



Steven L. Beshear
Governor

Leonard K. Peters
Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

David L. Armstrong
Chairman

James W. Gardner
Vice Chairman

Linda Breathitt
Commissioner

May 1, 2013

Barbara May
Chairperson
Marion County Water District
P.O. Box 528
Lebanon, KY 40033

RE: Case No. 2013-00164
Marion County Water District

The Commission staff has reviewed Marion County Water District's application in the above case and finds that it met the minimum filing requirements on April 29, 2013 and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner
Filings Division Director

LF/ke

FILED

APR 29 2013

PUBLIC SERVICE
COMMISSION

**PURCHASED WATER ADJUSTMENT FOR
WATER DISTRICTS AND ASSOCIATIONS
(807 KAR 5:068)**

RECEIVED

APR 29 2013

PUBLIC SERVICE
COMMISSION

Name of Utility	MARION COUNTY WATER DISTRICT	
Date	April 25, 2013	
Address	PO BOX 528	
City, State, Zip	LEBANON KY	40033
Telephone Number	270-692-2004	

1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

Supplier(s)	Base Rate	Changed Rate
LEBANON WATER WORKS	METER CHG - \$6.00/mo VOLUME CHG - \$2.14/100 cubic feet	METER CHG - \$6.75/mo VOLUME CHG - \$2.50/100 cubic feet
CITY OF CAMPBELLSVILLE	METER CHG - \$18.00/mo; VOLUME CHG - \$1.97/1000 gal	NO CHANGE

1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit A.

2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).

From	APRIL 2012	through	MARCH 2013
	(month and year)		(month and year)

3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.