Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky **Public Service Commission**211 Sower Blvd.

P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov David L. Armstrong Chairman

James W. Gardner Vice Chairman

> Linda Breathitt Commissioner

January 7, 2014

Robert J. Tucker, Chairman South Hopkins Water District P.O. Box 487 Dawson Springs, Kentucky 42408

RE: South Hopkins Water District

Case No: 2013-00428

The Commission staff has reviewed the response submitted January 2, 2014 and has determined that the application in the above case now meets the minimum filing requirements. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502/564-3940.

Sincerely,

Linda Faulkner

Filings Division Director

LF/tw



Commissioners: Robert Tucker, Chairm **South Hopkins Water District**

Robert Tucker, Chairman Ruby Poe Roy McGregor Phone 270-797-5760 Fax 270-797-3800 129 S. Main St. P. O. Box 487 Dawson Springs, KY 42408

December 3, 2013

RECEIVED

Mr. Jeff Derouen, Executive Director Public Service Commission P O Box 615 Frankfort, KY 40601 FILED

DEC - 6 2013
PUBLIC SERVICE
COMMISSION

JAN 2 2014

PUBLIC SERVICE COMMISSION

Dear Mr. Derouen:

Enclosed is the original and five (5) copies of Application for Rate Adjustment for South Hopkins Water District.

If there are any questions, please contact our office.

Sincerely,

Robert J. Tucker

Robert J. Seeker Jyf

Chairman

Enclosures