



Kentucky Rural Water Association

Helping water and wastewater utilities help themselves

March 31, 2014

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PUBLIC SERVICE
COMMISSION

Mr. Jeff Derouen, Executive Director
Public Service Commission
P. O. Box 615
Frankfort, KY 40602-0615

Dear Mr. Derouen:

Kentucky Rural Water Association will host three (3) regional meetings during the month of April, 2014. These classes offer two (2) hours per session of continuing education credit.

Please find enclosed a training summary/timed agenda for these meetings which includes a description of the topics and speaker information. These classes have also been submitted to the Kentucky Board of Certification of Water Treatment & Distribution System Operators. A copy of the applications is included.

With this letter and enclosures, Kentucky Rural Water Association respectfully requests that this training be approved for continuing education credit for commissioners as referenced in regulation 807 KAR 5:070. If additional information is needed, please do not hesitate to contact our office.

Sincerely,

Janet Cole
Education Coordinator
j.cole@krwa.org

Enclosures
(Original and 10 packets)

Training Sponsor: Kentucky Rural Water Association

Course Title: Northeast Regional Meeting
Location: Ponderosa Steakhouse, Morehead, KY
Date: April 15, 2014

Course Title: Green River Regional Meeting
Location: Ryan's Family Steakhouse, Owensboro, KY
Date: April 17, 2014

Course Title: Western Regional Meeting
Location: Ponderosa Steakhouse, Draffenville, KY
Date: April 24, 2014

Learning Objectives:

The objective of these sessions is to provide useful information to attendees to help them better perform their roles at their utility and enhance the operations at their facilities.

Criteria for Training Credits:

Following a meal, the training portion of the meetings will be conducted from 6:30 p.m. until 8:30 p.m. Attendees will be granted credit for actual time attending the training portion of the meeting. The maximum number of continuing education credit hours for this meeting will be two (2) hours.

6:30 p.m. - 8:30 p.m.

Session 1: Kentucky Division of Water Update

Presenter: Julie Roney and Jackie Logsdon, Kentucky Division of Water

This session will provide two (2) hours of training on upcoming regulatory changes and new regulations affecting drinking water utilities in Kentucky. In addition, areas of potential compliance problems for drinking water utilities, especially the Stage 2 Disinfection By-Product Rule, will be covered.

Speaker Bios:

Julie Roney has over 31 years of experience in the environmental field, with 24 years devoted to drinking water. She is currently the Drinking Water Program Coordinator for the KY Division of Water and has held various technical and supervisory positions with the DOW since February 1999. Prior to the DOW, she was employed by Kentucky-American Water Company beginning in September 1987, working in the Water Quality and Production Departments where she became their Water Quality Director. She began her career with Commonwealth Technology Incorporated in March 1980, progressing from a laboratory chemist to the Water and Microbiology Supervisor. Julie holds a Bachelor Degree in Biology from the University of Kentucky as well as a Class IVA Drinking Water Treatment license and Class IVD Drinking Water Distribution license.

Jackie Logsdon is an Environmental Scientist for the Kentucky Division of Water and provides technical assistance for utilities through the regional offices in Madisonville and Paducah. Jackie is a 1999 graduate of the University of Kentucky with a Bachelor of Science degree in Biology. He has been employed with the Division of Water since October, 2000.

<p>Mail to:</p> <p>Division of Compliance Assistance Certification and Licensing Branch Operator Certification Program 300 Fair Oaks Lane Frankfort, KY 40601</p>	<p>Commonwealth of Kentucky Department for Environmental Protection</p> <p>Application for Approval of Courses for Continuing Education Credit</p> <p><i>Drinking Water Treatment, Drinking Water Distribution, Bottled Water, Wastewater Treatment and Collection System</i></p> <p>Telephone: 1-800-926-8111 www.dca.ky.gov/certification</p>	<p><i>For Official Use Only Do not write in this space</i></p> <p>COPY</p>
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I. **Course Sponsor Information:** Agency Interest Number: 108571

A. Sponsoring Organization (school, business, association, etc.):

Kentucky Rural Water Association

Key Contact Person:

Name and Title: Janet Cole, Education Coordinator
 Address: PO Box 1424
 City, State and Zip: Bowling Green, KY 42102-1424
 Phone and Fax: Ph: 270.843.2291 Fx: 270.796.8623
 E-mail: j.cole@krwa.org
 Web Page: www.krwa.org

One-Time Approval Requested Two-Year Approval Requested

B. If individual requesting approval is different than the key contact person for the sponsor, please complete the following information:

Name and Title: _____
 Address: _____
 City, State and Zip: _____
 Phone and Fax: _____
 E-mail: _____

II. **General Course Information:**

A. Title: Regional Meetings - April, 2014
 B. Location and Date/s: Morehead, Owensboro, & Draffenville April 15, 17, and 24, 2014
 C. Cost per Student or Group: \$ -0-
 D. Delivery Format or Media (check those that apply):

Classroom Web/Online Laboratory Exhibition
 Field CD-ROM Video/Audio Correspondence
 Other (Explain) _____



E. Continuing Education Credits (**hours**) Requested for Target Audience:

Drinking Water Treatment, Distribution and/or Bottled Water: 2 hrs.

Wastewater Treatment and/or Collection: _____

(Attach a detailed description explaining how this training relates to the wastewater treatment process.)

III. **Required Items** (must be attached to submittal, check off as completed):

- A. Course Learning Objectives
- B. Criteria for Successful Completion by Operators
- C. Agenda (timed with instructors identified and brief description of topics)
- D. Credentials for All Instructors

IV. **Additional Attachments** (required for distance learning courses, optional for other training):

- A. Instructional Design (developed by whom/their credentials)
- B. Curriculum Content (subject matter experts/their credentials)
- C. Required Assignments and/or Examinations (type, passing score, etc.)
- D. Mandatory Time Constraints (deadlines, granting of extensions, etc.)

V. **Signature of Sponsor's Contact Person**

I confirm that all information provided with this application is accurate to the best of my knowledge. A complete list of attendees and credits to be awarded to them will be forwarded on a "Continuing Education Activity Report" to the Kentucky Division of Compliance Assistance (within 30 days of completing the course when possible).

Printed Name and Title: Janet Cole, Education Coordinator

Signature and Date: 

March 26, 2014