

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF JESSAMINE-SOUTH ELKHORN )  
WATER DISTRICT FOR A CERTIFICATE OF )  
PUBLIC CONVENIENCE AND NECESSITY TO )  
CONSTRUCT AND FINANCE A WATERWORKS )  
IMPROVEMENT PROJECT PURSUANT TO )  
KRS 278.020 AND 278.300 )

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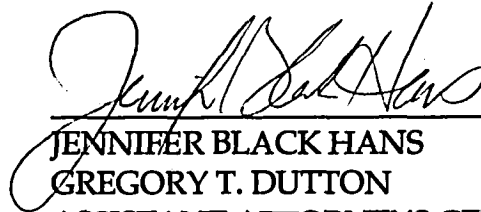
PUBLIC SERVICE  
COMMISSION  
CASE NO. 2014-0084

ATTORNEY GENERAL'S  
MOTION TO INTERVENE

Comes now the Attorney General of the Commonwealth of Kentucky, by and through his Office of Rate Intervention, and pursuant to KRS 367.150(8), which grants him the right and obligation to appear before regulatory bodies of the Commonwealth of Kentucky to represent consumers' interests, hereby moves the Public Service Commission to grant him status as an intervenor party in this action pursuant to 807 KAR 5:001 Section 4(11).

Respectfully submitted,

JACK CONWAY  
ATTORNEY GENERAL



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*Certificate of Service and Filing*

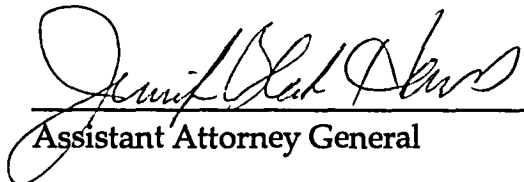
Counsel certifies that an original and ten photocopies of the foregoing were served and filed by hand delivery to Jeff Derouen, Executive Director, Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky 40601; counsel further states that true and accurate copies of the foregoing were mailed via First Class U.S. Mail, postage pre-paid, to:

L. Nicholas Strong, Chairman  
Jessamine-South Elkhorn Water District  
P.O. Box 721  
Nicholasville, Kentucky 40340-0721

Hon. Bruce E. Smith  
Hon. Henry E. Smith  
Bruce E. Smith Law Offices, PLLC  
201 South Main Street  
Nicholasville, Kentucky 40356

Hon. Anthony G. Martin  
P.O. Box 1812  
Lexington, Kentucky 40588

this 17<sup>th</sup> day of March, 2014

  
\_\_\_\_\_  
Assistant Attorney General