

CHRISTA J. HARGRAVES  
1983 HWY 755  
SANDY HOOK, KENTUCKY 41171

May 6, 2013

Public Service Commission  
Attn: Mr. Jeff Derosen  
Post Office Box 615  
Frankfort, Kentucky 40602

RECEIVED  
MAY - 9 2013  
PUBLIC SERVICE  
COMMISSION

RE: Case 2013-00149

To Whom It May Concern:

I would like to nominate the following person to be appointed to the Sandy Hook Water District Board of Commissioners.

Joe Montgomery  
95 John Street  
Sandy Hook, Kentucky 41171  
606-776-9319

Mr. Montgomery has served on the Board in the past as Chairman and his qualifications and good character speak for themselves.

Sincerely,

  
Christa J. Hargraves