

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ALTERNATIVE RATE ADJUSTMENT FILING OF)	CASE NO.
SOUTH HOPKINS WATER DISTRICT)	2013-00428

ORDER

The Commission HEREBY ORDERS that:

1. A hearing in this matter shall be held on Thursday, May 15, 2014, at 10:00 a.m. Eastern Daylight Time, in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky.

2. South Hopkins Water District ("South Hopkins") shall publish notice of this hearing in compliance with KRS 424.300, and 807 KAR 5:001, Section 9(2), no more than 21 days and no less than seven days before the day of the scheduled hearing.

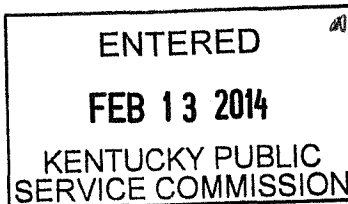
3. South Hopkins shall file with the Commission no later than May 12, 2014, proof of publication of its notice of the hearing in each of the publications in which it published notice.

4. The official record of these proceedings shall be by video only.

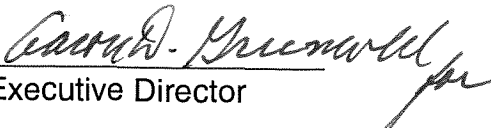
5. Commission Staff shall prepare a written list of all exhibits presented at the hearing and shall file this list with the Commission with all hearing exhibits and a copy of the video transcript of the hearing.

6. Any request to cancel or postpone this hearing shall be made by motion filed with the Commission at least one week before the hearing is scheduled to commence.

By the Commission



ATTEST:


Executive Director

Case No. 2013-00428

Robert J Tucker
Chairman
South Hopkins Water District
129 South Main Street
P. O. Box 487
Dawson Springs, KY 42408