



Steven L. Beshear
Governor

Leonard K. Peters
Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
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David L. Armstrong
Chairman

James W. Gardner
Vice Chairman

Linda Breathitt
Commissioner

February 10, 2014

Honorable W. Randall Jones, Attorney At Law
Rubin & Hays
Kentucky Home Trust Building
450 South Third Street
Louisville, Kentucky 40202

RE: Case No: 2014-29
Bronston Water Association, Inc.
(Construct, Finance, Rates; 278.023)

The Commission staff has reviewed the response submitted February 10, 2014 and has determined that the application in the above case now meets the minimum filing requirements. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502/564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner
Filings Division Director

LF/tw



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Vickie Ramsey, Office Manager
Bronston Water Association, Inc.
P.O. Box 243
Bronston, Kentucky 42518

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