



Farmers Rural Electric Cooperative Corporation

504 South Broadway, Glasgow, KY 42141 • P.O. Box 1298, Glasgow, KY 42142-1298 • (270) 651-2191 • FAX (270) 651-7332

August 15, 2013

Mr. Jeff Derouen
Executive Director
Kentucky Public Service Commission
P. O. Box 615
Frankfort, KY 40602-0615

RECEIVED

AUG 20 2013

PUBLIC SERVICE
COMMISSION

Re: Case No. 2013-00271

Dear Mr. Derouen;

Attached you will find an Affidavit of compliance with the provisions of the Fuel Adjustment Clause in the above referenced case.

Farmers has made arrangements for the publication of notice for the October 16, 2013 public hearing on our fuel adjustment clause from November 1, 2012 through April 30, 2013. Publication will be made in the October issue of our trade magazine, *Kentucky Living*, which is mailed to all of our members. We have requested that the publisher, Kentucky Association of Electric Cooperatives, furnish us proof of publication and we will file an Affidavit of Publication with the Commission no later than October 11, 2013.

Sincerely,


Jennie Gibson Phelps
Vice President, Finance & Accounting

cc: Mr. Paul Wesslund
Vice President, Communications/Editor *Kentucky Living*

www.farmersrecc.com

A Touchstone Energy® Cooperative 

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

IN THE MATTER OF:

AN EXAMINATION BY THE PUBLIC SERVICE)	
COMMISSION OF THE APPLICATION OF THE)	
FUEL ADJUSTMENT CLAUSE OF FARMERS RURAL)	CASE NO. 2013-00271
ELECTRIC COOPERATIVE CORPORATION FROM)	
NOVEMBER 1, 2012 THROUGH APRIL 30, 2013)	

AFFIDAVIT

The affiant, William T. Prather, President & CEO of Farmers Rural Electric Cooperative Corporation, 504 South Broadway, Glasgow, Kentucky, states that, to the best of my knowledge, for the period between November 1, 2012 and April 30, 2013, Farmers Rural Electric Cooperative Corporation has operated in compliance with each and every provision of the Uniform Fuel Adjustment Clause, as prescribed in 807 KAR 5:056, and that no inquiries or complaints regarding the fuel adjustment clause have been received during said period.


Witness my hand this 15th day of August, 2013.



 William T. Prather, President & CEO

Subscribed and sworn, or duly affirmed, before me this 15th day of August, 2013.

My commission expires 7-30-2015



 Notary Public, Kentucky, State At Large
 Notary ID #446566