



Steven L. Beshear
Governor

Leonard K. Peters
Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

David L. Armstrong
Chairman

James W. Gardner
Vice Chairman

Linda Breathitt
Commissioner

July 31, 2013

Janet Cole
Kentucky Rural Water Association
P.O. Box 1424
3251 Spring Hollow Avenue
Bowling Green, KY 42102

RE: Case No. 2013-00292
Kentucky Rural Water Association

The Commission staff has reviewed Kentucky Rural Water Association's application in the above case and finds that it met the minimum filing requirements on July 15, 2013 and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner
Filings Division Director

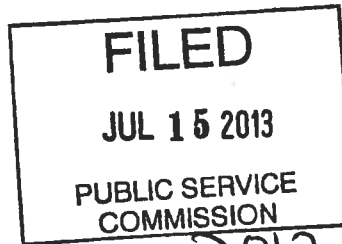
LF/ke



Kentucky Rural Water Association

Helping water and wastewater utilities help themselves

July 10, 2013



RECEIVED

JUL 15 2013

PUBLIC SERVICE
COMMISSION

2013-00292

Mr. Jeff Derouen, Executive Director
Public Service Commission
P. O. Box 615
Frankfort, KY 40602-0615

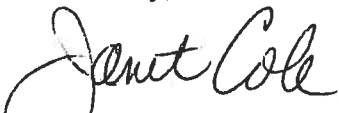
Dear Mr. Derouen:

Kentucky Rural Water Association will host three (3) regional meetings during the month of July, 2013. We respectfully request that this training be approved for continuing education credit for commissioners as referenced in regulation 807 KAR 5:070.

Please find enclosed a training summary for these meetings which includes a description of the topics and speaker information. These classes have also been submitted to The Kentucky Board of Certification of Water Treatment and Distribution System Operators. A copy of the applications are included.

With this letter and enclosures, Kentucky Rural Water Association is requesting the approval of two (2) hours per session for commissioner and board member training. If additional information is needed, please do not hesitate to contact our office.

Sincerely,


Janet Cole
Education Coordinator

Enclosures
(Original and 10 packets)