



Steven L. Beshear
Governor

Leonard K. Peters
Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

David L. Armstrong
Chairman

James W. Gardner
Vice Chairman

Linda Breathitt
Commissioner

October 2, 2013

Mr. Carlos Miller
Kenvirons, Inc.
452 Versailles Road
Frankfort, KY 40601

Mr. David Moore
Henderson County Water District
655 South Main Street
P.O. Box 655
Henderson, KY 42419

Mr. David Spainhoward
Henderson County Water District
655 South Main Street
P.O. Box 655
Henderson, KY 42419

Re: Case No. 2013-00154
Henderson County Water District

Gentlemen:

The enclosed documents received via electronic mail on October 2, 2013 have been filed in the record of the above-referenced case. Any comments regarding the content should be submitted to the Commission within five days of receipt of this letter. Any questions regarding the electronic mail should be directed to Ann Ramser, Staff Attorney, at (502) 782-2585.

Sincerely,



Jeff Derouen
Executive Director

AR/kar
Enclosure

Affidavit

PROOF OF PUBLICATION OF LEGAL ADVERTISEMENT

Account Number: EGLWD0001 / 108308

STATE OF KENTUCKY
HENDERSON COUNTY

Attach
Publication
Here

I Sharon Alvey who being sworn,
is an employee of The Evansville Courier and Press, publisher of **THE GLEANER**, a newspaper published and having a general circulation in the City of Henderson, Kentucky, in said county and state and that the legal advertisement, of which the attached is a true copy, was printed in its issues of
:

Ad ID: 254181

RE: HEND CO WATER DIST RATES

The Gleaner
Sept. 26, 2013

LEGAL-HEND CO WATER DISTRICT

AD: 254181

Sharon Alvey 10-2-13
Signed Date

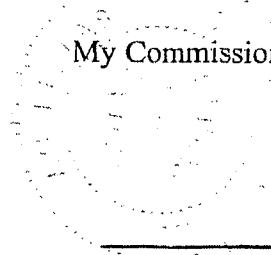
Subscribed and sworn to before me this date:

Date 10-2-2013

Vicki Gas Notary Public

Notary is Resident of **Henderson County**

My Commission expires: June 7, 2014



0 lines @ 2 time(s) = \$266.68

Medical Education Center
**GET HANDS-ON
 HEALTHCARE TRAINING**
 in 9 months or less.
NOW IN EVANSVILLE
877-883-8935
 RossEducation.edu

RJ TEMPER
 Pride in Performance

NICELY FURNISHED 1 bdrm effi-
 ciency & mobile homes. 415 12th,
 Simpkins Apts. (270)826-6108

(270)827-1700
NICE - 1 & 2 Bdrm Apts, appls;
 Exc. Northend location. Lease,
 dep. Utils. Incl. (270)827-0635

APPROVED 12 MONTH LEASE!
 Call Today - 270-830-8540
 to take advantage of these of
 these incredible specials.

FOR SALE 33 ACRES with 3 BR 2 BA
 double wide & 42x70 Morton bldg.
 Will consider all offers (270)724-7617

Employment

Driver/Transport

DRIVERS- NOW HIRING

LOCAL CITY DRIVERS:
 * Hourly Pay

REGIONAL DRIVERS
 *Out and back a lot
 *Home weekends

DAILY RUNS
 *Evansville to Indy

EXCELLENT BENEFITS
 *38 cents per mile
 *Class A CDL Req.

WALT'S DRIVE-A-WAY
 Call Tom or Nancy at
 (812)602-2631

INDUSTRIAL LABORERS
 First shift in Mt. Vernon
 Clean background/drug screen
 \$11/hour, lift 50 lbs, cleaning
Manpower 812-474-7485

Security

SECURITY OFFICERS - Full time
 and Part time for Henderson, Mt.
 Vernon, and Evansville areas. All
 shifts Professional Appearance,
 drug testing, and background
 check. Please call 866-797-4295

Merchandise

Med Equip & Supplies



DESKTOP VIDEO MAGNIFIER, for
 sight impaired \$1600. Adjustable
 twin bed w/wooden headboard
 \$650, power bath lift \$350, power
 lift chair \$225. All in good condi-
 tion. (270)827-4343

INVOCARE - hospital bed, Medline
 Geriatric chair (blue) w/tray &
 Invocare Lift & Sling. \$250 or
 will separate. In good condition.
 (270)827-8984 or 860-0594

NEED TO PLACE AN AD?

Call us!
 Mon-Fri, 7:30 am-5 pm
 461-1200, Evansville or
 826-1600, KY
 Localfieds

SCRAMLETS ANSWERS 9/26/13
mature - flute - thief - dinner - different
 "Life doesn't get any better," my older
 sister advised, "it just gets **DIFFERENT.**"

**NOTICE TO THE CUSTOMERS OF
 HENDERSON COUNTY WATER DISTRICT**

On April 18, 2013, Henderson County Water District applied to the Kentucky Public Service Commission ("PSC") for authority to adjust its rates for water service. After performing a review of Henderson County Water District's application and records, the PSC Staff has recommended to the PSC that Henderson County Water District be granted an increase greater than that requested. The table below reflects the originally proposed rates and the PSC Staff-recommended rates:

	Originally Proposed	PSC Staff Recommended
5/8" X 3/4" Meter		
First 2,000 Gallons	\$17.38 Minimum Bill	\$18.28 Minimum Bill
Next 8,000 Gallons	6.13 per 1,000 Gallons	6.45 per 1,000 Gallons
Next 20,000 Gallons	5.63 per 1,000 Gallons	5.92 per 1,000 Gallons
Over 30,000 Gallons	5.13 per 1,000 Gallons	5.39 per 1,000 Gallons
1" Meter		
First 5,000 Gallons	\$35.77 Minimum Bill	\$37.63 Minimum Bill
Next 5,000 Gallons	8.13 per 1,000 Gallons	6.45 per 1,000 Gallons
Next 20,000 Gallons	5.63 per 1,000 Gallons	5.92 per 1,000 Gallons
Over 30,000 Gallons	5.13 per 1,000 Gallons	5.39 per 1,000 Gallons
2" Meter		
First 16,000 Gallons	\$100.20 Minimum Bill	\$105.40 Minimum Bill
Next 14,000 Gallons	5.63 per 1,000 Gallons	5.92 per 1,000 Gallons
Over 30,000 Gallons	5.13 per 1,000 Gallons	5.39 per 1,000 Gallons
3" Meter		
First 30,000 Gallons	\$179.02 Minimum Bill	\$188.28 Minimum Bill
Over 30,000 Gallons	5.13 per 1,000 Gallons	5.39 per 1,000 Gallons
4" Meter		
First 50,000 Gallons	\$281.62 Minimum Bill	\$296.08 Minimum Bill
Over 50,000 Gallons	5.13 per 1,000 Gallons	5.39 per 1,000 Gallons
6" Meter		
First 100,000 Gallons	\$538.12 Minimum Bill	\$565.58 Minimum
Over 100,000 Gallons	5.13 per 1,000 Gallons	Bill: 5.39 per 11000 Gallons
Volunteer Fire Department (Metered Services)		\$18.28 Maximum Bill
Fiat Rate		

A copy of the PSC Staff report can be found at http://psc.ky.gov/PSCSCF/2013%20Cases/201300154/20130815_PSC_STAFF_REPORT.pdf. Pursuant to the PSC's Order of June 18, 2013, in Case No. 2013-00154, Henderson County Water District has requested that the PSC approve the originally proposed rates and for authorization to charge the higher PSC Staff Recommended rates one year from the effective date of the originally proposed rates. Any corporation, association, body politic, or person may submit comments on the proposed request no later than October 15, 2013. Comments shall be in writing and shall be submitted to the Executive Director, Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602. Comments may also be submitted by electronic mail to psc.info@ky.gov. If the Commission does not receive any objections or requests for intervention or hearing in this matter by October 15, 2013, the Commission shall proceed to render a decision in the matter.

**AFFIDAVIT
Proof of Publication**

I, Barbara Begley, do hereby certify that I hold the position of Publisher with
The Journal-Enterprise in Providence, Kentucky, and in such position have responsibility
for the publication of legal notice in said newspaper and have custody of the Records of
said newspaper concerning the publication of legal notices and that the attached
Henderson County Water District has been published in all editions of said newspaper on

Sept. 25, 2013

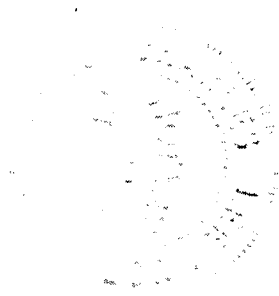
Barbara Begley

Subscribed and sworn to before me in my presence this the

2 day of Oct. 2013

[Signature]
NOTARY PUBLIC

My commission expires the 26th day of August, 2014.



NOTICE
ATTENTION TO MINE
 Permit Number 913-5018 NW
 is given that Armstrong Coal Company
 is an underground coal mine
 The proposed operating
 permit bore

PUBLIC NOTICE

NOTICE TO THE CUSTOMERS OF HENDERSON COUNTY WATER DISTRICT

On April 18, 2013, Henderson County Water District applied to the Kentucky Public Service Commission ("PSC") for authority to adjust its rates for water service. After performing a review of Henderson County Water District's application and records, the PSC Staff has recommended to the PSC that Henderson County Water District be granted an increase greater than that requested. The table below reflects the originally proposed rates and the PSC Staff-recommended rates:

<u>5/8" X 3/4" Meter</u>	<u>Originally Proposed</u>	<u>PSC Staff Recommended</u>
First 2,000 Gallons	\$17.38 Minimum Bill	\$18.28 Minimum Bill
Next 8,000 Gallons	6.13 per 1,000 Gallons	6.45 per 1,000 Gallons
Next 20,000 Gallons	5.63 per 1,000 Gallons	5.92 per 1,000 Gallons
Over 30,000 Gallons	5.13 per 1,000 Gallons	5.39 per 1,000 Gallons
<u>1" Meter</u>		
First 5,000 Gallons	\$35.77 Minimum Bill	\$37.63 Minimum Bill
Next 5,000 Gallons	6.13 per 1,000 Gallons	6.45 per 1,000 Gallons
Next 20,000 Gallons	5.63 per 1,000 Gallons	5.92 per 1,000 Gallons
Over 30,000 Gallons	5.13 per 1,000 Gallons	5.39 per 1,000 Gallons
<u>2" Meter</u>		
First 16,000 Gallons	\$100.20 Minimum Bill	\$105.40 Minimum Bill
Next 14,000 Gallons	5.63 per 1,000 Gallons	5.92 per 1,000 Gallons
Over 30,000 Gallons	5.13 per 1,000 Gallons	5.39 per 1,000 Gallons
<u>3" Meter</u>		
First 30,000 Gallons	\$179.02 Minimum Bill	\$188.28 Minimum Bill
Over 30,000 Gallons	5.13 per 1,000 Gallons	5.39 per 1,000 Gallons
<u>4" Meter</u>		
First 50,000 Gallons	\$281.62 Minimum Bill	\$296.08 Minimum Bill
Over 50,000 Gallons	5.13 per 1,000 Gallons	5.39 per 1,000 Gallons
<u>6" Meter</u>		
First 100,000 Gallons	\$538.12 Minimum Bill	\$565.58 Minimum Bill
Over 100,000 Gallons	5.13 per 1,000 Gallons	5.39 per 1,000 Gallons

Volunteer Fire Department (Metered Services)
 Flat Rate \$18.28 Maximum Bill

A copy of the PSC Staff report can be found at http://psc.ky.gov/PSCSCF/2013%20Cases/2013-00154/20130815_PSC_STAFF_REPORT.pdf.

Pursuant to the PSC's Order of June 18, 2013, in Case No. 2013-00154, Henderson County Water District has requested that the PSC approve the originally proposed rates and for authorization to charge the higher PSC Staff Recommended rates one year from the effective date of the originally proposed rates. Any corporation, association, body politic, or person may submit comments on the proposed request no later than October 15, 2013. Comments shall be in writing and shall be submitted to the Executive Director, Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602. Comments may also be submitted by electronic mail to psc.info@ky.gov. If the Commission does not receive any objections or requests for intervention or hearing in this matter by October 15, 2013, the Commission shall proceed to render a decision in the matter.