Steven L. Beshear Governor

Leonard K. Peters Secretary **Energy and Environment Cabinet**



Commonwealth of Kentucky **Public Service Commission** 211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940

Fax: (502) 564-3460 psc.ky.gov

March 12, 2013

David L. Armstrong Chairman

James W. Gardner Vice Chairman

> Linda Breathitt Commissioner

James Lee Mudd Manager Marion County Water District P.O. Box 528 Lebanon, KY 40033

RE:

Case No. 2013-00093

Marion County Water District

The Commission staff has reviewed Marion County Water District's application in the above case and finds that it met the minimum filing requirements on March 8, 2013 and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely.

Linda Faulkner

Filings Division Director

LF/ke



MARION COUNTY WATER DISTRICT 1835 CAMPBELLSVILLE ROAD

POBOX 528 LEBANON, KY 40033

MAR 0.8 2013

FILED

PUBLIC SERVICE COMMISSION

Telephone: 270-692-2004 Fax: 270-692-1010 TTY 1-800-648-6956 or 711

RECEIVED

March 5, 2013

2013-00093 MAR \$ 2013

Mr. Jeff Derouen Executive Director **Public Service Commission** P.O. Box 615 Frankfort, KY 40602

Re: Dear Mr. Derouen:

Marion County Water District Loan Agreement Application

Enclosed please find the original and ten (10) copies of the Application of the Marion County Water District for an Order authorizing the District to enter into a loan agreement pursuant to KRS 278.300.

This Application requests approval of the issuance of a loan agreement for the purpose of refinancing certain high interest bonds of the applicant. Due to the extreme volatility of the financial markets and the fact that this refinancing is interest rate sensitive, we request that the Commission process the Application in an expedited manner and issue an Order on or before April 15, 2013 (the closing date).

Thank you for your assistance and if you need any additional information or documentation, please let us know.

Sincerely,

Jarkes Lee Mudd

omes Le mich

Manager

JLM:mgm Enclosures