



Steven L. Beshear  
Governor

Leonard K. Peters  
Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

David L. Armstrong  
Chairman

James W. Gardner  
Vice Chairman

Linda Breathitt  
Commissioner

December 16, 2013

Robert J. Tucker, Chairman  
South Hopkins Water District  
129 South Main Street  
P.O. Box 487  
Dawson Springs, Kentucky 42408

RE: Case No 2013-428  
South Hopkins Water District  
(Alternative Rate Filing Adjustment)

The Commission Staff has reviewed South Hopkins Water District application in the above case. This filing is rejected for the reasons set forth below.

Filing deficiencies pursuant to: 807 KAR 5:076

**Section 4 Section 4(1) (h) Completed ARF Form-3 for each member of board of directors/commissioners, CEO or general manager, Owner**

Please provide the requested information within 15 days of the date of this letter. If you need further assistance, please contact my staff at 502-782-2629.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner  
Filings Division Director

LF/tw