\$ 3.10	\$ 3.17
1 Party Anchor	\$ 3.30	\$ 3.37
1 Party Ground	\$ 0.26	\$ 0.23
3 Party Ground	\$ 0.16	\$ 0.15

The effect of the proposed rates on the average monthly bill by rate class along with average usage are listed below:

Rate Class	Average kWh Usage	Current Dollar Amount of Average Bill	Proposed Dollar Amount of Average Bill	Percent Increase/Decrease
Schedule I - Residential, Schools and Churches	1,146	\$ 103.04	\$ 107.94	4.74%
Marketwide Rate	1,001	\$ 82.86	\$ 87.79	5.84%
Schedule II - Small Commercial, No Demand	926	\$ 82.86	\$ 87.79	5.94%
Small Commercial, No Demand	4,096	\$ 372.16	\$ 391.56	5.12%
Schedule III - 3-Phase Schools and Churches	31,063	\$ 1,315.62	\$ 1,379.75	4.86%
Schedule IV - Large Power >2500 kW	915,227	\$ 6,640,404	\$ 6,937,236	4.32%
Schedule IV-A - Large Power 50-2500 kW	84	\$ 6,640.40	\$ 6,937.24	4.32%
Schedule IV - Large Power 50-2500 kW	11.0	\$ 11.00	\$ 11.00	0.00%
Outdoor Lighting		\$ 83,404	\$ 87,636	4.94%
CATV		\$ 23,512	\$ 29,024	24.61%

U-S-11 \$19.99 mo
 Promotional Packages Starting At...
 Upgrade to DISH TODAY!
CALL NOW SAVE UP TO 50%! 1-800-734-5524
 Call 7 days a week, Mon - 11pm EST Promo Code: M00114

YOU CAN SAVE AN ADDITIONAL \$5 PER MONTH
 PACKAGES STARTING AT \$29.99 PER MONTH
800-903-2155 SolutionCenter

IS CREDIT CARD DEBT DRIVING YOU BATTY?
 Let Consolidated Credit Help You!
 Lower your monthly payments
 Reduce or eliminate interest rates
Take the first easy step: Call: (800) 908-6923

Do You Owe Over \$10,000 to the IRS or State in BACK TAXES?
Blue Tax
 The Nation's Full Service Tax Solution Firm
800-741-2098

Try a Little TENDERNESS
OMAHA STEAKS
 Perfect for FATHER'S DAY
PLUS 4 More Burgers FREE!
Call 1-800-712-4684 and ask for 49377MSL

FIX YOUR COMPUTER NOW!
 We'll Repair Your Computer Through the Internet!
\$25 OFF SERVICE
Call Now For Immediate Help 800-416-5406

HELP AT THE PUSH OF A BUTTON
Medical Guardian
Best Offer Yet!
Call Now! 1-800-969-6898

HELP AT THE PUSH OF A BUTTON
Medical Guardian
Best Offer Yet!
Call Now! 1-800-969-6898

Classified

LEGALS

Notices

Out of State Properties

Miscellaneous

LEGALS

ADVERTISEMENT FOR REBID

Sealed bids for the public housing Modernization Project KY36P077-501(14) will be received by The Housing Authority of Harlan located at 509 Poplar Street, Harlan, Kentucky, on July 17, 2014, at 10:30 a.m. (local time), and then at said office publicly opened and read aloud. The project consists of: Waste-line Replacement (six-story Apartment Building) The Information for Bidders, Form of Bid, Form of Contract, Drawings, Specifications and other contract documents may be examined at the following locations:

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination. Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.



Business Consulting

PRESSURE WASHING HOMES, ETC: Mike 574-8966

Houses For Sale

4 BEDROOM, 1-1/2 acres, 5 miles past ARH, fireplace, hardwood floors, \$74,900. 573-5457

LEGALS

NOTICE OF BOND RELEASE

In accordance with KRS 350.093, notice is hereby given that Nally & Hamilton Enterprises, Inc., P.O. Box 157, Bardonia, Kentucky 40004 has applied for a Phase I Bond Release on increment no. 7 of permit no. 848-0206 which was last issued August 22, 2012. Increment no. 7 covers an area of approximately acres of surface area and underlies an additional acres of underground area.

The permit area is located approximately 0.88 miles Southwest from Lewis Creek Road's junction with U.S.119 and located in Coldiron Branch, Lewis Creek and Wilson Fork. The permit area is also located approximately 1.00 mile south of Partridge in Harlan and Letcher Counties.

The bond now in effect for increment no. 7 is a surety bond in the amount of \$369,000.00 of which 60 % of the original total bond amount of \$369,000.00 is to be included in this application for release.

Reclamation work performed included: All mining area was backfilled and graded with all highwalls eliminated and the area was seeded, this work was completed in the fall of 2011.

This is the final advertisement of the application. Written comments, objection and request for a public hearing or informal conference must be filed with the Director, Division of Field Services, #2 Hudson Hollow Complex, Frankfort, Kentucky 40601 by Friday July 25, 2014.

A public hearing on the application has been scheduled for Monday July 28, 2014 at 9:00 a.m., at the Department for Natu-

SPEEDWELL, TN: Overlooking Norris Lake. Clayton Home, 3 bedroom, 2 bath, includes efficiency cottage and land Excellent condition...Five minutes from Union County dock. \$72,500 for sale by owner. 941-475-4562.

Apartments/Townhouses

FOR RENT: 2600 sq. ft. duplex, 3 BR, 2 bath, appliances furn., garage \$700 per mo. plus \$350 deposit. 573-3963.

Pets

DOG GROOMING
Tina Harris
Ph. 606-573-1219

Miscellaneous

ANNUITY.COM

Guaranteed income For Your Retirement
Avoid market risk & get guaranteed income in retirement
CALL for FREE copy of our SAFE MONEY GUIDE Plus Annuity
Quotes from A-Rated companies! 800-423-0676

CANADA DRUG: Canada Drug Center is your choice for safe and affordable medications. Our licensed Canadian mail order pharmacy will provide you with savings of up to 75 percent on all your medication needs. Call 1-800-341-2398 for \$10.00 off your prescription and free shipping.

DISH: DISH TV Retailer. Starting at \$19.99/month (for 12 mos.) & High Speed Internet starting at \$14.95/month (where available) SAVE! Ask About Same Day Installation! CALL NOW!! 1-800-734-5524

MEDICAL GUARDIAN: Medical Alert for Seniors - 24/7 monitoring. FREE Equipment. FREE Shipping. Nationwide Service. \$29.95/Month CALL Medical Guardian Today 855-850-9105

MY COMPUTER WORKS: My Computer Works Computer problems? Viruses, spyware, email, printer issues, bad internet connections - FIX IT NOW! Professional, U.S.-based technicians. \$25 hr. service. Call for immediate help. 1-888-781-3386

UNITED BREAST CANCER FOUNDATION: DONATE YOUR CAR - FAST FREE TOWING 24 hr. Response - Tax Deduction
UNITED BREAST CANCER FOUNDATION Providing Free Mammograms & Breast Cancer Info 888-929-2362

NOTICE OF BOND RELEASE PURSUANT TO APPLICATION NUMBER 848-5297

In accordance with the provisions of KRS 350.070, notice is hereby given that Lone Mountain Processing, Inc., P.O. Drawer C, St. Charles, VA 24282 has applied for a Phase II & III bond release on increment #1. The operation located 0.50 miles east of Holmes Mill in Harlan County. The last issued date was 02-06-2014. The operation consists of 10.90 acres.

The area is approximately 1.50 miles east from KY 38's junction with CR 1128 and located 0.04 miles north of Clover Fork. The latitude is 38°51'58". The longitude is 82°59'33". The total surety bond remaining for increment number 1 is \$36,500.00 of which 100% will be released with this Phase II & III bond release application.

Reclamation for Inc. 1 was completed in fall 2001. Written comments, objections, and request for a public hearing or informal conference must be filed with the cabinet at: Director of the Division of Field Services, #2 Hudson Hollow Complex Frankfort, Kentucky, 40601, by August 1, 2014.

A public hearing on the application has been scheduled for August 4, 2014 @ 9:00 a.m., at the Department for Surface Mining Reclamation and Enforcement's Middlesboro Regional Office, 1804 Cumberland Avenue, Middlesboro, KY 40965. The hearing will be cancelled if no request for a hearing or informal conference is received by August 1, 2014.

Help Wanted General

NOW HIRING

Perry County Coal Corporation, Hazard, KY is now accepting applications for the following positions. UG Hoist Operator - Perry County Coal Corp. is seeking an Underground Hoist Operator. Qualified applicants must be able to operate the hoist that pulls the transportation vehicle up the slope area at an underground mine. Applicants must also be able to operate an end-loader and forklift to load and unload mine supplies. They must also be able to perform general labor and clean-up duties on the outside areas of an underground mine. One (1) year of experience as a UG Hoist Operator is preferred. Experienced Underground Miner Certification and Hoist Operator Certification is required. All work activities must comply with State, Federal and Company rules, regulations and policies. All work activities must comply with Safety and Environmental policies. EMT or MET Certification is preferred. A High School diploma or equivalent is preferred.

Applications will be accepted at the following offices: Kentucky Employment Services (OET)

Perry County Coal Corporation is an Equal Opportunity Employer.

We shall abide by the requirements of 41 CFR §§ 101-11.6, 101-11.6(a), 101-11.6(b) and 101-11.6(c). These regulations prohibit discrimination against qualified individuals based on their status as protected veterans or individuals with disabilities, and prohibit discrimination against all individuals based on their race, color, religion, sex, or national origin. Moreover, these regulations require that covered employers take affirmative action to employ and advance in employment individuals without regard to race, color, religion, sex, national origin, protected veteran status or disability.

CLASSIFIEDS

Miscellaneous

NATIONAL MARKETPLACE

ADVERTISE

Count the Money you will save using your classifieds

The savings really add up!

at Resources, Middlesboro Regional Office, 1804 East Cumberland Avenue, Middlesboro Kentucky 40985-1229. This hearing will be canceled if no request for a hearing or informal conference is received by Friday July 25, 2014.

LEGALS

Official Notice

Cumberland Valley Electric, Inc., with its principal office at Gray, Kentucky and with its address at 6219 North U.S. Hwy 25E, Gray, Kentucky 40734, has filed with the Kentucky Public Service Commission as Case No. 2014-08119 an application to adjust its retail rates and charges.

The need for this adjustment is due to an increase in Cumberland Valley's expenses in the areas of wholesale power costs, depreciation and general operating expenses. Cumberland Valley is proposing to increase its electric revenues by \$1,405,117 or 3.9% and CATV rates by \$23,512 or 34.0%. This rate is to be filed with the Kentucky Public Service Commission on June 20, 2014 and is effective July 22, 2014. The rates contained in this notice are the rates proposed by Cumberland Valley, Inc., but the Kentucky Public Service Commission may order rates to be changed that differ from those proposed and contained in this notice. In addition, the Kentucky Public Service Commission may change the effective date.

A person may examine the application at the office of Cumberland Valley Electric, Inc. located at 6219 North U.S. Hwy 25E, Gray, Kentucky 40734, Monday through Friday, 7:30 a.m. to 4:00 p.m. or at www.cumberlandvalley.com. A person may also examine this application at the Kentucky Public Service Commission office located at 211 Lower Broadway, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the commission's Web site at <http://kpsc.gov>. Any comments regarding the application over by submitted to the Public Service Commission through its Web site, <http://kpsc.gov>, or by mail to Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602. A person may submit a handwritten request for intervention to the Public Service Commission Post Office Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the dates and amount of the party. If the Commission does not receive a written request for intervention within thirty (30) days of actual publication of the notice, the commission may take final action on the application.

Cumberland Valley Electric, Inc.
6219 North U.S. Hwy 25 E
PO Box 6048
Gray, Kentucky 40734
606-528-3677
www.cumberlandvalley.com

The requested dollar amounts and percentage change for Cumberland Valley Electric, Inc. are listed below:

Rate Class	Increase/Dollar	Percent
Schedule I Residential, Schools and Churches	\$ 1,311,615	3.7%
Residential, Schools and Churches	0	0.0%
Marketing Rate	0	0.0%
Schedule II Small Commercial	\$ 92,815	5.7%
Small Commercial, w/ Demand	\$ 9,153	1.7%
Schedule III 3-Phase Schools and Churches	\$ 21,920	1.6%
Schedule IV Large Power >2500 kW	\$ 28,711	2.3%
Schedule IV-A Large Power 30-2500 kW	\$ 21,670	1.6%
Schedule V Outdoor Lighting	\$ 9,830	4.4%
CATV Pole Attachments	\$ 23,512	34.1%

The present and proposed rate structure of Cumberland Valley Electric, Inc. are listed below:

Rate Class	Present	Proposed
Schedule I Residential, Schools and Churches		
Customer charge	\$ 5.74	\$ 6.05
Energy Rate per kWh	\$ 0.08363	\$ 0.08753
Schedule II Small Commercial		
Customer charge	\$ 92,815	\$ 92,815
Energy Rate per kWh up to 3000 kWh	\$ 0.09919	\$ 0.09919
Energy Rate per kWh over 3000 kWh	\$ 0.08880	\$ 0.08880
Schedule III Small Commercial w/ Demand		
Customer charge	\$ 9,153	\$ 9,153
Energy Rate per kWh up to 3000 kWh	\$ 0.09919	\$ 0.09919
Energy Rate per kWh over 3000 kWh	\$ 0.08880	\$ 0.08880
Demanded Rate per kW	\$ 4.22	\$ 4.22
Schedule IV 3-Phase Schools and Churches		
Customer charge	\$ 0	\$ 0
Energy Rate per kWh	\$ 0.09715	\$ 0.09715
Schedule IV Large Power >2500		
Customer charge	\$ 0	\$ 0
Energy Rate per kWh	\$ 0.09650	\$ 0.09651
Demanded Rate per kW	\$ 4.55	\$ 4.55
Schedule IV-A Large Power 30-2500		
Customer charge	\$ 0	\$ 0
Energy Rate per kWh	\$ 0.09079	\$ 0.09079
Demanded Rate per kW	\$ 4.32	\$ 4.32
Schedule V Outdoor Lighting		
175w-100	\$ 8.75	\$ 8.75
400w-100	\$ 17.50	\$ 17.50
1000w Colonial Post	\$ 4.27	\$ 4.68
1000w Demol. Post	\$ 4.32	\$ 4.92
1000w Demol. Flood	\$ 10.00	\$ 10.67
400w Demol. Flood	\$ 15.00	\$ 16.00
400w Cable Head	\$ 15.00	\$ 16.00
CATV		
1 Party Pole	\$ 3.50	\$ 3.50
1 Party Pole	\$ 3.50	\$ 3.50
1 Party Anchor	\$ 3.50	\$ 3.50
1 Party Anchor	\$ 3.50	\$ 3.50
1 Party Ground	\$ 3.50	\$ 3.50
1 Party Ground	\$ 3.50	\$ 3.50

The effect of the proposed rates on the average monthly bill by rate class along with average usage are listed below:

Rate Class	Current		Proposed		Increase	Percent
	Average kWh Usage	Average of Average of Average	Average kWh Usage	Average of Average of Average		
Residential, Schools and Churches	1,146	\$ 95.74	1,199	\$ 104.81	\$ 9.49	4.9%
Small Commercial, w/ Demand	928	\$ 92,298	928	\$ 92,298	\$ 0	0.0%
Small Commercial, w/ Demand	4,090	\$ 73,148	4,090	\$ 73,148	\$ 0	0.0%
3-Phase Schools and Churches	11,083	\$ 1,049,122	11,083	\$ 1,049,122	\$ 0	0.0%
Schedule IV Large Power >2500 kW	87,249	\$ 8,911,062	87,249	\$ 8,911,062	\$ 0	0.0%
Schedule IV-A Large Power 30-2500 kW	51	\$ 4,945	51	\$ 4,945	\$ 0	0.0%
Schedule V Outdoor Lighting						
CATV Pole Attachments						

Are You Still Paying Too Much For Your Medications?

You can save up to 95% when you fill your prescriptions at our Canadian and International Pharmacy Service.

Celecoxib \$44.00
Generic equivalent of Celebrex™
Generic price for 20mg x 100 compared to Celebrex™ \$679.41
Typical US brand price for 20mg x 100

Get An Extra \$10 Off & Free Shipping On Your 1st Order!
Let us make sure you get the lowest price possible on your first purchase order with Canada Drug Center. Expires December 31, 2014. Offer is valid for purchases over \$50 and can only be used in conjunction with one other offer. Valid for one customer only. The time may be limited.

Order Now! 1-800-341-2398
Use code 10FREE to receive this special offer.

Call Toll-free: 1-800-341-2398

Price note that we do not carry controlled substances and a valid prescription is required for all prescription medications orders.
Use of these services is subject to the terms of the accompanying document in www.cdscan.com

dish \$19.99/mo
Promotional Packages Starting At...
FOR 12 MONTHS
NOT GOOD IF YOU RECEIVE OR DISH THE OFFER

Upgrade to DISH TODAY!

CALL NOW SAVE UP TO 50%!
1-800-734-5524
Call 7 days a week Sun - 11pm EST Promo Code MD114

DIRECTV
YOU CAN SAVE AN ADDITIONAL \$5 PER MONTH
PACKAGES STARTING AT **\$29.99 PER MONTH**
ORDER NOW AND LOCK IN 2 YEARS OF SAVINGS

DON'T WAIT CALL NOW!
800-903-2155
SolutionCenter

Try a Little TENDERNESS
OMAHA STEAKS
Perfect for FATHER'S DAY
PLUS, 4 More Burgers FREE!

The Favorite Gift
2 1/2 oz 1 Filet Mignons
2 1/2 oz 1 Top Sirloins
4 1/4 oz 2 Boneless Pork Chops
4 1/4 oz 2 Omaha Steaks Burgers
4 Stuffed Baked Potatoes
4 Caramel Apple Tartlets

Call 1-800-712-4684 and ask for 49377MSL
www.OmahaSteaks.com/father01

IS CREDIT CARD DEBT DRIVING YOU BATTY?
Let Consolidated Credit Help You:
Lower your monthly payments
Reduce your credit card interest rates
Stop paying late fees and penalties
Get your credit back on track

Consolidated Credit
Take the first easy step:
Call: (800) 908-6923

FIX YOUR COMPUTER NOW!
We'll Repair Your Computer Through The Internet!
Affordable Rates For Home & Business

SOLUTIONS FOR:
Slow Computers
E-Mail & Printer Problems
Viruses & Worms
Mobile Device Training

\$25.00 OFF SERVICE
Call Now For Immediate Help **800-416-5406**

Do You Owe Over \$10,000 to the IRS or State, in BACK TAXES?

Blue Tax
The Nation's Full Service Tax Solution Firm

As one of the top rebate-producing Tax Relief Firms in the country, our Tax Professionals specialize in:
Income Tax Debt over \$10,000
941 Payroll Taxes
State Sales Tax
Retaining Bank Levies and Wage Garnishments in 48 Hours

800-741-2098

HELP AT THE PUSH OF A BUTTON
Medical Guardian
America's "Top Rated" Medical Alert System

BEST OFFER YET!
24/7 Medical Alert Monitoring
FREE Equipment
FREE 2nd Water Proof Alert Button
NO Activation Fees
NO Long Term Contracts

Call Now!
1-800-969-6898

LEGALS

Yard Sale

GARAGE/ESTATE SALE: July 1st, 2nd and 3rd. Grays Knob. Follow signs. Beside of old Hall School, now the Challenge Academy. Two bedroom suites, stove, lots of house items. Priced to move.

HUGE YARD SALE on Wednesday, July 2nd and Thursday, July 3rd from 9 a.m.-2 p.m. each day at the home of Bo and Penny Lee of Wallins. The address is 344 South Wallins Avenue.

Business Consulting

PRESSURE WASHING HOMES, ETC: Mike 574-8966.

Help Wanted General

SAFY of Somerset is looking for individuals and families that would love to help foster youth in the Harlan/Bell Co area. Interested individuals must be over 21 and have a desire to help children that need a safe home. We provide in-home services from Master's level therapist and competitive reimbursement. For more information please call 855-231-1070 or go to our website at www.safy.org

Nurse Practitioner: Mountain Medical Enterprises, PLLC in Harlan, KY is seeking a Nurse Practitioner to provide coverage for the Harlan ARH. Fast Track ER. Interested applicants are requested to submit resume via email at mountmedical@bellsouth.net. For more information visit www.mmepllc.com or 606-573-7322

Help Wanted General

Class A CDL Coal Truck Driver Needed Day Shift - Minimum 2 Years Experience Hauling Coal Mechanic Needed For Night Shift 606-909-0954 or 276-393-6401 for more info.

Houses For Sale

4 BEDROOM, 1-1/2 acres, 5 miles past ARH. fireplace, hardwood floors, \$74,900. 573-5457.

Apartments/Townhouses

FOR RENT: 2800 sq. ft. duplex, 3 BR, 2 bath, appliances full, garage. \$700 per mo. plus \$350 deposit. 573-3983.

Pets

DOG GROOMING Tina Harris Ph 606-573-1219

Miscellaneous

DISH TV Retailer. Starting at \$19.99/month (for 12 mos.) & High Speed Internet starting at \$14.95/month (where available.) SAVE! Ask About SAME DAY Installation! CALL Now! 1-800-401-1670



Miscellaneous

OMAHA STEAKS: ENJOY 100 percent guaranteed, delivered to-the-door Omaha Steaks! SAVE 74 percent PLUS 4 FREE Burgers - The Family Value Combo - ONLY \$39.99. ORDER Today 1-800-712-4684 Use code 48829ZYL or www.OmahaSteaks.com/vmb 57

Want To Buy

Buying catalytic converters, batteries, etc. Opening Tuesday, 9AM. 606-337-3200, Pineville



NATIONAL MARKETPLACE

Are You Still Paying The Much For Your Medications? You can save up to 95% when you get your medications from National Marketplace. **Get An Extra \$10 Off & Free Shipping On Your 1st Order!** Call Today! 1-800-734-5524

dish \$19.99/mo Upgrade to DISH TODAY! CALL NOW - LIMITED TIME OFFER! 1-800-734-5524

Family Value Combo 2.5 lbs Top Sirloin, 2.5 lbs Top Sirloin, 4 Boneless Chicken Breasts, 1.5 lbs 4 oz. Omaha Steaks Burgers, 4 1/2 Lbs. Kentucky Fried Chicken, 4 1/2 Lbs. Omaha Steaks Burgers. **PLUS 4 More Burgers FREE!** Call Today! 1-800-681-7435

Family Value Combo 2.5 lbs Top Sirloin, 2.5 lbs Top Sirloin, 4 Boneless Chicken Breasts, 1.5 lbs 4 oz. Omaha Steaks Burgers, 4 1/2 Lbs. Kentucky Fried Chicken, 4 1/2 Lbs. Omaha Steaks Burgers. **PLUS 4 More Burgers FREE!** Call Today! 1-800-681-7435

LEGALS

NOTICE OF BOND RELEASE PURSUANT TO APPLICATION NUMBER 849-5297

In accordance with the provisions of KRS 350.070, notice is hereby given that Lone Mountain Processing, Inc., P.O. Drawer C, St. Charles, VA 24282 has applied for a Phase II & III bond release on increment #1. The operation located 0.50 miles east of Holmes Mill in Harlan County. The last issued date was 02-06-2014. The operation consists of 10.90 acres. The area is approximately 1.50 miles east from KY 38's junction with CR 1128 and located 0.04 miles north of Clover Fork. The latitude is 36°51'58". The longitude is 82°59'33". The total surety bond remaining for increment number 1 is \$36,500.00 of which 100% will be released with this Phase II & III bond release application. Reclamation for Inc. 1 was completed in fall 2001. Written comments, objections, and request for a public hearing or informal conference must be filed with the cabinet at Director of the Division of Field Services, #2 Hudson Hollow Complex Frankfort, Kentucky, 40601, by August 1, 2014. This is the final advertisement of the application. A public hearing on the application has been scheduled for August 4, 2014 @ 9:00 a.m. at the Department for Surface Mining Reclamation and Enforcement's Middlesboro Regional Office, 1804 Cumberland Avenue, Middlesboro, KY 40965. The hearing will be cancelled if no request for a hearing or informal conference is received by August 1, 2014.

IS CREDIT CARD DEBT DRIVING YOU BATTY? Let Concord Credit Help You. Call Today! 800-922-6923

FIX YOUR COMPUTER NOW! We'll Repair Your Computer Through The Internet. Call Today! 800-416-5406

Do You Owe Over \$10,000 to the IRS or State in BACK TAXES? Call now and you could get a settlement for as low as 25% of previous IRS settlements. **Blue Tax** Call Today! 800-741-2098

HELP AT THE PUSH OF A BUTTON America's "Top Rated" Modified Alert System. Call Today! 800-968-6898

Official Notice

Cumberland Valley Electric, Inc. with its principal office at Gray, Kentucky and with its address at 6219 North U.S. Hwy 25E, Gray, Kentucky 40724, has filed with the Kentucky Public Service Commission Case No. 2014-00159 an application to adjust its retail rates and charges.

The need for this adjustment is due to an increase in Cumberland Valley's expenses in the areas of wholesale power costs, depreciation, and general operating expenses. Cumberland Valley is proposing to increase its electric revenues by \$1,496,137 or 3.9% and CATV rates by \$21,312 or 34.6%. The rates are to be filed with the Kentucky Public Service Commission on June 28, 2014 and are effective July 23, 2014. The rates submitted in this notice are the rates proposed by Cumberland Valley, Inc. but the Kentucky Public Service Commission may order rates to be changed that differ from those proposed rates submitted to this notice. In addition, the Kentucky Public Service Commission may change the effective date.

A person may examine this application at the office of Cumberland Valley Electric, Inc. located at 6219 North U.S. Hwy 25E, Gray, Kentucky 40724, Monday through Friday, 9:30 a.m. to 4:00 p.m. or at www.cumberlandvalley.com. A person may also examine this application at the Kentucky Public Service Commission office located at 211 Lower Boulevard, Frankfort, Kentucky, Monday through Friday 9:00 a.m. to 4:30 p.m., or through the commission's Web site at <http://psyc.com>. Any statement regarding this application may be submitted to the Public Service Commission through its Web site, <http://psyc.com>, or by mail to Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602. A person may submit a timely written request for intervention to the Public Service Commission Post Office Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the names and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of initial publication of the notice, the commission may take final action on the application.

The proposed dollar amounts and percentage change for Cumberland Valley Electric, Inc. are listed below:

Rate Class	Current Dollar	Percent
Schedule I Residential, Schools and Churches	\$1,131,613	4.7%
Marketing Rate	\$ -	0.0%
Schedule II Small Commercial, No Demand	\$2,859	3.7%
Schedule III 3-Phase Schools and Churches	\$1,131	1.2%
Schedule IV Large Power >2500 kW	\$2,741	1.9%
Schedule V Large Power 50 - 2500 kW	\$4,250	1.6%
Schedule VI Customer Lighting	\$1,604	6.6%
CATV CATV Pole Attachments	\$23,312	34.6%

The present and proposed unit structures of Cumberland Valley Electric, Inc. are listed below:

Rate Class	Present	Proposed
Schedule I Residential, Schools and Churches	\$574	\$1476
Customer charge	\$6,8543	\$6,8543
Schedule II Small Commercial, No Demand	\$6,854	\$6,854
Customer charge	\$574	\$1,131
Schedule III 3-Phase Schools and Churches	\$6,854	\$6,854
Customer charge	\$574	\$1,131
Schedule IV Large Power >2500 kW	\$6,854	\$6,854
Customer charge	\$574	\$1,131
Schedule V Large Power 50 - 2500 kW	\$6,854	\$6,854
Customer charge	\$574	\$1,131
Schedule VI Customer Lighting	\$6,854	\$6,854
Customer charge	\$574	\$1,131
CATV CATV Pole Attachments	\$6,854	\$6,854
Customer charge	\$574	\$1,131
Schedule VII 177kW/4V	\$6,854	\$6,854
Customer charge	\$574	\$1,131
Schedule VIII 100V Cabinet Feed	\$6,854	\$6,854
Customer charge	\$574	\$1,131
Schedule IX 100V Down Feed	\$6,854	\$6,854
Customer charge	\$574	\$1,131
Schedule X 100V OHV Feed	\$6,854	\$6,854
Customer charge	\$574	\$1,131
CATV CATV Pole Attachments	\$6,854	\$6,854
Customer charge	\$574	\$1,131

The effect of the proposed rates on the average assembly bill by rate class along with average impact on total bill:

Rate Class	Average kWh Usage	Current Average Dollar Amount	Proposed Average Dollar Amount	Percent Increase
Schedule I Residential, Schools and Churches	1,166	\$108.84	\$147.60	4.9%
Schedule II Small Commercial, No Demand	926	\$6,749.34	\$6,854.00	0.9%
Schedule III 3-Phase Schools and Churches	31,003	\$2,741.00	\$2,859.00	1.5%
Schedule IV Large Power >2500 kW	915,327	\$4,250.00	\$4,250.00	1.9%
Schedule V Large Power 50 - 2500 kW	87,266	\$4,250.00	\$4,250.00	1.6%
Schedule VI Customer Lighting	94	\$1,604.00	\$1,604.00	6.6%
Schedule VII 177kW/4V	94	\$1,604.00	\$1,604.00	6.6%
Schedule VIII 100V Cabinet Feed	94	\$1,604.00	\$1,604.00	6.6%
Schedule IX 100V Down Feed	94	\$1,604.00	\$1,604.00	6.6%
Schedule X 100V OHV Feed	94	\$1,604.00	\$1,604.00	6.6%
CATV CATV Pole Attachments	94	\$23,312.00	\$23,312.00	34.6%

DAILY NEWS

120 N. 11th Street, PO Box 579, Middlesboro, KY 40965
Phone 606-248-1010 Fax 606-248-7614

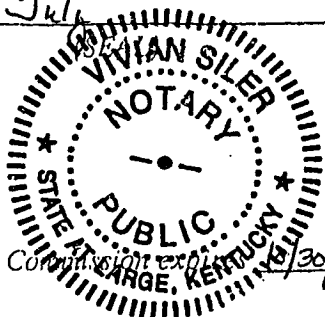
Affidavit Of Publication

I, Karen Rhymer for the Daily News of Middlesboro, Kentucky being duly sworn, state that (an advertisement was/advertisements were) published for the account of Cumberland Valley Electric, Inc in the Daily News, as follows:

Size (columns x inches tall)	Section Page	Date/Dates (Month, day, year)
<u>2x10</u>	<u>9</u>	<u>6-17-14</u>
<u>2x10</u>	<u>9</u>	<u>6-24-14</u>
<u>2x10</u>	<u>9</u>	<u>7-1-14</u>

(Signed) Karen Rhymer

SWORN AND SUBSCRIBED to before me, a notary public, on this the 9 day of July, A.D. 2014.



Vivian Siler ID 427574
Notary Public in and for Bell County
(State) Ky

My Commission expires 12/30/2014

COMMUNITY CALENDAR

To place an announcement in the Community Calendar, email: bmoore@civitasmedia.com; fax: 606-573-0042 attention Bethany Moore; or drop a written copy of the announcement by our office at 120 North 11th Street, Middlesboro (behind Food City). Announcements should be submitted no later than four days before the event. If information is received in time, it will be published one or two days before the event. Announcements will not be accepted by phone. For more information, call 606-909-4145 or 606-573-4510 ext. 1164.

TODAY-THURSDAY
Trinity Baptist Church will have VACATION BIBLE SCHOOL from 6-8:30 p.m., through June 19 for classes K-adult. The Rev. Keith Medley welcomes everyone.

TODAY-FRIDAY
Northside Baptist Church will have VACATION BIBLE SCHOOL from 6-8:30 p.m. through June 20. Classes will be held Sunday through Thursday. Family night will begin at 6 p.m. on June 20. The VBS motto is "Discover, Decide, Defend. Everyone welcome."

Winchester Avenue Church of God will have VACATION BIBLE SCHOOL, Everywhere Fun Fair VBS 2014, from 6-8:30

p.m. through June 20.
Bright Star Baptist Church, located at 121 Arie Turner Lane in Middlesboro, will have VACATION BIBLE SCHOOL from 6-8 p.m., through June 20 (free food from 5:30-6 p.m.). The theme is Agency D3, Discover, Decide, Defend. There will be music, Bible stories, crafts and games.

Faith Chapel Missionary Baptist Church of Ewing, Va., will have BIBLE SCHOOL at 7 p.m. through June 20. Everyone is welcome.

St. Julian/St. Anthony Catholic Churches, located at 118 East Chester Avenue in Middlesboro across from the library, will have VACATION BIBLE SCHOOL from 9 a.m. to noon through June 20. The theme is "Son Treasure Island VBS." Each day your kids will learn how Jesus' life illustrated God's love as described in 1 Corinthians 13.

JUNE 16, 20
A surface RETRAINING CLASS will be held from 8 a.m. to noon June 16 and 20 at the Office of Mine Safety and Licensing, 174 Ball Park Road in Harlan. For more information, call 606-573-1260.

JUNE 17
Lone Jack School Center

will have a regular scheduled SBDM MEETING at 6 p.m. on June 17 at the school.

Frakes School Center will have a SITE BASE MEETING at 6 p.m. on June 17.

JUNE 19
An INITIAL MET CLASS will be held from 8 a.m. to noon on June 19 at the Division of Mine Safety, located at 174 Ball Park Road in Harlan. For more information, call 606-573-1260.

JUNE 20
Esther Mason will present the FRUGAL FRIDAY SERIES, featuring old time skills with a modern twist, at the Pineville/Bell County Public Library. Embark on a green and sustainable journey that will enrich the earth and your pockets. "Herbal Remedies" will be held from 3:30-5 p.m. on June 20. Programs are free by registering at the Pineville/Bell County Public Library. For more information, call 606-337-3422.

JUNE 20-22
The Upper Room Revival Center East, 730 Winchester Avenue, will have REVIVAL SERVICES with Bishop Kevin Magness on June 20 and 21 at 7 p.m. and June 22 at 6 p.m. For more information, contact the church at 606-526-7283. Pastor Mark and Tammy Gilbert invite everyone to attend.

JUNE 20, 25
The Arc of LENOWISCO annual picnic will be from 10 a.m. to 2 p.m. June 25 at Bullitt Park. There will be food and fun. Reservations are required by June 20. Call Wendy Wampler at 276-523-0682, or email wwampler@frontierhealth.org.

TODAY-JULY 26
Elks Lodge No. 119 of the Benevolent and Protective Order of Elks will offer free of charge MARTIAL ARTS TRAINING and physical fitness activities. Classes run through July 26 and are open to boys and girls, ages 8-14. Classes will be held Saturdays, from 10 a.m. to 2 p.m. Kid friendly lunches will be provided (pizza and hot dogs). Free T-shirts will be provided to anyone who enrolls. Anyone who completes the entire course will receive a free karate uniform. Parents must provide proof that they receive some form of public assistance. Parents or guardians must complete registration forms before beginning. Register on Mondays and Thursdays between 6-7 p.m. For more information, contact the Elks Lodge at 606-248-9133 after 7 p.m.

JUNE 22-26
VACATION BIBLE SCHOOL at Newtown Baptist Church

will be held from 6-8 p.m. each night, June 22-26.

JUNE 23, 24, 26
Prospective enrollees for the Funeral Service Program at SKCTC must attend a PRE-ADMISSION CONFERENCE in order to be accepted. During the sessions, potential students will learn about the requirements to enter the program and gain information regarding financial aid and much more. Conference dates include: June 11, Middlesboro campus, room 215, Science and Tech Building; June 23, Middlesboro, room 215, Science and Tech Building; June 24, Cumberland, Falkenstine Hall, room 209; June 26, Whitesburg campus. All sessions will begin at 5 p.m. For more information, contact program Director Denise Shumate at 606-589-3141.

JUNE 23-27
VACATION BIBLE SCHOOL at Little Creek Missionary Baptist Church will be held from 7-9 p.m., June 23-27 for all ages. The theme is Miracles of God. Everyone welcome.

An underground RETRAINING CLASS will be held from 8 a.m. to noon June 23-27 at the Office of Mine Safety and Licensing, located at 174 Ball Park Road in Harlan. For more information, call 606-573-1260.

Wine, Beer, Cigarettes,
Lottery
and More
VIRGINIA LOTTERY
Starts Line Outlets
BOONE'S BP
Located 2 miles from Harlan, 79 on US Hwy. 50E
(276) 861-2025

Clear Creek Baptist Bible College
Pineville, Kentucky
Education for Christian Service
Since 1926
Visit us at www.cccb.edu • Tele: 606-337-3196

Arnett & STEELE
FUNERAL HOME INC.
106 CHERRY ST • PINEVILLE, KY 40977
(606)337-2045
"Our Family Serving Your Family"

Auto - Classic / Antiques
2 Volkswagens for sale or trade. Both good motors, clear KY titles, 1971 & 1973. 423-259-2104 or 606-505-0069.
Miscellaneous

Official Notice
Cumberland Valley Electric, Inc., with its principal office at Gray, Kentucky and with its address at 6219 North U.S. Hwy 25E, Gray, Kentucky 40374, has filed with the Kentucky Public Service Commission in Case No. 2014-00159 an application to adjust its retail rates and charges. The need for this adjustment is due to an increase in Cumberland Valley's expenses in the areas of wholesale power costs, depreciation, and general operating expenses. Cumberland Valley is proposing to increase its electric revenues by \$1,605,137 or 3.95% and G&U rates by \$23,512 or 34.0%. The rates are to be filed with the Kentucky Public Service Commission on June 20, 2014 and are effective July 22, 2014. The rates contained in this notice are the rates proposed by Cumberland Valley, Inc., but the Kentucky Public Service Commission may determine to be changed that differ from those proposed as is contained in this notice. In addition, the Kentucky Public Service Commission may change the effective

NATIONAL MARKETPLACE

Retirement.
Avoid market risk & get guaranteed income in retirement!
CALL FOR FREE COPY OF OUR SAFE MONEY GUIDE Plus Annuity
Quotes from A-Rated companies! 800-423-0678

CANADA DRUG:
Canada Drug Center is your choice for safe and affordable medications. Our licensed Canadian mail order pharmacy will provide you with savings of up to 75 percent on all your medication needs. Call 1-800-341-2398 for \$10.00 off your prescription and free shipping.

DISH:
DISH TV Retailer. Starting at \$19.99/month (for 12 mos.) & High Speed Internet starting at \$14.95/month (where available) SAVE! Ask About Same Day Installation! CALL NOW!
1-800-734-5524

MEDICAL GUARDIAN:
Medical Alert for Seniors - 24/7 monitoring. FREE Equipment. FREE Shipping. Nationwide Service. \$29.95/Month CALL Medical Guardian Today 855-850-9105

MY COMPUTER WORKS:
My Computer Works Computer problems? Viruses, spyware, email, printer issues, bad Internet connections - FIX IT NOW! Professional, U.S.-based technicians. \$25 off service. Call for immediate help. 1-888-781-3388

OMAHA STEAKS:
ENJOY 100% guaranteed, delivered-to-the-door Omaha Steaks!
SAVE 74% PLUS 4 FREE Burgers - The Family Value Combo - Only \$39.99.
ORDER Today 1-888-721-8573. Use code 48643XIMD - or www.OmahaSteaks.com/mbf69

UNITED BREAST CANCER FOUNDATION:
DONATE YOUR CAR - FAST FREE TOWING
24 hr. Response - Tax Deduction
UNITED BREAST CANCER FOUNDATION
Providing Free Mammograms & Breast Cancer Info 888-928-2362

God Bless OUR TROOPS

BUY IT & SELL IT. FIND IT.

IN THE CLASSIFIEDS

A person may examine this application at the office of Cumberland Valley Electric, Inc. located at 6219 North U.S. Hwy 15E, Gray, Kentucky 40324, Monday through Friday, 7:30 a.m. to 4:00 p.m., or at www.cumberlandvalley.com. A person may also examine this application at the Kentucky Public Service Commission offices located at 271 Sewer Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the commission's Web site at <http://psc.ky.gov>. Any comments regarding the application may be submitted to the Public Service Commission through its Web site: <http://psc.ky.gov>, or by mail to Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602. A person may submit a timely written request for intervention to the Public Service Commission Post Office Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of initial publication of the notice, the commission may take final action on the application.

The requested rates and percentage change for Cumberland Valley Electric, Inc. are listed below:

Schedule	Present	Proposed
Residential - Schools and Churches	\$1,375,815	4.77%
Schedule 1A		0.00%
Residential	\$82,253	3.24%
Schedule 1B	\$9,153	1.12%
Small Commercial, no Demand		
Schedule 1C	\$21,520	1.67%
Small Commercial and Churches		
Schedule 1D	\$29,745	1.38%
Large Power > 2500 kW	\$42,958	1.07%
Schedule 1E	\$83,604	6.47%
Large Power > 2500 kW	\$23,512	34.67%
Large Power > 2500 kW		
Schedule 1F		
Large Power > 2500 kW		
Schedule 1G		
Large Power > 2500 kW		
Large Power > 2500 kW		
Schedule 1H		
Large Power > 2500 kW		
Large Power > 2500 kW		
Schedule 1I		
Large Power > 2500 kW		
Large Power > 2500 kW		
Schedule 1J		
Large Power > 2500 kW		
Large Power > 2500 kW		
Schedule 1K		
Large Power > 2500 kW		
Large Power > 2500 kW		
Schedule 1L		
Large Power > 2500 kW		
Large Power > 2500 kW		
Schedule 1M		
Large Power > 2500 kW		
Large Power > 2500 kW		
Schedule 1N		
Large Power > 2500 kW		
Large Power > 2500 kW		
Schedule 1O		
Large Power > 2500 kW		
Large Power > 2500 kW		
Schedule 1P		
Large Power > 2500 kW		
Large Power > 2500 kW		
Schedule 1Q		
Large Power > 2500 kW		
Large Power > 2500 kW		
Schedule 1R		
Large Power > 2500 kW		
Large Power > 2500 kW		
Schedule 1S		
Large Power > 2500 kW		
Large Power > 2500 kW		
Schedule 1T		
Large Power > 2500 kW		
Large Power > 2500 kW		
Schedule 1U		
Large Power > 2500 kW		
Large Power > 2500 kW		
Schedule 1V		
Large Power > 2500 kW		
Large Power > 2500 kW		
Schedule 1W		
Large Power > 2500 kW		
Large Power > 2500 kW		
Schedule 1X		
Large Power > 2500 kW		
Large Power > 2500 kW		
Schedule 1Y		
Large Power > 2500 kW		
Large Power > 2500 kW		
Schedule 1Z		
Large Power > 2500 kW		
Large Power > 2500 kW		

The proposed and prepared rates and percentage change for Cumberland Valley Electric, Inc. are listed below:

Schedule	Present	Proposed
Residential - Schools and Churches	\$1,375,815	4.77%
Schedule 1A		0.00%
Residential	\$82,253	3.24%
Schedule 1B	\$9,153	1.12%
Small Commercial, no Demand		
Schedule 1C	\$21,520	1.67%
Small Commercial and Churches		
Schedule 1D	\$29,745	1.38%
Large Power > 2500 kW	\$42,958	1.07%
Schedule 1E	\$83,604	6.47%
Large Power > 2500 kW	\$23,512	34.67%
Large Power > 2500 kW		
Schedule 1F		
Large Power > 2500 kW		
Large Power > 2500 kW		
Schedule 1G		
Large Power > 2500 kW		
Large Power > 2500 kW		
Schedule 1H		
Large Power > 2500 kW		
Large Power > 2500 kW		
Schedule 1I		
Large Power > 2500 kW		
Large Power > 2500 kW		
Schedule 1J		
Large Power > 2500 kW		
Large Power > 2500 kW		
Schedule 1K		
Large Power > 2500 kW		
Large Power > 2500 kW		
Schedule 1L		
Large Power > 2500 kW		
Large Power > 2500 kW		
Schedule 1M		
Large Power > 2500 kW		
Large Power > 2500 kW		
Schedule 1N		
Large Power > 2500 kW		
Large Power > 2500 kW		
Schedule 1O		
Large Power > 2500 kW		
Large Power > 2500 kW		
Schedule 1P		
Large Power > 2500 kW		
Large Power > 2500 kW		
Schedule 1Q		
Large Power > 2500 kW		
Large Power > 2500 kW		
Schedule 1R		
Large Power > 2500 kW		
Large Power > 2500 kW		
Schedule 1S		
Large Power > 2500 kW		
Large Power > 2500 kW		
Schedule 1T		
Large Power > 2500 kW		
Large Power > 2500 kW		
Schedule 1U		
Large Power > 2500 kW		
Large Power > 2500 kW		
Schedule 1V		
Large Power > 2500 kW		
Large Power > 2500 kW		
Schedule 1W		
Large Power > 2500 kW		
Large Power > 2500 kW		
Schedule 1X		
Large Power > 2500 kW		
Large Power > 2500 kW		
Schedule 1Y		
Large Power > 2500 kW		
Large Power > 2500 kW		
Schedule 1Z		
Large Power > 2500 kW		
Large Power > 2500 kW		

NOTE: Publishing this notice once a week for three (3) consecutive weeks is a procedural matter and is not a representation of ground conditions on the safety record area. The best practices for the public utility area (U) date of the filing of the application with the Commission.

ARE YOU STILL PAYING TOO MUCH For Your Medications?
You can save up to 95% when you fill your prescriptions at our Canadian and International Pharmacy Service.

Get An Extra \$10 Off & Free Shipping On Your 1st Order!
Call the number below and save an additional \$10 off per line shipping on your first prescription order with Canada Drug Center. Expires December 31, 2014. Offer is valid for prescriptions orders only and cannot be used in conjunction with any other offer. Good for new customers only. One time use per household.

Order Now! 1-800-341-2398
Use code 1OFF1 to receive this special offer.

Call Toll-free: 1-800-341-2398

YOU CAN SAVE AN ADDITIONAL \$5 PER MONTH

\$29.99 PER MONTH

800-903-2155

SolutionCenter

IS CREDIT CARD DEBT DRIVING YOU BATTY?

Let Consolidated Credit Help You.

✓ Lower your monthly payments
✓ Reduce your credit interest rates
✓ Improve your credit scores
✓ Confidential Counseling

Take the first easy step:
Call: (800) 908-6923

Do You Owe Over \$10,000 to the IRS or State in BACK TAXES?

Blue Tax
The Nation's Full Service Tax Solution Firm

Now has a new service:

As one of the top result-producing Tax Relief Firms in the country, our Tax Professionals specialize in:

- Income Tax Debt over \$10,000
- 641 Payroll Taxes
- State Sales Tax
- Retrieving Bank Levies and Wage Garnishments in 48 Hours

800-741-2098

dish \$19.99 mo

Promotional Packages Starting At...

Upgrade to **DISH TODAY!**

CALL NOW SAVE UP TO 50%!

1-800-734-5524

Call 7 days a week from 11pm EST Promo Code: MB0114

Try a Little TENDERNESS

OMAHA STEAKS

Perfect for FATHER'S DAY

PLUS 4 More Burgers FREE!

The Favorite Gift

2 (5 oz.) Filet Mignons
2 (5 oz.) Top Sirloins
4 (4 oz.) Boneless Pork Chops
4 (4 oz.) Omaha Steaks Burgers
4 Stuffed Baked Potatoes
4 Caramel Apple Tartlets

Call 1-800-712-4684 and ask for 49377MSL
www.OmahaSteaks.com/Father01

FIX YOUR COMPUTER NOW!

We'll Repair Your Computer Through The Internet!

Affordable Rates For Home & Business

SOLUTIONS FOR:

- Slow Computers
- Email & Printer Problems
- Spam & Virus
- Mobile Device Training

\$25 OFF SERVICE

Call Now For Immediate Help **800-416-5406**

HELP AT THE PUSH OF A BUTTON

Medical Alert System

America's "Top Rated" Medical Alert System

BEST OFFER YET!

- 24/7 Medical Alert Monitoring
- FREE Equipment
- FREE 2nd Water Proof Alarm Button
- NO Activation Fees
- NO Long Term Contracts

Call Now!
1-800-969-6898

CLASSIFIEDS WORK FOR YOU!

Selling stuff? Promoting stuff? Looking for stuff?

Reach over 17,400 readers at once when you advertise your "stuff" in the

Middlesboro Daily News

Classifieds

To place your ad:

Call: 606-248-1010 Fax: 606-248-7614

E-mail: classifieds@middlesbordailynews.com

Notices
All Legal Advertising must be in written form and be in our office 2 days prior to run.

ATTENTION!
NON-PROFIT ORGANIZATIONS CAN RUN THEIR ANNOUNCEMENTS IN THE BULLETIN BOARD AT NO CHARGE YOU CAN FAX TO 606-248-7614 OR E-MAIL TO classified@middlesboro-dailynews.com WRITE IT DOWN AND MAIL OR BRING INTO THE OFFICE 120 N. 11TH ST. P.O. BOX 579 MIDDLESBORO, KY 40965

It's illegal for companies doing business by phone to promise you a loan and ask you to pay for it before they deliver. For more information, call toll-free 1-877-FTC HELP. A public service message from The Daily News and the Federal Trade Commission.

We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwelling advertised are available on an equal opportunity basis.

Count the Money you will save using your classifieds



The savings really add up!

Notices

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination. "Familial" status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.



Special Notices

CLASSIFIED DEADLINE
for ALL classifieds 2:00p m.
2 days prior to run of ad - NO EXCEPTIONS

Run	Date	Deadline
Tues.	Fri.	2 p.m.
Wed.	Mon.	2 p.m.
Thurs.	Tues.	2 p.m.
Fri.	Wed.	2 p.m.
Sat.	Thurs.	2 p.m.

Garage Sales and Special Sale Ads MUST be pre-paid before running.
We accept
Visa, MasterCard,
American Express & Discover

Yard Sale

SIDEWALK SALE
SHOE SHOW, Middlesboro Mall sidewalk sale. Shoes for the entire family at savings up to 50% off. June 25 thru July 6. Don't miss the best buys of the year.

Appliance Services

Will fix your turn up appliances. ARS Services. 606-242-9640

Child / Elderly Care

Available for in home elder care days or nights. References. 606-269-8026

NOTE TO PARENTS:

Kentucky State Law requires licensing for child care facilities providing care for 4 or more children not related to the licensee by blood, marriage or adoption. Daycare centers must include address in ads.

Domestics / Janitorial

House Cleaning Services We don't cut corners, we clean them!! 606-269-2803

Financial

Advance-Fee Loans or Credit Offers:

Companies that do business by phone can't ask you to pay for credit before you get it. For more information, call toll-free 1-877-FTC HELP. A public service message from The Daily News and the Federal Trade Commission.

Other Services

If you need Backhoe service, Dozer service or hill dirt and rock Please call 606-248-6000 or 606-269-3320

Restaurants

Shades Cafe/Steakhouse needs servers/kitchen staff/dishwashers/cooks. Please bring resume to John Brown's Law Office.

LEGALS

NOTICE OF SALE
COMMONWEALTH OF KENTUCKY
44TH JUDICIAL CIRCUIT
BELL CIRCUIT COURT
CIVIL ACTION NO. 13-CI-00426
NATIONSTAR MORTGAGE LLC, PLAINTIFF.

Apartments/Townhouses

1 BD apt. All utilities furnished except electricity. \$400/mo. \$400/dep. 606-248-1317

1 BD apt., stove & refrigerator furnished. W/D hook-up, CH/A. 606-248-4827

Houses For Rent

M'Boro, nice, 2Br, ranch huge LR, FP, equip kit, dining rm, garage. Beautiful setting, private. NO PETS, SMOKING, or HUD. Sec. dep., ref. req'd. 606-269-1344

House for rent in HGate. 2BD, refrig, stove, CHA, W/D. Close to M'Boro & Taz. Ready to move in. 423-869-9244

3BD, 2BA house in Hgate area. NO Pets, NO smoking. \$700/mo. \$300/dep. References required. 423-869-4976

3BD, 2BA house, CH/A, walk to hosp. M'Boro. \$450/mo. 423-869-5632, 928-387-1525

For rent: 3B/R house, CHA, large yard, quiet neighborhood. NO PETS, NO HUD, \$525/mo. \$500/dep. 606-248-4359

Rentals

NICE 2BD 1BA MH, CH/A, storage building, 6 mi from Pville. \$375/mo. + dep. 606-670-7532

3BD 1BA MH in M'Boro. \$400/mo. \$200/dep. Rent does not incl. utilities or appliances. NO Pets. References required. 606-337-1925

Miscellaneous

ANNUITY.COM
Guaranteed Income For Your Retirement
Avoid market risk & get guaranteed income in retirement! CALL for FREE copy of our SAFE MONEY GUIDE Plus Annuity Quotes from A-Rated companies! 800-423-0678

Apartments/Townhouses

Bella Gardens
is currently taking applications for the 1, 2 and 3 bedroom waiting list
Rent is based on 30% of gross income
apply at:
200 Bella Gardens,
Middlesboro, KY 40965
(606)248-1602
TDD# 711
This institution is an equal opportunity provider and employer
Equal Housing Opportunity

LEGALS

NOTICE OF SALE
COMMONWEALTH OF KENTUCKY
44TH JUDICIAL CIRCUIT
BELL CIRCUIT COURT
CIVIL ACTION NO. 14-CI-00046
VANDERBILT MORTGAGE AND FINANCE, INC., PLAINTIFF,
VS.
VANESSA MIRACLE F/K/A VANESSA JACKSON; UNKNOWN SPOUSE OF VANESSA MIRACLE F/K/A VANESSA JACKSON; COLLEEN MIRACLE; UNKNOWN SPOUSE OF COLLEEN MIRACLE; UNKNOWN SPOUSE OF SHELLY GREEN; UNKNOWN SPOUSE OF WANDA LEE RICE GREEN; FIRST RESOLUTION INVESTMENT CORP., and BELL COUNTY, KENTUCKY, DEFENDANTS.

Notice is hereby given that the undersigned Master Commissioner will on July 3, 2014 at 10:00 a.m., at the Bell County Courthouse door facing the Post Office, in Pineville, Kentucky, offer for sale at public auction and outcry to the highest and best bidder, viz:

145 Sam Low Branch Road, Calvin, Kentucky, Shulte in Bell County, Kentucky. Beginning at a 16" Poplar tree and corner to Barry Bingham (DB 321 Pg 217); thence following Bingham property S 47 degrees 17'-01" E a distance of 87.59 feet to a tree stump; thence S 68 degrees 33'-01" E a distance of 130.71 feet to a power pole; thence N 43 degrees 11'-55" E a distance of 174.99 feet to a steel fence post; thence N 30 degrees 07'-12" W a distance of 25.97 feet to a steel fence post; thence N 25 degrees 45'-04" W a distance of 139.41 feet to a steel fence post; thence S 54 degrees 03'-01" W a distance of 288.82 feet back to the point of beginning and containing 1.00 acres.

Being the same property conveyed to Colleen Miracle and Vanessa Miracle by Deed recorded August 9, 2006, in Deed Book 333, Page 157 in the Office of the Bell County Clerk. There is also included a 1999 Clayton Mobile Home, Serial No. CLH0243327NAB.

The property is being sold to pay the principal judgment of \$35,863.75, plus interest, costs and fees. Terms: ten percent (10%) of the purchase price due at time of sale; balance within thirty (30) days. Bond; with approved surety and interest at 12% per annum from date of sale until paid. The sale shall otherwise

NOTICE OF SALE
COMMONWEALTH OF KENTUCKY
44TH JUDICIAL CIRCUIT
BELL CIRCUIT COURT
CIVIL ACTION NO. 13-CI-00152
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION,
PLAINTIFF,

VS.
PAULINE FORD and LILLIAN FORD, DEFENDANTS.
Notice is hereby given that the undersigned Master Commissioner will on July 3, 2014 at 10:15 a.m., at the Bell County Courthouse door facing the Post Office, in Pineville, Kentucky, offer for sale at public auction and outcry to the highest and best bidder, viz:
Parcel No.: 069-23-14-011.00.
The following described property located in Bell County, Kentucky, and being more fully described as follows, to-wit:
The South Fifty (50) feet of Lots Fourteen (14), Fifteen (15), and Sixteen (16), Block Five Hundred Three (503), Section Northeast, Middlesboro, Bell County, Kentucky, as shown by plat of said City on file in the Bell County Clerk's Office.
Being the same property conveyed to Pauline Ford and Lillian Ford, unmarried who acquired title by virtue of a deed from Jerry L. Brittan, a single man, dated January 14, 2000, recorded January 20, 2000, at Deed Book 300, Page 669, Bell County, Kentucky records.
Subject to all restrictions, conditions and covenants and to all legal highways and easements. Commonly known as: 806 North 28th Street, Middlesboro, KY 40965.
The property is being sold to pay the principal Judgment of \$43,652.50, plus interest, costs and fees. Terms: ten percent (10%) of the purchase price due at the time of the sale; balance within thirty (30) days. Bond: with approved surety and interest at twelve percent (12%) per annum from date of sale until paid. The sale shall otherwise be in accordance with the local rules of court as amended.
Dated this 29th day of May, 2014.
JEFFERY W. HELTON
Bell Circuit Court Master Commissioner

LEGALS

NOTICE OF SALE
COMMONWEALTH OF KENTUCKY
44TH JUDICIAL CIRCUIT
BELL CIRCUIT COURT
CIVIL ACTION NO. 13-CI-00386
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION,
PLAINTIFF,

VS.
KIMBERLY A. MASON, DEFENDANTS.
Notice is hereby given that the undersigned Master Commissioner will on June 26, 2014 at 10:00 a.m., at the Bell County Courthouse door facing the Post Office, in Pineville, Kentucky, offer for sale at public auction and outcry to the highest and best bidder, viz:
38 Round Ridge Cemetery Road, Pineville, Kentucky 40977.
Located on the Ridge Road of Upper Laurel Fork, Bell County, Kentucky, and being more particularly described as follows:
BEGINNING at an iron pin set in a white oak stump on the South side of an old county road, a common corner with a Samuel Partin and Caleb Miracle and others; thence, with the line of Caleb Miracle and others, N 30 degrees 00' W, 17 88 feet to an iron pin (set) on the North side of said old county road; thence, N 30 degrees 00' W, 229.62 feet to an iron pin (set); thence, N 36 degrees 00' W, 171 84 feet to a common corner with Henry Partin; thence, with the line of Henry Partin, N 73 degrees 04' 40" E, 282.81 feet to an iron pin set (dogwood bush gone) in the line of Eddie Paul Mason, a common corner with Henry Partin; thence, with the line of Eddie Paul Mason, S 21 degrees 00' E, 115.0 feet to an iron pin (set); thence South, 128 0 feet to an iron pin set (maple bush gone); thence S 02 degrees 00' E, 142 0 feet to an iron pin (set); thence S 05 degrees 53' E, 83 69 feet to an iron pin set (maple gone) on the North side of the aforementioned county road, a common corner with Eddie Paul Mason; thence, with the line of Samuel Partin, N 75 degrees 54' W, 103.12 feet to the point of Beginning, containing 1.89 acres, more or less.
Being a part of the same property conveyed by Jimmy Murray and Myrtle Murray, husband and wife, to Kimberly A. Mason, single, by Deed dated March 2, 2012 and recorded on March 7, 2012 in Deed Book 355, Page 447, of the Bell County Clerk's Office.
Tax Map Number: 015-00-00-029.00.
The property is being sold to pay the principal Judgment of \$104,381.77, plus interest, costs and fees. Terms: one-third (1/3) of the purchase price due at the time of the sale; balance within thirty (30) days. Bond: with approved surety and interest at twelve percent (12%) per annum from date of sale until paid. The sale shall otherwise be in accordance with the local rules of court as amended.
Dated this 29th day of May, 2014.
JEFFERY W. HELTON
Bell Circuit Court Master Commissioner

HARVEY H. JOHNSON, JONAH A. JOHNSON, JR.;
MONICA DENISE JOHNSON, AKA MONICA D. JOHNSON;
CAPITAL ONE BANK (USA), NA and COMMERCIAL BANK,
IN
DEFENDANTS.

Notice is hereby given that the undersigned Master Commissioner will on June 26, 2014 at 10:15 a.m., at the Bell County Courthouse door facing the Post Office, in Pineville, Kentucky, offer for sale at public auction and outcry to the highest and best bidder, viz:
Parcel No.: 069-24-16-007.00.
The following real property located in Bell County, KY, and more particularly bounded and described as follows:
The North one hundred (100) feet of Lots # Fifteen (15) and Sixteen (16), Block one hundred three (103), Section Southeast, Middlesboro, Bell County, Kentucky, as shown by Plat Book 2, Page 12, Slide 141 on file in Bell County Clerk's Office.
Being the same property conveyed to Harvey H. Johnson, Jr. and wife, Monica D. Johnson who acquired title, with rights of survivorship, by virtue of a deed from Deborah J. Good, single, dated September 28, 2005, recorded October 9, 2005, at Deed Book 328, Page 677, Bell County, Kentucky records.
Subject to all restrictions, conditions and covenants and to all legal highways and easements. Commonly known as: 801 West Chester Avenue, Middlesboro, KY 40965.
The property is being sold to pay the principal Judgment of \$68,959.59, plus interest, costs and fees. Terms: ten percent (10%) of the purchase price due at the time of sale; balance within thirty (30) days. Bond: with approved surety and interest at twelve percent (12%) per annum from date of sale until paid. The sale shall otherwise be in accordance with the local rules of court as amended.
Dated this 29th day of May, 2014.
JEFFERY W. HELTON
Bell Circuit Court Master Commissioner

LEGALS

NOTICE OF BOND RELEASE

In accordance with the provisions of KRS 350 093, notice is hereby given that LCC Kentucky, LLC, 1051 Main St Suite 2, Milton, WV 25541 has applied for Phase II & III Bond Release on Permit Number 807-0407 which was last issued on July 13, 2009. Increments 2,5,7,9,11,14,15 comprise an area of approximately 44.11 acres of the total area of 1,229.6 acres, located 3 0 miles southeast of Beverly in Bell County.
The permit area is approximately 1 mile east from Route 2011's junction with Bell Branch Road and located 1 mile north of Stony Fork.
The total bond in now effect for Increment 2 is a surety bond in the amount of twenty four thousand and six hundred dollars (\$24,600 00). Approximately fifteen percent (15%) of the remaining bond amount totaling \$24,600 is included in this application for Phase III release.
The total bond in now effect for Increment 5 is a surety bond in the amount of seventy thousand and three hundred dollars (\$70,300 00). Approximately fifteen percent (15%) of the remaining bond amount totaling \$70,300 is included in this application for Phase III release.
The total bond in now effect for Increment 7 is a surety bond in the amount of four thousand dollars (\$4,000.00). Approximately fifteen percent (15%) of the remaining bond amount totaling \$4,000 is included in this application for Phase III release.
The total bond in now effect for Increment 9 is a surety bond in the amount of eleven thousand and eight hundred dollars (\$11,800 00). Approximately forty percent (40%) of the remaining bond amount totaling \$11,800 is included in this application for Phase III release.
The total bond in now effect for Increment 11 is a surety bond in the amount of fifteen thousand and three hundred dollars (\$15,300 00). Approximately fifteen percent (15%) of the remaining bond amount totaling \$15,300 is included in this application for Phase III release.
The total bond in now effect for Increment 14 is a surety bond in the amount of seven thousand and five hundred dollars (\$7,500 00). Approximately forty percent (40%) of the remaining bond amount totaling \$7,500 is included in this application for Phase II & III release.
The total bond in now effect for Increment 15 is a surety bond in the amount of seven thousand dollars (\$7,000.00). Approximately fifteen percent (15%) of the remaining bond amount totaling \$7,000 is included in this application for Phase III release.
The reclamation work performed includes: Backfilling, grading, and re-vegetation which was completed in the fall of 2000.
Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Field Services, #2 Hudson Hollow, U.S. 127 South, Frankfort, KY 40601 by August 18, 2014.
A public hearing on the application has been scheduled for August 19, 2014 at 9:00 a.m. at the Division of Mine Reclamation and Enforcement's Middlesboro Regional Office, 1804 East Cumberland Ave., Middlesboro, KY 40965. The hearing will be cancelled if no request for a hearing or informal conference is received by August 18, 2014.

JEFFERY W. HELTON
Bell Circuit Court Master Commissioner

LEGALS

Official Justice
Cumberland Valley Electric, Inc., with its principal office at Gray, Kentucky and with its address at 6219 North U.S. Hwy 25E, Gray, Kentucky 40334, has filed with the Kentucky Public Service Commission as Case No. 2014-07159 an application to adjust its retail rates and charges. The need for this adjustment is due to an increase in Cumberland Valley's expenses in the areas of wholesale power costs, depreciation, and general operating expenses. Cumberland Valley is proposing to increase its electric revenues by \$1,605,137 or 3.95% and CAIY rates by \$23,512 or 34.6%.

The rates are to be filed with the Kentucky Public Service Commission on June 20, 2014 and are effective July 22, 2014. The rates contained in this notice are the rates proposed by Cumberland Valley, Inc., but the Kentucky Public Service Commission may order rates to be changed that differ from those proposed rates contained in the notice. In addition, the Kentucky Public Service Commission may change the effective date.

A person may examine this application at the office of Cumberland Valley Electric, Inc. located at 6219 North U.S. Hwy 25E, Gray, Kentucky 40334, Monday through Friday, 7:30 a.m. to 4:00 p.m. or at www.cumberlandvalley.com. A person may also examine this application at the Kentucky Public Service Commission offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the commission's Web site at <http://psc.state.ky.us>. Any comments regarding the application may be submitted to the Public Service Commission through its Web site, <http://psc.ky.gov>, or by mail to Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602. A person may submit a timely written request for intervention to the Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of initial publication of the notice, the commission may take final action on the application.

Cumberland Valley Electric, Inc. 6219 North U.S. Hwy 25 E PO Box 440
Gray, Kentucky 40334 - 468, 528-2877 - www.cumberlandvalley.com

The requested dollar amounts and percentage change for Cumberland Valley Electric, Inc. are listed below:

Rate Class	Current Dollar	Proposed Dollar	Percent
Municipal, Schools and Churches	\$1,115,815	4,776	0.43%
Manufacturing	5	0.00%	
Schedule 1			
Small Commercial	\$62,855	5,24%	
Small Commercial, not Demand	59,133	1,12%	
Schedule 2			
3-Phase Schools and Churches	\$21,270	1,63%	
Large Power >2000 KW	\$29,741	1.30%	
Schedule 3A			
Large Power 50-2500 KW	\$62,958	1.05%	
Schedule 3B			
Outdoor Lighting	\$83,064	6.4%	
CAIY Rate Attachment	\$23,512	34.6%	

The present and proposed rate structure of Cumberland Valley Electric, Inc. are listed below:

Rate Class	Present	Proposed
Schedule 1 - Residential, Schools and Churches	\$5.74	\$78.76
Commercial Charge	\$0.00	\$0.00
Energy Rate per kWh	\$0.08543	\$0.09343
Schedule 1 - Manufacturing Rate	\$0.0130	\$0.0130
Energy Rate per kWh		
Schedule 1 - Small Commercial not Demand		
Commercial Charge	\$5.74	\$11.04
Energy Rate per kWh up to 3000 kWh	\$0.09519	\$0.09519
Energy Rate per kWh over 3000 kWh	\$0.08880	\$0.08880
Schedule 2		
Commercial Charge	\$5.74	\$11.04
Energy Rate per kWh up to 3000 kWh	\$0.09519	\$0.09519
Energy Rate per kWh over 3000 kWh	\$0.08880	\$0.08880
Demand Rate per kW	\$4.32	\$4.32
Schedule 3 - 3 Phase Schools and Churches		
Commercial Charge	\$-	\$48.00
Energy Rate per kWh	\$0.09115	\$0.09115
Schedule 3A - Large Power >2000		
Commercial Charge	\$-	\$30.00
Energy Rate per kWh	\$0.05558	\$0.05511
Demand Rate per kW	\$6.55	\$6.55
Schedule 3B - Large Power 50 - 2500		
Commercial Charge	\$-	\$40.00
Energy Rate per kWh	\$0.06078	\$0.06078
Demand Rate per kW	\$4.32	\$4.32
Schedule 3B - Outdoor Lighting		
175W MW	\$6.25	\$8.78
400W MW	\$12.28	\$13.07
900W Open Barriers	\$6.27	\$8.80
1000W Colored Poles	\$9.32	\$9.62
1000W Street Flood	\$16.03	\$16.47
400W Street Flood	\$15.95	\$14.96
400W Color Flood	\$15.95	\$14.96
CAIY		
1 Party Pole	\$3.58	\$5.24
3 Party Pole	\$2.98	\$3.97
1 Party Anchor	\$3.58	\$4.43
3 Party Anchor	\$2.36	\$3.02
2 Party Ground	\$6.26	\$8.21
3 Party Ground	\$6.16	\$8.13

The effect of the proposed rates on the company's revenue bill by rate class, along with average usage are listed below:

Rate Class	Average kWh Usage	Current Dollar Amount of Average Charge	Proposed Dollar Amount of Average Charge	Increment Dollar	Percent
Schedule 1 - Residential, Schools and Churches	1,146	\$76.88	\$78.88	\$4.06	4.0%
Manufacturing	1,081	\$92.44	\$10.74	\$-	0.0%
Schedule 1 - Small Commercial	825	\$69.28	\$97.39	\$3.80	5.2%
Small Commercial, not Demand	4,088	\$351.16	\$468.48	\$113.30	27.4%
Schedule 2					
3-Phase Schools and Churches	71,020	\$2,451.86	\$2,493.86	\$42.00	1.6%
Large Power >2000 KW	915,327	\$85,887.27	\$86,342.53	\$455.26	0.5%
Large Power 50-2500 KW	67,388	\$6,484.66	\$6,562.47	\$77.81	1.1%
Schedule 3A					
Outdoor Lighting	84	\$8.40	\$16.16	\$7.76	92.4%
CAIY Rate Attachment		\$23.51	\$41.12	\$17.61	74.9%

NOTE: Publishing the notice once a week for three (3) consecutive weeks in a newspaper of general circulation in the utility's service area, the first publication to be made within seven (7) days of the filing of the Application with the Commission.

CLASSIFIEDS WORK FOR YOU!

Selling stuff? Promoting stuff? Looking for stuff?

Reach over 17,400 readers at once when you advertise your 'stuff' in the

Middlesboro Daily News

Classifieds

To place your ad:
Call: 606-248-1010 Fax: 606-248-7614
E-mail: classifieds@middlesborodailynews.com

LEGALS

Notices
All Legal Advertising must be in written form and be in our office 2 days prior to run.

ATTENTION!
NON-PROFIT ORGANIZATIONS CAN RUN THEIR ANNOUNCEMENTS IN THE BULLETIN BOARD AT NO CHARGE YOU CAN FAX TO 606-248-7814 OR E-MAIL TO classifieds@middlesboro-dailynews.com WRITE IT DOWN AND MAIL OR BRING INTO THE OFFICE 120 N. 11TH ST. P.O. BOX 579 MIDDLESBORO, KY 40965

It's illegal for companies doing business by phone to promise you a loan and ask you to pay for it before they deliver. For more information, call toll-free 1-877-FTC HELP. A public service message from The Daily News and the Federal Trade Commission.

We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwelling advertised are available on an equal opportunity basis.

Special Notices

CLASSIFIED DEADLINE
for ALL classifieds 2:00p.m. 2 days prior to run of ad
NO EXCEPTIONS

Run	Date	Deadline
Tue.	Fri.	2 p.m.
Wed.	Mon.	2 p.m.
Thurs.	Tues.	2 p.m.
Fri.	Wed.	2 p.m.
Sat.	Thurs.	2 p.m.

Garage Sales and Special Sale Ads MUST be pre-paid before running. We accept Visa, MasterCard, American Express & Discover

Estate Sales

Estate Sale
July 2-5, 8-5 Wed.-Fri. Sat. 8-12, 7:00 Essary Rd., Tazewell, TN. Furniture, dishes, etc.

Financial

Advance-Fee Loans or Credit Offers:
Companies that do business by phone can't ask you to pay for credit before you get it. For more information, call toll-free 1-877-FTC HELP. A public service message from The Daily News and the Federal Trade Commission.

Other Services

If you need Backhoe service, Dozer service or fill dirt and rock Please call 606-248-6000 or 606-269-3320

Clerical

Help Wanted: P-T, must be energetic, self-motivated & have good telephone skills. Salary commiserate w/performance & experience. Send complete resume w/references & recent photo to K-188, c/o Middlesboro Daily News, PO Box 579, Middlesboro, KY 40965

Drivers & Delivery

Delivery Driver - CDL - BONUS!!!
Middlesboro Straight Truck-Flatbed Driver, Part-Time with a weekly guarantee... Perfect for retiree!. Requires 24 months CDL Experience. Clean MVR and Current Health Card Moffett/Teledyne Experience are all a plus! Benefit Package Available! Call 865-933-7627

Maintenance / Domestic

Middlesboro Nursing & Rehabilitation Facility is now accepting applications for a full-time Maintenance Assistant. Must have experience in basic carpentry, painting, plumbing and lawn care. Some week-end work required. Must show previous employment history and references. Wages based upon experience. Please apply in person at 235 New Wilson Lane, Middlesboro, KY or e-mail resume to smsmith@prndky.com.

Restaurants

Shades Cafe/Steakhouse needs servers/kitchen

Houses For Rent

3BD, 2BA house, CH/A, walk to hosp. Mboro. \$450/mo. 423-869-5632, email: eleanorow@yahoo.com

3BD 2 BA house for rent in Tazewell. \$650/mo. + dep. 423-869-3418, 606-248-9972

3BR, 2BA house in Tazewell. NO Pets or Smoking. \$550/mo. 606-302-1731

4BR/2BA house for rent, Middlesboro, city view. \$650/mo. Water incl. Requires 1st & last month rent. Ref. Requested. 859-358-8692

Rentals

NICE 2BD 1BA MH, CH/A, storage building. 6 mi from Pville. \$375/mo. + dep. 606-670-7532

3BD 2BA C H/A, New Tazewell Area. \$550/mo \$500/dep. Call 865-585-3149

LEGALS

NOTICE OF SALE
COMMONWEALTH OF KENTUCKY
44TH JUDICIAL CIRCUIT
BELL CIRCUIT COURT
CIVIL ACTION NO. 13-CI-00307
LEODA CASH and GROBER CASH, her husband; WILMER GIBSON and HUI SUN GIBSON, his wife; GEORGE GIBSON, unmarried; WANDA GIBSON, unmarried; JUDY BLEVINS, unmarried; and MARIE RIGGINS, unmarried,
PLAINTIFFS,
vs.
ANASTASIA SHAW; UNKNOWN SPOUSE OF ANASTASIA SHAW; MARIE GIBSON; UNKNOWN SPOUSE OF MARIE GIBSON; TAMELA WILKINS; ANTHONY WILKINS; JOSEPH MOORE, unmarried; TOMMIE MOORE; AUGUSTON MOORE; PATTY MORRIS, unmarried; UNKNOWN HEIRS OF RICHARD MOORE; UNKNOWN SPOUSES OF UNKNOWN HEIRS OF RICHARD MOORE; UNKNOWN HEIRS OF LOTTIE COTTON MOORE; and UNKNOWN SPOUSES OF UNKNOWN HEIRS OF LOTTIE COTTON MOORE
DEFENDANTS
Notice is hereby given that the undersigned Master Commissioner will on July 17, 2014 at 10:00 a.m., at the Bell County Courthouse door facing the Post Office, in Pineville, Kentucky, offer for sale at public auction and outcry to the highest and best bidder, viz:
Lot No. 7 (seven) in Block "F" of the Pineville Land and Lumber Company's Addition to the City of Pineville as appears from the plat of said Addition on file and of record in the Bell County Clerk's Office.

Cars under \$5000

Nice looking 1998 Bonneville SSE: Needs 3 8 L V8 / everything else works / running 3 weeks ago! NEW Tires with less than 2000 miles, good interior and trans!!! If running worth \$1350 - Sacrifice for \$895. 859-699-9650

Auto - Classic / Antiques

2 Volkswagens for sale or trade. Both good motors, clear KY titles. 1971 & 1973. 423-259-2104 or 606-505-0069.

Miscellaneous

DISH TV Retailer.
Starting at \$19.99/month (for 12 mos.) & High Speed Internet starting at \$14.95/month (where available.)
SAVE! Ask About SAME DAY Installation! CALL Now! 1-800-401-1670

Miscellaneous

OMAHA STEAKS:
ENJOY 100 percent guaranteed, delivered to the door Omaha Steaks! SAVE 74 percent PLUS 4 FREE Burgers - The Family Value Combo - ONLY \$39.99. ORDER Today 1-800-712-4684 Use code 488292YL or www.OmahaSteaks.com/vmb 57

Want To Buy

Buying catalytic converters, batteries, etc. Opening Tuesday, 9AM. 606-337-3200, Pineville

LEGALS

NOTICE OF SALE
COMMONWEALTH OF KENTUCKY
44TH JUDICIAL CIRCUIT
BELL CIRCUIT COURT
CIVIL ACTION NO. 14-CI-00048
VANDERBILT MORTGAGE AND FINANCE, INC., PLAINTIFF,
vs.
VANESSA MIRACLE F/K/A VANESSA JACKSON; UNKNOWN SPOUSE OF VANESSA MIRACLE F/K/A VANESSA JACKSON; COLLEEN MIRACLE; UNKNOWN SPOUSE OF COLLEEN MIRACLE; UNKNOWN SPOUSE OF SHEILA GREEN; UNKNOWN SPOUSE OF SHELLY GREEN; UNKNOWN SPOUSE OF WANDA LEE RICE GREEN; FIRST RESOLUTION INVESTMENT CORP. and BELL COUNTY, KENTUCKY, DEFENDANTS.
Notice is hereby given that the undersigned Master Commissioner will on July 3, 2014 at 10:00 a.m., at the Bell County Courthouse door facing the Post Office, in Pineville, Kentucky, offer for sale at public auction and outcry to the highest and best bidder, viz:
145 Sam Low Branch Road, Cahin, Kentucky. Situate in Bell County, Kentucky. Beginning at a 16' Poplar tree and corner to Barry Bingham (DB 321 Pg 217); thence following Bingham property S 47 degrees 17'-01" E a distance of 87.59 feet to a tree stump, thence S 68 degrees 33'-01" E a distance of 130.71 feet to a power pole; thence N 43 degrees 11'-55" E a distance of 174.99 feet to a steel fence post; thence N 30 degrees 07'-12" W a distance of 25.97 feet to a steel fence post; thence N 25 degrees 45'-04" W a distance of 139.41 feet to a steel fence post; thence S 54 degrees 03'-01" W a distance of 286.82 feet back to the point of beginning and containing 1.00 acres.
Being the same property conveyed to Colleen Miracle and Vanessa Miracle by Deed recorded August 9, 2008, in Deed Book 333, Page 157 in the Office of the Bell County Clerk. There is also included a 1999 Clayton Mobile Home, Serial No. CLH024352TNA8.
The property is being sold to pay the principal Judgment of \$35,983.75, plus interest, costs and fees. Terms: ten percent (10%) of the purchase price due at time of sale; balance within thirty (30) days. Bond: with approved surety and interest at 12% per annum from date of sale until paid. The sale shall otherwise be in accordance with the first section of said act.



ink. New Items Daily

Yard Sale
SIDEWALK SALE
SHOE SHOW, Middlesboro

5 FAMILY YARD SALE
July 1 & 2, 7a.m.-3p.m.
Parking lot of Walnut Hill Baptist Church

Appliance Services
Will fix your top up appliances.
ARS Services, 606-242-9840.

Child / Elderly Care
NOTE TO PARENTS:
Kentucky State Law requires licensing for child care facilities

NOTE TO PARENTS:
Kentucky State Law requires licensing for child care facilities providing care for 4 or more children not related to the licensee by blood, marriage or adoption.

Help Wanted
Experienced Machinist
"Lathe" Boring & Milling Machine
Resumes must be submitted by mail no later than July 9, 2014 to:
MACHINIST
P.O. Box 2342
Middlesboro, KY 40965

For Sale By Owner
Multi-functional brick home for sale, Woodland Hills, Pineville.
House 4, pool house, 3400 sq. ft.
Could be used to generate income. Visit www.forsalebyowner.com, type in 130 Dogwood Trail, Pineville, KY or call 606-269-1191

Apartments/Townhouses
2 BD Apartment for rent, \$420. Calvin, KY. 606-337-9350
2 BD 2 1/2 BA luxury apt. on Fountain Square, 1 car garage & deck. 606-499-0834
2 BR MBoRo, CH/A, WD hook-up, pool house, 3400 sq. ft. \$475/mo. + den. 606-302-1731

LEGALS
NOTICE OF BOND RELEASE

In accordance with the provisions of KRS 350.093, notice is hereby given that LCC Kentucky, LLC, 1051 Main St Suite 2, Milton, WV 25541 has applied for Phase II & III Bond Release on Permit Number 807-0407 which was last issued on July 13, 2009. Increments 2, 5, 7, 9, 11, 14, 15 comprise an area of approximately 44.11 acres of the total area of 1229.6 acres, located 3.0 miles southeast of Beverly in Bell County.

The total bond in now effect for Increment 2 is a surety bond in the amount of twenty four thousand and six hundred dollars (\$24,600.00). Approximately fifteen percent (15%) of the remaining bond amount totaling \$24,600 is included in this application for Phase III release.

The total bond in now effect for Increment 5 is a surety bond in the amount of seventy thousand and three hundred dollars (\$70,300.00). Approximately fifteen percent (15%) of the remaining bond amount totaling \$70,300 is included in this application for Phase III release.

The total bond in now effect for Increment 7 is a surety bond in the amount of four thousand dollars (\$4,000.00). Approximately fifteen percent (15%) of the remaining bond amount totaling \$4,000 is included in this application for Phase III release.

The total bond in now effect for Increment 9 is a surety bond in the amount of eleven thousand and eight hundred dollars (\$11,800.00). Approximately forty percent (40%) of the remaining bond amount totaling \$11,800 is included in this application for Phase III release.

The total bond in now effect for Increment 11 is a surety bond in the amount of fifteen thousand and three hundred dollars (\$15,300.00). Approximately fifteen percent (15%) of the remaining bond amount totaling \$15,300 is included in this application for Phase III release.

The total bond in now effect for Increment 14 is a surety bond in the amount of seven thousand and five hundred dollars (\$7,500.00). Approximately forty percent (40%) of the remaining bond amount totaling \$7,500 is included in this application for Phase III release.

The total bond in now effect for Increment 15 is a surety bond in the amount of seven thousand dollars (\$7,000.00). Approximately fifteen percent (15%) of the remaining bond amount totaling \$7,000 is included in this application for Phase III release.

The reclamation work performed includes: Backfilling, grading, and re-vegetation which was completed in the fall of 2000. Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Field Services, #2 Hudson Hollow, U.S. 127 South, Frankfort, KY 40601 by August 18, 2014.

A public hearing on the application has been scheduled for August 19, 2014 at 9:00 a.m. at the Division of Mine Reclamation and Enforcement's Middlesboro Regional Office, 1804 East Cumberland Ave., Middlesboro, KY 40965. The hearing will be cancelled if no request for a hearing or informal conference is received by August 18, 2014.

Being the same property conveyed to Rich Moore by Deed from Kessie Winford, the Bell National Bank, the First State Bank and Harve Hopkins, by and through J.E. Evans, Master Commissioner of the Bell Circuit Court, dated November 7, 1930, and recorded in Deed Book 103, Page 423, in the Office of the Bell County Court Clerk.

The property is being sold for the purpose of paying the costs of the action. Terms: ten percent (10%) of the purchase price due at the time of the sale; balance within thirty (30) days. Bond: with approved surety and interest at twelve percent (12%) per annum from date of sale until paid. The sale shall otherwise be in accordance with the local rules of court as amended. Dated this 26th day of June, 2014. JEFFERY W. HELTON Bell Circuit Court Master Commissioner

LEGALS

NOTICE OF SALE
COMMONWEALTH OF KENTUCKY
44TH JUDICIAL CIRCUIT
BELL COUNTY COURT
CIVIL ACTION NO. 13-CF-00310
BANK OF AMERICA, N.A., PLAINTIFF,
VS.

DAWN HOSKINS FKA DAWN COLE STEVIE HOSKINS, DEFENDANTS
Notice is hereby given that the undersigned Master Commissioner will on July 17, 2014 at 10:15 a.m., at the Bell County Courthouse door facing the Post Office, in Pineville, Kentucky, offer for sale at public auction and outcry to the highest and best bidder, viz:

118 Martha Lock Brock Road, Kettle Island, KY 40958.
TRACT I. Situated and being on the Right Hand Fork of Straight Creek in Bell County, Kentucky and being more particularly described thus: BEGINNING on a small black pine tree, standing on the North side of the county road, near the limestone quarry; thence up the hill northerly to a marked oak bush; thence a westerly course a small Pine Tree and fence post, being a divided line between J.G. Gross and Mimia Pierce; thence down the hill to the county road with the line between Joe Pierce, Mimia Pierce and J.G. Gross; thence with the county road to the beginning, containing 3/4 (three-quarters) of an acre, more or less.

TRACT II: Lying on the Right Hand Fork of Straight Creek, Bell County, Kentucky above Kettle Island Creek above the present county and state road and being a part of the J.G. and Virgie Gross and transferred to Mimia and Joe Pierce March 18, 1935, Book No. 110, page 508. BEGINNING at a small Black Pine above the county road, being the eastern corner of Ethel Hubbard's line, thence east with the county road a distance of 48 feet; thence N west up the hill a distance of 54 feet to a stake; thence westward a distance of 48 feet to a stake and wire fence Ethel Hubbard's line; thence southward to the beginning.

TRACT III. BEGINNING at a dogwood and oak bush in the line between Otto Brock and Mimia Pierce approximately 65 feet from the state road and Mimia Pierce's beginning corner, thence north 30 west approximately 456 feet to a Mimia Pierce's back corner, thence south 60 W. 354 feet to a spruce pine in hollow, thence south 30 west 292 feet to a corner of fence 14 feet from a small beech tree, thence south 30 east approximately 203 feet to an oak bush and fence post, thence north east with back of Ethel Hubbard's line to her north east back corner, thence south east with Sade Hubbard line to a small Black Pine; thence north east approximately 200 feet to a black pine, thence east approximately 150 feet to a stake, thence east 185 feet to the beginning.

TRACT IV. BEGINNING at a small drain above the highway and running westward with Highway 72 feet, thence up the hill northward 72 feet to a stake, thence eastward 72 feet to the hollow, thence south eastward 72 feet to the beginning.
The Grantors specifically exclude the following exception to the above described Tract III and IV: BEGINNING at the corner of the line between Robert Howard and James and Shirley Bryant's property. Thence, running with an old county road 128 feet to the hollow. Thence, running up hill with hollow 220 feet to a metal post. Thence, across back 80 feet to Renee Howard's property at old fence line. Thence, running down old fence line 217 feet back to the point of beginning at a fence post.
Being the same property conveyed to Dawn Cole and Stevie Hoskins from James Bryant and wife, Shirley Bryant, by deed dated September 23, 1999 and recorded at Deed Book 299, Page 462; and further conveyed to Stevie Hoskins and Dawn Hoskins, husband and wife, by Outclaim Deed dated July 21, 2007 and recorded at Deed Book 337, page 762, in the Office of the Bell County Clerk.

The property is being sold to pay the principal judgment of \$83,967.63, plus interest, costs and fees. Terms: one-third (1/3) of the purchase price due at the time of the sale; balance within thirty (30) days. Bond: with approved surety and interest at twelve percent (12%) per annum from date of sale until paid. The sale shall otherwise be in accordance with the local rules of court as amended. Dated this 26th day of June, 2014. JEFFERY W. HELTON Bell Circuit Court Master Commissioner

JEFFERY W. HELTON
Bell Circuit Court Master Commissioner

LEOALS

Official Notice
Cumberland Valley Electric, Inc., with its principal office at Gray, Kentucky and with its address at 6219 North U.S. Hwy 25E, Gray, Kentucky 40324, has filed with the Kentucky Public Service Commission a Case No. 2014-00159 an application to adjust its retail rates and charges. The need for this adjustment is due to an increase in Cumberland Valley's expenses in the areas of wholesale power costs, depreciation, and general operating expenses. Cumberland Valley is proposing to increase its electric revenue by \$1,605,137 or 3.95% and CUV rates by \$23,512 or 34.6%.

The rates are to be filed with the Kentucky Public Service Commission on June 20, 2014 and are effective July 22, 2014. The rates contained in this notice are the rates proposed by Cumberland Valley, Inc., but the Kentucky Public Service Commission may order rates to be changed that differ from those proposed rates contained in this notice. In addition, the Kentucky Public Service Commission may change the effective date.

A person may examine this application at the office of Cumberland Valley Electric, Inc. located at 6219 North U.S. Hwy 25E, Gray, Kentucky 40324, Monday through Friday, 7:30 a.m. to 4:00 p.m. or at www.cumberlandve.com. A person may also examine this application at the Kentucky Public Service Commission offices located at 211 Sewer Boulevard, Frankfort, Kentucky, Monday through Friday, 8:30 a.m. to 4:30 p.m., or through the commission's Web site at http://kpsc.ky.gov. Any comments regarding the application may be submitted to the Public Service Commission through its Web site: http://psc.ky.gov, or by mail to Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602. A person may submit a timely written request for intervention to the Public Service Commission Post Office Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request before the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of initial publication of the notice, the Commission may take final action on the application.

Cumberland Valley Electric, Inc. 6219 North U.S. Hwy 25 E PO Box 640 Gray, Kentucky 40324 - 405-528-2677 www.cumberlandve.com

Table with 3 columns: Rate Class, Present, Proposed. Rows include Residential, Schools and Churches, Manufacturing, Small Commercial, Large Power, etc.

Table with 5 columns: Rate Class, Present, Proposed, Delta Amount, Percent. Rows include Residential, Schools and Churches, Manufacturing, Small Commercial, Large Power, etc.

AFFIDAVIT OF PUBLICATION

I, Tiffany Stephens

of The McCreary County Record, a legal newspaper holding a second class mailing permit, published weekly in Whitley City, county of McCreary, Commonwealth of Kentucky, do swear and subscribe that the attached proof of publication of a legal notice, as required and prescribed by KRS Chapter...

was published in said newspaper in the issue of

June 18, 2014, June 25, 2014 & July 2, 2014

64" for which the sum of \$ 756.72 is due and payable.

Signed: Tiffany Stephens

Title: Circulation Manager

Subscribed and sworn to before me, a notary public for the County of McCreary, Commonwealth of

Kentucky, this 2nd

day of July, A.D. 20 14

Carolyn Sue Anderson

My Commission expires Dec. 17, 2016

(SEAL)

Land Postings

"The Following Properties have been posted No Hunting, No Trespassing, No Fishing, No 4 wheeling, Not responsible for accidents or injuries that may occur on any and all properties."

BARNETT, Glenn 3 acres on Doc West Rd. 11/14.

BARNETT, Jim 34 acres & pond, Sandhill & 11.3 acres, Beulah Heights. 11/14

BENTON, Norma - 2 tracts of land on Shrt Factory Road. 8/14

BLACK, David & Larry All Properties owned by David and Larry Black. 8/14

BLANKENSHIP, Milton & Linda - 1591 Mount Pleasant Rd., Strunk, KY. 5/14

BROWN, James & Kathy- Approx 22 acres & 2 ponds, 817 Murphy Ridge Rd., Strunk. 8/14

BRUMETT, Al property on Foster Rd. 2/15.

BRYANT, Claude & Ruby 2 acres more or less at the end of Claude Bryant Rd. 9/14

BRYANT, Kathryn- 30 acres & pond in Greenwood, Oval Bryant Rd. No responsible for accidents. 10/14

BRYANT, Kenneth L. 2 Tracts, Approx 32 acres & 2 ponds and 48 acres on Beulah Heights Rd. 5/15

BRYANT, Lawrence- No trespassing on 260 C. Bryant Rd Williamsburg, Ky. 2/15

CASADA, Judy - 2 acres at 408 E. Hwy 1470 Strunk, Ky 1/15

CLARIG, Janet - Not responsible for accidents

Land Postings

Dobbs, Marvin Heirs 10 acres on Hwy 1383 Near Sherd Dobbs Cemetery. 5/15

DOBBS, Phillip & Debbie Property house & pool on the Fordie Coffey Rd. 9/14.

DOPLE, Faye Approx 8 acres, Hwy 1044, off Bethel Rd. Pine Knot. 12/14

Duncan, Rick & Louise Approx 1 acre on 4083 S. Hwy 1651 Steams. 5/15

FOSTER, Randy & Linda- 3 tracts of land on Hwy 742 and Foster Rd. No trespassing. 11/15

FOSTER, Ray - Land on Hwy 742 and land on Foster Rd. Strunk. No trespassing. Authorized use only. 10/14

GIBSON, Kendra- Property and pond on Worley Hill Top. 10/14

GILREATH, Kenneth & Debbie - 10+ acres on Raybon Rd. 10/14

GILREATH, Leslie & Brenda 12 acres & pond Pig Skin Rd 3/16.

GILREATH, William & Joan 12.5 acres on Pig Skin Rd. No Trespassing, No hunting. 12/14

GOINS, Ruby Melissa Approx. 1 acre. Mill Creek Rd. Parkers Lake. 1.95 acres Windling Ridge, Whitley City. 2/15

Grinnell, Karen & Brad Approx 80 acres, 450 Calvin Staley Rd Whitley City 6/15

HAMLIN, Nonnie, Approx 3 acres, George Sampson Rd, Whitley City, Ky. 8/14.

Hill, Roy & Dorothy 28 acres & pond. 130 Claude Hill Rd., Strunk. 5/15

HORNING, David & Nancy - 267 acre farm & 4 ponds, Greenwood area. No recreational vehicles, not responsible for accidents.

Land Postings

LEWIS, Joyce -One house & approx 3-4 acres between Steams & Revelo, adjacent to U.S. Hwy 1651. 8/14

LOUDERMILK, Darrell & Freda - 4.6 acres including pond, 419 N Hwy 1651. No fishing, no trespassing, no hunting. 10/15

LYONS, Bryce Approx 52 acres on Beulah Heights Rd. 11/14.

MILLER, Anthony & Judy - Bear Creek Farm & Ponds, Bear Creek Rd. & all properties. Premises is closed to the public & livestock 5/15

MORGAN CHILDREN, Carl 20 acres undivided. No planting, digging, or cutting trees. 4/15.

MORGAN, Oscar & Cecil Heirs - Larry, Doris, Ralph, Clyde, Jim & Norma - 2 ponds, Osborne Creek. 10/14

MORGAN, Tim & Donna All property belonging to Tim & Donna Morgan at 49 Tim Morgan Rd. 3/15.

MURPHY, Dean & Nadine Property & 2 ponds on Meadow Grove Rd, Pine Knot. 3/15.

MURPHY, Edith- Approx 3 acres, Hwy 27 across from Southway Stop & Go, formerly Post Mill property. 7/14

NEAL, Cecil- Approx. 35 acres, Bethel Rd. & Approx. 3 acres, Pine Knot. 3/15

NEW, Frank 3 Tracts on West Hwy 92, Steams: 8 acres in back of Hill Top Church; 1 acre across from Church; 1 acre on old homeplace. 12/14

NEW, Larry (LC) Jr.- Land & Well, AKA Reed Owens Home Place, Hwy 927.

Land Postings

SPRADLIN, Hural 5 acres & 2 ponds on Hural Spradlin Rd. 11/14.

STALEY, Mr. & Mrs. Thurman - Approx 5 acres on Hwy 90, 11 acres Sawyer Church Rd., 1 acre on HWY 896. 9/14.

STEPHENS, Lewis & Bonnie - 7 acres & 2 ponds, Lloyd Martin Rd. Pine Knot. 10/14

STEPHENS, Owen & Juanita - 2 acres, 825 E Hwy 1470, Marsh Creek Rd. 7/14

STEPHENS, Rubie House & property & pond lying on Pig Skin Rd. 9/14.

STEPHENS, William L. & Jean - All properties, located at the end of Peal Dogwood Road, end of Bear Wallow School Road and east of the old Whitley City Elementary School. 8/14

STEPHENS, Zella & Floyd 1.9 acres at 592 Cal Hill Rd. 2/17

STOGSDILL, Lena- 30 acres, more or less, on Hwy 896 Eagle Rd. 9/15

STRUNK, Gene J. & Barbara Sue 2 tracts: Approx 7 acres and 1 acre & pond, Marches Siding. 10/14.

STRUNK, Hazel- Approx 2 acres on Doc West Rd. 7/14

STRUNK, Verlon Heirs- 87 acres, Greenwood 2/15

TAYLOR, Sheila Approx 25 acres on Hwy 92, Holly Hill. 7/14.

TAYLOR, Timothy Taylor & George P. Taylor Heirs Approx. 200 acres, located on Taylor Branch Rd.

Official Notice

Cumberland Valley Electric, Inc., with its principal office at Gray, Kentucky and with its address at 6219 North U.S. Hwy 25E, Gray, Kentucky 40734, has filed with the Kentucky Public Service Commission in Case No. 2014-00159 an application to adjust its retail rates and charges. The need for this adjustment is due to an increase in Cumberland Valley's expenses in the areas of wholesale power costs, depreciation, and general operating expenses. Cumberland Valley is proposing to increase its electric revenues by \$1,605,137 or 3.95% and CATV rates by \$23,512 or 34.6%.

The rates are to be filed with the Kentucky Public Service Commission on June 20, 2014 and are effective July 22, 2014. The rates contained in this notice are the rates proposed by Cumberland Valley, Inc., but the Kentucky Public Service Commission may order rates to be charged that differ from these proposed rates contained in this notice. In addition, the Kentucky Public Service Commission may change the effective date.

A person may examine this application at the office of Cumberland Valley Electric, Inc. located at 6219 North U.S. Hwy 25E, Gray, Kentucky 40734, Monday through Friday, 7:30 a.m. to 4:00 p.m. or at www.cumberlandvalley.coop. A person may also examine this application at the Kentucky Public Service Commission offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the commission's Web site at <http://pac.ky.gov>.

Any comments regarding the application may be submitted to the Public Service Commission through its Web site, <http://pac.ky.gov>, or by mail to Public Service Commission, Post Office Box 815, Frankfort, Kentucky 40602. A person may submit a timely written request for intervention to the Public Service Commission Post Office Box 815, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of initial publication of the notice, the commission may take final action on the application.

Cumberland Valley Electric, Inc.
6219 North U.S. Hwy 25 E
PO Box 440
Gray, Kentucky 40734
606-528-2677
www.cumberlandvalley.coop

The requested dollar amounts and percentage change for Cumberland Valley Electric, Inc. are listed below:

Rate Class	Increase Dollar	Percent
Schedule I		
Residential, Schools and Churches	\$ 1,315,615	4.77%
Marketing Rate	\$ -	0.00%
Schedule II		
Small Commercial	\$ 82,855	5.74%
Small Commercial, w/ Demand	\$ 9,153	1.12%
Schedule III		
3-Phase Schools and Churches	\$ 21,820	1.63%
Schedule IV		
Large Power >2500 KW	\$ 29,741	1.38%
Schedule IV-A		
Large Power 50 -2500 KW	\$ 62,958	1.05%
Schedule VI		
Outdoor Lighting	\$ 63,604	5.43%
CATV		
CATV Pole Attachments	\$ 23,512	34.61%

The present and proposed rate structure of Cumberland Valley Electric, Inc. are listed below:

Rate Class	Present	Proposed
Schedule I - Residential, Schools and Churches		
Customer charge	\$ 5.74	\$ 10.70
Energy Rate per kWh	\$ 0.08563	\$ 0.08563
Schedule I - Marketing Rate		
Energy Rate per kWh	\$ 0.05138	\$ 0.05138
Schedule II - Small Commercial No Demand		
Customer charge	\$ 5.74	\$ 11.04
Energy Rate per kWh up to 3000 kWh	\$ 0.09519	\$ 0.09519
Energy Rate per kWh over 3000 kWh	\$ 0.08880	\$ 0.08880
Schedule II - Small Commercial w/ Demand		
Customer charge	\$ 5.74	\$ 11.04
Energy Rate per kWh up to 3000 kWh	\$ 0.09519	\$ 0.09519
Energy Rate per kWh over 3000 kWh	\$ 0.08880	\$ 0.08880
Demand Rate per kW	\$ 4.22	\$ 4.22

Eddie All property
owned on Wilson
Ridge. 10/14

COFFEY, CARL & CAROLYN - Approx 3 acres (2 tracts) Eastwood Way, Stearns. 1 acre on Valley Rd & 14.2 acres between Tom Meadows & Laxton Rds of Mt. Pleasant. 5/15

COFFEY, Milford - Approx 5 9/10 acres on the Doc West Rd, Stearns. 8/14

CORDELL, Peggy - Land & 3 Ponds, Day Ridge Rd. 1/15

COROELL, Ruth - All houses and Land in Revelo. 7/14

CORDER, Richard & Tamara Corder Owens - All properties & ponds in McCreary & surrounding counties. 12/14

COX, Dorothy - 25 acres & pond, Hwy KY 478. 9/14

COX, Lena Property Homeplace & All (approx 13 acres) Rube Cox Rd. off Round Top Rd. Strunk 5/15

COX Mike & Cathy - Approx 7 acres & pond on Moore Spur Rd. No hunting, fishing, no trespassing. 8/14

CREEKMORE, Gary & Carol All land & pond, Marsh Creek. No hunting, or trespassing. 5/15

CREEKMORE, Jason & Mindy 1 acre of land owned by Jason & Mindy Creekmore on Williamsburg St. 3/14

DAUGHERTY, Lottie Catherine 718 E. Hwy 92 Pine Knot, Ky. 5/15.

OAVIS, Delphia - 2 tracts on E Hwy 2792 at Wild Bill Stephens Rd, Pine Knot. 6/15

DENNEY, Loma - 2 houses & approx 2 acres on Denney Lane, S. Hwy 1651, Revelo. 7/14

DICK, Bobby - 6 acres, Stearns on Johnny Dick Rd. No trespassing, keep off. 11/14

HOWARD, Jerry & Edward - 5 acres, Old Baptizing Hole Rd. (Wiborg Loop) Wiborg 11/14.

INMAN, Eddie & Sharon (Land on Cleamon Strunk Rd. Positively no trespassing) 11/14

INMAN, Phillip Approx. 27 acres - 2 tracts on Osborne Creek. Absolutely No Trespassing. 11/14

INMAN, Phyllis - 2+ acres Cleamon Strunk Rd & 2+ acres, old HWY 27 & Cleamon Strunk Rd. NO Trespassing. 7/15

Nevels Villa. 10/14.

OWENS, Gary W. - acre & house, No Trespassing or Soliciting. 12/15

PARKS, Everett - 34 acres & pond, Duck Run 9/14

PERKINS, Ed & Elva All property on Ky Hwy 1651 in Stearns. No Trespassing 11/14

PERKINS, Hobert - 23 acres, more or less & pond, end of Hobert Perkins Rd., Pine Knot. 8/14.

PERRY, Alfred L. & Patrick R. - Approx 50 acres, NE of Vanover Ridge Rd. 7/14.

PERRY, Glen & Kathy 30 acres more or less at the end of Hicks Perry Rd. 4/15.

PERRY, Johnny All property owned by Johnny Perry on Southern Hwy. 12/14.

PERRY, Martha 5.1 acres, Worley Hill & Property Poplar Springs Rd. 5/15

PERRY, Namen 22.6 acres & ponds on Eagle Creek Rd. 3/15.

PERRY, Oscar Leroy 14.1 acres & pond off Eagle Creek Rd. 3/15

PHELPS, Lois - Approx 110 acres on Chewford Rd. Pine Knot. 4/15

ROSS, Logan & Helen Bear Creek Farm & 3 ponds, Bear Creek Rd & all properties. Premises closed to the public. 10/14

SLAVEN, Gordon & Bradley - 200 acres on Skull Bone Tower Rd. 8/14

SLAVEN Heirs - 40 acres, Chewford & Perkins Creek, South East Pine Knot. 2/15

SMITH, Steve & Paula - Approx 23 acres Vanover Ridge Rd. Parkers Lake. 7/14

TERRY, R. L. Approx. 5 acres on Williamsburg St. 3/14.

THOMAS, Dale - 3 tracts, Approx 70 acres on Kill-Mill Rd off Bethel on Waters of Marsh Creek. 6/15.

TRAMMELL, Anthony & Karen - All property, buildings & ponds owned by Anthony and Karen Trammell, Cal Hill Rd, Bethel Rd & Crabtree Rd (off Marsh Creek Rd) 11/14

Schedule III - 3 Phase Schools and Churches

Customer charge \$ - \$ 40.80
Energy Rate per kWh \$ 0.07915 \$ 0.07915

Schedule IV - Large Power >2500
Customer charge \$ - \$ 50.00
Energy Rate per kWh \$ 0.05058 \$ 0.05151
Demand Rate per kW \$ 6.55 \$ 6.55

Schedule IV-A - Large Power 50 - 2500
Customer charge \$ - \$ 40.80
Energy Rate per kWh \$ 0.06078 \$ 0.06078
Demand Rate per kW \$ 4.22 \$ 4.32

Schedule VI - Outdoor Lighting
175W MV \$ 8.25 \$ 8.78
400W MV \$ 12.28 \$ 13.07
100W Open Bottom \$ 8.27 \$ 8.80
100W Colonial Post \$ 9.32 \$ 9.92
100W Direct Flood \$ 10.03 \$ 10.67
400W Direct Flood \$ 15.95 \$ 16.98
400W Cobra Head \$ 15.95 \$ 16.98

CATV
2 Party Pole \$ 3.58 \$ 5.24
3 Party Pole \$ 2.98 \$ 3.97
2 Party Anchor \$ 3.58 \$ 4.43
3 Party Anchor \$ 2.36 \$ 2.92
2 Party Ground \$ 0.26 \$ 0.21
3 Party Ground \$ 0.16 \$ 0.13

The effect of the proposed rates on the average monthly bill by rate class along with average usage are listed below

Rate Class	Current		Proposed	
	Average kWh Usage	Dollar Amount of Average Usage	Dollar Amount of Average Usage	Percent
Schedule I Residential - Schools and Churches Metering Rate	1,146	\$ 103.88	\$ 108.94	4.8%
Schedule II Small Commercial - No Demand	928	\$ 82.29	\$ 87.59	6.3%
Schedule II Small Commercial w/ Demand	4,098	\$ 475.18	\$ 480.48	1.1%
Schedule III 3-Phase Schools and Churches	31,003	\$ 2,453.85	\$ 2,493.86	40.80
Schedule IV Large Power >2500 MW	915,327	\$ 65,481.27	\$ 66,382.53	\$ 901.25
Schedule IV-A Large Power 50 - 2500 kW	87,269	\$ 8,494.85	\$ 8,622.87	\$ 88.21
Schedule VI Outdoor Lighting	84	\$ 9.49	\$ 10.10	\$ 0.61
CATV	-	\$ 3.08	\$ 4.12	\$ 11.06
CATV Pole Attachment	-	-	\$ 0.16	\$ 0.13

Land Postings

WOOD FAMILY CEMETERY, Old E. Hwy 92, Pine Knot (next to T. Chitwood Cemetery & church) is a private cemetery. No vehicles (cars, trucks, heavy equip including tractors) allowed on grass in cemetery. No driving in grass. Feel free to walk through our cemetery anytime. Any damage to our Family Cemetery could result in damage payments from the trespasser. 1/15

WATSON, Steven & Lois - All property owned by Steven & Lois Watson on Childers Ridge. 1/15

WATTERS, Loretta Approx 30 acres on Devils Creek Rd. No trespassing. 11/14.

WHITNEY, Joe & Dawn - 1.89 acres on Fed Stephens Rd., Pine Knot. 9/14

WILSON, Christine 7 acres, Williamsburg St, Whitey City. 10/14.

WILSON, Rodney & Brandon - 2 tract of land on Rock Creek & 1 tract on Bell Farm. 11/14

WITT, J.D. - Approx 400 acres & ponds, Hwy 92 E & Witt Rd., Holly Hill. No hunting or fishing on Witt Farm. Not responsible for accidents. 1/15

YANCEY, Clayton Farm, Approx 990 acres & 1 pond on Vanover Ridge 5/15

Land Postings

YANCEY, Connie, 2 tracks of land Woods Rd. 08/15

YANCEY, Kenny, Approx 13 acres. Lying at the end of Woods Rd. 08/15

Land Transfers

Deed Book 202

Pg.446 Abbie Maxwell, Beulah Maxwell to Sandra Maxwell for in consideration of love and affection a certain tract or parcel of land lying and being in McCreary County.

Pg.450 Willard Worley and wife Jeanette Worley to Melvin W. Dover, Jr and wife Cherris L. Dover a certain tract or parcel of land lying and being in McCreary County for the sum of \$124,000.00.

Pg.453 James C. Corder and wife Debbie Corder to K7 Properties, LLC a certain tract or parcel of land lying and being in McCreary County.

Pg.456 Randy Kidd and wife Karen E. Kidd to K7 Properties, LLC

125 Community Notes

ers TOP PAY!!! Earn \$50,000 4% bonus. Home weekends guaranteed!!! Great benefits including 401K 6 mo Vt & Class A CDL 877-261-2101 <http://www.schill.com>

Regional Flatbed O/Os M-IN-OH \$2,000 Sign-on Bonus, \$3500-\$4000/week Average, Paid Tolls/Scale Tickets, Free Trailers/Plate Program, Comdata/DD Weekly Settlements.

a certain tract or parcel of land lying and being in McCreary County.

Pg.460 Myrtle Vaughn to Danny Vaughn, Amanda Sue Vaughn and Myrtle Vaughn for in consideration of love and affection a certain tract or parcel of land lying and being in McCreary County.

Pg.465 Greg Neal and wife Tonya Neal to David Day a certain tract or parcel of land lying and being in McCreary County for the sum of \$2,000.00.

Pg.468 Geneva Baird Duncan to Gary D. Baird, Nona Ball, Sherri Lynn King, Darren Ball, Connie Taylor, Gordon Baird, and Larry Baird for in consideration of love and affection a certain tract or parcel of land lying and being in McCreary County.

Land Postings

"The Following Properties have been posted No Hunting, No Trespassing, No Fishing, No Wheeling, Not responsible for accidents or injuries that may occur on any and all properties."

BARNETT, Glenn 3 acres on Doc West Rd. 11/14.

BARNETT, Jim- 34 acres & pond, Sandhill & 11.3 acres, Beulah Heights. 11/14

BENTON, Norma - 2 tracts of land on Shirt Factory Road. 8/14

BLACK, David & Larry All Properties owned by David and Larry Black. 8/14

BLANKENSHIP, Milton & Linda - 1591 Mount Pleasant Rd., Strunk, KY. 5/14

BROWN, James & Kathy- Approx 22 acres & 2 ponds, 617 Murphy Ridge Rd., Strunk 8/14

BRUMETT, All property on Foster Rd. 2/15.

BRYANT, Claude & Ruby 2 acres more or less at the end of Claude Bryant Rd. 9/14

BRYANT, Kathryn- 30 acres & pond in Greenwood, Oval Bryant Rd. No responsible for accidents, 10/14

BRYANT, Kenneth L.- 2 Tracts, Approx 32 acres & 2 ponds and .46 acres on Beulah Heights Rd. 5/15

BRYANT, Lawrence- No trespassing on 260 C. Bryant Rd Williamsburg, Ky. 2/15

CASADA, Judy - 2 acres at 408 E. Hwy 1470 Strunk, Ky 1/15

Land Postings

Dobbs, Marvin Heira 10 acres on Hwy 1363 Near Sherd Dobbs Cemetery. 5/15

DOBBS, Phillip & Debbie Property, house & pool on the Fordie Coffey Rd. 9/14.

DOPLE, Faye Approx 6 acres, Hwy 1044, off Bethel Rd. Pine Knot. 12/14

Duncan, Rick & Louise Approx 1 acre on 4063 S. Hwy 1651 Stearns. 5/15

FOSTER, Randy & Linda- 3 tracts of land on Hwy 742 and Foster Rd. No trespassing. 11/15

FOSTER, Ray - Land on Hwy 742 and land on Foster Rd, Strunk. No trespassing. Authorized use only. 10/14

GIBSON, Kendra- Property and pond on Worley Hill Top. 10/14

GILREATH, Kenneth & Debbie - 10+ acres on Rayton Rd. 10/14

GILREATH, Leslie & Brenda 12 acres & pond Pig Skin Rd 3/15.

GILREATH, William & Joan 12.5 acres on Pig Skin Rd. No Trespassing, No hunting. 12/14

GOINS, Ruby Melissa Approx. 1 acre, Mill Creek Rd, Parkers Lake. 1.95 acres Wind-ing Ridge, Whitley City. 2/16

Grinnell, Karen & Brad Approx 80 acres, 450 Calvin Staley Rd Whitley City 8/15

HAMLIN, Nonnie, Approx 3 acres, George Sampson Rd, Whitley City, Ky. 8/14.

Hill, Roy & Dorothy 28 acres & pond. 130 Claude Hill Rd., Strunk. 5/15

HORNING, David & Nancy - 267 acre farm & 4 ponds, Greenwood area. No recreational

Land Postings

LEWIS, Joyce -One house & approx 3-4 acres between Stearns & Revejo, adjacent to U.S. Hwy 1651. 8/14

LOUDERMILK, Darrell & Freda - 4.6 acres including pond, 419 N Hwy 1651. No fishing, no trespassing, no hunting. 10/15

LYONS, Bryce Approx 52 acres on Beulah Heights Rd. 11/14.

MILLER, Anthony & Judy - Bear Creek Farm & Ponds, Bear Creek Rd. & all properties. Premises is closed to the public & livestock 5/15

MORGAN CHILDREN, Carl 20 acres undivided. No planting, digging, or cutting trees. 4/15.

MORGAN, Oscar & Cecil Heira - Larry, Doris, Ralph, Clyde, Jim & Norma - 2 ponds, Osborne Creek. 10/14

MORGAN, Tim & Donna All property belonging to Tim & Donna Morgan at 49 Tim Morgan Rd. 3/15.

MURPHY, Dean & Nadine Property & 2 ponds on Meadow Grove Rd, Pine Knot. 3/15.

MURPHY, Edith- Approx 3 acres, Hwy 27 across from Southway Stop & Go, formerly Post Mill property. 7/14

NEAL, Cecil- Approx. 35 acres, Bethel Rd. & Approx. 3 acres, Pine Knot. 3/15

NEW, Frank 3 Tracts on West Hwy 92, Stearns; 6 acres in back of Hill Top Church; 1 acres across from Church; 1 acre on old homelace. 12/14

NEW, Larry (LC) Jr.- Land & Well, AKA Reed Owens "Home"

Land Postings

SPRADLIN, Hural 5 acres & 2 ponds on Hural Spradlin Rd. 11/14.

STALEY, Mr. & Mrs. Thuman - Approx 5 acres on Hwy 90, 11 acres Sawyer Church Rd., 1 acre on HWY 896. 9/14.

STEPHENS, Lewis & Bonnie- 7 acres & 2 ponds, Loyd Martin Rd. Pine Knot. 10/14

STEPHENS, Owen & Juanita - 2 acres, 825 E Hwy 1470, Marsh Creek Rd. 7/14

STEPHENS, Rubie House & property & pond lying on Pig Skin Rd. 9/14.

STEPHENS, William L & Jean - All properties, located at the end of Peal Dogwood Road, end of Bear Wallow School Road and east of the old Whitley City Elementary School. 8/14

STEPHENS, Zella & Floyd 1.9 acres at 592 Cal Hill Rd. 2/17

STOGSDILL, Lena- 30 acres, more or less, on Hwy 898 Eagle Rd. 9/15

STRUNK, Gene J. & Barbara Sue 2 tracts: Approx 7 acres and 1 acre & pond, Marches Siding. 10/14.

STRUNK, Hazel- Approx 2 acres on Doc West Rd. 7/14

STRUNK, Verlon Heira- 87 acres, Greenwood 2/15

TAYLOR, Sheila Approx 25 acres on Hwy 92, Holly Hill. 7/14.

TAYLOR, Timothy Taylor & George P. Taylor Heira Approx. 200 acres located on

Official Notice

Cumberland Valley Electric, Inc., with its principal office at Gray, Kentucky and with its address at 6219 North U.S. Hwy 25E, Gray, Kentucky 40734, has filed with the Kentucky Public Service Commission in Case No. 2014-00159 an application to adjust its retail rates and charges. The need for this adjustment is due to an increase in Cumberland Valley's expenses in the areas of wholesale power costs, depreciation, and general operating expenses. Cumberland Valley is proposing to increase its electric revenues by \$1,605,137 or 3.95% and CATV rates by \$23,512 or 34.6%.

The rates are to be filed with the Kentucky Public Service Commission on June 20, 2014 and are effective July 22, 2014. The rates contained in this notice are the rates proposed by Cumberland Valley, Inc., but the Kentucky Public Service Commission may order rates to be charged that differ from these proposed rates contained in this notice. In addition, the Kentucky Public Service Commission may change the effective date.

A person may examine this application at the office of Cumberland Valley Electric, Inc. located at 6219 North U.S. Hwy 25E, Gray, Kentucky 40734, Monday through Friday, 7:30 a.m. to 4:00 p.m. or at www.cumberlandvalley.coop. A person may also examine this application at the Kentucky Public Service Commission offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the commission's Web site at http://pac.ky.gov.

Any comments regarding the application may be submitted to the Public Service Commission through its Web site, http://pac.ky.gov, or by mail to Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602. A person may submit a timely written request for intervention to the Public Service Commission Post Office Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of initial publication of the notice, the commission may take final action on the application.

Cumberland Valley Electric, Inc.
6219 North U.S. Hwy 25 E
PO Box 440
Gray, Kentucky 40734
606-528-2677
www.cumberlandvalley.coop

The requested dollar amounts and percentage change for Cumberland Valley Electric, Inc. are listed below:

Rate Class	Increase Dollar	Percent
Schedule I - Residential, Schools and Churches	\$ 1,315,615	4.77%
Marketing Rate	\$ -	0.00%
Schedule II - Small Commercial	\$ 82,855	5.74%
Schedule III - Small Commercial w/ Demand	\$ 9,153	1.12%
Schedule III - 3-Phase Schools and Churches	\$ 21,920	1.63%
Schedule IV - Large Power >2500 KW	\$ 29,741	1.38%
Schedule IV-A - Large Power 50 -2500 KW	\$ 62,958	1.05%
Schedule VI - Outdoor Lighting	\$ 83,604	6.43%
CATV		
CATV Pole Attachments	\$ 23,512	34.61%

The present and proposed rate structure of Cumberland Valley Electric, Inc. are listed below:

Rate Class	Present	Proposed
Schedule I - Residential, Schools and Churches		
Customer charge	\$ 5.74	\$ 10.70
Energy Rate per kWh	\$ 0.08563	\$ 0.08563
Schedule I - Marketing Rate		
Energy Rate per kWh	\$ 0.05138	\$ 0.05138
Schedule II - Small Commercial No Demand		
Customer charge	\$ 5.74	\$ 11.04
Energy Rate per kWh up to 3000 kWh	\$ 0.09519	\$ 0.09519
Energy Rate per kWh over 3000 kWh	\$ 0.06880	\$ 0.06880
Schedule II - Small Commercial w/ Demand		
Customer charge	\$ 5.74	\$ 11.04
Energy Rate per kWh up to 3000 kWh	\$ 0.09519	\$ 0.09519
Energy Rate per kWh over 3000 kWh	\$ 0.06880	\$ 0.06880

CLARK, Janet & Eddie-All property owned on Wilson Ridge. 10/14

COFFEY, CARL & CAROLYN - Approx 3 acres (2 tracts) Eastwood Way, Stearns, 1 acre on Valley Rd & 14.2 acres between Tom Meadows & Laxton Rds of Mt. Pleasant. 5/15

COFFEY, Milford - Approx 5 9/10 acres on the Doc West Rd, Stearns 8/14

CORDELL, Peggy - Land & 3 Ponds, Day Ridge Rd. 1/15

CORDELL, Ruth - All houses and Land in Revelo. 7/14

CORDER, Richard & Tamara Corder Owens All properties & ponds in McCreary & surrounding counties. 12/14

COX, Dorothy - 25 acres & pond, Hwy KY 47B. 8/14

COX, Lena Property Homeplace & All (approx 13 acres) Rube Cox Rd. off Round Top Rd. Strunk 5/15

COX Mike & Cathy- Approx 7 acres & pond on Moore Spur Rd. No hunting, fishing, no trespassing. 6/14

Creekmore Gary & Carol All land & pond. Marsh Creek. No hunting, or trespassing 5/15

CREEKMORE, Jason & Mindy 1 acre of land owned by Jason & Mindy Creekmore on Williamsburg St. 3/14

DAUGHERTY, Lottie Catherine 716 E. Hwy 92 Pine Knot, Ky. 6/15.

DAVIS, Delphia 2 tracts on E Hwy 2792 at Wild Bill Stephens Rd, Pine Knot. 6/15

DENNEY, Loma - 2 houses & approx 2 acres on Denney Lane S. Hwy 1651, Revelo. 7/14

DICK, Bobby - 6 acres, Stearns on Johnny Dick Rd. No trespassing, keep off. 11/14

HOWARD, Jerry & Edward - 5 acres, Old Baptizing Hole Rd. (Wiborg Loop) Wiborg. 11/14.

INMAN, Eddie & Sharon (Land on Cleamon Strunk Rd. Positively no trespassing) 11/14

INMAN, Phillip Approx. 27 acres - 2 tracts on Osborne Creek. Absolutely No Trespassing. 11/14

INMAN, Phyllis - 2+ acres Cleamon Strunk Rd & 2+ acres, old HWY 27 & Cleamon Strunk Rd. NO Trespassing 7/15

ISERAL, Eric & Serena - All property at 228 Holloway Cemetery Rd. 5/15

JOHNSON, Jack - 51 acres & pond on Creekmore-Privett Rd. old Hill Place 6/16

JOHNSON, Nolan - Approx 6 acres and tower on Stearns Tower Rd. 7/14

JONES, Curtis & Ronald 83 acres in Clark Hollow off Dean Phillips Rd. No Trespassing 8/14.

JONES, Doris Ann- Heir of Ethel Jones 51 acres more or less on Beatty Jones Rd. 10/14

Jones, Jonathan Ryan Approx. 7.3 acres on Day Ridge Rd. 5/15

JOSEPH, Anthony - 2+ acres, Cleamon Strunk Rd. NO Trespassing 6/15

JUSTICE, Brenda - 1/2 acre on Beulah Heights Rd. 5/15

KEITH, Kelby & Mary 7.5 acres Alum rd. No hunting. No trapping. No trespassing. 12/14.

LAMB, Wilburn Approx 36 acres on Hwy 896, Parkers Lake, No Hunting, & No Fishing. 11/14.

NEVELSVILLE, Nevelsville. 7/14

OWENS, Gary W. - acre & house No Trespassing or Soliciting. 12/15

PARKS, Everett - 34 acres & pond, Duck Run 9/14

PERKINS, Ed & Elva All property on Ky Hwy 1651 in Stearns. No Trespassing. 11/14

PERKINS, Hobert - 23 acres, more or less & pond, end of Hobert Perkins Rd., Pine Knot. 8/14

PERRY, Alfred L. & Patrick R. - Approx 50 acres, NE of Vanover Ridge Rd. 7/14.

PERRY, Glen & Kathy 30 acres more or less at the end of Hicks Perry Rd. 4/15.

PERRY, Johnny All property owned by Johnny Perry on Southern Hwy 12/14.

PERRY, Martha 5.1 acres, Worley Hill & Property Poplar Springs Rd. 5/15

PERRY, Namen 22.6 acres & ponds on Eagle Creek Rd. 3/15.

PERRY, Oscar Leroy 14.1 acres & pond off Eagle Creek Rd 3/15

PHELPS, Lois- Approx 110 acres on Chewford Rd, Pine Knot. 4/15

ROSS, Logan & Helen Bear Creek Farm & 3 ponds, Bear Creek Rd & all properties. Premises closed to the public. 10/14

SLAVEN, Gordon & Bradley - 200 acres on Skull Bone Tower Rd. 8/14

SLAVEN Heirs- 40 acres, Chewford & Perkins Creek, South East Pine Knot. 2/16

SMITH, Steve & Paula - Approx 23 acres Vanover Ridge Rd. Parkers Lake. 7/14

TERRY, R. L. Approx. 5 acres on Williamsburg St. 3/14.

THOMAS, Dale - -3 tracts Approx 70 acres on Kill-Mill Rd off Bethel on Waters of Marsh Creek. 6/15.

TRAMMELL, Anthony & Karen - All property, buildings & ponds owned by Anthony and Karen Trammell, Cal Hill Rd, Bethel Rd & Crabtree Rd (off Marsh Creek Rd) 11/14

TRAMMELL, Roy Richard & Alene- All property & pond, Little Rock Creek & Murphy Ridge, Strunk. 6/15

TUCKER, Glen Heira- All property & ponds on Day Ridge, Piney Creek & Marshes. 3/15

VAUGHN, Jason & Rosie 2 tracts of Land in Revelo. 1/15

WATERS, Rosa & Charles - Home & 11.5 acres on Browne Duncan Rd., 700 Sandhill Rd. 9/15

WATSON, Steven & Lois- All property owned by Steven & Lois Watson on Childers Ridge. 1/15

WATTERS, Loretta Approx 30 acres on Devils Creek Rd. No trespassing 11/14.

WHITNEY, Joe & Dawn - 1.89 acres on Fawn Stephens Rd., Pine Knot. 9/14

WILSON, Christine 7 acres, Williamsburg St, Whitley City. 10/14.

WILSON, Rodney & Brandon - 2 tract of land on Rock Creek & 1 tract on Bell Farm. 11/14

WITT, J.D. - Approx 400 acres & ponds, Hwy 92 E & Witt Rd., Holly Hill. No hunting or fishing on Witt Farm. Not responsible for accidents. 1/15

Customer name per kw	Current	Proposed
Schedule III - 3 Phase Schools and Churches		
Customer charge	\$ -	\$ 40.00
Energy Rate per kWh	\$ 0.07915	\$ 0.07915
Schedule IV - Large Power >2500		
Customer charge	\$ -	\$ 60.00
Energy Rate per kWh	\$ 0.05058	\$ 0.05151
Demand Rate per kW	\$ 6.55	\$ 6.55
Schedule V.A. - Large Power 50 - 2500		
Customer charge	\$ -	\$ 40.00
Energy Rate per kWh	\$ 0.06078	\$ 0.06078
Demand Rate per kW	\$ 4.22	\$ 4.32
Schedule VI - Outdoor Lighting		
175W MV	\$ 8.25	\$ 8.75
400W MV	\$ 12.26	\$ 13.07
100W Open Bottom	\$ 8.27	\$ 8.80
100W Colonial Post	\$ 9.32	\$ 9.92
100W Direct Flood	\$ 10.03	\$ 10.67
400W Direct Flood	\$ 15.95	\$ 16.98
400W Cobra Head	\$ 15.95	\$ 16.98
CATV		
2 Party Pole	\$ 3.58	\$ 5.24
3 Party Pole	\$ 2.96	\$ 3.97
2 Party Anchor	\$ 3.58	\$ 4.43
3 Party Anchor	\$ 2.36	\$ 2.92
2 Party Ground	\$ 0.26	\$ 0.21
3 Party Ground	\$ 0.16	\$ 0.13

The effect of the proposed rates on the average monthly bill by rate class along with average usage are listed below:

Rate Class	Average kWh Usage	Current		Proposed	
		Dollar Amount of Average Usage	Dollar Amount of Average Usage	Increase Dollar	Percent
Schedule I Residential, Schools and Churches Marketing Rate	1,146	\$ 103.88	\$ 108.84	\$ 4.96	4.8%
	1,001	\$ 56.74	\$ 56.74	\$ -	0.0%
Schedule II Small Commercial, No Demand	826	\$ 82.29	\$ 87.59	\$ 5.30	5.7%
	4,098	\$ 475.18	\$ 480.46	\$ 5.30	1.1%
Schedule III 3-Phase Schools and Churches	31,003	\$ 2,453.86	\$ 2,493.86	\$ 40.00	1.6%
Schedule IV Large Power >2500 KW	915,327	\$ 65,481.27	\$ 66,382.53	\$ 901.25	1.4%
Schedule V.A. Large Power 50-2500 KW	87,269	\$ 6,494.86	\$ 6,562.87	\$ 68.21	1.1%
Schedule VI Outdoor Lighting	84	\$ 9.48	\$ 10.10	\$ 0.61	6.4%
CATV CATV Pole Attachment	-	\$ 3.08	\$ 4.12	\$ 1.05	34.6%

Land Postings

WOOD FAMILY CEMETERY, Old E. Hwy 92, Pine Knot (next to T. Whitwood Cemetery & church) is a private cemetery. NO vehicles (cars, trucks, heavy equip including tractors) allowed on grass in cemetery. No driving in grass. Feel free to walk through our cemetery anytime. Any damage to our Family Cemetery could result in damage payments from the trespasser. 1/15

WORLEY, Bobby Joe & Linda - All properties at 160 Holloway Cemetery Rd & 25 Nevels Drive. 9/14

WRIGHT, Merris H. - 92.5 acres, 5075 Marsh Creek Rd, Strunk. 5/15

Yancey, Clayton Farm, Approx 990 acres & 1 pond on Vanover Ridge 5/15

Land Postings

YANCEY, Connie, 2 tracts of land Woods Rd. 06/15

YANCEY, Kenny, Approx 13 acres. Lying at the end of Woods Rd. 06/15

YOUNG, Cecil & Shirley- Approx 4 acres or George Sampson Rd 9/14

Deed Book 202

Pg.476 Larry Taylor and Sherry Taylor to Craig Taylor and Leslie Taylor for in consideration of love and affection among kinmen a certain tract or parcel of land lying and being in McCreary County.

Pg.492 Claymon Howard Marlow and wife Auyounne Marlow to Michael Shane Marlow a certain tract or parcel of land lying and being in McCreary County for the sum of \$2,500.00.

Pg.512 Carmen Bryant to Paul Sumner, Jr and wife Lena Sumner a certain tract or parcel of land lying and being in McCreary County for the sum of \$1,000.00.

Pg.520 Leah Jo Hatfield Stephens and husband Brad Stephens to Matthew Sewell and Brian Sewell a certain tract or parcel of land lying and being in McCreary County for the sum of \$1,500.00.

Pg.527 Glenn Dean Helton and wife Tammy Whitehead Helton to Katelynn P. Whitehead and Dustin L. Goins a certain tract or parcel of land lying and being in McCreary County for the sum of \$63,500.00.

Pg.597 Josh Morgan and wife Santanna Moore Morgan to Travis Moore and wife Brenda K. Moore for in consideration of love and affection a certain tract or parcel of land lying and being in McCreary County.

Land Postings

"The Following Properties have been posted No Hunting, No Trespassing, No Fishing, No 4 wheeling, Not responsible for accidents or injuries that may occur on any and all properties."

BARNETT, Glenn 3 acres on Doc West Rd. 11/14.

BARNETT, Jim 34 acres & pond, Sandhill & 11.3 acres, Baulah Heights. 11/14

BENTON, Norma 2 tracts of land on Shirt Factory Road. 8/14

BLACK, David & Larry All Properties owned by David and Larry Black. 8/14

BLANKENSHIP, Milton & Linda - 1591 Mount Pleasant Rd., Strunk, KY. 5/14

BROWN, James & Kathy Approx 22 acres & 2 ponds, 617 Murphy Ridge Rd., Strunk. 8/14

BRUMETT, All property on Foster Rd. 2/15.

BRYANT, Claude & Ruby 2 acres more or less at the end of Claude Bryant Rd. 9/14

BRYANT, Kathryn 30 acres & pond in Greenwood, Oval Bryant Rd. No responsible for accidents. 10/14

BRYANT, Kenneth L. 2 Tracts, Approx 32 acres & 2 ponds and .48 acres on Baulah Heights Rd. 5/15

BRYANT, Lawrence No trespassing on 280 C. Bryant Rd Williamsburg, Ky. 2/15

CASADA, Judy 2 acres at 408 E. Hwy 1470 Strunk, Ky 1/15

Land Postings

Dobbs, Marvin Helra 10 acres on Hwy 1363 Near Sherd Dobbs Cemetery. 5/15

DOBBS, Phillip & Debbie Property, house & pool on the Fordie Coffey Rd. 9/14.

DOPLE, Faye Approx 6 acres, Hwy 1044, off Bethel Rd. Pine Knot. 12/14

Duncan, Rick & Louise Approx 1 acre on 4083 S. Hwy 1651 Stearns. 5/15

FOSTER, Randy & Linda 3 tracts of land on Hwy 742 and Foster Rd. No trespassing. 11/15

FOSTER, Ray - Land on Hwy 742 and land on Foster Rd, Strunk. No trespassing. Authorized use only. 10/14

GIBSON, Kandra Property and pond on Worley Hill Top. 10/14

GILREATH, Kenneth & Debbie - 10+ acres on Raybon Rd. 10/14

GILREATH, Leslie & Brenda 12 acres & pond Pig Skin Rd 3/16.

GILREATH, William & Joan 12.5 acres on Pig Skin Rd. No Trespassing, No hunting. 12/14

GOINS, Ruby Melissa Approx. 1 acre, Mill Creek Rd. Parkers Lake. 1.95 acres Wind-ing Ridge, Whitley City. 2/15

GRINELL, Karen & Brad Approx 80 acres, 450 Calvin Staley Rd Whitley City 6/15

HAMLIN, Nonnie, Approx 3 acres, George Sampson Rd, Whitley City, Ky. 8/14.

Hill, Roy & Dorothy 28 acres & pond. 130 Claude Hill Rd., Strunk. 5/15

HORNING, David & Nancy - 287 acre farm & 4 ponds, Greenwood area. No recreational

Land Postings

LEWIS, Joyce - One house & approx 3-4 acres between Stearns & Revelo, adjacent to U.S. Hwy 1651. 8/14

LOUDERMILK, Darrell & Freda - 4.6 acres including pond, 419 N Hwy 1651. No fishing, no trespassing, no hunting. 10/15

LYONS, Bryce Approx 52 acres on Beulah Heights Rd. 11/14.

MILLER, Anthony & Judy - Bear Creek Farm & Ponds, Bear Creek Rd. & all properties. Premises is closed to the public & livestock 5/15

MORGAN CHILDREN, Carl 20 acres undivided. No planting, digging, or cutting trees. 4/15.

MORGAN, Oscar & Cecil Helra - Larry, Doris, Ralph, Clyde, Jim & Norma - 2 ponds, Osborne Creek. 10/14

MORGAN, Tim & Donna All property belonging to Tim & Donna Morgan at 49 Tim Morgan Rd. 3/15.

MURPHY, Dean & Nadine Property & 2 ponds on Meadow Grove Rd, Pine Knot. 3/15.

MURPHY, Edith Approx 3 acres, Hwy 27 across from Southway Stop & Go, formerly Post Mill property. 7/14

NEAL, Cecil Approx. 35 acres, Bethel Rd. & Approx. 3 acres, Pine Knot. 3/15

NEW, Frank 3 Tracts on West Hwy 92, Stearns; 6 acres in back of Hill Top Church; 1 acre across from Church; 1 acre on old homeplace. 12/14

NEW, Larry (LC) Jr. Land & Well, AKA Reed Owens Home

Land Postings

SPRADLIN, Hural 5 acres & 2 ponds on Hural Spradlin Rd. 11/14.

STALEY, Mr. & Mrs. Thurman - Approx 5 acres on Hwy 90, 11 acres Sawyer Church Rd., 1 acre on HWY 896 9/14.

STEPHENS, Lewis & Bonnie 7 acres & 2 ponds, Lloyd Martin Rd. Pine Knot. 10/14

STEPHENS, Owen & Juanita - 2 acres, 825 E Hwy 1470, Marsh Creek Rd. 7/14

STEPHENS, Rubie House & property & pond lying on Pig Skin Rd. 9/14.

STEPHENS, William L. & Jean - All properties, located at the end of Peal Dogwood Road, end of Bear Wallow School Road and east of the old Whitley City Elementary School. 8/14

STEPHENS, Zella & Floyd 1.9 acres at 592 Cal Hill Rd. 2/17

STOGSDILL, Lene - 30 acres, more or less, on Hwy 896 Eagle Rd. 9/15

STRUNK, Gene J. & Barbara Sue 2 tracts: Approx 7 acres and 1 acre & pond, Marches Siding. 10/14.

STRUNK, Hazel - Approx 2 acres on Doc West Rd. 7/14

STRUNK, Verlon Helra - 67 acres, Greenwood 2/15

TAYLOR, Sheila Approx 25 acres on Hwy 92, Holly Hill. 7/14.

TAYLOR, Timothy

Official Notice

Cumberland Valley Electric, Inc., with its principal office at Gray, Kentucky and with its address at 6219 North U S Hwy 25E, Gray, Kentucky 40734, has filed with the Kentucky Public Service Commission in Case No. 2014-00159 an application to adjust its retail rates and charges. The need for this adjustment is due to an increase in Cumberland Valley's expenses in the areas of wholesale power costs, depreciation, and general operating expenses. Cumberland Valley is proposing to increase its electric revenues by \$1,605,137 or 3.95% and CATV rates by \$23,512 or 34.6%.

The rates are to be filed with the Kentucky Public Service Commission on June 20, 2014 and are effective July 22, 2014. The rates contained in this notice are the rates proposed by Cumberland Valley, Inc., but the Kentucky Public Service Commission may order rates to be charged that differ from these proposed rates contained in this notice. In addition, the Kentucky Public Service Commission may change the effective date.

A person may examine this application at the office of Cumberland Valley Electric, Inc. located at 6219 North U S, Hwy 25E, Gray, Kentucky 40734, Monday through Friday, 7:30 a.m. to 4:00 p.m. or at www.cumberlandvalley.coop. A person may also examine this application at the Kentucky Public Service Commission offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the commission's Web site at <http://psc.ky.gov>.

Any comments regarding the application may be submitted to the Public Service Commission through its Web site, <http://psc.ky.gov>, or by mail to Public Service Commission, Post Office Box 815, Frankfort, Kentucky 40602. A person may submit a timely written request for intervention to the Public Service Commission Post Office Box 815, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of initial publication of the notice, the commission may take final action on the application.

Cumberland Valley Electric, Inc.
6219 North U.S. Hwy 25 E
PO Box 440
Gray, Kentucky 40734
606-528-2677
www.cumberlandvalley.coop

The requested dollar amounts and percentage change for Cumberland Valley Electric, Inc. are listed below:

Rate Class	Increase Dollar	Percent
Schedule I		
Residential, Schools and Churches	\$ 1,315,615	4.77%
Marketing Rate	\$ -	0.00%
Schedule II		
Small Commercial	\$ 82,855	5.74%
Small Commercial, w/ Demand	\$ 9,153	1.12%
Schedule III		
3-Phase Schools and Churches	\$ 21,920	1.63%
Schedule IV		
Large Power >2500 kW	\$ 29,741	1.38%
Schedule IV-A		
Large Power 50 -2500 kW	\$ 62,958	1.05%
Schedule VI		
Outdoor Lighting	\$ 83,604	6.43%
CATV		
CATV Pole Attachments	\$ 23,512	34.61%

The present and proposed rate structure of Cumberland Valley Electric, Inc. are listed below:

Rate Class	Present	Proposed
Schedule I - Residential, Schools and Churches		
Customer charge	\$ 5.74	\$ 10.70
Energy Rate per kWh	\$ 0.08563	\$ 0.08563
Schedule I - Marketing Rate		
Energy Rate per kWh	\$ 0.05138	\$ 0.05138
Schedule II - Small Commercial No Demand		
Customer charge	\$ 5.74	\$ 11.04
Energy Rate per kWh up to 3000 kWh	\$ 0.09519	\$ 0.09519
Energy Rate per kWh over 3000 kWh	\$ 0.08680	\$ 0.08680
Schedule II - Small Commercial w/ Demand		
Customer charge	\$ 5.74	\$ 11.04
Energy Rate per kWh up to 3000 kWh	\$ 0.09519	\$ 0.09519
Energy Rate per kWh over 3000 kWh	\$ 0.08680	\$ 0.08680

CLARK, Janet & Eddie - All property owned on Wilson Ridge. 10/14

COFFEY, CARL & CAROLYN - Approx 3 acres (2 tracts) Eastwood Way. Stearns, 1 acre on Valley Rd & 14.2 acres between Tom Meadows & Laxton Rds of Mt. Pleasant. 5/15

COFFEY, Milford - Approx 5 9/10 acres on the Doc West Rd. Stearns. 8/14

COROELL, Peggy - Land & 3 Ponds, Day Ridge Rd. 1/15

CORDELL, Ruth - All houses and Land in Revelo. 7/14

CORDER, Richard & Tamara Corder - Owns All properties & ponds in McCreary & surrounding counties. 12/14

COX, Dorothy - 25 acres & pond, Hwy KY 478. 9/14

COX, Lena - Property Homeplace & All (approx 13 acres) Rube Cox Rd. off Round Top Rd. Strunk 5/15

COX Mike & Cathy - Approx 7 acres & pond on Moore Spur Rd. No hunting, fishing, no trespassing. 8/14

CREEKMORE Gary & Carol - All land & pond. Marsh Creek. No hunting, or trespassing. 5/15

CREEKMORE, Jason & Mindy - 1 acre of land owned by Jason & Mindy Creekmore on Williamsburg St. 3/14

DAUGHERTY, Lottie - Catherine 716 E. Hwy 92 Pine Knot, Ky. 8/15.

DAVIS, Delphia - 2 tracts on E Hwy 2792 at Wild Bill Stephens Rd, Pine Knot. 8/15

DENNEY, Loma - 2 houses & approx 2 acres on Denney Lane S. Hwy 1651. Revelo. 7/14

DICK, Bobby - 6 acres. Stearns on Johnny Dick Rd. No trespassing. Keep off. 11/14

vehicles, not responsible for injuries or accidents. 8/14

HOWARD, Jerry & Edward - 5 acres. Old Baptizing Hole Rd. (Wiborg Loop) Wiborg. 11/14.

INMAN, Eddie & Sharon (Land on Cleamon Strunk Rd. Positively no trespassing) 11/14

INMAN, Phillip - Approx. 27 acres - 2 tracts on Osborne Creek. Absolutely No Trespassing. 11/14

INMAN, Phyllis - 2+ acres Cleamon Strunk Rd & 2+ acres, old Hwy 27 & Cleamon Strunk Rd. NO Trespassing. 7/15

ISERAL, Eric & Serena - All property at 228 Holloway Cemetery Rd. 5/15

JOHNSON, Jack - 51 acres & pond on Creekmore-Privett Rd. old Hill Place. 6/18

JOHNSON, Nolan - Approx 6 acres and tower on Stearns Tower Rd. 7/14

JONES, Curtis & Ronald - 83 acres in Clark Hollow off Dean Phillips Rd. No Trespassing. 8/14.

JONES, Doris Ann - Heir of Ethel Jones 51 acres more or less on Beaty Jones Rd. 10/14

Jones, Jonathan - Approx. 7.3 acres on Day Ridge Rd. 5/15

JOSEPH, Anthony - 2+ acres, Cleamon Strunk Rd. No Trespassing. 8/15

JUSTICE, Brenda - 1/2 acre on Baulah Heights Rd. 5/15

KEITH, Kelby & Mary - 7.5 acres Alum rd. No hunting. No trapping. No trespassing. 12/14.

LAMB, Wilburn - Approx 36 acres on Hwy 896, Parkers Lake. No Hunting & No Fishing. 11/14.

LAMB, Wilburn - Approx 36 acres on Hwy 896, Parkers Lake. No Hunting & No Fishing. 11/14.

Place, Hwy 927, Nevelsville. 7/14

OWENS, Gary W. - acre & house No Trespassing or Soliciting. 12/15

PARKS, Everett - 34 acres & pond, Duck Run 9/14

PERKINS, Ed & Elva - All property on Ky Hwy 1651 in Stearns No Trespassing. 11/14

PERKINS, Hobert - 23 acres, more or less & pond, end of Hobert Perkins Rd., Pine Knot. 8/14

PERRY, Alfred L. & Patrick R. - Approx 50 acres, NE of Vanover Ridge Rd. 7/14.

PERRY, Glen & Kathy - 30 acres more or less at the end of Hicks Perry Rd. 4/15.

PERRY, Johnny - All property owned by Johnny Perry on Southern Hwy. 12/14.

PERRY, Martha - 5.1 acres. Worley Hill & Property Poplar Springs Rd. 5/15

PERRY, Namen - 22.8 acres & ponds on Eagle Creek Rd. 3/15.

PERRY, Oscar Leroy - 14.1 acres & pond off Eagle Creek Rd. 3/15

PHELPS, Lois - Approx 110 acres on Chewford Rd. Pine Knot. 4/15

ROSS, Logan & Helen - Bear Creek Farm & 3 ponds, Bear Creek Rd & all properties. Premises closed to the public. 10/14

SLAVEN, Gordon & Bradley - 200 acres on Skull Bone Tower Rd. 8/14

SLAVEN Heirs - 40 acres, Chewford & Perkins Creek, South East Pine Knot. 2/18

SMITH, Steve & Paula - Approx 23 acres Vanover Ridge Rd. Parkers Lake. 7/14

Taylor & George - Taylor Heirs Approx. 200 acres located on Taylor Branch Rd. 10/14

THOMAS, Dale - 3 tracts. Approx 70 acres on Kill-Mill Rd off Bethel on Waters of Marsh Creek. 6/15.

TRAMMELL, Anthony & Karen - All property, buildings & ponds owned by Anthony and Karen Trammell, Cal Hill Rd, Bethel Rd & Crabtree Rd (off Marsh Creek Rd) 11/14

TRAMMELL, Roy - Richard & Alene - All property & pond, Little Rock Creek & Murphy Ridge. Strunk. 6/15

TUCKER, Glen Heirs - All property & ponds on Day Ridge, Piney Creek & Marshes. 3/15

VAUGHN, Jason & Rosie - 2 tracts of Land in Revelo. 1/15

WATERS, Rosa & Charles - Home & 11.5 acres on Browne Duncan Rd., 700 Sandhill Rd. 9/15

WATSON, Steven & Lois - All property owned by Steven & Lois Watson on Childers Ridge. 1/15

WATTERS, Loretta - Approx 30 acres on Devils Creek Rd. No trespassing. 11/14.

WHITNEY, Joe & Dawn - 1.89 acres on Fed Stephens Rd., Pins Knot. 9/14

WILSON, Christina - 7 acres, Williamsburg St, Whitley City. 10/14.

WILSON, Rodney & Brandon - 2 tract of land on Rock Creek & 1 tract on Bell Farm 11/14

WITT, J.D. - Approx 400 acres & ponds, Hwy 92 E & Witt Rd, Holly Hill. No hunting or fishing on Witt Farm. Not responsible for accidents 1/15

Rate Class	Current	Proposed
Demand Rate per kW	\$ 4.22	\$ 4.22
Schedule III - 3 Phase Schools and Churches	\$ -	\$ 40.00
Customer charge	\$ 0.07915	\$ 0.07915
Energy Rate per kWh	\$ -	\$ 50.00
Schedule IV - Large Power > 2500	\$ 0.05058	\$ 0.05151
Customer charge	\$ 6.55	\$ 6.55
Energy Rate per kWh	\$ -	\$ 40.00
Schedule IV-A - Large Power 50 - 2500	\$ 0.06078	\$ 0.06078
Customer charge	\$ 4.22	\$ 4.32
Energy Rate per kWh	\$ -	\$ 8.78
Schedule VI - Outdoor Lighting	\$ 8.25	\$ 8.78
175W MV	\$ 12.28	\$ 13.07
400W MV	\$ 9.27	\$ 9.50
100W Open Bottom	\$ 9.32	\$ 9.92
100W Direct Flood	\$ 10.03	\$ 10.67
400W Direct Flood	\$ 15.95	\$ 16.98
400W Cobra Head	\$ 15.95	\$ 16.98
CATV	\$ -	\$ -
2 Party Pole	\$ 3.58	\$ 3.97
3 Party Pole	\$ 2.98	\$ 3.97
2 Party Anchor	\$ 3.58	\$ 4.43
3 Party Anchor	\$ 2.36	\$ 2.92
2 Party Ground	\$ 0.26	\$ 0.21
3 Party Ground	\$ 0.16	\$ 0.13

The effect of the proposed rates on the average monthly bill by rate class along with average usage are listed below

Rate Class	Average kWh Usage	Current Dollar Amount of Average Usage	Proposed Dollar Amount of Average Usage	Increase Dollar	Percent
Schedule 1 Residential Schools and Churches	1,146	\$ 103.88	\$ 108.84	\$ 4.96	4.8%
Making Rate	1,001	\$ 56.74	\$ 56.74	\$ -	0.0%
Schedule II Small Commercial, No Demand	826	\$ 82.29	\$ 87.58	\$ 5.30	6.7%
Small Commercial, w/ Demand	4,098	\$ 475.16	\$ 480.46	\$ 5.30	1.1%
Schedule III 3-Phase Schools and Churches	31,003	\$ 2,453.86	\$ 2,493.86	\$ 40.00	1.6%
Schedule IV Large Power > 2500 KW	915,327	\$ 85,481.27	\$ 86,382.53	\$ 901.25	1.4%
Schedule IV-A Large Power 60-2500 KW	87,259	\$ 6,494.06	\$ 6,562.87	\$ 68.81	1.1%
Schedule VI Outdoor Lighting	84	\$ 0.49	\$ 10.10	\$ 9.61	6.4%
CATV	-	\$ -	\$ -	\$ -	-
CATV Pole Attachment	-	\$ 3.08	\$ 4.12	\$ 1.08	34.8%

Land Postings

WOOD FAMILY CEMETERY, Old E. Hwy 92, Pine Knot (next to T. Chitwood Cemetery & church) is a private cemetery. NO vehicles (cars, trucks, heavy equip including tractors) allowed on grass in cemetery. No driving in grass. Feel free to walk through our cemetery anytime. Any damage to our Family Cemetery could result in damage payments from the trespasser. 1/15

WATSON, Steven & Lois - All property owned by Steven & Lois Watson on Childers Ridge. 1/15

WATTERS, Loretta - Approx 30 acres on Devils Creek Rd. No trespassing. 11/14.

WHITNEY, Joe & Dawn - 1.89 acres on Fed Stephens Rd., Pins Knot. 9/14

WILSON, Christina - 7 acres, Williamsburg St, Whitley City. 10/14.

WILSON, Rodney & Brandon - 2 tract of land on Rock Creek & 1 tract on Bell Farm 11/14

WITT, J.D. - Approx 400 acres & ponds, Hwy 92 E & Witt Rd, Holly Hill. No hunting or fishing on Witt Farm. Not responsible for accidents 1/15

WORLEY, Bobby Joe & Linda - All properties all 160 Holloway Cemetery Rd & 25 Nevels Drive. 9/14

WRIGHT, Morris H. - 92.5 acres, 5075 Marsh Creek Rd, Strunk. 5/15

YANCEY, Clayton - Farm, Approx 990 acres & 1 pond on Vanover Ridge 5/15

Land Postings

YANCEY, Connie, 2 tracks of land Woods Rd. 06/15

YANCEY, Kanny, Approx 13 acres. Lying at the end of Woods Rd. 06/15

YOUNG, Cecil & Shirley - Approx 4 acres on George Sampson Rd. 9/14

720 Antique Classics

Sealed Proposals

The McCreary County Board of Education will accept sealed proposals until 2:00 p.m. local time, Monday, July 28, 2014, at the Board of Education Central Office building located at 120 Raider Way, Stearns, Kentucky 42647 for the selection of a bank depository for all Board funds. Proposal forms may be obtained at the Board of Education Central Office building located at the address mentioned above. The Board reserves the right to reject any/all proposals.

720 Antique Classics

730 Autos



1976 El Camino, Black Good Condition. For sale or trade \$3,000 Call 676-9473

1996 Toyota Camry LE. 150,000 miles. Sun-roof. Power Windows. A/C. 2.2L. \$3,200. Call 872-1083

For Sale Senior Owned A1

1998 Ford XLT F150 PLI X Cab Fully loaded this is a classed show truck with 85,000 miles or can be used as a daily driver. On a scale from 1 to 10 with 10 being the best this baby is a 9. An original color is a pretty green with a black bed cover. I've been in business. This is a truck you must see to believe. Come look and drive. I believe you will buy. \$18,000 or best offer. Reason for selling I need the garage room for my new CRV Call 808-877-9318 or 803-802-8890

NEWSPAPER AFFIDAVIT

I, Vernon Baker, Publisher of The Leslie County News, published at Main Street, Hyden, Kentucky 41749 and having the largest circulation of any newspaper in Leslie County, Kentucky do hereby certify that from my own knowledge and a check of the files of this newspaper that the advertisement of OFFICIAL NOTICE

for Cumberland Valley Electric INC po Box 440 Gray Ky 40734 was inserted in The Leslie County News on the following dates:

Date	<u>6-19-14</u>	Page	<u>10</u>	Column	<u>5-6-7</u>
Date	<u>6-26-14</u>	Page	<u>8</u>	Column	<u>5-6-7</u>
Date	<u>7-3-14</u>	Page	<u>6</u>	Column	<u>234</u>
Date	_____	Page	_____	Column	_____

Vernon Baker
VERNON BAKER, PUBLISHER

STATE OF KENTUCKY
SCT.
COUNTY OF LESLIE

I, Danny Baker, Notary Public, State at Large, do hereby certify that the above newspaper affidavit was subscribed and sworn to before me by Vernon Baker, Publisher on this the 3rd day of July, 2014.
NOTARY PUBLIC Danny Baker
MY COMMISSION EXPIRES 10-30-2017

Classifieds

NOTICE OF INTENTION TO MINE

Pursuant to Reclamation Number 866-0359

in accordance with KRS 5, notice is hereby given that B & W Resources, Inc., 300 Lipey, London, KY has applied for a permit for a surface coal and reclamation operation affecting 75.6 acres of land located in the permit boundary is 66.02 acres. The operation is approximately 1.5 miles from KY 1780 junction with Phillips Fork Rd., and located on Honey Branch. The operation is owned by C. et al, James Fee et al. The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement's London Regional Office, 85 State Police Road, London, Kentucky 40741. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Permits, #2 Hudson Hollow, U.S. 127 South, Frankfort, Kentucky 40601.

Comments, objections, or requests for a permit conference must be filed with the Director, Division of Permits, #2 Hudson Hollow, U.S. 127 South, Frankfort, Kentucky 40601. The final advertisement of the application, comments, objections, or requests for a permit conference must be filed within thirty days of this date.

Comments, objections, or requests for a permit conference must be filed with the Director, Division of Permits, #2 Hudson Hollow, U.S. 127 South, Frankfort, Kentucky 40601. The final advertisement of the application, comments, objections, or requests for a permit conference must be filed within thirty days of this date.

Comments, objections, or requests for a permit conference must be filed with the Director, Division of Permits, #2 Hudson Hollow, U.S. 127 South, Frankfort, Kentucky 40601. The final advertisement of the application, comments, objections, or requests for a permit conference must be filed within thirty days of this date.

Director of the Division of Permits, #2 Hudson Hollow Complex, U.S. 127 South, Frankfort, Kentucky 40601.

NOTICE OF INTENTION TO MINE 1

Pursuant to Application Number 866-7023, Renewal

In accordance with KRS 350.055, notice is hereby given that Straight Creek Coal Mining, Inc., 10405 Hwy 221, P.O. Box 117, Stoney Fork, Kentucky, 40988, has applied for a renewal to an existing surface coal mining and reclamation operation located at Beverly in Clay and Leslie Counties. The total area within the permit boundary is 66.02 acres. The operation is approximately 1.5 miles from KY 1780 junction with Phillips Fork Rd., and located on Honey Branch. The operation is owned by C. et al, James Fee et al. The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement's London Regional Office, 85 State Police Road, London, Kentucky 40741. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Permits, #2 Hudson Hollow, U.S. 127 South, Frankfort, Kentucky 40601.

Comments, objections, or requests for a permit conference must be filed with the Director, Division of Permits, #2 Hudson Hollow, U.S. 127 South, Frankfort, Kentucky 40601. The final advertisement of the application, comments, objections, or requests for a permit conference must be filed within thirty days of this date.

Comments, objections, or requests for a permit conference must be filed with the Director, Division of Permits, #2 Hudson Hollow, U.S. 127 South, Frankfort, Kentucky 40601. The final advertisement of the application, comments, objections, or requests for a permit conference must be filed within thirty days of this date.

Why rent when you can own? 3 bedroom, 2 1/2 bath home with 1700 sq ft in Asher. Only

Mobile Home For Rent
14'X60' 2 BR 1 BA \$400.00/mo plus Security Deposit Available Now. No Pets Inside Call 606-672-2332

PUBLIC NOTICE

Pursuant to 405 KAR 8:010, Section 16(5), the following is a summary of permitting decisions made by the Department for Natural Resources, Division of Mine Permits with respect to applications to conduct surface coal mining and reclamation operations in Leslie County.

B&W Resources INC
8660346 5/6/2014
BLED SOE COAL CORPORATION
8665100 5/7/2014
REVELATION ENERGY LLC
8970581 5/29/2014

Have A Great Day!

**COMMONWEALTH OF KENTUCKY
LESLIE CIRCUIT AND DISTRICT COURTS
P.O. BOX 1750
HYDEN, KY 41749
PROBATE CASE NO. 14-P-00039**

NOTICE OF PROBATE
IN RE: ESTATE OF Grant Helton
ADDRESS 17529 Smith St.
Wayne, MI 48192
EXECUTOR: Barbara Daniel
1644 West Lakeshore Dr.

Financial Aid Tip of the Month, June 2014

Taking extra classes will help you finish college more quickly. Taking more classes each semester you're in college will help you finish your degree earlier, according to the Kentucky Higher Education Assistance Authority (KHEAAA).

That's especially important if, like many people, you'll need federal or private student loans to help pay for your education.

A full-time load for undergraduate students is generally considered 12 credit hours per semester. Associate's degrees usually require 60 credit hours to finish, bachelor's degrees 120 hours. If you take 12 hours each semester, you'll need five semesters to finish an associate's degree and 10 semesters to finish a bachelor's degree. When you're planning your schedule, think about taking that extra class each semester. The sooner you earn that degree, the sooner you can start job hunting in your field.

KHEAAA is the state agency that administers Kentucky's student financial aid programs, including the Kentucky Educational Excellence Scholarship (KEES).

To find links to other useful education websites, go to www.gotocollege.ky.gov. For more information about Kentucky scholarships and grants, visit www.kheaaa.com; write KHEAAA, P.O. Box 798, Frankfort, KY 40602; or call 800-928-8926, ext. 6-7372.

Official Notice

Cumberland Valley Electric, Inc., with its principal office at Gray, Kentucky and with its address at 6219 North U.S. Hwy 25E, Gray, Kentucky 40734, has filed with the Kentucky Public Service Commission in Case No. 2014-00159 an application to adjust its retail rates and charges. The need for this adjustment is due to an increase in Cumberland Valley's expenses in the areas of wholesale power costs, depreciation, and general operating expenses. Cumberland Valley is proposing to increase its electric revenues by \$1,605,137 or 3.95% and CATV rates by \$23,512 or 34.6%.

The rates are to be filed with the Kentucky Public Service Commission on June 20, 2014 and are effective July 22, 2014. The rates contained in this notice are the rates proposed by Cumberland Valley, Inc., but the Kentucky Public Service Commission may order rates to be charged that differ from these proposed rates contained in this notice. In addition, the Kentucky Public Service Commission may change the effective date.

A person may examine this application at the office of Cumberland Valley Electric, Inc. located at 6219 North U.S. Hwy 25E, Gray, Kentucky 40734, Monday through Friday, 7:30 a.m. to 4:00 p.m. or at www.cumberlandvalley.coop. A person may also examine this application at the Kentucky Public Service Commission offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the commission's Web site at <http://psc.ky.gov>.

Any comments regarding the application may be submitted to the Public Service Commission through its Web site, <http://psc.ky.gov>, or by mail to Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602. A person may submit a timely written request for intervention to the Public Service Commission Post Office Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of initial publication of the notice, the commission may take final action on the application.

Cumberland Valley Electric, Inc.
6219 North U.S. Hwy 25 E
PO Box 440
Gray, Kentucky 40734
606-528-2677
www.cumberlandvalley.coop

The requested dollar amounts and percentage change for Cumberland Valley Electric, Inc. are listed below:

Rate Class	Increase Dollar	Percent
Schedule I		
Residential, Schools and Churches	\$ 1,315,615	4.77%
Marketing Rate	\$ -	0.00%
Schedule II		
Small Commercial	\$ 82,855	5.74%
Small Commercial, w/ Demand	\$ 9,153	1.12%
Schedule III		
3-Phase Schools and Churches	\$ 21,920	1.63%
Schedule IV		
Large Power >2500 KW	\$ 29,741	1.38%
Schedule V-A		
Large Power 50-2500 KW	\$ 62,958	1.05%
Schedule VI		
Outdoor Lighting	\$ 83,604	6.43%
CATV		
CATV Pole Attachments	\$ 23,512	34.61%

The present and proposed rate structure of Cumberland Valley Electric, Inc. are listed below:

Rate Class	Present	Proposed

Hyden Health and Rehabilitation Center Winner of 2014 Best Places to Work in Kentucky

from front Campton, and two in Corbin. The facilities provide 24-hour nursing care and rehabilitation services to over 1100 residents. This is the third year that First Corbin Long Term Care has been named to the list and its first number one ranking in the large company category. "We're very appreciative of this award. It's certainly a great honor for the health-care group," said First Corbin Long Term Care Chairman Terry Forcht. According to Forcht Group President Debbie Reynolds, "this is a tribute to the leadership of First Corbin Long Term Care President Kathy Hall. She and the administrators of the facilities make sure that employees are trained, motivated, and rewarded for providing excellent care for all residents." Winners were selected in three categories - small companies of 15-149 employees, medium companies of 150-499 employees and large companies consisting of more

Application Number 866-5147
 accordance with 1350.055, notice is given that Bled-Coal Corporation, Prosperous Place, Lexington, Kentucky 39, has applied for a permit for underground coal mining and reclamation operation located in the community of branch in Leslie county. The operation covers 364.20 surface and will underlie 367.20 acres making a total permit area of 40 acres. The operation is located .50 miles west of Warbranch Leslie County proposed operation approximately 2.1 miles northwest of KY 1 and US 421. The site is 36° 58' 48" longitude is 83° 24' The nearest named stream is right fork of House Branch. operation is located by Helton U.S.G.S. 1 minute quadrangle. The surface area is disturbed owned by eleste Joseph, Hen-Roark, Clairfield Company, Keny River Property LLC, Bige Brock, Virginia Resource Corp., LP, Shamrock Company, Sha-Asher and Bonnie z. The operation underlie property owned by Clairfield Company, Bledsoe Leasing Company, nucky Rive Property LLC, Shamrock Company, Penn inia Resource Part., LP, Shanon Asher, Bonnie Nantz. e application has filed for public action at the Division of Mine Permits Regional Office Building 3rd Floor, 85 State Road, London, ucky 40741-9011. ten comments, objections, or requests permit conference be filed with the

12 years old. We finance with VERY low \$ down. We can work with challenged credit that most banks can not. Call 855-847-6807 and be ready to move in within days of approval.

- New Clayton Singlewides \$22,900 D-S-A 606-487-0323**
- NEW Claytons 3 bedroom 2 bath \$25,900 D-S-A (606)487-0323**
- 5 bedroom - 3 Bath \$69,900 606-487-0323**
- NICE 3 BD 2 BA DOUBLE WIDES \$44,900 D-S-A 606-487-0323**
- HUGE 4 BEDROOM \$49,900 D-S-A 606-487-0323**

Landrum, SC 29356
ALL CREDITORS MUST FILE CLAIM. (6) SIX MONTHS FROM DATE OF APPOINTMENT.
 APPOINTMENT DATE: 6-10-14
 P. Brian Couch
 PO BOX 648
 Hyden, KY 41749

COMMONWEALTH OF KENTUCKY LESLIE CIRCUIT AND DISTRICT COURTS P.O. BOX 1750 HYDEN, KY 41749 PROBATE CASE NO. 14-P-00040

NOTICE OF PROBATE IN RE: ESTATE OF Beatrice Helton ADDRESS 17529 Smith St. Wayne, MI 48192 EXECUTOR: Barbara Daniel 1644 West Lakeshore Dr. Landrum, SC 29356

ALL CREDITORS MUST FILE CLAIM. (6) SIX MONTHS FROM DATE OF APPOINTMENT.
 APPOINTMENT DATE: 6-10-14
 P. Brian Couch
 PO BOX 648
 Hyden, KY 41749

COMMONWEALTH OF KENTUCKY LESLIE CIRCUIT AND DISTRICT COURTS P.O. BOX 1750 HYDEN, KY 41749 PROBATE CASE NO. 14-P-00038

NOTICE OF PROBATE IN RE: ESTATE OF Katelyn Farler ADDRESS PO Box 853 Hyden, KY 41749 EXECUTOR: Tonya Farler PO Box 853 Hyden, KY 41749

ALL CREDITORS MUST FILE CLAIM. (6) SIX MONTHS FROM DATE OF APPOINTMENT.
 APPOINTMENT DATE: 6-10-14
 David A. Johnson
 461 Main St.
 Hyden, KY 41749

Schedule I - Residential Schools and Churches			
Customer charge	\$ 574	\$	10.70
Energy Rate per kWh	\$ 0.08563	\$	0.08563
Schedule I - Marketing Rate			
Energy Rate per kWh	\$ 0.05138	\$	0.05138
Schedule II - Small Commercial No Demand			
Customer charge	\$ 574	\$	11.04
Energy Rate per kWh up to 3000 kWh	\$ 0.09519	\$	0.09519
Energy Rate per kWh over 3000 kWh	\$ 0.08880	\$	0.08880
Schedule II - Small Commercial w/ Demand			
Customer charge	\$ 574	\$	11.04
Energy Rate per kWh up to 3000 kWh	\$ 0.09519	\$	0.09519
Energy Rate per kWh over 3000 kWh	\$ 0.08880	\$	0.08880
Demand Rate per kW	\$ 4.22	\$	4.22
Schedule III - 3 Phase Schools and Churches			
Customer charge	\$ -	\$	40.00
Energy Rate per kWh	\$ 0.07915	\$	0.07915
Schedule N - Large Power >2500			
Customer charge	\$ -	\$	50.00
Energy Rate per kWh	\$ 0.09058	\$	0.09151
Demand Rate per kW	\$ 6.55	\$	6.55
Schedule N-A - Large Power 50 - 2500			
Customer charge	\$ -	\$	40.00
Energy Rate per kWh	\$ 0.08078	\$	0.08078
Demand Rate per kW	\$ 4.22	\$	4.22
Schedule VI - Outdoor Lighting			
175W MV	\$ 8.25	\$	8.78
400W MV	\$ 12.28	\$	13.07
100W Open Bottom	\$ 8.27	\$	8.80
100W Colonial Post	\$ 9.32	\$	9.82
100W Direct Flood	\$ 10.03	\$	10.67
400W Direct Flood	\$ 15.95	\$	16.98
400W Cobra Head	\$ 15.95	\$	16.98
CATV			
2 Party Pole	\$ 3.58	\$	5.24
3 Party Pole	\$ 2.98	\$	3.97
2 Party Anchor	\$ 3.58	\$	4.43
3 Party Anchor	\$ 2.36	\$	2.92
2 Party Ground	\$ 0.26	\$	0.21
3 Party Ground	\$ 0.16	\$	0.13

The effect of the proposed rates on the average monthly bill by rate class along with average usage are listed below

Rate Class	Average kWh Usage	Current		Proposed	
		Dollar Amount of Average Usage	Dollar Amount of Average Usage	Increase Dollar	Percent
Schedule I					
Residential, Schools and Churches	1,146	\$ 103.88	\$ 108.84	\$ 4.95	4.8%
Marketing Rate	1,001	\$ 56.74	\$ 56.74	\$ -	0.0%
Schedule II					
Small Commercial, No Demand	926	\$ 92.29	\$ 97.59	\$ 5.30	5.7%
Small Commercial, w/ Demand	4,998	\$ 475.16	\$ 480.45	\$ 5.30	1.1%
Schedule III					
3-Phase Schools and Churches	31,053	\$ 2,453.85	\$ 2,493.85	\$ 40.00	1.6%
Schedule IV					
Large Power >2500 kW	915,327	\$ 65,421.27	\$ 66,382.53	\$ 961.25	1.4%
Schedule N-A					
Large Power 50-2500 kW	87,253	\$ 6,494.95	\$ 6,562.87	\$ 68.21	1.1%
Schedule VI					
Outdoor Lighting	84	\$ 9.49	\$ 10.10	\$ 0.61	6.4%
CATV					
CATV Pole Attachment	-	\$ 3.05	\$ 4.12	\$ 1.06	34.9%

than 500 employees (categories based on number of U.S. employees, only Kentucky employees surveyed). The selection process was based on an assessment of the company's employee policies and procedures and the results of a confidential employee survey, administered by Best Companies Group. The Kentucky Society for Human Resource Management (KYSHRM) and the Kentucky Chamber of Commerce sponsor the Best Places to Work initiative, as both organizations support the value of workplace excellence as a key component in moving Kentucky forward. "Human resource professionals lead their organizations through effective strategic planning and creativity that impacts company's bottom lines. The Best Places to Work in Kentucky initiative highlights these professionals and workplace standards across the Commonwealth," said KYSHRM Chair, Susan Simmons, SPHR. According to Kentucky Chamber President and CEO, Dave Adkisson, "in order to make Kentucky's economy thrive, we must be able not only to educate and employ Kentuckians here, but we also must entice those from out-of-state to work here. The Best Places program does just that."

Advertise It Pays! Call Today 672-2841

Classifieds

OFFICE OF
INTENTION TO
MINE

#2 Hudson Hollow, U.S.
127 South, Frankfort,
Kentucky 40601.

Mobile Home For Rent
14'X60' 2 BR 1
BA \$400.00/mo
plus Security Deposit
Available Now.
No Pets Inside
Call
606-672-2332

NOTICE OF INTENTION TO MINE
Pursuant to Application
Number 866-0359

In accordance with KRS 350.055, notice is hereby given that B & W Resources, Inc., 300 Liperute Way, London, KY 40741, has applied for a permit for a surface coal mining and reclamation operation affecting 78.9 acres located 0.6 mile southeast of Thousandsticks in Leslie County. The proposed operation is approximately 0.1 mile north of KY Hwy 118's junction with Steele Cemetery Road and 0.1 mile northwest of Asher Branch. The proposed operation is located on the Hyden West U.S.G.S. 7 1/2 minute quadrangle map. The operation will use the contour method of surface mining. The surface area is owned by Skelton Woods Heirs, C. A. Lee et al, James Fee and John Fee. The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement's London Regional Office, State Office Building, 85 State

**COMMONWEALTH OF KENTUCKY
LESLIE CIRCUIT AND DISTRICT COURTS**
P.O. BOX 1750
HYDEN, KY 41749
PROBATE CASE NO. 14-P-00037

NOTICE OF PROBATE
IN RE: ESTATE OF **Richard Baker**
ADDRESS **77 Wooton Rd.
Wooton, KY 41776**
EXECUTOR: **Katherine Baker
77 Wooton Rd.
Wooton, KY 41776**
**ALL CREDITORS MUST FILE CLAIM, (6)
SIX MONTHS FROM DATE OF APPOINTMENT.**
APPOINTMENT DATE: **6-17-14**
**P. Brian Couch
PO BOX 648
Hyden, KY 41749**

What to Do if You Inherit Someone's 401(k)

By Jason Alderman
Talk about good news wrapped in bad: In the midst of grieving the loss of a loved one, you learn that you were named beneficiary of their 401(k) plan. Chances are you've got too much on your mind to make any sudden decisions about what to do with the money. However, don't procrastinate too long. The IRS has ironclad rules, deadlines and penalties concerning inherited retirement accounts, which vary depending on what type of account it is. This column discusses inherited 401(k) and similar employer-provided plans. Under federal law, surviving spouses automatically inherit their spouse's 401(k) plan unless someone else was named ben-

taxable income for the year, which can greatly increase your tax bite. Thus, many people prefer to spread the payments out as long as possible. Plus, the longer funds remain in the account, the longer they accrue earnings, tax-free. If the original account holder had already reached the mandatory withdrawal age of 70 1/2, you may be allowed to continue withdrawing funds according to his or her withdrawal schedule. Your minimum annual withdrawal amount is based on your own life expectancy, according to IRS tables (see Appendix C in IRS Publication 590 at www.irs.gov). Alternatively, you could speed up the payment schedule or take a lump sum. You may also be able to trans-

Official Notice

Cumberland Valley Electric, Inc., with its principal office at Gray, Kentucky and with its address at 6219 North U.S. Hwy 25E, Gray, Kentucky 40734, has filed with the Kentucky Public Service Commission in Case No. 2014-00159 an application to adjust its retail rates and charges. The need for this adjustment is due to an increase in Cumberland Valley's expenses in the areas of wholesale power costs, depreciation, and general operating expenses. Cumberland Valley is proposing to increase its electric revenues by \$1,605,137 or 3.95% and CATV rates by \$23,512 or 34.6%.

The rates are to be filed with the Kentucky Public Service Commission on June 20, 2014 and are effective July 22, 2014. The rates contained in this notice are the rates proposed by Cumberland Valley, Inc., but the Kentucky Public Service Commission may order rates to be charged that differ from these proposed rates contained in this notice. In addition, the Kentucky Public Service Commission may change the effective date.

A person may examine this application at the office of Cumberland Valley Electric, Inc. located at 6219 North U.S. Hwy 25E, Gray, Kentucky 40734, Monday through Friday, 7:30 a.m. to 4:00 p.m. or at www.cumberlandvalley.coop. A person may also examine this application at the Kentucky Public Service Commission offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the commission's Web site at <http://pac.ky.gov>.

Any comments regarding the application may be submitted to the Public Service Commission through its Web site, <http://pac.ky.gov>, by mail to Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602. A person may submit a timely written request for intervention to the Public Service Commission Post Office Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of initial publication of the notice, the commission may take final action on the application.

Cumberland Valley Electric, Inc.
6219 North U.S. Hwy 25 E
PO Box 440
Gray, Kentucky 40734
606-523-2677
www.cumberlandvalley.coop

The requested dollar amount and percentage change for Cumberland Valley Electric, Inc. are listed below:

Rate Class	Increase Dollar	Percent
Schedule I		
Residential, Schools and Churches	\$ 1,315,615	4.77%
Marketing Rate	\$ -	0.00%
Schedule II		
Small Commercial	\$ 82,855	5.74%
Small Commercial, w Demand	\$ 9,153	1.12%
Schedule III		
3-Phase Schools and Churches	\$ 21,920	1.63%
Schedule IV		
Large Power >2500 kW	\$ 29,741	1.38%
Schedule IV-A		
Large Power 50-2500 kW	\$ 62,958	1.65%
Schedule VI		
Outdoor Lighting	\$ 83,604	6.43%
CATV		
CATV Pole Attachments	\$ 23,512	34.61%

The present and proposed rate structure of Cumberland Valley Electric, Inc. are listed below:

Rate Class	Present	Proposed
------------	---------	----------

Schedule I - Residential, Schools and Churches

Challenger Learning Center of Kentucky 2014 Summer Camp Lineup
The Challenger Learning Center of Kentucky will once again offer summer camp programs for youth ranging in age from 5 to 17. The camps will be held at the Challenger Center located on the Hazard Campus of Hazard Community and Technical College. The camps include: Astronaut for a Day, ages 5 - 10, June 9 or June 30; Wild in Your Backyard, ages 5 - 10, July 10; Spy Tech, ages 6 - 10, June 8 or July 23; Blitz of Bubbles, ages 6 - 10, July 2; LEGO Creations, ages 6 - 10, June 16 or July 15; Gross Stuff, ages 7 - 12, June 12 or July 14; Constellations

of Mine Permits
Regional Of-
fice, State Office Build-
ing, 3rd Floor, 85 State
Street Road, London,
Kentucky 40741-9011.
Written comments, ob-
jections, or requests
for a permit conference
must be filed with the
Director, Division of
Mine Permits, #2
Hudson Hollow, U.S.
127 South, Frankfort,
KY 40601.

This is the final ad-
vertisement of the applica-
tion. All comments,
objections, or requests
for a permit conference
must be received within
thirty (30) days of this
date.

South, Frankfort,
Kentucky 40601.
This is the final adver-
tisement of the applica-
tion. All comments,
objections, or requests
for a permit conference
must be received within
thirty (30) days of this
date.

**NOTICE OF
ATTENTION TO
MINE 1**

Pursuant to applica-
tion Number 16-7023, Renewal
in accordance with KRS
155, notice is here-
given that Straight
Coal Mining, Inc.,
15 Hwy 221, P.O.
117, Stoney Fork,
Kentucky, 40988, has
applied for a renewal to
existing surface coal
mining and reclama-
tion operation located
entirely in Clay and
Madison Counties. The
area within the per-
mit boundary is 66.02
acres.

The operation is approxi-
mately 1.5 miles from
the 1780 junction with
Honey Fork Rd., and
located on Honey Bra
nch.

The operation is located
in the Helton U.S.G.S.
Minute Quadrangle
T-1. The surface area
covered by Elk Forest,
is approximately 1.5
miles from the 1780
junction with Honey
Fork Rd., and located
on Honey Branch.

The application has
been filed for public in-
formation at the Division
of Mine Reclamation
Enforcement's Lon-
don Regional Office, 85
South Police Road, Lon-
don, Kentucky 40741.
Written comments, ob-
jections, or requests for
a permit conference
must be filed with the
Director, Division of
Permits,

Police Rd., London, KY
40741-9011. Written
comments, objections,
or requests for a permit
conference must be filed
with the Director, Divi-
sion of Mine Permits,
#2 Hudson Hollow, U.S.
127 South, Frankfort,
KY 40601.

This is the final ad-
vertisement of the applica-
tion. All comments,
objections, or requests
for a permit conference
must be received within
thirty (30) days of this
date.

**Clayton
homes**
London, KY 40741
606-878-7055
16' Wide REPO
For Sale
878-7055

**Clayton
homes**
London, KY 40741
606-878-7055
New 16'X72'
On Order
See Robert
Low Price for
Summer
878-7056

**Clayton
homes**
London, KY 40741
606-878-7055
New Breeze 16'
Wide Coming Soon
Selling All 16X68'
Clayton's Cheap on
Price! Home Only
Deal for 4th July
Call Us
606-878-7055

**Clayton
homes**
London, KY 40741
606-878-7055
Just in -
24'X50' \$39,900
Clayton
Must See -
Ready to Sell
Ralph
878-7055

beneficiary and the sur-
viving spouse signed
a written waiver. If
someone is single at
death, their plan's as-
sets go to their desig-
nated beneficiary.

The IRS has basic
tax and distribution
rules and timetables
for inherited 401(k)
plans. However, the
plans themselves are
allowed to set more
restrictive guidelines
if they choose, so read
the plan documents
carefully. Basically:

You must pay income
tax on distributions
(except for Roth ac-
counts, which have
already been taxed),
although you may
be able to spread out
withdrawals and tax
payments over a num-
ber of years, depend-
ing on how you struc-
ture it.

Many 401(k) plans re-
quire beneficiaries to
withdraw the money
in either a lump sum
or separate payments
extending no longer
than five years after
the person's death;
however, some will
allow you to keep the
money in the plan in-
definitely, so check
their rules.

Note that distributions
will be added to your

**Clayton
homes**
London, KY 40741
606-878-7055
Summer Sale
Clayton's of
London
14' and 16'
Wides
Buy, Get a Nice
Gift Card
Start Today:
Now Save \$\$\$
We Deliver
606-878-7055
London, KY

your balance into
an "inherited IRA,"
which must be named
and maintained sepa-
rately from your other
IRAs. With an inher-
ited IRA, you must
withdraw a certain
amount each year,
based on your life
expectancy. Distribu-
tions must begin the
year following the
donor's death, regard-
less of whether or not
you're retired.

Make sure the 401(k)
trustee transfers funds
directly to the inher-
ited IRA's trustee so
you never touch the
money; otherwise the
transfer may be void-
ed and you'll have to
pay taxes on the entire
sum that year.

Surviving spouses
have an additional op-
tion: Instead of open-
ing an inherited IRA,
they're also allowed
to do a "spousal roll-
over," which means
rolling over the bal-
ance into an existing
or new IRA in their
own name. The key
advantage of a spousal
rollover is that you
don't have to begin
taking mandatory
withdrawals until you
reach 70 1/2, unlike
inherited IRAs where
you must begin with-
drawals the year after
the donor's death.

One last point: Al-
ways withdraw at
least the required
minimum distribution
(RMD) amount each
year, if one is speci-
fied. If not, you'll pay
a penalty equal to 50
percent of the differ-
ence between the
RMD and what you
actually withdrew.
Bottom line: Talk to
a financial or legal ex-
pert before taking any
action on your inheri-
tance.

Customer charge	\$ 5.74	\$ 10.70
Energy Rate per kWh	\$ 0.06503	\$ 0.06503
Schedule I - Marketing Rate		
Energy Rate per kWh	\$ 0.05138	\$ 0.05138
Schedule II - Small Commercial No Demand		
Customer charge	\$ 5.74	\$ 11.04
Energy Rate per kWh up to 3000 kWh	\$ 0.09519	\$ 0.09519
Energy Rate per kWh over 3000 kWh	\$ 0.08880	\$ 0.08880
Schedule III - Small Commercial w/ Demand		
Customer charge	\$ 5.74	\$ 11.04
Energy Rate per kWh up to 3000 kWh	\$ 0.09519	\$ 0.09519
Energy Rate per kWh over 3000 kWh	\$ 0.08880	\$ 0.08880
Demand Rate per kW	\$ 4.22	\$ 4.22
Schedule IV - 3 Phase Schools and Churches		
Customer charge	\$ -	\$ 40.00
Energy Rate per kWh	\$ 0.07915	\$ 0.07915
Schedule V - Large Power >2500		
Customer charge	\$ -	\$ 50.00
Energy Rate per kWh	\$ 0.09558	\$ 0.09558
Demand Rate per kW	\$ 6.55	\$ 6.55
Schedule VI-A - Large Power 50-2500		
Customer charge	\$ -	\$ 40.00
Energy Rate per kWh	\$ 0.06076	\$ 0.06076
Demand Rate per kW	\$ 4.22	\$ 4.22
Schedule VI - Outdoor Lighting		
175W MV	\$ 8.25	\$ 0.78
400W MV	\$ 12.28	\$ 13.07
100W Open Bottom	\$ 0.27	\$ 8.80
100W Colonial Post	\$ 9.32	\$ 9.92
100W Direct Flood	\$ 10.03	\$ 10.67
400W Direct Flood	\$ 15.95	\$ 16.98
400W Cobra Head	\$ 15.95	\$ 16.98
CATV		
2 Party Pole	\$ 3.58	\$ 5.24
3 Party Pole	\$ 2.98	\$ 3.97
2 Party Anchor	\$ 3.58	\$ 4.43
3 Party Anchor	\$ 2.36	\$ 2.92
2 Party Ground	\$ 0.26	\$ 0.21
3 Party Ground	\$ 0.16	\$ 0.13

The effect of the proposed rates on the average monthly bill by rate class
using the average usage are listed below

Rate Class	Current		Proposed		Percent
	Average kWh Usage	Dollar Amount of Average Usage	Dollar Amount of Average Usage	Increase Dollar	
Schedule I	1,146	\$ 102.99	\$ 108.84	\$ 4.86	4.8%
Residential Schools and Churches	1,001	\$ 56.74	\$ 56.74	\$ -	0.0%
Marketing Rate	626	\$ 92.25	\$ 97.55	\$ 5.30	5.7%
Schedule II	4,098	\$ 475.16	\$ 480.45	\$ 5.30	1.1%
Small Commercial No Demand	31,003	\$ 2,453.05	\$ 2,493.05	\$ 40.00	1.6%
Small Commercial w/ Demand	915,327	\$ 65,481.27	\$ 66,362.53	\$ 881.26	1.4%
Schedule III	87,263	\$ 6,454.55	\$ 6,552.07	\$ 97.52	1.1%
3-Phase Schools and Churches	84	\$ 9.45	\$ 10.10	\$ 0.65	6.4%
Schedule IV	-	\$ 3.05	\$ 4.12	\$ 1.06	34.6%
Large Power >2500 kW	-	\$ -	\$ -	\$ -	-
Schedule V-A	-	\$ -	\$ -	\$ -	-
Large Power 50-2500 kW	-	\$ -	\$ -	\$ -	-
Schedule VI	-	\$ -	\$ -	\$ -	-
Outdoor Lighting	-	\$ -	\$ -	\$ -	-
CATV	-	\$ -	\$ -	\$ -	-
CATV Pole Attachment	-	\$ -	\$ -	\$ -	-

ages 7 - 14,
June 19 or July
8; Totally Fun
Science, ages
8 - 12, June 17
or July 9; Code
Breakers, ages
8 - 12, June 25
or July 7; Car-
toon Workshop,
ages 8 - 12, July
14; LEGO Rob-
otics, ages 11
- 16, June 23-24
(2-day camp).

This year the
Challenger
Center will
also be offer-
ing college prep
workshops for
High School
Students. These
camps include
Electrical In-
ventions, So-
cial Tech, Se-
quential Art,
and ACT Now
(to prepare for
ACT). The fee
is \$20 per day
for both camps
and workshops.
They can fill up
quickly so regis-
ter now. Check
out the Chal-
lenger Cen-
ter's website
to download a
camp brochure
or the Colleg-
e Prep Work-
shop Flyer or to
register, call (606)
487-3049.

Classifieds

Official Notice

Cumberland Valley Electric, Inc., with its principal office at Gray, Kentucky and with its address at 6219 North U.S. Hwy 25E., Gray, Kentucky 40734, has filed with the Kentucky Public Service Commission in Case No. 2014-00159 an application to adjust its retail rates and charges. The need for this adjustment is due to an increase in Cumberland Valley's expenses in the areas of wholesale power costs, depreciation, and general operating expenses. Cumberland Valley is proposing to increase its electric revenues by \$1,605,137 or 3.95% and CATV rates by \$23,512 or 34.6%.

The rates are to be filed with the Kentucky Public Service Commission on June 20, 2014 and are effective July 22, 2014. The rates contained in this notice are the rates proposed by Cumberland Valley, Inc., but the Kentucky Public Service Commission may order rates to be charged that differ from these proposed rates contained in this notice. In addition, the Kentucky Public Service Commission may change the effective date.

A person may examine this application at the office of Cumberland Valley Electric, Inc. located at 6219 North U.S. Hwy 25E., Gray, Kentucky 40734, Monday through Friday, 7:30 a.m. to 4:00 p.m. or at www.cumberlandvalley.coop. A person may also examine this application at the Kentucky Public Service Commission offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the commission's Web site at <http://psc.ky.gov>.

Any comments regarding the application may be submitted to the Public Service Commission through its Web site, <http://psc.ky.gov>, or by mail to Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602. A person may submit a timely written request for intervention to the Public Service Commission Post Office Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of initial publication of the notice, the commission may take final action on the application.

Cumberland Valley Electric, Inc.
6219 North U.S. Hwy 25 E
PO Box 440
Gray, Kentucky 40734
606-628-2677
www.cumberlandvalley.coop

The requested dollar amounts and percentage change for Cumberland Valley Electric, Inc. are listed below

Rate Class	Increase/Dollar	Percent
Schedule I		
Residential, Schools and Churches	\$ 1,315,615	4.77%
Marketing Rate	\$ -	0.00%
Schedule II		
Small Commercial	\$ 82,855	5.74%
Small Commercial, w/ Demand	\$ 9,153	1.12%
Schedule III		
3-Phase Schools and Churches	\$ 21,920	1.83%
Schedule IV		
Large Power >2500 KW	\$ 29,741	1.38%
Schedule V-A		
Large Power 50-2500 KW	\$ 62,958	1.05%
Schedule VI		
Outdoor Lighting	\$ 83,604	6.43%
CATV		
CATV Pole Attachments	\$ 23,512	34.61%

The present and proposed rate structure of Cumberland Valley Electric, Inc. are listed below



BEECHWOOD APARTMENTS

259 Hickory Street Box 411
Hyden, KY 41749
606-672-3358

Beechwood Apartments is currently accepting applications

for our studio and 2-bedroom apartments.

*rent is based on income

*water, sewer, and garbage included

*Very low security deposit

*Must be 62 or older, or disabled or handicapped to qualify

Stop by our office today located at 259 Hickory street in

Hyden, KY or give us a call at 606-672-3358

TDD# 800-648-6056



CROSSWORD

1	2	3	4	5	6	7	8	9	10	11	12		
13					14			15					
16					17			18					
19				20			21	22					
				23			24						
25	26	27		28		29		30		31	32	33	34
35			36			37		38		39			
40					41			42		43			
44				45		46				47			
48					49		50		51		52		
				53		54		55		56			
			57	58	59			60			61	62	
63						64	65		66				67
68						69			70				
71						72			73				

KCTCS Still Best Educational Value in the State, Students Urged To Enroll Now For Fall

Although students do not like to think about school during the summer, now is the time to enroll for the fall semester at all Kentucky Community and Technical Colleges (KCTCS). Since 1998 KCTCS has provided a quality education that is both affordable and accessible. Nearly half of all undergraduates in the Commonwealth attend a KCTCS college.

Students across the state receive a great education without getting dragged down in debt. With tuition set at \$147 per credit in the fall, KCTCS has the lowest tuition of any higher education provider in the state. Students pay less than half of what they would pay at four-year institutions. In fact, students who attend community and technical colleges in Kentucky can save \$24,995 in two years. KCTCS' 16 colleges and more than 70 campuses offer 700+ certificate, diploma and associate-degree programs that allow Kentuckians to pursue their academic and career aspirations, while also providing business and industry with a highly educated and trained workforce to keep them globally competitive. Programs like business administration systems, dental hygiene, criminal justice, nursing and radiography are just a few of the high wage, high demand programs

NOTICE OF INTENTION TO MINE
Pursuant to application Number 023, Renewal of lease with KRS 1, notice is hereby given that Straight Coal Mining, Inc., Hwy 221, P.O. 7, Stoney Fork, Ky, 40988, has applied for a renewal to mine surface coal and reclamation located partly in Clay and Counties. The area within the periphery is 66.02

acres, approximately 1.5 miles from 780 junction with S Fork Rd., and S on Honey Bra

operation is located on Helton U.S.O.S. Mine Quadrangle. The surface area is owned by Elk Forest. Application has been filed for public information at the Division of Mine Reclamation Enforcement's Regional Office, 85 S. Police Road, London, Kentucky 40741. Any comments, objections, or requests for a public hearing must be filed with the Director, Division of Permits, Madison Hollow, U.S. South, Frankfort, Kentucky 40601.

NOTICE OF INTENTION TO MINE
Pursuant to application Number 866-0359
In accordance with US 350.055, notice is hereby given that B & W Resources, Inc., 300 Perote Way, London, KY 40741 has applied

a permit for a surface mining and reclamation operation affecting 78.9 acres located 1.6 mile southeast of usandsticks in Leslie county.

The proposed operation is approximately 0.1 mile north of KY Hwy 10's junction with the Cemetery Road 0.1 mile northwest of the Branch. The proposed operation is located on the Hyden 1/4 U.S.G.S. 7 1/2 minute quadrangle map. The operation will use the strip mining method of surface mining. The surface is owned by Skelton and Heirs, C. A. Lee et al, Betty Jean Lee, et al, James Lee, et al, John Lee.

The application has been filed for public inspection at the Division of Reclamation and Conservation's London Regional Office, State Office Building, 85 State Office Rd., London, KY 40301. Written comments, objections, requests for a permit conference must be filed with the Director, Division of Mine Permits, Hudson Hollow, U.S. South, Frankfort, 40601.

This is the final advertisement in the application. All comments, objections, or requests for a permit conference must be received within thirty (30) days of this date.

NEW Claytons bedroom 2 bath \$25,900 DELIVERED (606)487-0323

NEW Singlewides \$22,900 DELIVERED (606)487-0323

BEDROOMS Starting @ \$32,900 (606)487-0323

Used Homes Starting @ \$9,999 (606)487-0323

Rate Class

Schedule I - Residential, Schools and Churches

Customer charge \$ 5.74 \$ 10.70
Energy Rate per kWh \$ 0.08563 \$ 0.08563

Schedule I - Marketing Rate

Energy Rate per kWh \$ 0.05138 \$ 0.05138

Schedule II - Small Commercial, No Demand

Customer charge \$ 5.74 \$ 11.04
Energy Rate per kWh up to 3000 kWh \$ 0.09519 \$ 0.09519
Energy Rate per kWh over 3000 kWh \$ 0.08880 \$ 0.08880

Schedule II - Small Commercial w/ Demand

Customer charge \$ 5.74 \$ 11.04
Energy Rate per kWh up to 3000 kWh \$ 0.09519 \$ 0.09519
Energy Rate per kWh over 3000 kWh \$ 0.08880 \$ 0.08880
Demand Rate per kW \$ 4.22 \$ 4.22

Schedule III - 3 Phase Schools and Churches

Customer charge \$ - \$ 40.00
Energy Rate per kWh \$ 0.07915 \$ 0.07915

Schedule IV - Large Power >2500

Customer charge \$ - \$ 50.00
Energy Rate per kWh \$ 0.09508 \$ 0.09519
Demand Rate per kW \$ 6.55 \$ 6.55

Schedule IV-A - Large Power 50 - 2500

Customer charge \$ - \$ 40.00
Energy Rate per kWh \$ 0.06078 \$ 0.06078
Demand Rate per kW \$ 4.22 \$ 4.22

Schedule VI - Outdoor Lighting

178W MV \$ 8.25 \$ 6.78
400W MV \$ 12.28 \$ 13.07
100W Open Bottom \$ 8.27 \$ 8.80
100W Colonial Post \$ 8.32 \$ 9.92
100W Direct Flood \$ 10.03 \$ 10.67
400W Direct Flood \$ 15.95 \$ 16.98
400W Cobra Head \$ 15.95 \$ 16.98

CATV

2 Party Pole \$ 3.58 \$ 5.24
3 Party Pole \$ 2.98 \$ 3.97
2 Party Anchor \$ 3.58 \$ 4.43
3 Party Anchor \$ 2.36 \$ 2.92
2 Party Ground \$ 0.20 \$ 0.21
3 Party Ground \$ 0.16 \$ -0.13

The effect of the proposed rates on the average monthly bill by rate class along with average usage are listed below.

Rate Class

Schedule I

Residential, Schools and Churches
Marketing Rate

Schedule II

Small Commercial, No Demand
Small Commercial, w/ Demand

Schedule III

3-Phase Schools and Churches

Schedule IV

Large Power >2500 kW

Schedule IV-A

Large Power 50 - 2500 kW

Schedule VI

Outdoor Lighting

CATV

CATV Pole Attachment

Rate Class	Present		Proposed		Percent
	Average kWh Usage	Dollar Amount of Average Usage	Dollar Amount of Average Usage	Dollar Increase	
Schedule I Residential, Schools and Churches	1,146	\$ 103.08	\$ 108.84	4.96	4.8%
Marketing Rate	1,001	\$ 56.74	\$ 56.74	-	0.0%
Schedule II Small Commercial, No Demand	925	\$ 92.29	\$ 97.59	5.30	5.7%
Small Commercial, w/ Demand	4,056	\$ 475.16	\$ 480.46	5.30	1.1%
Schedule III 3-Phase Schools and Churches	31,003	\$ 2,453.06	\$ 2,493.06	40.00	1.6%
Schedule IV Large Power >2500 kW	915,327	\$ 65,491.27	\$ 66,382.53	\$ 901.25	1.4%
Schedule IV-A Large Power 50 - 2500 kW	87,253	\$ 6,494.06	\$ 6,582.87	\$ 88.81	1.1%
Schedule VI Outdoor Lighting	84	\$ 9.43	\$ 10.10	\$ 0.67	6.4%
CATV	-	\$ 3.08	\$ 4.12	\$ 1.04	34.0%
CATV Pole Attachment	-	\$ -	\$ -	\$ -	-

USPS

Make the Switch to Dish Today and Save Up To 50%

Call Now and Ask How!

1-800-318-5121

Call 7 days a week 8am - 11pm EST Promo Code: M00113



© StatePoint Media

WORLD HISTORY ACROSS

1. Mosque officials
6. H in HMS
9. *J. Edgar Hoover, e.g.
13. Dugout vessel
14. Australian flightless bird
15. Fairytale baby carrier
16. Irregular or jagged
17. Any doctrine
18. Baskerville's scare
19. *He crossed the Rubicon
21. *Darwin's watercraft
23. Small dog's bark
24. Two quarters
25. ___cha-cha
28. Miami Heat star
30. Go ashore
35. Red ink amount
37. Sophia Lauren's "bye"
39. *She ran for VP
40. Yorkshire river
41. Brings home the bacon
43. Pro ___
44. Milk-Bone biscuit, e.g.
46. Render speechless
47. Largest organ of human body
48. *Third Reich mastermind
50. Biblical birth-right seller
52. Message in a bottle
53. Small municipality
55. Boiling blood
57. *Author of "95 Theses"
60. *The Black Death
63. Hungarian wine
64. U.N. working-

- conditions agency
66. Crows' homes
68. Addicts
69. Feather's partner?*
70. *The New York Times' first one came out in 1851
71. Midterm or final
72. Farm female
73. Courtyards DOWN
1. Berg matter
2. Painter ___ Chagall
3. Dwarf buffalo
4. Promenade gait
5. Plaything for two
6. *Edward VI to Henry VIII, e.g.
7. Ambulance crew
8. Dance of Castro's land
9. Hot rum drink
10. Sledgehammer
11. *Mother of Queen Elizabeth I
12. Flanders of "The Simpsons"
15. Rubs
20. Rapidly
22. A late time of life
24. Embolden
25. Used for cleaning
26. Alluring maiden
27. Portfolio content
29. *First European to round Cape of Good Hope
31. In front of criminals
32. Middle Eastern vodka, pl.
33. 4:1, e.g.
34. *Kublai and Genghis
36. Navy commando
38. Blame
42. Creepy one

45. Aquatic goddess
49. * ___ v Wade
51. Muse of astronomy, descendant of Uranus
54. What scribes do
56. Opposite of digest
57. *Germany did it in WWI and WWII
58. Hawaiian strings, pl.
59. Queen of Hearts' pastry
60. Minute opening
61. *Communist threat, 1922-1991
62. Small ornamental case
63. *New Kingdom's boy-pharaoh
65. *Hammurabi's concern
67. Last word of "America, the Beautiful"

KCTCS offers... Additionally, KCTCS is the largest provider of online learning, offering more than 77 online credentials. When KCTCS students achieve their associate degree, their educational dreams do not stop there. They have the opportunity to easily transfer their earned credits to a four-year institution. KCTCS transfers more than 12,000 students annually to Kentucky four-year colleges and universities. "Although the number of Kentucky students earning credentials is growing, the state continues to struggle with low educational attainment," said KCTCS President Michael B. McCall. "Education is the only way to move Kentuckians into careers with family-sustaining wages and improve the state's economy. There's no better time to start than right now." To learn more about enrolling in a KCTCS college for less, visit <http://go4less.org/>

Substantial Guaranteed Best Prices Guaranteed free Estimates BBB

ASPHALT Ph. 606-657-1130

Patching - Paving - Sealcoating

Appalachian Challenge Academy
Harlan, Kentucky

Seeking 16-18 year olds for Class 05
Accepting Applications through Sunday, July 20th
22 week residential program
Earn GED or recover high school credits
NO COST to participants

Call Toll Free
1-855-KY-NGVCP (1-855-596-4927)

The
**SENTINEL
ECHO**

P.O. 830 • 123 West Fifth St.
London, KY 40743-0830
606-878-7400
FAX 606-878-7404

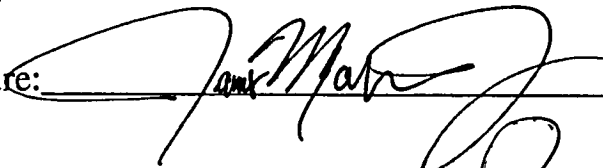
NEWSPAPER AFFIDAVIT

I, **James Marcum**, Production Assistant, of The Sentinel-Echo Newspaper published at London, Kentucky and having the largest general circulation of any newspaper in Laurel County, Kentucky, do hereby certify that from my own knowledge and a check of the files of this newspaper that the advertisement of

Cumberland Valley Electric price increase

was published in the legal section of our newspaper on _____

June 16th, 23rd, 30th, 2014

Signature: 

Subscribed and sworn before me by James Marcum

this 9 day of July, 2014.

Notary Public Judy McCowan

My commission expires June 21, 2015

For Sale or Rent: Beautiful 3000 sq ft ranch home on large private lot. Has a large living room, dining room, and eat in kitchen. First floor master bedroom is very spacious, with walk-in closet attached to master bath. Hardwood floors throughout home. Two car attached garage, 4 bedrooms, 2.5 baths, laundry room, and a large bonus room upstairs that can be used as office or additional bedroom. Shopping, schools, St. Joseph's hospital and I-75 within 3 miles. Deposit required. No Pets. \$1800/month. Will also consider selling. 606-344-7134

Beautiful new two bedroom apts. In town total electric, hardwood and tile floors thru-out with stainless steel appliances, self leaning oven, microwave, dishwasher, washer and dryer. Water and garbage included for \$700 per month with a \$700 deposit. Also have a three bedroom apt. with two baths for \$800 per month with \$800 deposit. Absolutely no pets. Reference required. Call 606-878-8329

Commercial/ Business Rent

FOR RENT OR LEASE: Ideal for storage, manufacturing, garage, etc. 11,000 square foot building, 3 phase electric. 20' at peak of roof. Has attached offices and large hydraulic door. 2400 square foot building with high ceilings and large door. Was used as aircraft hanger. All utilities are available. Behind locked gates during non-working hours. Located on new West 80 approximately 7 miles from London. Call: (606)878-2860 or (859)619-5069 during work hours.

Mobile Homes Rent

2 & 3 Bedroom Mobile Homes for Rent. Located in City Limits, Lily & The North Laurel Areas. \$385. -\$505. per month. NO PETS ALLOWED! Call (606) 877-1276 for more info.

2 bedroom Mobile Home. Wise Owl Rd \$370 per month, \$370 deposit. Call: (606)524-1345 or (606)528-2215

HOUSE FOR LEASE: JUST OFF 192. 3 BEDROOM, 1 BATH BRICK HOME. \$900 MONTH/\$1200 DEPOSIT. FLORIDA ROOM, GARAGE AND UNFINISHED BASEMENT. NO PETS!!! CALL: (606)878-6631

Apartments for Rent

2 bedroom Apartment. 1/2 mile from I-75. Refrigerator, range and dishwasher furnished. Very spacious. Central heat/air. Call: (606)864-6095

2 bedroom Apartment. No deposit required. Washer and dryer hookup. Call: (606)877-1433

2 bedroom, 2 bath Duplex \$585 a month, plus deposit. In town, beautiful view. Carport. Appliances furnished. Newly decorated. No pets. References and deposit required. Call (606)309-0372

Apartment for rent, 2 bedroom, 1.5 bath, stove, refrigerator, dishwasher, garbage disposal.

28x80 Doublewide, 3 bedroom, 2.5 baths. Large kitchen, 2 living rooms, 2 dining rooms. Nice fenced in lot plus outside building. 1 mile from St. Joseph. \$800 a month, \$800 deposit. Will be available at the end of June. Absolutely no pets permitted. Contact: (606)309-8727.

Townhouses/ Condo Rent

2 bedroom, 1.5 bath Townhouse. One car garage. \$700 per month, \$500 deposit. One year allowed. Please call (606)231-6570

ASHMOR TOWN-HOMES. 2 bedroom, 1.5 baths. Quiet Country Living. Minutes from town. \$600/month plus deposit and references. Call: (606)682-0569.

Townhouse for rent. 2 bedroom, 2.5 bath. Garage. Close to town. \$690 a month, plus deposit. References required. No pets. Call: (606)877-7842 or (606)309-4139

Autos

1985-86 2 Ton GMC Truck with Steel Flat and Hoist. With Only 8500 Miles on it. Price \$13,900. (Other Trucks). Paint and Condition Real Good! Bullock Lumber Co. London, KY 606-884-5733 or 606-309-9987.

1997 Chevy S10 Pickup. V6 Vortech-short wheel base. Step side. \$1650. If you are getting a tax refund we will hold with a deposit. Call: (606)401-5325

2001 Ram. V8, Extended Cab. 4WD. Low Miles! Very Nice. (606)878-9388 or (606)224-0383

2007 Black Monte Carlo LT. Excellent condition, new tires, new battery. Low miles. Asking \$9,000. Call 606-231-8087 or 606-224-5951.

2008 Ford Ranger Blue 4x4 Pickup Truck. Manual. Excellent Condition. Tinted Windows. 55,000 miles. Looking to sell quick! Asking \$13,000 OBO. Call (863)381-2524.

2008 Grand Marquis L.S. Palm Beach edition. Silver. Leather interior. 40,000 miles. Lady driven. New battery and tires. All the buttons. \$13,995. Call: (606)843-0423 or (859)806-7290. Leave Message.

2011 Ford Focus SE. Silver, 4 door, 4 cyl. automatic. Power windows/locks. Cruise, tilt steering. 41,000 miles. \$10,700. 606-231-1928.

For Sale: 02 Olds Van. 3rd row seat. Power slide doors. DVD player. Looks and drives like new. \$4350. Call: (606)682-1170

For Sale: 1977 Chevy 3 quarter ton Truck. 40,700 actual miles. Needs tires. \$2,850. Call Rick: (606)864-3684 or (606)548-0887

For Sale: 2005 Impala. Good Condition. High mileage (Salesman car). Retail \$6300. Sell \$3800. Call: (606)224-2279.

ATV & Motorcycles

2003 Harley Davidson V-Rod. Custom skins. Also have anniversary skins. Only has 4800 miles. One of a kind! Asking \$10,000. OBO. Call 606-224-1362.

2008 Yamaha TTR-230. Low hours ap...

For sale, 2010 KX250F. \$4,799. Like new. Big Gun Titanium Exhaust System, new seat cover. Pro Circuit Monster Energy Graphics, Arc Non Breakable Clutch. Front spare tire. 608-231-8404.

For Sale: 2000 Suzuki 800 Intruder. Lots of chrome, new tires, windshield, saddlebags. Red. \$2500. Call: (606)843-9712.

For Sale: 2010 Harley Davidson Ultra Classic. Like new in every way. Flame Blue Pearl. 9,000 miles. Loaded with everything and lots of extras. \$15,000. Call: (606)224-3101

RV Sales & Service

For Sale: 2004 Jayco Designer Travel Trailer. 31 ft. Very Good condition. \$15,000. Call: (606)877-3481

For Sale: 1993 29 Ft. Class A Motor home. 454 Chevy engine. Oil changed regular. Onan generator/ sleeps 6. Non smokers. Selling due to health. Call: (606)231-2755. If no answer, please leave message.

For Sale: 2005 Keystone Montana 37 ft. 5th wheel. 4 slides. Must see to appreciate. Full kitchen in rear. Fireplace, queen size bed, ceiling fans. Loaded. Priced to sell. Call: (606)260-8111 or (606)309-6682

Travel Trailer For Sale. 2003 Laredo. 28ft. 5th wheel loaded. Extra nice. Extra clean. Price \$12,500 OBO (606)682-8982

Trucks
Mobile Home total 92 International DT 468 Factory built Omni 6 way hitch and bed, tool box etc. Ready to go. PRICE REDUCED! \$6000 or trade. (606) 523-0001.

1990 Cheyenne Chevy 2500 series with utility bed. Mechanics truck. Mounted on is a 12hp Kohler Air Compressor. Asking \$3300 OBO. Runs good. Call: (606)224-7457

For Sale: 2001 Truck Dodge Ram Sport. 4x4. 114,000 miles. Red, Sharp. Full bed liner and cover, running boards. Looks great! Mechanically sound. \$7,500 OBO. Call: (606)231-0614

Watercraft

Yamaha 1200 XL Limited Wave Runner. New engine. 1 year warranty effective June 13th. Cover, spare tire, garage kept, runs great. \$4900 OBO. Call: (606)528-1869

Storage
Need Storage? Call McKnight (606)864-8359



Official Notice

Cumberland Valley Electric, Inc., with its principal office at Gray, Kentucky and with its address at 6219 North U.S. Hwy 25E, Gray, Kentucky 40734, has filed with the Kentucky Public Service Commission in Case No. 2014-00159 an application to adjust its retail rates and charges. The need for this adjustment is due to an increase in Cumberland Valley's expenses in the areas of wholesale power costs, depreciation, and general operating expenses. Cumberland Valley is proposing to increase its electric revenues by \$1,605,137 or 3.95% and CATV rates by \$23,512 or 34.6%.

The rates are to be filed with the Kentucky Public Service Commission on June 20, 2014 and are effective July 22, 2014. The rates contained in this notice are the rates proposed by Cumberland Valley, Inc., but the Kentucky Public Service Commission may order rates to be charged that differ from these proposed rates contained in this notice. In addition, the Kentucky Public Service Commission may change the effective date.

A person may examine this application at the office of Cumberland Valley Electric, Inc. located at 6219 North U.S. Hwy 25E, Gray, Kentucky 40734, Monday through Friday, 7:30 a.m. to 4:00 p.m. or at www.cumberlandvalley.coop. A person may also examine this application at the Kentucky Public Service Commission offices located at 2111 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the commission's Web site at http://psc.ky.gov.

Any comments regarding the application may be submitted to the Public Service Commission through its Web site, http://psc.ky.gov, or by mail to Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602. A person may submit a timely written request for intervention to the Public Service Commission Post Office Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of initial publication of the notice, the commission may take final action on the application.

Legals
LEGAL ADVERTISEMENT NOTICE OF PUBLIC HEARING ON PROPOSED ROADWAY

Pursuant to KRS 178.080 and KRS 179.290(2) a request has been filed with the Laurel County Fiscal Court to open, establish and/or alter a public road and/or establish a school bus turnaround as a part of the county road system; and a committee of viewers, having filed a report recommending the projects, and: The proposed public road project being described as follows:

- Little Hart Road
- Hillard Road Extension

• J.B. Lewis road Extension
A public hearing will be held on the proposed projects for the purpose of receiving public comments and in addition; to address the following specific questions:

Has the existing road been a public road for at least the past fifteen (15) years and does the proposed project(s) serve a purpose? Date of hearing: Monday, June 23, 2014 Time: 9:00 a.m.

Location: Laurel County Courthouse - Judge/Executive Office -3rd floor-Suite 320

4/16

Washer/dryer hook-up. Rear deck, ample parking. Very clean, \$525. per month, plus \$525. deposit. No Pets. 606-224-5582 or 606-892-9363 or 606-878-1597.

SEKP Apartments. 1 and 2 bedroom Apartments Available. 1 bedroom is \$435 a month, \$400 deposit. 2 bedroom is \$535 per month, \$500 deposit. 1 year lease. Call: (606)231-0097

pages, mowing included. Contact: (606)309-8727

2 bedroom, 2 bath Mobile home. Keavy area \$425 per month, \$300 deposit. No pets. Call: (606)878-2541

New 14x60 Mobile Home for rent. 2 bedroom, 1 bath. 606 Bill Mays Rd. Sublimity area. \$500 per month, \$500 deposit. No pets. Call: (606)864-4234

2002 Dodge Durango R/T 4WD SLT (Super Luxury Trim) Only 24,234 miles!! Silver Exterior w/ Black Leather Interior Excellent condition and still looks like new. \$7,500 Call 606-309-9987 or 606-964-2029

2006 BMW 325i, gray, 4 door, one owner, heated seats, moonroof, 172,000K miles. \$7,500. Call: (606)312-0717

1994 2 purchased price \$3,700. Asking \$2,000. Excellent condition. Call 606-877-8924.

2010, CRF - 150 dirt bike, like new garage kept. Has had only 6 tanks of gas ran through it. Asking \$2,800. Call 606-878-1342 or 606-309-7838

For Sale: 2008 Kawasaki KLX 140L. Excellent condition. Less than 20 hours. \$1,500. Call: (606)312-9815

Stuff to Sell? LIST IT IN THE CLASSIFIEDS 878-7400

The requested dollar amounts and percentage change for Cumberland Valley Electric, Inc. are listed below.

Rate Class	Increase Dollar	Percent
Schedule I		
Residential, Schools and Churches	\$ 1,315,615	4.77%
Marketing Rate	\$ -	0.00%
Schedule II		
Small Commercial	\$ 82,855	5.74%
Small Commercial, w/ Demand	\$ 9,153	1.12%
Schedule III		
3-Phase Schools and Churches	\$ 21,920	1.63%
Schedule IV		
Large Power >2500 KW	\$ 29,741	1.38%
Schedule IV-A		
Large Power 50-2500 KW	\$ 62,958	1.05%
Schedule VI		
Outdoor Lighting	\$ 83,604	6.43%
CATV		
CATV Pole Attachments	\$ 23,512	34.61%

The present and proposed rate structure of Cumberland Valley Electric, Inc. are listed below.

Rate Class	Present	Proposed
Schedule I - Residential, Schools and Churches		
Customer charge	\$ 5.74	\$ 11.04
Energy Rate per kWh	\$ 0.08563	\$ 0.08563
Schedule I - Marketing Rate		
Energy Rate per kWh	\$ 0.05138	\$ 0.05138
Schedule II - Small Commercial, No Demand		
Customer charge	\$ 5.74	\$ 11.04
Energy Rate per kWh up to 3000 kWh	\$ 0.09519	\$ 0.09519
Energy Rate per kWh over 3000 kWh	\$ 0.08880	\$ 0.08880
Schedule II - Small Commercial w/ Demand		
Customer charge	\$ 5.74	\$ 11.04
Energy Rate per kWh up to 3000 kWh	\$ 0.09519	\$ 0.09519
Energy Rate per kWh over 3000 kWh	\$ 0.08880	\$ 0.08880
Demand Rate per kW	\$ 4.22	\$ 4.22
Schedule III - 3 Phase Schools and Churches		
Customer charge	\$ -	\$ 40.00
Energy Rate per kWh	\$ 0.07915	\$ 0.07915
Schedule IV - Large Power >2500		
Customer charge	\$ -	\$ 50.00
Energy Rate per kWh	\$ 0.05058	\$ 0.05151
Demand Rate per kW	\$ 6.55	\$ 6.55
Schedule IV-A - Large Power 50 - 2500		
Customer charge	\$ -	\$ 40.00
Energy Rate per kWh	\$ 0.08076	\$ 0.06076
Demand Rate per kW	\$ 4.22	\$ 4.32
Schedule VI - Outdoor Lighting		
175W MV	\$ 8.25	\$ 8.78
400W MV	\$ 12.28	\$ 13.07
100W Open Bottom	\$ 6.27	\$ 8.60
100W Colonial Post	\$ 9.32	\$ 9.82
100W Direct Flood	\$ 10.03	\$ 10.87
400W Direct Flood	\$ 15.95	\$ 16.98
400W Cobra Head	\$ 15.95	\$ 16.98
CATV		
2 Party Pole	\$ 3.58	\$ 5.24
3 Party Pole	\$ 2.98	\$ 3.97
2 Party Anchor	\$ 3.58	\$ 4.43
3 Party Anchor	\$ 2.36	\$ 2.92
2 Party Ground	\$ 0.25	\$ 0.21
3 Party Ground	\$ 0.16	\$ 0.13

The effect of the proposed rates on the average monthly bill by rate class along with average usage are listed below:

Rate Class	Current		Proposed	
	Average kWh Usage	Dollar Amount of Average Usage	Dollar Amount of Average Usage	Increase Dollar Percent
Schedule I				
Residential, Schools and Churches	1,146	\$ 103.88	\$ 108.84	\$ 4.98 4.8%
Marketing Rate	1,001	\$ 56.74	\$ 56.74	\$ - 0.0%
Schedule II				
Small Commercial, No Demand	926	\$ 97.29	\$ 97.59	\$ 5.30 5.7%
Small Commercial w/ Demand	4,096	\$ 475.16	\$ 480.46	\$ 5.30 1.1%
Schedule III				
3-Phase Schools and Churches	31,003	\$ 2,453.98	\$ 2,493.86	\$ 40.00 1.6%
Schedule IV				
Large Power >2500 KW	918,327	\$ 65,481.27	\$ 66,382.53	\$ 901.25 1.4%
Schedule IV-A				
Large Power 50-2500 kW	87,269	\$ 8,494.86	\$ 8,562.87	\$ 68.21 1.1%
Schedule VI				
Outdoor Lighting	84	\$ 9.49	\$ 10.10	\$ 0.61 6.4%
CATV				
CATV Pole Attachment	-	\$ 3.02	\$ 4.17	\$ 1.05 34.8%

Land & Acreage

\$220,000 Small 3 bedroom Farm House on 178 acres with ponds, one very large. Pasture and woods 136 acres just off 192 Dead End Rd with city, water, electric. \$145,000 256 acres with \$100,000 + timber. Long winding bottom land fields with streams running all through the farm along with the same spring as C/max Bottled Water. Barn and list goes on. \$270,000 Cumberland County. Getaway deer hunting paradise, huge bottom land fields, woods, large creek on dead end rd. Only 15 minutes off of Cumberland Parkway. 57 acres only \$72,000. 5 acres on the river \$20,000. 83 acres \$89,500. 93 acres \$98,500. Call: (606)219-7058

Homes for Rent

3 bedroom, 1.5 bath House for rent. Newly renovated. \$750 a month, plus deposit. In London. No pets. References required. Call: (806)275-0128

Beautiful 3000 sq ft ranch home on large private lot. Has a large living room, dining room, and eat in kitchen. First floor master bedroom is very spacious, with walk-in closet attached to master bath. Hardwood floors throughout home. Two car attached garage, 4 bedrooms, 2.5 baths, laundry room, and a large bonus room upstairs that can be used as office or additional bedroom. Shopping, schools, St. Joseph's hospital and I-75 within 3 miles. Deposit required. No Pets.

HOUSE FOR LEASE: JUST OFF 192. 3 BEDROOM, 1 BATH BRICK HOME. \$900 MONTH/\$1200 DEPOSIT. FLORIDA ROOM, GARAGE AND UNFINISHED BASEMENT. NO PETS!!! CALL: (606)878-6631

Apartments for Rent

2 bedroom, 2 bath Duplex \$585 a month, plus deposit. In town, beautiful view. Carpet. Appliances furnished. Newly decorated. No pets. References and deposit required. Call: (606)309-0372

Beautiful new two bedroom apts. in town total electric, hardwood and tile floors thru-out with stainless steel appliances, self leaning oven, microwave, dish washer, garbage disposal, washer and dryer. Water and garbage included for \$700 per month with a \$700 deposit. Also have a three bedroom apt. with two baths for \$800 per month with \$800 deposit. Absolutely no pets. Reference required. Call: 606-678-8329

SEKP Apartments. 1 and 2 bedroom Apartments Available. 1 bedroom is \$435 a month, \$400 deposit. 2 bedroom is \$535 per month, \$500 deposit. 1 year lease. Call: (606)231-0097

Commercial/ Business Rent

FOR RENT OR LEASE: Ideal for storage, manufacturing, garage, etc. 11,000 square foot building, 3 phase electric. 20' at peak of roof. Has attached offices and large hydraulic door. 2400 square foot building with high ceilings and large door. Was used as aircraft

hours. Located on new West 80 approximately 7 miles from London. Call: (606)878-2660 or (859)819-5069 during work hours.

Mobile Homes Rent

2 & 3 Bedroom Mobile Homes for Rent. Located in City Limits, Lily & The North Laurel Areas. \$385-\$505, per month. NO PETS! ALLOWED! Call: (606) 877-1278 for more info.

2 bedroom Mobile Home. Wise Owl Rd. \$370 per month, \$370 deposit. Call: (606)524-1345 or (606)528-2215

Townhouses/ Condo Rent

1 or 2 bedroom Townhouses. Full appliances. Located by Save-a-Lot, London. No pets. 1 year lease. \$395-\$525 a month plus deposit. For application, go to www.a-properties.com or Call Troy (606)882-0084

2 bedroom, 1.5 bath Townhouse. One car garage. \$700 per month, \$500 deposit. One year lease. No pets allowed. Please call: (606)231-6570

3 bedroom, 2.5 bath Townhome for rent. \$750. a month rent, \$750. security deposit. No Pets. Located on Watermelon Drive in the Sublimity area. Call: 878-9249 between 10am and 5pm Monday thru Friday.

ASHMOR TOWN-HOMES. 2 bedroom, 1.5 baths. Quiet Country Living. Minutes from town. \$600/month plus deposit and references. Call: (606)682-0569.

In town. 2 bedroom, 1.5 bath. With carport. KU electric.

Autos

1985-88 2 Ton GMC Truck with Steel Flat and Hoist. With Only 8500 Miles on it. Price \$13,900. (Other Trucks). Paint and Condition Real Good! Bullock Lumber Co. London, KY 606-864-5733 or 606-309-9987.

2001 Ram, V8, Extended Cab. 4WD. Low Miles! Very Nice. (606)878-9388 or (606)224-0383.

2002 Dodge Durango R/T 4WD SLT (Super Luxury Trim) Only 24,234 miles!! Silver + Exterior w/ Black Leather Interior or Excellent condition and still looks like new. \$7,500 Call 606-309-9987 or 606-864-2029

2006 BMW '25i, gray, 4 door, one owner, heated seats, moonroof, 172,000K miles. \$7,500. Call: (606)312-0717

2007 Black Monte Carlo LT. Excellent condition, new tires, new battery. Low miles. Asking \$9,000. Call 606-231-8087 or 606-224-5951.

2008 Ford Ranger Blue 4x4 Pickup Truck. Manual. Excellent Condition. CD player. Tinted Windows. 55,000 miles. Looking to sell quick! Asking \$13,000 OBO. Call (863)381-2524.

2008 Grand Marquis LS. Palm Beach edition. Silver. Leather interior. 40,000 miles. Lady driven. New battery and tires. All the buttons. \$13,995. Call: (606)843-0423 or (859)808-7290. Leave Message.

2011 Ford Focus SE. Silver, 4 door, 4 cyl. automatic. Power windows/locks. Cruise tilt steering

For Sale: 02 Olds Van. 3rd row seat. Power slide doors. DVD player. Looks and drives like new. \$4350. Call: (606)682-1170

For Sale: 1977 Chevy 3 quarter ton Truck. 40,700 actual miles. Needs tires. \$2,850. Call: (606)864-3684 or (606)548-0887

For Sale: 2005 Impala. Good Condition. High mileage (Salesman car). Retail \$6300. Sell \$3800. Call: (606)224-2279.

ATV & Motorcycles

2003 Harley Davidson V-Rod. Custom skins. Also have anniversary skins. Only has 4800 miles. One of a kind. Asking \$10,000. OBO. Call 606-224-1362.

2008 BMW '25i, gray, 4 door, one owner, heated seats, moonroof, 172,000K miles. \$7,500. Call: (606)312-0717

2008 Yamaha TTR-230. Low hours approx. 2. Purchased price \$3,700. Asking \$2,000. Excellent condition. Call 606-877-8924.

2010, CRF - 150 dirt bike, like new garage kept. Has had only 6 tanks of gas ran through it. Asking \$2,800. Call 606-878-1342 or 606-309-7836.

For sale, 2010 KX250F, \$4,799. Like new. Big Gun Titanium Exhaust System, new seat cover. Pro Circuit Monster Energy Graphics, Arc Non Breakable Clutch. Front spare tire, 606-231-8404.

For Sale: 2000 Suzuki 800 Intruder. Lots of chrome, new tires, windshield, saddlebags. Red. \$2500. Call: (606)843-9712.

For Sale: 2008 Kawasaki KLX 140L. Excellent condition. Less than 20 hours. \$1,500. Call: (606)312-3815

For Sale: 2010 Harley Davidson Ultra Classic. Like new in every way. Flame Blue Pearl. 9,000 miles. Loaded with everything and lots of extras. \$15,000. Call: (606)224-3101

RV Sales & Service

For Sale: 1993 29 FL Class A Motor home. 454 Chevy engine. Oil changed regular. Onan generator/ sleeps 6. Non smokers Selling due to health. Call: (606)231-2755. If no answer, please leave message.

For Sale: 2004 Jayco Designer Travel Trailer. 31 ft. Very Good condition. \$15,000. Call: (606)877-3461

Travel Trailer For Sale. 2003 Laredo. 28ft. 5th wheel loaded. Extra nice. Extra clean. Price \$12,500 OBO (606)882-8982

For Sale: 2005 Keystone Montana 37 ft. fifth wheel. 4 slides. Must see to appreciate. Full kitchen in rear. Fireplace, queen size bed, ceiling fans. Loaded. Priced to sell. Call: (606)260-8111 or (606)309-6682

Trucks

1990 Cheyenne Chevy 2500 series with utility bed. Mechanics truck. Mounted on is a 12hp Kohler Air Compressor. Asking \$3300 OBO. Runs good. Call: (606)224-7457

For Sale: 2001 Truck Dodge Ram Sport. 4x4. 114,000 miles. Red, Sharp. Full bed liner and cover, running boards. Looks great! Mechanically sound. \$7,500 OBO. Call: (606)231-0614

Mobile Home totor 92 International DT 468 Factory built Omni 6 way hitch and bed, tool box etc. Ready to go. Ph: (606) 843-9413.

PRICE REDUCED! \$5000 or trade. (606) 523-0001.

Watercraft

Yamaha 1200 XL Limited Wave Runner. New engine. 1 year warranty effective June 13th. Cover, spare tire, garage cap, runs great. \$4900 OBO. Call: (606)528-1669

Storage

Need Storage? Call McKnight (606)884-8359

Legals

To the Unknown Spouse of James Miller: I have been appointed as Warming Order Attorney to notify you that you have been named as a Defendant in an action which has been filed in United States District Court, London Division. You should contact me immediately as important actions must be taken within a specified time frame. Bryan Sergeant, Esq., 120 North Main Street, London, KY 40741, Ph: (606) 843-9413.

Official Notice

Cumberland Valley Electric, Inc., with its principal office at Gray, Kentucky and with its address at 6219 North U.S. Hwy 25E, Gray, Kentucky 40734, has filed with the Kentucky Public Service Commission in Case No. 2014-00159 an application to adjust its retail rates and charges. The need for this adjustment is due to an increase in Cumberland Valley's expenses in the areas of wholesale power costs, depreciation, and general operating expenses. Cumberland Valley is proposing to increase its electric revenues by \$1,605,137 or 3.95% and CATV rates by \$23,512 or 34.6%.

The rates are to be filed with the Kentucky Public Service Commission on June 20, 2014 and are effective July 22, 2014. The rates contained in this notice are the rates proposed by Cumberland Valley, Inc., but the Kentucky Public Service Commission may order rates to be charged that differ from these proposed rates contained in this notice. In addition, the Kentucky Public Service Commission may change the effective date.

A person may examine this application at the office of Cumberland Valley Electric, Inc. located at 6219 North U.S. Hwy 25E, Gray, Kentucky 40734, Monday through Friday, 7:30 a.m. to 4:00 p.m. or at www.cumberlandvalley.coop. A person may also examine this application at the Kentucky Public Service Commission offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the commission's Web site at <http://psc.ky.gov>.

Any comments regarding the application may be submitted to the Public Service Commission through its Web site, <http://psc.ky.gov>, or by mail to Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602. A person may submit a timely written request for intervention to the Public Service Commission Post Office Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of initial publication of the notice, the commission may take final action on the application.

\$1800/month. Will also consider self-hanger. All utilities are available. Behind locked gates during non-working hours. \$600 a month, plus deposit. No pets. Call: (606)682-1420 or (606)682-0943. 41,000 sq. ft. miles. \$10,700. 606-231-1928.

**DAVID WESTERFIELD
LAUREL COUNTY JUDGE EXECUTIVE
LONDON, KENTUCKY 40741
JUNE 17, 2014**

**IN RE: Petition for Local Special Election
Executive Order**

The Laurel County Judge Executive received a petition on June 16, 2014 requesting that a vote be held in London East Precinct (A107) of Laurel County, Kentucky for the sale of alcoholic beverages by the drink at Crooked Creek Golf Club.

The proposition on the election ballot will ask, "ARE YOU IN FAVOR OF THE SALE OF ALCOHOLIC BEVERAGES BY THE DRINK AT CROOKED CREEK GOLF CLUB. It has been determined that the petition has a sufficient amount of valid signatures.

After final review of the petition, it complies with requirements of K.R.S. 242.020 Petition for Election.

THEREFORE, IT IS HEREBY ORDERED:

That the "PETITION FOR LOCAL OPTION ELECTION" be put on the ballot for a Special Election August 19, 2014, for the constitutionally qualified voters in London East Precinct (A107) of Laurel County, Kentucky to vote on.

Ordered this 17th day of June 2014.

David Westerfield
David Westerfield, Laurel County Judge/Executive

STATE OF KENTUCKY
LAUREL COUNTY

I, Dean Johnson, Clerk of Laurel County, certify that the foregoing is a true copy of Executive Order as shown appears of record in Book 10 on Page 322 in the records of County Clerk of Laurel County.

Witness my hand this 17th day of June, 2014
Dean Johnson, Clerk

State of Kentucky, County of Laurel, Bd. 1, DEAN JOHNSON, Clerk of the Laurel County Court, do certify that the foregoing Executive Order was on the 17th day of June, 2014, at London, Kentucky, before of my office for record, and that I had been duly sworn in my said office, together with this and the certificate herein mentioned given under my hand this 17th day of June, 2014.
Clerk



The requested dollar amounts and percentage change for Cumberland Valley Electric, Inc. are listed below

Rate Class	Increase Dollar	Percent
Schedule I		
Residential, Schools and Churches	\$ 1,315,615	4.77%
Marketing Rate	\$ -	0.00%
Schedule II		
Small Commercial	\$ 62,855	5.74%
Small Commercial, w/ Demand	\$ 9,153	1.12%
Schedule III		
3-Phase Schools and Churches	\$ 21,920	1.63%
Schedule IV		
Large Power >2500 KW	\$ 29,741	1.38%
Schedule IV-A		
Large Power 50 -2500 KW	\$ 62,958	1.05%
Schedule VI		
Outdoor Lighting	\$ 83,604	6.43%
CATV		
CATV Pole Attachments	\$ 23,512	34.61%

The present and proposed rate structure of Cumberland Valley Electric, Inc. are listed below

Rate Class	Present	Proposed
Schedule I - Residential, Schools and Churches		
Customer charge	\$ 5.74	\$ 10.70
Energy Rate per kWh	\$ 0.06563	\$ 0.06563
Schedule I - Marketing Rate		
Energy Rate per kWh	\$ 0.05138	\$ 0.05138
Schedule II - Small Commercial No Demand		
Customer charge	\$ 5.74	\$ 11.04
Energy Rate per kWh up to 3000 kWh	\$ 0.09519	\$ 0.09519
Energy Rate per kWh over 3000 kWh	\$ 0.08880	\$ 0.08880
Schedule II - Small Commercial w/ Demand		
Customer charge	\$ 5.74	\$ 11.04
Energy Rate per kWh up to 3000 kWh	\$ 0.09519	\$ 0.09519
Energy Rate per kWh over 3000 kWh	\$ 0.08880	\$ 0.08880
Demand Rate per kW	\$ 4.22	\$ 4.22
Schedule III - 3 Phase Schools and Churches		
Customer charge	\$ -	\$ 40.00
Energy Rate per kWh	\$ 0.07915	\$ 0.07915
Schedule IV - Large Power >2500		
Customer charge	\$ -	\$ 50.00
Energy Rate per kWh	\$ 0.05058	\$ 0.05151
Demand Rate per kW	\$ 6.55	\$ 6.55
Schedule IV-A - Large Power 50 - 2500		
Customer charge	\$ -	\$ 40.00
Energy Rate per kWh	\$ 0.06078	\$ 0.06078
Demand Rate per kW	\$ 4.22	\$ 4.32
Schedule VI - Outdoor Lighting		
175W MV	\$ 8.25	\$ 8.78
400W MV	\$ 12.28	\$ 13.07
100W Open Bottom	\$ 8.27	\$ 8.80
100W Colonial Post	\$ 9.32	\$ 9.92
100W Direct Flood	\$ 10.03	\$ 10.67
400W Direct Flood	\$ 15.95	\$ 16.98
400W Cobble Head	\$ 15.95	\$ 16.98
CATV		
2 Party Pole	\$ 3.58	\$ 6.24
3 Party Pole	\$ 2.96	\$ 3.97
2 Party Anchor	\$ 9.58	\$ 4.43
3 Party Anchor	\$ 2.36	\$ 2.92
2 Party Ground	\$ 0.26	\$ 0.21
3 Party Ground	\$ 0.16	\$ 0.13

The effect of the proposed rates on the average monthly bill by rate class along with average usage are listed below:

Rate Class	Average kWh Usage	Proposed			
		Current Dollar Amount of Average Usage	Dollar Amount of Average Usage	Increase Dollar	Percent
Schedule I					
Residential, Schools and Churches	1,146	\$ 103.88	\$ 108.84	\$ 4.96	4.8%
Marketing Rate	1,001	\$ 56.74	\$ 56.74	\$ -	0.0%
Schedule II					
Small Commercial, No Demand	820	\$ 82.20	\$ 97.59	\$ 15.30	5.7%
Small Commercial, w/ Demand	4,098	\$ 475.16	\$ 480.46	\$ 5.30	1.1%
Schedule III					
3-Phase Schools and Churches	31,003	\$ 2,453.95	\$ 2,493.96	\$ 40.00	1.6%
Schedule IV					
Large Power >2500 KW	915,327	\$ 85,481.27	\$ 88,382.53	\$ 2,901.25	1.4%
Schedule IV-A					
Large Power 50 -2500 KW	67,289	\$ 6,494.86	\$ 6,562.87	\$ 68.21	1.1%
Schedule VI					
Outdoor Lighting	84	\$ 9.49	\$ 10.10	\$ 0.61	6.4%
CATV					
CATV Pole Attachment	-	\$ 3.08	\$ 4.12	\$ 1.06	34.6%

Saltee Horse Vans Hiring OTR drivers. Applicant Qualifications: CLASS A CDL, safe driving record and commitment to safety around horses. We offer excellent benefits and average annual income is \$55-\$60K with the potential to earn more. Apply at www.salteehorsevans.com/employment

Home for Sale on Land Contract. Sublimity School area. 2 bedroom, 2 bath. Hardwood and tile. Must purchase the home in your name within 3 years. \$4000 down, \$865 a month. \$104,000. Call: (606)224-1922

Mobile Homes for Sale

Owner Finance 1998 28x52 Double-wide. 3 bedroom, 2 bath. \$8000 down, \$595 per month. Central heat/air with nice lot. London. Call: (606)878-0624

Land & Acreage

\$220,000 Small 3 bedroom Farm House on 178 acres with ponds, one very large Pasture and woods 136 acres just off 192 Dead End Rd with city, water, electric. \$145,000 258 acres with \$100,000 + timber. Long winding bottom land fields with streams running all through the farm taking with the same spring as Cim-max Bottled Water. Barn and 1st goes on. \$270,000 Cumberland County. Getaway deer hunting paradise, huge bottom land fields, woods, large creek on dead end road. Only 15 minutes off of Cumberland Parkway. 57 acres only \$72,000. 5 acres on the river

\$20,000. 83 acres \$59,500. 93 acres \$98,500. Call: (606)219-7058

Homes for Rent

3 bedroom, 1.5 bath House for rent. Den. Kitchen appliances furnished. \$750 a month, plus deposit. No pets. Call: (606)864-8387 or (606)260-3088

HOUSE FOR LEASE: JUST OFF 192. 3 BEDROOM, 1 BATH BRICK HOME. \$900 MONTH/\$1200 DEPOSIT. FLORIDA ROOM, GARAGE AND UNFINISHED BASEMENT. NO PETS!!! CALL: (606)878-6631

Beautiful 3000 sq ft ranch home on large private lot. Has a large living room, dining room, and eat in kitchen. First floor master bedroom is very spacious, with walk-in closet attached to master bath. Hardwood floors throughout home. Two car attached garage, 4 bedrooms, 2.5 baths, laundry room, and a large bonus room upstairs that can be used as office or additional bedroom. Shopping, schools, St. Joseph's hospital and I-75 within 3 miles. Deposit required. No Pets. \$1600/month. Will also consider selling. 606-344-7134

Beautiful new two bedroom apts. In town total electric, hardwood and tile floors thru-out with stainless steel appliances, self leaning oven, microwave, dish washer, garbage disposal, washer and dryer. Water and garbage included for \$700 per month with a \$700 deposit. Also have a three bedroom apt. with two baths for \$800 per month with \$800 deposit. Absolutely no pets. Reference required. Call 606-878-8329

Executive home for lease-4-5 bedroom, 3 bathroom on 10 acres, 1/2 mile from London city limits. \$1500 per month plus deposit. No pets. Private & quiet. Call: (606)306-3045. Available July 15th.

Apartments for Rent

Apartment for rent, 2 bedroom, 1.5 bath, stove, refrigerator, dishwasher, garbage disposal. Washer/dryer hook-up. Rear deck, ample parking. Very clean, \$525. per month, plus \$525. deposit. No Pets. 606-224-5582 or 606-862-9363 or 606-878-1597.

Apartment for rent. Apartment #1, 2 bedroom, 1 bath. Kitchen appliances furnished. Heat pump with air. No pets allowed. \$450 a month, \$450 deposit. Water and lawn care furnished. Located at 7412 East Laurel Rd. Call: (606)884-8298

SEKP Apartments. 1 and 2 bedroom Apartments Available. 1 bedroom is \$435 a month, \$400 deposit. 2 bedroom is \$535 per month, \$500 deposit. 1 year lease. Call: (606)231-0097

Commercial/Business Rent

FOR RENT OR LEASE: Ideal for storage, manufacturing, garage, etc. 11,000 square foot building, 3 phase electric. 20' at peak of roof. Has attached offices and large hydraulic door. 2400 square foot building with high ceilings and large door. Was used as aircraft hanger. All utilities are available. Behind locked gates during non-working hours. Located on new West 80 approximately 7 miles from London. Call: (606)878-2660 or (859)819-5069 during work hours.

Mobile Homes Rent

2 & 3 Bedroom Mobile Homes for Rent. Located in City Limits, Lily & The North Laurel Areas. \$385. -\$505. per month. NO PETS ALLOWED! Call (606) 877-1276 for more info.

For rent mobile home, 14 x 70, 2 bedroom, 1 bath. Washer and dryer. \$400. a month. \$400. deposit. No pets. 6 miles from London off Hwy. 25 North. Call 843-7112.

Townhouses/Condo Rent

1 or 2 bedroom Townhouses. Full appliances. Located by Save-a-Lot, London. No pets. 1 year lease. \$395-\$525 a month plus deposit. For application, go to www.a-aproperties.com or Call Troy (606)882-4084

ASHMOR TOWN-HOMES. 2 bedroom, 1.5 baths. Quiet Country Living. Minutes from town. \$600/month plus deposit and references. Call: (606)882-0569.

In town. 2 bedroom, 1.5 bath. With carpet. KU electric. \$800 a month, plus deposit. No pets. Call: (606)882-1420 or (606)882-0943.

Autos

1985-88 2 Ton GMC Truck with Steel Flat and Hoist. With Only 8500 Miles on it. Price \$13,900. (Other Trucks). Paint and Condition Real Good! Bullock Lumber Co. London, KY 606-864-5733 or 606-309-9987. 2001 Ram, V8, Extended Cab, 4WD. Low Miles! Very Nice. (606)878-9388 or (606)224-0383.

2002 Dodge Durango RT 4WD SLT (Super Luxury Trim) Only 24,234 miles!! Silver Exterior w/ Black Leather Interior or Excellent condition and still looks like new. \$7,500 Call 606-309-9987 or 606-884-2029

2006 BMW 325i, gray, 4 door, one owner, heated seats, moonroof, 172,000K miles. \$7,500. Call: (606)312-0717

2007 Black Monte Carlo LT. Excellent condition, new tires, new battery. Low miles. Asking \$9,000. Call 606-231-8087 or 606-224-5951.

2008 Ford Ranger Blue 4x4 Pickup Truck. Manual. Excellent Condition. CD player. Tinted Windows. 55,000 miles. Looking to sell quick! Asking \$13,000 OBO. Call (663)381-2524.

2008 Grand Marquis LS. Palm Beach edition. Silver. Leather Interior. 40,000 miles. Lady driven. New battery and tires. All the buttons. \$13,995. Call: (606)843-0423 or (859)806-7290. Leave Message.

2011 Ford Focus SE. Silver, 4 door, 4 cyl. automatic. Power windows/locks. Cruise, tilt steering. 41,000 miles. Call: \$10,700. 606-231-1928.

For Sale: 02 Olds Van. 3rd row seat. Power slide doors. DVD player. Looks and drives like new. \$4350. Call: (606)882-1170

For Sale: 2005 Impala. Good Condition. High mileage (Salesman car). Retail \$6300. Sell \$3800. Call: (606)224-2279.



Official Notice

Cumberland Valley Electric, Inc., with its principal office at Gray, Kentucky and with its address at 6219 North U.S. Hwy 25E, Gray, Kentucky 40734, has filed with the Kentucky Public Service Commission in Case No. 2014-00159 an application to adjust its retail rates and charges. The need for this adjustment is due to an increase in Cumberland Valley's expenses in the areas of wholesale power costs, depreciation, and general operating expenses. Cumberland Valley is proposing to increase its electric revenues by \$1,605,137 or 3.95% and CATV rates by \$23,512 or 34.6%.

The rates are to be filed with the Kentucky Public Service Commission on June 20, 2014 and are effective July 22, 2014. The rates contained in this notice are the rates proposed by Cumberland Valley, Inc., but the Kentucky Public Service Commission may order rates that differ from these proposed rates contained in this notice. In addition, the Kentucky Public Service Commission may change the effective date.

A person may examine this application at the office of Cumberland Valley Electric, Inc. located at 6219 North U.S. Hwy 25E, Gray, Kentucky 40734, Monday through Friday, 7:30 a.m. to 4:00 p.m. or at www.cumberlandvalley.coop. A person may also examine this application at the Kentucky Public Service Commission offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the commission's Web site at http://psc.ky.gov.

Any comments regarding the application may be submitted to the Public Service Commission through its Web site, http://psc.ky.gov, or by mail to Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602. A person may submit a timely written request for intervention to the Public Service Commission Post Office Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of initial publication of the notice, the commission may take final action on the application.

OFFICE OF ADOPTION OF BUDGET ORDINANCE #222.35

BUDGET SUMMARY

ORDINANCE Relating to the Annual Budget and Appropriations.

IT IS ORDAINED BY THE FISCAL COURT OF LAUREL COUNTY, KENTUCKY:

SECTION ONE. The following budget is adopted for the fiscal year 2014-2015 and the amounts stated are appropriated for the purposes indicated.

(01) General Fund	
General Government	\$2,817,258.02
Protection to Persons & Property	\$2,157,660.00
General Health & Sanitation	\$ 393,385.00
Social Services	\$ 65,000.00
Recreation & Culture	\$ 532,800.00
Other Transportation Facilities & Services	\$ 18,700.00
Holding Company Bonds	\$ 807,587.50
Lease (s)	\$ 180,500.00
General Services	\$ 463,690.00
Fringe Benefits (Employers Share)	\$ 1,766,000.00
Distributions to Other Governmental Agencies	\$ 2,156,562.00
Total General Fund	\$11,399,142.52

(02) Road Fund	
Roads	\$3,357,955.76
Contingent Appropriations	\$ 554.56
Fringe Benefits (Employers Share)	\$ 417,000.00
Distributions to other Governmental Agencies	\$ 60,000.00
Total Road Fund	\$3,835,510.32

(03) Jail Fund	
Protection to Persons & Property	\$3,455,931.00
Fringe Benefits (Employers Share)	\$1,051,000.00
Total Jail Fund	\$4,506,931.00

(04) Local Government Economic Assistant (LGEA)	
Roads	\$251,550.00
Total LGEA Fund	\$ 251,550.00

(12) Forest Fire Protection Fund	
Protection to Persons & Property	\$ 3,400.00
Contingent Appropriations	\$ 2,851.00
Total Forest Fire Protection Fund	\$ 6,251.00

(23) Occupational Tax Fund	
General Government	\$ 345,460.00
Fringe Benefits (Employers Share)	\$ 76,000.00
Total Occupational Tax Fund	\$ 421,460.00

(31) Local Government Econ Development (LGED Fund)	
Protection to Persons & Property	\$ 87,444.00
Social Services	\$ 15,000.00
Contingent Appropriations	\$ 10.00
Total Local Government Econ Development (LGED Fund)	\$ 102,454.00

(75) CSEPP Fund	
Transfer of Appropriations to Other Funds	\$ 500,000.00
Total CSEPP Fund	\$ 500,000.00

(76) Local Emergency Planning (LEPC Fund)	
Contingent Appropriations	\$ 100.05
Total Local Emergency Planning (LEPC Fund)	\$ 100.05

(78) CDBG FUND	
General Government	\$ 112,182.00
Contingent Appropriations	\$ 500.00
Total CDBG Fund	\$ 112,682.00

Adopted this 26th day of June, 2014.


County Judge/Executive

NOTICE OF AVAILABILITY

All interested persons and organizations in Laurel County are hereby notified that a copy of the County's adopted budget in full is available for public inspection at the Office of the County Judge/Executive during normal business hours.

The requested dollar amounts and percentage change for Cumberland Valley Electric, Inc. are listed below.

Rate Class	Increase Dollar	Percent
Schedule I		
Residential, Schools and Churches	\$ 1,315,615	4.77%
Marketing Rate	\$ -	0.00%
Schedule II		
Small Commercial	\$ 82,855	5.74%
Small Commercial, w/ Demand	\$ 9,153	1.12%
Schedule III		
3-Phase Schools and Churches	\$ 21,920	1.63%
Schedule IV		
Large Power >2500 KW	\$ 20,741	1.38%
Schedule IV-A		
Large Power 50 -2500 KW	\$ 82,958	1.05%
Schedule VI		
Outdoor Lighting	\$ 83,604	6.43%
CATV		
CATV Pole Attachments	\$ 23,512	34.61%

The present and proposed rate structure of Cumberland Valley Electric, Inc. are listed below.

Rate Class	Present	Proposed
Schedule I - Residential, Schools and Churches		
Customer charge	\$ 5.74	\$ 10.70
Energy Rate per kWh	\$ 0.0563	\$ 0.0563
Schedule I - Marketing Rate		
Energy Rate per kWh	\$ 0.05138	\$ 0.05138
Schedule II - Small Commercial No Demand		
Customer charge	\$ 6.74	\$ 11.04
Energy Rate per kWh up to 3000 kWh	\$ 0.09519	\$ 0.09519
Energy Rate per kWh over 3000 kWh	\$ 0.08880	\$ 0.08880
Schedule II - Small Commercial w/ Demand		
Customer charge	\$ 5.74	\$ 11.04
Energy Rate per kWh up to 3000 kWh	\$ 0.09519	\$ 0.09519
Energy Rate per kWh over 3000 kWh	\$ 0.08880	\$ 0.08880
Demand Rate per kW	\$ 4.22	\$ 4.22
Schedule III - 3 Phase Schools and Churches		
Customer charge	\$ -	\$ 40.00
Energy Rate per kWh	\$ 0.07915	\$ 0.07915
Schedule IV - Large Power >2500		
Customer charge	\$ -	\$ 50.00
Energy Rate per kWh	\$ 0.05058	\$ 0.05151
Demand Rate per kW	\$ 6.55	\$ 6.55
Schedule IV-A - Large Power 50 - 2500		
Customer charge	\$ -	\$ 40.00
Energy Rate per kWh	\$ 0.06078	\$ 0.06078
Demand Rate per kW	\$ 4.22	\$ 4.32
Schedule VI - Outdoor Lighting		
175W MV	\$ 8.25	\$ 8.78
400W MV	\$ 12.28	\$ 13.07
100W Open Bottom	\$ 8.27	\$ 8.80
100W Colonial Post	\$ 9.32	\$ 9.92
100W Direct Flood	\$ 10.03	\$ 10.67
400W Direct Flood	\$ 15.95	\$ 16.96
400W Cobra Head	\$ 15.95	\$ 16.96
CATV		
2 Party Pole	\$ 3.58	\$ 5.24
3 Party Pole	\$ 2.99	\$ 3.97
2 Party Anchor	\$ 3.55	\$ 4.43
3 Party Anchor	\$ 2.35	\$ 2.92
2 Party Ground	\$ 0.25	\$ 0.21
3 Party Ground	\$ 0.16	\$ 0.13

The effect of the proposed rates on the average monthly bill by rate class along with average usage are listed below.

Rate Class	Current		Proposed	
	Average kWh Usage	Dollar Amount of Average Usage	Dollar Amount of Average Usage	Increase Dollar Percent
Schedule I				
Residential, Schools and Churches	1,146	\$ 103.86	\$ 108.84	\$ 4.86 4.8%
Marketing Rate	1,001	\$ 56.74	\$ 56.74	\$ - 0.0%
Schedule II				
Small Commercial, No Demand	826	\$ 82.23	\$ 97.59	\$ 15.36 18.7%
Small Commercial, w/ Demand	4,098	\$ 475.16	\$ 480.46	\$ 5.30 1.1%
Schedule III				
3-Phase Schools and Churches	31,003	\$ 2,453.86	\$ 2,493.86	\$ 40.00 1.6%
Schedule IV				
Large Power >2500 KW	915,527	\$ 65,481.27	\$ 66,382.53	\$ 901.26 1.4%
Schedule IV-A				
Large Power 50 -2500 KW	87,298	\$ 6,494.66	\$ 6,502.97	\$ 8.31 0.1%
Schedule VI				
Outdoor Lighting	84	\$ 9.49	\$ 10.10	\$ 0.61 6.4%
CATV				
CATV Pole Attachment		\$ 3.08	\$ 4.12	\$ 1.06 34.9%