



Steven L. Beshear  
Governor

Leonard K. Peters  
Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**  
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P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
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David L. Armstrong  
Chairman

James W. Gardner  
Vice Chairman

Linda Breathitt  
Commissioner

May 3, 2013

Kentucky Rural Water Association  
**Post Office Box 1424**  
3251 Spring Hollow Avenue  
Bowling Green, Kentucky 42102

RE: Case No. 2013-00151  
Kentucky Rural Water Association

The Commission staff has reviewed Kentucky Rural Water Association application in the above case and finds that it met the minimum filing requirements upon receipt of the original on April 16, 2013 and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

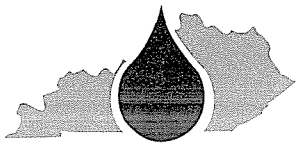
If you need further assistance, please contact my staff at 502-782-2629.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner  
Filings Division Director

LF/tw



# Kentucky Rural Water Association

Helping water and wastewater utilities help themselves

April 11, 2013

**FILED**

**APR 16 2013**

**PUBLIC SERVICE  
COMMISSION**

**RECEIVED**

**APR 16 2013**

**PUBLIC SERVICE  
COMMISSION**

Mr. Jeff Derouen, Executive Director  
Public Service Commission  
P. O. Box 615  
Frankfort, KY 40602-0615

Dear Mr. Derouen:

2013-151

Kentucky Rural Water Association will host its 2013 Outdoor EXPO at Park Mammoth Resort in Park City, Kentucky on June 11-12, 2013. We would like to request that this training be approved for continuing education credit for water district commissioners as referenced in regulation 807 KAR 5:070.

Please find enclosed a training summary/timed agenda and biographies for the speakers. Approval for this training session has been submitted to the Kentucky Boards of Certification for Water Treatment and Distribution System Operators and Wastewater System Operators. A copy of the application is enclosed.

With this letter and enclosures, Kentucky Rural Water Association is requesting the approval of up to nine (9) hours of continuing education credit for water district commissioners. If additional information is needed, please do not hesitate to contact our office.

Sincerely,

Randall Kelley  
Training Specialist

jc

Enclosures  
(Original and 10 copies)