Commissioners: Robert Tucker, Chairman Ruby Poe

Roy McGregor

**South Hopkins Water District** 

Phone 270-797-5760 Fax 270-797-3800 129 S. Main St. P. O. Box 487 Dawson Springs, KY 42408

April 10, 2014

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PUBLIC SERVICE
COMMISSION

Mr. Jeff Derouen Executive Director Public Service Commission P O Box 615 Frankfort, KY 40602-0615

RE:

Case No.

2013-00428

South Hopkins Water District

(Alternative Rate Filing Adjustment)

Dear Mr. Derouen:

Pursuant to the Commission Staff Report on Case No. 2013-00428 the Commissioners of South Hopkins Water District accept the proffers dated April 2, 2014 to include: adjustment of the general retail rates to a level that will produce an additional \$65,142 and notifying our accountant of the Staff's recommendation for changing asset depreciation lives. We do not find cause for a hearing.

We are especially pleased with the speed with which this adjustment has been handled. Thank you.

Yours truly,

Robert J. Tucker

Chairman