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RECEIVED

MAR 11 2015

PUBLIC SERVICE
COMMISSION

BRUCE E. SMITH
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HENRY E. SMITH
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March 10, 2015

VIA UPS DELIVERY

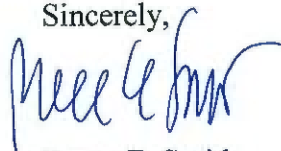
Mr. Jeff R. Derouen
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40601

Re: Case No. 2014-00084
Jessamine-South Elkhorn Water District CPCN Application

Dear Mr. Derouen:

Delivered under cover of this letter is an original and ten (10) copies of the Applicant's Notice of Filing and Jessamine-South Elkhorn Water District's Responses to Post Hearing Data Requests.

Sincerely,



Bruce E. Smith

Enclosures

cc: Robert M. Watt, III, Esq.
Monica H. Braun, Esq.
Jennifer Black Hans, Esq.
Gregory T. Dutton, Esq.
Stefanie Kingsley, Esq.
Ann Ramser, Esq.
Anthony G. Martin, Esq.

COMMONWEALTH OF KENTUCKY

RECEIVED

MAR 11 2015

BEFORE THE PUBLIC SERVICE COMMISSION

PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF JESSAMINE-SOUTH ELKHORN)
 WATER DISTRICT FOR A CERTIFICATE OF)
 PUBLIC CONVENIENCE AND NECESSITY TO)
 CONSTRUCT AND FINANCE A WATERWORKS) CASE NO 2014 -00084
 IMPROVEMENT PROJECT PURSUANT TO KRS)
 278.020 AND 278.300)

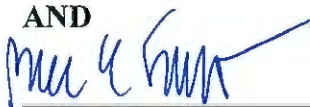
APPLICANT'S NOTICE OF FILING

Comes now the Applicant, Jessamine-South Elkhorn Water District, by counsel, and gives notice of the filing of the newspaper advertisement of the hearing, the original of which is attached hereto with the publisher's affidavit.

Wherefore, the Applicant moves that the above document be incorporated into the record of this proceeding.

Anthony G. Martin, Esq.
 P.O. Box 1812
 Lexington, Kentucky 40588
 agmlaw@aol.com
 (859)268-1451

AND




Bruce E. Smith, Esq.
 Henry E. Smith, Esq.
 Bruce E. Smith Law Offices, PLLC
 201 South Main Street
 Nicholasville, Kentucky 40356
 bruce@smithlawoffice.net (859)885-3393
CO-COUNSEL FOR DISTRICT

CERTIFICATE OF SERVICE

The undersigned certifies that a true copy of the foregoing Applicant's Notice of Filing was emailed and mailed to the following individuals, postage prepaid, on March 10, 2015.

Robert M. Watt, III, Esq.
Monica H. Braun, Esq.
300 West Vine Street, Suite 2100
Lexington, KY 40507

Jennifer Black Hans, Esq.
Gregory T. Dutton, Esq.
Stefanie Kingsley, Esq.
Assistant Attorneys General
1024 Capital Center Drive, Suite 200
Frankfort, KY 40601-8204



Bruce E. Smith

THE JESSAMINE JOURNAL

507 North Main Street • Nicholasville, Kentucky 40356

AFFIDAVIT NOTICE OF PUBLICATION

STATE OF KENTUCKY
COUNTY OF JESSAMINE

I, Peggy Adkins, do hereby certify
that I hold the position of Account Executive
of The Jessamine Journal in Nicholasville, Kentucky, and that the said
publication(s) of The Jessamine Journal
printed the advertising for Jessamine South Elkhorn
Water on January 29, 2015
concerning a notice to the public occupying the following space:

1X 3.194

size(s) of ad(s)

Peggy Adkins

Subscribed and sworn to before me this the 6 day of March, 2015

Phonica Adkins, Notary Public

My commission expires:

**My Commission Expires April 26, 2018
ID # 509808**