

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION OF KENTUCKY

In the Matter of:

)  
**The Application of Jackson Purchase** ) **CASE NO. 2013-00384**  
**Energy Corporation for Approval of** )  
**Flow Through Rates Pursuant to** )  
**KRS 278.455** )

**RECEIVED**  
 2014  
 FEB - 3 ~~2013~~  
 PUBLIC SERVICE  
 COMMISSION

NOTICE OF FILING OF AFFIDAVIT OF PUBLICATION

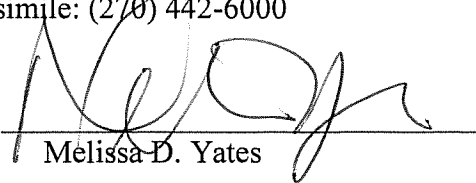
COMES Jackson Purchase Energy Corporation (hereinafter "JPEC"), through the undersigned counsel, and pursuant to 807 KAR 5:007, Section 1(7)(b) and (8), hereby files herewith the Affidavits of Publication, verifying the publication of JPEC's notice to its customers by publication of a proposed rate increase:

1. An Affidavit of Publication for the Paducah Sun, a newspaper of general circulation in McCracken County, Kentucky, is attached hereto as Exhibit A;
2. An Affidavit of Publication for the Mayfield Messenger, a newspaper of general circulation in Graves County, Kentucky, is attached hereto as Exhibit B;
3. An Affidavit of Publication for the Carlisle County News, a newspaper of general circulation for Carlisle County, Kentucky, is attached hereto as Exhibit C;
4. An Affidavit of Publication for Ballard Advance Yeoman, a newspaper of general circulation for Ballard County, Kentucky, is attached hereto as Exhibit D.
5. An Affidavit of Publication for the Livingston Ledger, a newspaper of general circulation in Livingston County, Kentucky, is attached hereto as Exhibit E; and
6. An Affidavit of Publication for the Tribune-Courier, a newspaper of general circulation in Marshall County, Kentucky, is attached hereto as Exhibit F.

Respectfully submitted,

DENTON & KEULER  
P. O. BOX 929  
PADUCAH KY 42002-0929  
Telephone: (270) 443-8253  
Facsimile: (270) 442-6000

By:



Melissa D. Yates

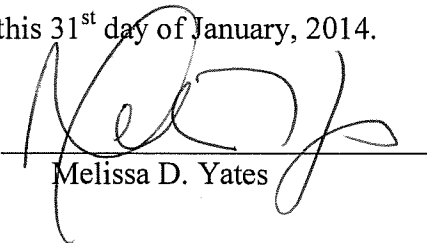
ATTORNEYS FOR JACKSON PURCHASE  
ENERGY CORPORATION

I hereby certify that the foregoing has  
been served by mailing a true and  
correct copy to, via Federal Express

JEFF DEROUEN  
EXECUTIVE DIRECTOR  
KENTUCKY PUBLIC SERVICE COMMISSION  
211 SOWER BLVD  
FRANKFORT KY 40602

on this 31<sup>st</sup> day of January, 2014.

By:



Melissa D. Yates

AFFP

PROPOSED RATE INCREASE

## Affidavit of Publication

STATE OF KENTUCKY }  
COUNTY OF MCCRACKEN } SS

Matt Jones, being duly sworn, says:

That he is Circulation Director of the Paducah Sun, a daily newspaper of general circulation, printed and published in Paducah, McCracken County, Kentucky; that the publication, a copy of which is attached hereto, was published in the said newspaper on the following dates:

January 09, 2014

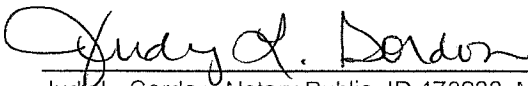
That said newspaper was regularly issued and circulated on those dates.

SIGNED:



\_\_\_\_\_  
Circulation Director

Subscribed to and sworn to me this 9th day of January 2014.



\_\_\_\_\_  
Judy L. Gordon, Notary Public, ID 470933, McCracken County, Kentucky

My commission expires: July 30, 2016

20010263 20152029

JOHN PACE  
JACKSON PURCHASE ENERGY CORP  
C/O DENTON & KEULER  
PO BOX 929  
PADUCAH, KY 42002-0929

EXHIBIT A

**NOTICE OF PROPOSED RATE CHANGE**

Jackson Purchase Energy Corporation, 2900 Irvin Cobb Drive, P.O. Box 4030, Paducah, KY 42002-4030, will file an application with the Kentucky Public Service Commission in Case No. 2013-000384. The application is being made pursuant to KRS 278.455(2) to reflect an increase in the rates of its wholesale supplier, Big Rivers Electric Corporation. The amount and percent of increase requested is listed below by rate class.

Schedule	Rate Class	Before Accelerated MRSM & RER Credit (1)		After Accelerated MRSM & RER Credit (2) (3)	
		Before Big Rivers Flow-Through Amount	Retail Change Percent	Before Big Rivers Flow-Through Amount	Retail Change Percent
R	Residential	\$10,697,228	28.58%	\$0	\$0
C-1	Small Commercial Single Phase	\$ 848,015	28.58%	\$0	\$0
C-3	Small Commercial Three Phase	\$ 300,215	28.58%	\$0	\$0
D	Commercial and Industrial Demand				
	Less than 3,000 KW	\$ 4,233,042	28.58%	\$0	\$0
I-E	Large Commercial and Industrial - Existing	\$ 490,834	28.58%	\$0	\$0
L	Large Commercial and Industrial - 3,000-5,000 KW	\$ 0	0.00%	\$0	\$0
OL	Outdoor Lighting	\$ 378,713	28.57%	\$0	\$0

The effects of the proposed rates on the average monthly bill by rate class are listed below.

Schedule	Rate Class	Before Accelerated MRSM & RER Credit (1)		After Accelerated MRSM & RER Credit (2) (3)	
		Increase	Percent	Increase	Percent
R	Residential	\$ 34.55	28.58%	\$0	\$0
C-1	Small Commercial Single Phase	\$ 28.30	28.58%	\$0	\$0
C-3	Small Commercial Three Phase	\$ 58.45	28.58%	\$0	\$0
D	Commercial and Industrial Demand				
	Less than 3,000 KW	\$ 597.72	28.58%	\$0	\$0
I-E	Large Commercial and Industrial - Existing	\$20,451.42	28.58%	\$0	\$0
L	Large Commercial and Industrial - 3,000-5,000 KW	\$ 0	0%	\$0	\$0
OL	Outdoor Lighting	\$ 3.33	28.57%	\$0	\$0

- (1) Big Rivers has proposed accelerating the use of the Member Rate Stability Mechanism (MRSM) and the Rural Economic Reserve (RER) to offset the proposed base rate increase.
- (2) The MRSM is expected to be exhausted in July, 2014 and the RER in April, 2015.
- (3) Per the proposed Big Rivers tariff and previous Kentucky Public Service Commission order, the RER applies only to the non-direct served classes.

The present and proposed rate design of Jackson Purchase Energy Corporation are listed below.

Schedule	Rate Class	Present	Proposed
R-Residential	Customer Charge	\$ 10.99	\$ 14.13
	Energy Charge	\$0.088946	\$0.114365
C-1 Small Commercial-1Ph	Facilities Charge	\$ 12.23	\$ 15.73
	Energy Charge	\$0.090178	\$0.115950
C-3 Small Commercial-3Ph	Customer Charge	\$ 21.98	\$ 28.26
	Energy Charge	\$0.085625	\$0.110096
D-C&I less than 3000 kW	Facilities Charge	\$ 42.73	\$ 54.94
	Demand Charge	\$ 7.94	\$ 10.21
	Energy Charge		
	1st 200 kWh/kW	\$0.054898	\$0.070587
	Next 200 kWh/kW	\$0.045986	\$0.059128
	Next 200 kWh/kW	\$0.041457	\$0.053305
I-E Large C&I Existing	Over 600 kWh/kW	\$0.037062	\$0.047654
	Facilities Charge	\$ 366.24	\$ 470.91
L-Large C&I 3000-5000 kW	Demand Charge	\$42,117.39	\$54,154.04
	1st 3000 kW	\$ 14.04	\$ 18.05
	Additional kW	\$0.033648	\$0.043264
	Energy Charge		
Lights	Facilities Charge	\$ 366.24	\$ 470.91
	Demand Charge	\$ 13.79	\$ 17.73
	Energy Charge	\$0.033648	\$0.043264
	Watts		
	175 MV	\$ 10.09	\$ 12.97
	400 MV	\$ 15.60	\$ 20.06
	100 HPS	\$ 9.69	\$ 12.46
	250 HPS	\$ 13.46	\$ 17.31
	250 HPS-Flood	\$ 14.13	\$ 18.17
	175 Metal	\$ 16.40	\$ 21.09
	150 Metal	\$ 15.89	\$ 20.43
	400 Metal	\$ 23.89	\$ 30.72
1,000 Metal-Flood	\$ 35.39	\$ 45.50	
G-Renewable Resource Energy	Premium per kWh		
	Rurals	\$0.021206	\$0.021003
	Industrials	\$0.025000	\$0.020000

Any person may examine the Application from either Jackson Purchase Energy Corporation by visiting its main office, which address is listed above, by calling its main office at (270)442-7321, from JPEC's website at [www.jpenergy.com](http://www.jpenergy.com) or from the Kentucky Public Service Commission located at 211 Sower Boulevard, Frankfort, Kentucky.

**BUSINESS PROPERTIES**

COMMERCIAL listings in Kevil. 7-748-8490

**0910 BUSINESS OPPORTUNITIES**

SOME ads in this classification are not necessarily for "help wanted" but for employment information booklets.

**FINANCIAL**

**BUSINESS OPPORTUNITIES**

VERNMENT DLIFE JOBS! Pay and Bene- Experience sary. The tick- a dream job really be a . To protect if, call the Fed-rade Commis- ill-free, 1-877- HELP, or visit tc.gov. A pub-vice message The Paducah and the FTC.

**LEGALS**

**0955 LEGALS**

ADVERTISEMENT FOR BIDS Sealed bids will be received by The Housing Authority of Fulton, Kentucky on January 29, 2014 at 2:00 p.m. (local time), and then at said office publicly opened and read aloud. The project consists of: Construction of Four (4) New Dwelling Units

The information for Bidders, Form of Bid, Form of Contract, Drawings, Specifications and other contract documents may be examined at the following locations:

- C S Design, Inc. 1088 Wellington Way Lexington, KY 40513
- The Housing Authority of Fulton 200 N. Highland Dr. Fulton, KY 42041
- Additional information is provided in the bidding documents. Copies of the bidding documents must be purchased at the following location to be eligible to submit a bid for this project.
- Lynn Imaging 328 Old Vine Street Lexington, KY 40507 Telephone: (859) 255-1021

Attention: Plan Distribution Department www.lynnimaging.com A Pre-Bid Conference will be held on January 21, 2014, at 2:00 p.m. (local time) at the Housing Authority's main office for purposes of answering Bidders' questions and to consider any suggestions.

The Housing Authority of Fulton Cindy Tolley, Executive Director

Keep our lakes clean.

Service, U.S.D.A.

**WORD GAME**

and Jeff Knurek



HAWKS, ALS AT THE TIMES.

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ber-placing puzzle based on a 9x9 grid with chare. The object is to place the numbers 1 to

## AFFIDAVIT

I certify this day, January 8, 2013, our client, Jackson Purchase Energy Corp., had an advertisement in our paper which was published on January 8, 2013, for a cost of \$ 536.79.

Name: A Babb

Company: Mayfield Messenger

Address: 201 North 8th Street, Mayfield, KY 42066

Signed Eric Hoffman  
Publisher of The Mayfield Messenger

Subscribed and sworn to before me, Carolyn Williams, a Notary Public in Mayfield, Graves County, Kentucky, by Eric Hoffman this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

Signed Carolyn Williams

My Commission Expires \_\_\_\_\_

*My Commission Expires Sept. 1, 2017*

EXHIBIT B

The Union Creek Watershed Conservancy District, Board of Directors, will meet Tuesday morning, January 14, 2014 at 7:30 a.m. in the USDA Service Center Conference Room, Clinton. The public is invited to attend.

270-247-5223

CLASSIFIED 270-247-5223

**ADVERTISE IN THE CLASSIFIED SECTION!!**  
Call Ashley or Cathy at 247-5223 for more information or email to: [messengerclassifieds@gmail.com](mailto:messengerclassifieds@gmail.com)

**NOTICE OF PROPOSED RATE CHANGE**

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Schedule	Rate Class	Before Accelerated MRSM & RER Credit (1)		After Accelerated MRSM & RER Credit (2) (3)	
		Amount	Percent	Amount	Percent
R	Residential	\$10,837,228	28.58%	\$0	\$0
C-1	Small Commercial Single Phase	\$844,015	28.58%	\$0	\$0
C-3	Small Commercial Three Phase	\$300,215	28.58%	\$0	\$0
D	Commercial and Industrial Demand Less than 3,000 KW	\$4,233,042	28.58%	\$0	\$0
E	Large Commercial and Industrial - Existing	\$490,834	28.58%	\$0	\$0
L	Large Commercial and Industrial - 3,000-5,000 KW	\$0	0.00%	\$0	\$0
OL	Outdoor Lighting	\$378,713	28.57%	\$0	\$0

The effects of the proposed rates on the average monthly bill by rate class are listed below.

Schedule	Rate Class	Before Accelerated MRSM & RER Credit (1)		After Accelerated MRSM & RER Credit (2) (3)	
		Amount	Percent	Amount	Percent
R	Residential	\$ 34.55	28.58%	\$0	\$0
C-1	Small Commercial Single Phase	\$ 28.30	28.58%	\$0	\$0
C-3	Small Commercial Three Phase	\$ 58.45	28.58%	\$0	\$0
D	Commercial and Industrial Demand Less than 3,000 KW	\$ 597.72	28.58%	\$0	\$0
E	Large Commercial and Industrial - Existing	\$ 20,451.42	28.58%	\$0	\$0
L	Large Commercial and Industrial - 3,000-5,000 KW	\$ 0	0%	\$0	\$0
OL	Outdoor Lighting	\$ 3.33	28.57%	\$0	\$0

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	Energy Charge	\$ 0.090178	\$ 0.115950
C-3 Small Commercial 3 Ph	Customer Charge	\$ 21.68	\$ 28.28
	Energy Charge	\$ 0.085825	\$ 0.110096
D-C&I less than 3000 KW	Facilities Charge	\$ 42.73	\$ 54.94
	Demand Charge	\$ 7.94	\$ 10.21
	Energy Charge	\$ 0.054898	\$ 0.070587
	141-200 KW/kW	\$ 0.045986	\$ 0.059128
	201-300 KW/kW	\$ 0.041457	\$ 0.053305
	301-500 KW/kW	\$ 0.027082	\$ 0.047654
	501-600 KW/kW	\$ 0.027082	\$ 0.047654
E-Large C&I Existing	Facilities Charge	\$ 368.24	\$ 470.91
	Demand Charge	\$ 42,117.39	\$ 54,154.04
	141-300 KW	\$ 14.04	\$ 18.05
	Additional KW	\$ 0.033648	\$ 0.043264
L-Large C&I 3000-5000 KW	Facilities Charge	\$ 368.24	\$ 470.91
	Demand Charge	\$ 13.79	\$ 17.73
	Energy Charge	\$ 0.033648	\$ 0.043264
	Additional KW	\$ 0.033648	\$ 0.043264
Light	75 - W	\$ 10.09	\$ 12.87
	100 - W	\$ 15.60	\$ 20.06
	100 - HPS	\$ 9.69	\$ 12.48
	250 - HPS	\$ 13.46	\$ 17.31
	250 - HPS Flood	\$ 14.13	\$ 18.17
	175 - Metal	\$ 16.40	\$ 21.09
	150 - Metal	\$ 15.89	\$ 20.43
	400 - Metal Flood	\$ 23.89	\$ 30.72
G-Renewable Resource Energy	Premium per kWh	\$ 0.021206	\$ 0.021003
	Premium per kWh	\$ 0.025000	\$ 0.020000

Any person may examine the Application from either Jackson Purchase Energy Corporation by visiting its main office, which address is listed above, by calling its main office at (270)442-7321, from JPEC's website at [www.jpenergy.com](http://www.jpenergy.com) or from the Kentucky Public Service Commission located at 211 Sower Boulevard, Frankfort, Kentucky.

time position for assembly workers in the Murray area. Minimum skills, good work required. Drug free and physical assessment must be met. Please send resume to: [kavid@nl-grp.com](mailto:kavid@nl-grp.com) or call 270-767-2518.

**Floral Bassett Couch & Loveseat \$300, 247-7733**

**100 Sports Equipment**

**Full-Time Daycare Worker**

**210 Building & Office Material**

**METAL ROOFING Post-Frame Buildings HEATH MATERIAL**

**ROOFING METAL BUY DIRECT**

**100 Instructions**

**CCDW CLASS On 1/11/14**

**120 Articles For Sale**

**Tired of Paying a Monthly Bill for TV Service?**

**55 GALLON STEEL barrels \$7.55 gallon plastic barrels \$10. 623-8196**

**55" SONY TV**

**STORE MANAGEMENT**

**RULER FOODS IN MAYFIELD**

Is currently accepting resumes for Store Management position.

Interested candidates should apply via email at: [Tom.Shelly@jay-c.com](mailto:Tom.Shelly@jay-c.com).

Jay C is an equal opportunity employer, does not discriminate against any applicant on the basis of characteristics that is protected by law.

**INGRAM INGRAM BARGE CO.**

**WELDER/WELDER TRAINEE**

**www.ingrambarga.com**

Standing 1 Septic Sy Mike

PE WELL Quall Dep 623-66

1997 View 8 m... \$175 Jerry's Sporting Goods, 247-4784

Affo Special Showers credit c mated 2

LARR GI

705-56

Mayfl Mon-9 Tom Mo

250 L G

Pro T Trimming stump g Shave or ROS-STAR

280 M R

CLEAN bath, \$400/mo & return 870-5131

310 Ar E

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AK COL

KENTUCKY PUBLISHING INC  
Indiana Newspaper Group  
1540 MC CRACKEN BLVE  
PADUCAH, KY 42001  
61-1199269

Prescribed by State Board of Accounts

General Form No. 99P (Rev. 2009)

..... DENTON & KEULER ATTYS  
(Governmental Unit)

DENTON & KEULER ATTORNEYS  
JOHN PACE, PARALEGAL  
PO BOX 929  
PADUCAH, KY 42002

INV: 05059906

**PUBLISHER'S AFFIDAVIT**

AD IN THE CARLISLE COUNTY NEWS

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\$347.50

JPEC - ADVERTISING IN THE CARLISLE COUNTY NEWS  
3 COLUMN X 10.50 INCH AD  
PUBLIC NOTICE - RATE INCREASE

AMOUNT DUE

\$347.50

Pursuant to the provisions and penalties of IC 5-11-10-1, I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

I also certify that the printed matter attached hereto is a true copy, of the same column width and type size, which was duly published in said paper The dates of publication being as follows:

..... 9-Jan-14

..... JACKSON PURCHASE ENERGY  
PUBLIC NOTICE - RATE INCREASE

Date Jan 17, 2014, .....



Notary: TERESA LENEAVE, ACCOUNTING DEPT

**EXHIBIT C**

contact 1st Sat or each month  
6am-10am \$7 all you  
can eat at the Massonic  
Lodge in Wickliffe. Meet-  
ings are 2nd Monday at  
7:30 pm eat at 6:30pm.  
270-335-3128

calendar items to:  
cable.net

**Restaurant**  
RAISED CATFISH  
from Kentucky

**\$6.99**  
Soup & Salad Bar \$1.95

**\$8.99**  
Soup & Salad Bar \$1.95

**KY 270-665-5391**

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KENTUCKY PUBLISHING INC  
Indiana Newspaper Group  
1540 MC CRACKEN BLVE  
PADUCAH, KY 42001  
61-1199269

Prescribed by State Board of Accounts

General Form No. 99P (Rev. 2009)

..... DENTON & KEULER ATTYS  
(Governmental Unit)

DENTON & KEULER ATTORNEYS  
JOHN PACE, PARALEGAL  
PO BOX 929  
PADUCAH, KY 42002

INV: 05059889

**PUBLISHER'S AFFIDAVIT**

AD IN THE ADVANCE YEOMAN

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\$347.50

JPEC - ADVERTISING IN THE ADVANCE YEOMAN  
3 COLUMN X 10.50 INCH AD  
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..... 8-Jan-14

..... JACKSON PURCHASE ENERGY  
PUBLIC NOTICE - RATE INCREASE

Date ..... *Jan 17 2014* .....

*Teresa Leneave*  
.....

Notary: TERESA LENEAVE, ACCOUNTING DEPT

**EXHIBIT D**

KENTUCKY PUBLISHING INC  
Indiana Newspaper Group  
1540 MC CRACKEN BLVE  
PADUCAH, KY 42001  
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Prescribed by State Board of Accounts

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..... DENTON & KEULER ATTYS  
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DENTON & KEULER ATTORNEYS  
JOHN PACE, PARALEGAL  
PO BOX 929  
PADUCAH, KY 42002

INV: 05059902

**PUBLISHER'S AFFIDAVIT**

AD IN THE LIVINGSTON LEDGER

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-----  
----- \$347.50

JPEC - ADVERTISING IN THE LIVINGSTON LEDGER  
3 COLUMN X 10.50 INCH AD  
PUBLIC NOTICE - RATE INCREASE

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AMOUNT DUE \$347.50

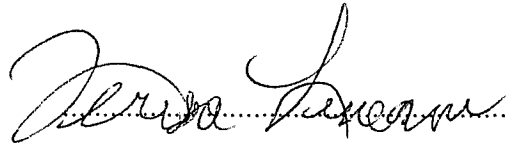
Pursuant to the provisions and penalties of IC 5-11-10-1, I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

I also certify that the printed matter attached hereto is a true copy, of the same column width and type size, which was duly published in said paper The dates of publication being as follows:

..... 7-Jan-14

..... JACKSON PURCHASE ENERGY  
PUBLIC NOTICE - RATE INCREASE

Date Jan 17, 2014 .....

  
.....  
Notary: TERESA LENEAVE, ACCOUNTING DEPT

**EXHIBIT E**

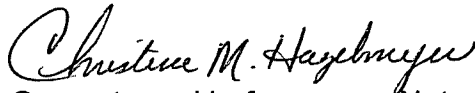


**AFFIDAVIT**

I, Emily McGill, Office Manager of the *Tribune-Courier*, a newspaper of general circulation, published in the city of Benton, county of Marshall, state of Kentucky, do hereby affirm the legal advertisement attached was published in the January 7, 2014 issue of the *Tribune-Courier*.



Emily McGill  
Office Manager  
*Tribune-Courier*



Sworn to and before me, a Notary on this the

22 Day of January, 2014.

My Commission expires:

1/6/16

**EXHIBIT F**

**ANNOUNCEMENTS**

**LOST SERVICE DOG**  
A 6 male Chihuahua mix/brown. Last seen at 641 and Hardin. Nafasboro road on Friday.  
Very Timid! Call us at 270-978-9629 if seen...REWARD

**EMPLOYMENT**

**GENERAL HELP**  
HELP WANTED  
Assistant Attendants at The Sibley House. Assisted Living. Part time with potential for full time. Call up applications 271 Birch Street, Searketon.  
A future reliable lady has a caregiver/companion position will help with personal care, light house-keeping, doctor's appointments, Pleasas 1 Cynada Mall 1-364-2729 or 5-925-0114.

**BUSINESS FOR SALE**  
A 2000 sq ft apartment building for sale. Main Street, Cadiz. Units Rental Income \$20,000+ Annually. Call 270-350-0418 for more information.

**PETS**

**OR SALE: AKC**  
fish bulldog pup and AKC French dog puppies. One health guarantee.  
Call 335-3943 or 331-5149.

**0330 PET SERVICES**

\$20 Grooming!!!  
All Dogs under 50 pounds only \$20. Call about cats or larger dogs too.  
270-963-8772  
PAWS IN PRINCETON

**0554 MERCHANDISE**

WANTED TO BUY  
Exercise Treadmill. Good condition for large person.  
Call 270-388-2479

**0563 MUSIC INSTRUMENTS FOR SALE**

22nd ANNIVERSARY SALE  
Porta/Grace Number 1 Metal Roofing, skirting & trim. 40 year warranty. Available in 16 colors. Energy star rated. Call for low prices.  
Gray's Carpets & Building, 907 Hopkineville Street, Princeton, KY. 270-365-7495

**KATHRYN'S SEWING KORNER FABRICS!!!**  
A supplier of alterations & hemming.  
680 US Hwy. 62E, Eddyville 270-365-2600  
Mon - Fri 9 - 5  
Saturday 9-Noon

**REAL ESTATE FOR RENT**

**0605 REAL ESTATE FOR RENT**  
2 bedroom mobile homes, \$300 plus deposit. No pets. 270-527-8809.

**0610 UNFURNISHED APARTMENTS**

12 and 3 bedroom luxury apartments in Benton. 527-2888.  
Aftonside Apartments has 1 & 2 bedroom apartments available. Pick up applications at 1721 Golf Courses Rd., Benton. Office hours are Tuesday & Thursday, 10 a.m. - 12 p.m. (270) 527-8163.

**IMMEDIATE OPENING**

For Real Estate Sales  
Watts Green Group  
In Benton, Kentucky is now accepting applications for HUD subsidized housing. Applicants must be female and must have an intellectual/developmental disability diagnosis. Rent will be determined based on income. Contact 270-527-1327 or TDD (800) 646-6056. Marshall County Exceptional Center, 116 Old Gymnasium Building, Benton, KY 42025. Equal Opportunity Housing. Fair Housing Provider.

Get it sold in the classifieds!

**FIND WHAT YOU'RE LOOKING FOR IN THE CLASSIFIEDS!**

MARSHALL COUNTY TRIBUNE-COURIER

**ABSOLUTE REAL ESTATE AUCTION**  
Tuesday, January 21st 2014 @ 3:00 PM  
LOCATION: 628 Crabapple, Calvert City, KY 42029



SEE THE INTERSECTION OF THE PURCHASE PARKWAY & HWY. 62. TAKE OAK PARK DR. / 1.523 NORTH 1.2 MILES THEN TURN LEFT ON 7th AVE. FOLLOW 0.5 MILES THEN TURN LEFT ON ASPEN THEN RIGHT ON CRABAPPLE. PROCEED TO AUCTION SITE. SIGNS POSTED!!!

**3 BEDROOM, 1 BATH HOME ON A 0.40 ACRE LOT!**  
ATTENTION INVESTORS & ENTREPRENEURS!  
GREAT LOCATION IN CALVERT CITY! CLOSE TO I-24!  
CITY WATER, SEWER & NATURAL GAS!

REAL ESTATE: A 3 Bedroom, 1 Bath, Brick/Siding Home Featuring Living rm., Kitchen, Utility Area, Hardwood Floors Throughout, Central Gas Heat, 1 Unfinished Basement, Covered Porch & Paved Driveway. All On A 0.40+ Acre Lot In The Calvert Heights Subdivision!

REAL ESTATE SELLS ABSOLUTE TO THE HIGHEST BIDDER AT 3:00 PM! AUCTION HELD ON SITE!

VISIT HARRISAUCTIONS.COM FOR MORE PHOTOS!  
ESTATE TERMS: 15% Down Day of Sale. Balance in 30 Days. A 10% Buyer's Premium Will Be Added To Final Bid And Included In The Contract Price. Make Inspections Prior To Day Of Sale. A 10% Fee Will Be Required To Sign A Lead Based Paint Waiver.

**HARRIS REAL ESTATE & AUCTION**  
A Leader In Land Marketing "Your Professional Auctioneers"  
2444 HARRIS, Broker/Auctioneer • 414 E. 4th St. • 270-333-4444  
DUSTY HARRIS, Broker/Auctioneer • TL 9562 • 3555 S.L. 45 North • Mayfield, KY 42068  
BRYAN BOURGNER, Broker/Auctioneer • 2228 Cox Hill Rd. • Hopkinsville, KY 42240  
0-247-5253 www.harrisauctions.com 800-380-4318

**NOTICE OF PROPOSED RATE CHANGE**  
Jackson Purchase Electric Corporation, 2900 Irvin Cobb Drive, P.O. Box 4030, Paducah, KY 42002-4030, will file an application with the Kentucky Public Service Commission in Case No. 2013-02394. The application is being made pursuant to KRS 278.455(2) to reflect an increase in the rates of its wholesale supplier, Big Rivers Electric Corporation. The amount and percent increase requested is listed below by rate class.

Schedule	Rate Class	Before Accelerated MRSRM & RER Credit (1)		After Accelerated MRSRM & RER Credit (2) (3)	
		Before Big Rivers Flow-Through Amount	Retail Change Percent	Before Big Rivers Flow-Through Amount	Retail Change Percent
R	Residential	\$10,697,228	28.56%	\$0	\$0
C-1	Small Commercial Single Phase	\$848,015	28.56%	\$0	\$0
C-3	Small Commercial Three Phase	\$300,215	28.56%	\$0	\$0
D	Commercial and Industrial Demand Less than 3,000 KW	\$4,233,042	28.56%	\$0	\$0
HE	Large Commercial and Industrial - Existing	\$480,834	28.56%	\$0	\$0
L	Large Commercial and Industrial - 3,000-5,000 KW	\$0	0.00%	\$0	\$0
OL	Outdoor Lighting	\$378,713	28.57%	\$0	\$0

The effects of the proposed rates on the average monthly bill by rate class are listed below.

Schedule	Rate Class	Before Accelerated MRSRM & RER Credit (1)		After Accelerated MRSRM & RER Credit (2) (3)	
		Increase	Percent	Increase	Percent
R	Residential	\$34.55	28.56%	\$0	\$0
C-1	Small Commercial Single Phase	\$26.30	28.56%	\$0	\$0
C-3	Small Commercial Three Phase	\$58.45	28.56%	\$0	\$0
D	Commercial and Industrial Demand Less than 3,000 KW	\$597.72	28.56%	\$0	\$0
HE	Large Commercial and Industrial - Existing	\$20,451.42	28.56%	\$0	\$0
L	Large Commercial and Industrial - 3,000-5,000 KW	\$-	0%	\$0	\$0
OL	Outdoor Lighting	\$33.33	28.57%	\$0	\$0

(1) Big Rivers has proposed accelerating the use of the Member Rate Stability Mechanism (MRSRM) and the Rural Economic Reserve (RER) to offset the proposed base rate increase.  
(2) The MRSRM is expected to be exhausted in July, 2014 and the RER in April, 2015.  
(3) Per the proposed Big Rivers tariff and previous Kentucky Public Service Commission order, the RER applies only to the non-direct served classes.

The present and proposed rate design of Jackson Purchase Energy Corporation are listed below.

Schedule	Rate Class	Present	Proposed	
R-Residential	Customer Charge	\$10.92	\$14.13	
	Energy Charge	\$0.088946	\$0.114365	
C-1 Small Commercial-1Ph	Facilities Charge	\$12.23	\$15.73	
	Energy Charge	\$0.090176	\$0.115950	
C-3 Small Commercial-3Ph	Customer Charge	\$21.58	\$28.28	
	Energy Charge	\$0.065825	\$0.110098	
D-CAL less than 3000 KW	Facilities Charge	\$42.73	\$54.84	
	Demand Charge	\$7.94	\$10.21	
	Energy Charge	\$0.054869	\$0.070567	
	1st 200 kWh/kW	\$0.045986	\$0.059128	
	Next 200 kWh/kW	\$0.041467	\$0.053305	
HE-Large CAL Existing	Over 600 kWh/kW	\$0.037082	\$0.047854	
	Facilities Charge	\$366.24	\$470.91	
	Demand Charge	\$42,117.39	\$54,154.04	
	1st 3000 KW	\$14.04	\$18.05	
	Additional kW	\$0.033648	\$0.043264	
L-Large CAL 3000-5000 KW	Facilities Charge	\$366.24	\$470.91	
	Demand Charge	\$13.79	\$17.73	
	Energy Charge	\$0.033648	\$0.043264	
	Lots	175 MV	\$10.09	\$12.97
		400 MV	\$15.80	\$20.06
100 HPS		\$9.80	\$12.48	
250 HPS		\$13.46	\$17.31	
250 HPS-Flood		\$14.13	\$18.17	
175 Metal		\$16.40	\$21.09	
150 Metal		\$15.89	\$20.43	
400 Metal	\$23.88	\$30.72		
G-Renewable Resource Energy	1,000 Metal-Flood	\$35.39	\$45.50	
	Premium per kWh			
Rural	Residential	\$0.021208	\$0.021003	
	Industrial	\$0.025000	\$0.020000	

Any person may examine the Application from either Jackson Purchase Energy Corporation by visiting its main office, which address is listed above, by calling its main office at (270)442-7321, from JPEC's website at www.jpenergy.com or from the Kentucky Public Service Commission located at 211 Bowler Boulevard, Frankfort, Kentucky.