



Steven L. Beshear
Governor

Leonard K. Peters
Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

David L. Armstrong
Chairman

James W. Gardner
Vice Chairman

Linda Breathitt
Commissioner

March 31, 2014

Randall Kelley, Training Specialist
P.O. Box 1424
3251 Spring Hollow Avenue
Bowling Green, Kentucky 42102

RE: Case No. 2014-107
(Training or Certification)

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements upon receipt of the original on March 24, 2014 and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

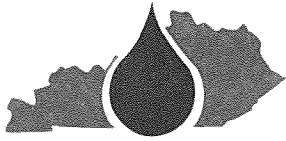
If you need further assistance, please contact my staff at 502-782-2629.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner
Filings Division Director

LF/tw



Kentucky Rural Water Association

Helping water and wastewater utilities help themselves

March 20, 2014

RECEIVED

MAR 25 2014

PUBLIC SERVICE
COMMISSION

FILED

MAR 24 2014

PUBLIC SERVICE
COMMISSION

Mr. Jeff Derouen, Executive Director
Public Service Commission
P. O. Box 615
Frankfort, KY 40602-0615

Dear Mr. Derouen:

2014-00107

Kentucky Rural Water Association will host its Operator EXPO at the Hardin County Fairgrounds in Glendale, Kentucky on May 14, 2014. We would like to request that this training be approved for continuing education credit for water district commissioners as referenced in regulation 807 KAR 5:070.

Please find enclosed a training summary/timed agenda and biographies for the speakers. Approval for this training session has been submitted to the Kentucky Boards of Certification for Water Treatment and Distribution System Operators and Wastewater System Operators. A copy of the application is enclosed.

With this letter and enclosures, Kentucky Rural Water Association is requesting the approval of up to six (6) hours of continuing education credit for water district commissioners. If additional information is needed, please do not hesitate to contact our office.

Sincerely,

Randall Kelley
Training Specialist

jc

Enclosures
(Original and 10 copies)