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Vice Chairman

Linda Breathitt
Commissioner

August 22, 2014

Bruce E Smith
201 South Main Street
Nicholasville, KY 40356

RE: Jessamine-South Elkhorn Water District
Case No. 2014-00084

The Commission Staff has reviewed the filing submitted August 21, 2014 and has determined that the application in the above case now meets the minimum filing requirements. Attached please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner
Filings Division Director

LF/rcs

cc: Parties of Record

FILED
AUG 21 2014
PUBLIC SERVICE
COMMISSION

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

RECEIVED

In the Matter of:

MAR 07 2014

**APPLICATION OF JESSAMINE-SOUTH ELKHORN)
WATER DISTRICT FOR A CERTIFICATE OF)
PUBLIC CONVENIENCE AND NECESSITY TO)
CONSTRUCT AND FINANCE A WATERWORKS)
IMPROVEMENT PROJECT PURSUANT TO KRS)
278.020 AND 278.300)**

PUBLIC SERVICE
COMMISSION

CASE NO 2014- 00084

APPLICATION

The Jessamine-South Elkhorn Water District (the "District") by counsel and pursuant to KRS 278.020 and 278.300, petitions the Commission for a certificate of public convenience and necessity ("CPCN") to construct a waterworks improvement project and approval to finance said project. The following information is filed in accordance with the Commission's regulations:

1. The District's office address is P.O. Box 721, Nicholasville, Kentucky 40340-0721. Its principal officers are listed in its 2012 Annual Report, which is on file with the Commission. The contact person is Diana Clark (office manager); telephone (859)881-0589; fax (859)881-5080; and email: jessaminesouth@windstream.net;
2. The District is a non-profit water district organized under KRS Chapter 74 and has no separate articles of incorporation or by-laws (807 KAR 5:001 Section 14);
3. A description of the District's water system and its property, stated at original cost by accounts, is contained in its 2012 annual report, which is incorporated herein by reference. All required normal financial schedules and other data are in the Annual Report;