



Steven L. Beshear  
Governor

Leonard K. Peters  
Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**  
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P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
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David L. Armstrong  
Chairman

James W. Gardner  
Vice Chairman

Linda Breathitt  
Commissioner

January 7, 2013

Janet Cole  
Education Services Coordinator  
Kentucky Rural Water Association  
Post Office Box 1424  
3251 Spring Hollow Avenue  
Bowling Green, KENTUCKY 42102-1424

RE: Case No. 2013-00003  
Kentucky Rural Water Association  
(Training or Certification)

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

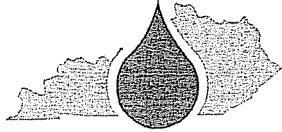
If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner  
Filings Division Director

LF/rs



# Kentucky Rural Water Association

Helping water and wastewater utilities help themselves

December 28, 2012

Mr. Jeff Derouen, Executive Director  
Public Service Commission  
P. O. Box 615  
Frankfort, KY 40602-0615

Dear Mr. Derouen:

Kentucky Rural Water Association conducted a training session on December 21, 2012 at the Kentucky Rural Water Association office in Bowling Green, Kentucky. This class offered six (6) hours of continuing education instruction to commissioners from Muhlenberg County Water District.

This six hour session included topics previously approved by the Public Service Commission for their Water Personnel Training held December 5-6, 2012. Please note, the topics highlighted on the enclosed original agenda indicate the sessions covered during the presentation on December 21<sup>st</sup>. Instruction was provided by Gary Larimore and Andy Lange. A copy of all handouts provided to participants from the original PowerPoint presentations and biographies for both instructors are included. The sign-in sheet for the session is also enclosed.

With this letter and enclosures, Kentucky Rural Water Association is requesting the approval of six (6) hours of continuing education training for the commissioners that attended this session. If additional information is needed, please do not hesitate to contact our office.

Sincerely,

Janet Cole  
Education Coordinator

Enclosures

RECEIVED

JAN 2 2013

PUBLIC SERVICE  
COMMISSION  
**FILED**

JAN 02 2013

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COMMISSION