

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

RECEIVED

MAY 28 2013

PUBLIC SERVICE
COMMISSION

In The Matter Of:

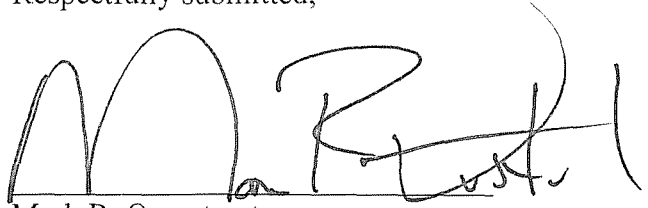
APPLICATION OF KENTUCKY POWER COMPANY FOR (1) A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY AUTHORIZING THE TRANSFER TO THE COMPANY OF AN UNDIVIDED FIFTY PERCENT INTEREST IN THE MITCHELL GENERATING STATION AND ASSOCIATED ASSETS; (2) APPROVAL OF THE ASSUMPTION BY KENTUCKY POWER COMPANY OF CERTAIN LIABILITIES IN CONNECTION WITH THE TRANSFER OF THE MITCHELL GENERATING STATION; (3) DECLARATORY RULINGS; (4) DEFERRAL OF COSTS INCURRED IN CONNECTION WITH THE COMPANY'S EFFORTS TO MEET FEDERAL CLEAN AIR ACT AND RELATED REQUIREMENTS; AND (5) ALL OTHER REQUIRED APPROVALS AND RELIEF

Case No. 2012-00578

Notice of Filing of Proof of Publication

Kentucky Power Company hereby files with the Public Service Commission of Kentucky the Affidavit of Rachel McCarty, the list of newspapers publishing the legal notice, and accompanying tear sheets as proof of its publication of the required notice of the May 29, 2013 hearing in this matter.

Respectfully submitted,

A handwritten signature in black ink, appearing to read 'Mark R. Overstreet', written over a horizontal line.

Mark R. Overstreet
R. Benjamin Crittenden
STITES & HARBISON PLLC
421 West Main Street
P. O. Box 634
Frankfort, Kentucky 40602-0634
Telephone: (502) 223-3477

Kenneth J. Gish, Jr.
STITES & HARBISON PLLC
250 West Main Street, Suite 2300
Lexington, Kentucky 40507
Telephone: (859) 226-2300

COUNSEL FOR KENTUCKY POWER
COMPANY

CERTIFICATE OF SERVICE

I hereby certify that a copy of the foregoing was served by U.S. Mail, postage prepaid, (without the tear sheets) upon the following parties of record, this 28th day of May, 2013.

Michael L. Kurtz
Jody Kyler Cohn
Boehm, Kurtz & Lowry
36 East Seventh Street
Suite 1510
Cincinnati, Ohio 45202

Jennifer Black Hans
Dennis G. Howard II
Lawrence W. Cook
1024 Capital Center Drive, Suite 200
Frankfort, Kentucky 40601

Joe Childers
Joe F. Childers & Associates
300 Lexington Building
201 West Short Street
Lexington, Kentucky 40507

Robb Kapla
Staff Attorney
Sierra Club
85 Second Street
San Francisco, CA 94105-3441

Shannon F. Fisk
Earthjustice
1617 JFK Boulevard, Suite 1675
Philadelphia, Pennsylvania 19103

A handwritten signature in black ink, appearing to read 'Mark R. Overstreet', written over a horizontal line.

Mark R. Overstreet

NOTARIZED PROOF OF PUBLICATION

COMMONWEALTH OF KENTUCKY

COUNTY OF Franklin

Before me, a Notary Public, in and for said county and state, this 28th day of May, 2013 came Rachel McCarty, personally known to me, who, being duly sworn, states as follows: that she is the Advertising Assistant of the Kentucky Press Service, Inc.; that she has personal knowledge of the contents of this affidavit; and that the publications included on the attached list published the Legal Notice for Kentucky Power Company.

Rachel McCarty
Signature

Bonnie J. Howard
Notary Public
My Commission Expires: 9-18-16 Id. #472812

(SEAL)

KENTUCKY PRESS SERVICE

**101 Consumer Lane
(502) 223-8821**

**Frankfort, KY 40601
FAX (502) 875-2624**

Rachel McCarty Advertising Dept.

List of newspapers running the Notice to Kentucky Power Company Customers. Attached tearsheets provide proof of publication:

Ashland Daily Independent -- 5-13
Booneville Sentinel -- 5-16
Grayson Journal -- 5-15
Greenup News -- 5-16
Hazard Herald -- 5-15
Hindman Troublesome Creek Times -- 5-15
Hyden Leslie Co. News -- 5-16
Inez Mt. Citizen -- 5-15
Jackson Times Voice -- 5-16
Louisa Big Sandy News -- 5-15
Manchester Enterprise -- 5-16
Morehead News -- 5-14
Paintsville Herald -- 5-15
Pikeville Appalachian News -- 5-15
Prestonsburg Floyd Co. -- 5-22
Salyersville Independent -- 5-16
Sandy Hook Elliott Co. News -- 5-10
Vanceburg Lewis Herald-- 5-14
West Liberty Licking Valley -- 5-16
Whitesburg Mt. Eagle -- 5-15

in the above cause, for the sum of \$38,000.00 with interest thereon, plus additional sums and costs; please be advised that I shall proceed to offer for sale in the lobby of the old courthouse outside of Drug Court Office, in Paintsville, Johnson County, Ky., to the highest and best bidder, at public auction, on the 30th day of May, 2013, at 9:45 a.m.; upon the terms set forth following the description, the following described property, to wit:

TRACT ONE:

Lying on the south side of Mud Lick Creek beginning on a stake on line of Lot No. 3; thence up the point with line of Lot No. 3 - S 84-45 W 160 ft. to the top of the fork point; thence down the hill S-32-E 540 ft. to a stone at the east edge of the road. Same course S-32-E 250 feet to a mulberry at the creek. Same course to the top of the hill to Rosa Coffee line; thence down the ridge with same to the line of Lot No. 11; thence down the hill with the line of Lot No. 11 -35-30 W to a sycamore at the creek; thence across the bottom N-35-W-30 271 feet to a stone at the east edge of the road; thence up the hill across the road N-35-30-W 288 feet to the beginning. Containing 5 acres more or less.

TRACT TWO:

Lying on the south side of Mud Lick Creek, and including the mouth of Cantrell's Creek, beginning on a fork point a corner to Lot No. 3 and 11; thence down the point with same to a stake;

and described as follows:

Lying on the south side of Mudlick and including the mouth of Cantrell's Creek beginning on a stake on a point line of Lot #4; thence up the point with line of Lot #6 S 84 45 W 60 feet to corner of Lot #3; thence up with the line of Lot #3 S 84 45 W 80 feet to stake; thence down the hill S 35 30 E 370 feet to a stone at east side of road; thence across the bottom S 35 30 E 271 feet to a sycamore at the creek; thence up the hill same course to the top of the hill to Rosa Coffee's line; thence down the ridge with same to corner of Lot #10; thence down the hill with line of Lot #10 S 31 30 W to a horn beam at the creek; thence across the bottom N 31 30 W 288 feet to a stone at the east shoulder of road; thence up across the road the same course 260 feet to the beginning, containing 4 acres more or less.

Being the same property conveyed to June Joseph by Fairel Bailey, et. al., by deed dated September 1, 1990 and recorded in Deed Book 288, Page 175, Johnson County records.

A. The successful bidder shall either pay cash or make a

NOW HIRING
Part-time
Press Operator
Applications available at
Classic Cleaners
637 Broadway
Paintsville, KY

prior years shall be paid from the sale proceeds if properly claimed in writing and filed of record by the purchaser prior to the payment of the purchase price.

The property described above is sold subject to any easements, restrictions, defects, liens or encumbrances of record in the Johnson County Court Clerk's Office and such rights of redemption as may exist in favor of the United States of America and/or the record owners thereof.

This the 13th day of May, 2013.

Dale Phillips
Master Commissioner
Johnson Circuit Court
P. O. Box 668
Paintsville, KY 41240
(606) 789-7531

LEGAL NOTICE
COMMON-
WEALTH OF KENTUCKY
24TH JUDICIAL
CIRCUIT
JOHNSON

NOTICE OF
PUBLIC HEARING

A public hearing will be held on May 29, 2013 at 10:00 a.m., Eastern Daylight Time, at the office of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, KY for the purpose of Cross Examination of witnesses of Kentucky Power and Intervenor in the Matter Of:

The Application Of Kentucky Power Company For: (1) A Certificate Of Public Convenience And Necessity Authorizing The Transfer To The Company Of An Undivided Fifty Percent Interest In The Mitchell Generating Station And Associated Assets; (2) Approval Of The Assumption By Kentucky Power Company Of Certain Liabilities In Connection With The Transfer Of The Mitchell Generating Station; (3) Declaratory Rulings; (4) Deferral Of Costs Incurred In Connection With The Company's Efforts To Meet Federal Clean Air Act And Related Requirements; And (5) For All Other Required Approvals And Relief

Lila P. Munsey
Manager Regulatory Services
Kentucky Power Company

Paintsville, Johnson County, Ky., to the highest and best bidder, at public auction, on the 23rd day of April, 2013, at 9:35 a.m., upon the terms set forth following the description, the following described property, to wit:

Lot Number Three (3) of Block Number Six (6) of Stafford Addition to the City of Paintsville, as shown upon the revised map thereof, made by W.R. Richmond, Civil Engineer, on September 30, 1923 recorded in Miscellaneous Instruments Book 4, Page 572 records of the Johnson County Court Clerk's Office.

Being the same property then conveyed by Lester Lynn White and Sara Beth Case to Thomas C. Grace and Mary Susan Grace by deed dated October 7, 2008 and appearing of record in Deed Book 414, Page 516 in the Office of the

Your Source for Home Loans!

Community Trust Bank
inside Paintsville Wal-Mart!

Monday - Friday
9:00 am - 6:00 pm

Saturday
9:00 am - 2:00 pm

788-9934

Member FDIC

PUBLIC NOTICE

NOTICE

NOTICE
Commonwealth Of
Kentucky
Letcher Circuit Court
Civil Action No
12-CI-00290

Tax Easement Investment
Plaintiff

V.
Sue Helen Hicks, James
Hicks,
Irene Vicki Johnson,
Springleaf
Financial Services of
America, Inc.,
Successor to American
General
Financial Services of
America, Inc.,
Larry Tolliver, Hazel En-
terprises, LLC,
Letcher County and City
of Jenkins.
Kentucky
Defendants

NOTICE OF MASTER
COMMISSIONER SALE
By virtue of a Judgment
and Order For Sale en-
tered by the Letcher Cir-
cuit Court on the 1st day
of April, 2013 and Order
Referring Case to Master
Commissioner for Judi-
cial Sale entered by the
Letcher Circuit Court on
the 4th day of April, 2013,
the undersigned Mas-
ter Commissioner of the
Letcher Circuit Court will
offer for sale at the court-
house door of the Letcher
County Courthouse in

NOTICE

the City of Whitesburg,
Kentucky on Thursday,
May 23, 2013 beginning
on or about the hour of
2:00 p.m., local time and
continuing until the sale is
concluded to the highest
bidder at public auction,
the following real property
together with all improve-
ments thereon.

48, Lilac Drive, Jenkins,
Kentucky 41537,
Map No. 027-40-
00.033.00

House No. 253 situate in
the No. 3 section of the
Town of Jenkins, Letcher
County, Kentucky and
described as follows: Lot
No. 4, Block No. 4, con-
taining 0.24 acres, more
or less as designated
and described on Jenkins
Sub-division Map No. 3,
recorded in Plat Book No.
1, Page 98-99, et seq. of
the Letcher County Court
clerk's Office, to which
reference is made for
better description.

The front line of the prop-
erty shall be construed to
coincide with the exist-
ing State Highway right
of way and this deed
is subject to all existing
easements for highway,
streets and alleys in favor
of the public.

Being the same land
conveyed to Margaret
Bentley by deed dated
May 24, 1991, record-

NOTICE

ed in Deed Book 299,
Page 444, records of the
Letcher County Court
Clerk's Office. Also, refer
to Affidavit of Descent of
Margaret Bentley, dated
the ___ day of ___, 2001
recorded in Deed Book
374, Page 359, records of
the Letcher County Court
Clerk's Office.

The purchaser or suc-
cessful bidder can elect
to pay cash at the time
of said sale or at the op-
tion of the bidder on the
terms of twenty percent
(20%) of the purchase
price at the time of sale
with the balance to be
paid within thirty (30)
days. The purchaser of
the property shall give
bond for the balance of
the sale price with good
surety approved by the
Master Commissioner
making the sale price and
bond payable to himself
and bearing 12% interest
from the date thereon
until paid.

The subject real and per-
sonal property shall be
sold free and clear of all
liens and encumbrances
of the parties herein, ex-
cept:

a. All delinquent city, state
and county real estate
taxes due and payable
for the current year that
are not specifically as-
serted for enforcement
and satisfaction from sale
proceeds herein and all
taxes due thereafter for
which the purchaser shall
not take credit.

b. Any easements, restric-
tions, stipulations and
agreements of record,
c. Any matters disclosed
by an accurate survey or
inspection of the property;
d. Any assessments for
public improvements
levied against the prop-
erty; or

e. Any applicable zoning
regulations.

The costs involved in this
action are \$784.12 plus
lien fees, accruing inter-
est and cost, the cost of
this action and its costs
herein expended, includ-
ing the cost of the sale.

DATED this 26th day of
April, 2013.

Daniel F. Dolson
Master Commissioner
Letcher Circuit Court
(5-1-3b)

NOTICE

es, Inc
Vs
Janet Adams; U
Spouse of Janet
The Unknown T
435 Burton Hill,
Blackey, Kentu
Housing Orient
Istries Establis
Service, Inc.
d/b/a Homres, In
Homes, Inc
Letcher Circuit C
Civil Action No. 2
00168

This is to inform
Adams, the U
Spouse of Janet
and the Unkn
ants of 435 Bur
Blackey, Kentu
an action has be
against you in
Circuit Court, C
tion No. 2013-C
It was filed on A
2013. I have be
pointed to inform
the nature and p
of this action. You
contact an attor
discuss this mat
may contact my
(606) 633-2231
Main Street, P
765, Whitesbur
tucky 41858, for a
the Complaint and
necessary docum
this matter. I hav
appointed only to
you of this action
do not respond
lawsuit, your rig
be materially affe
Dated this 30th
April, 2013.

Hon. Darrell Hall
Warning Order At
(5-8-3b)

NOTICE
Commonweal
Kentucky
Letcher District
Case No. 13-P

In re:
estate of Infant
CAMERON MIC
WEBB
a minor

NOTICE OF APP
MENT

OF GUARDIAN
Pursuant to KRS 4
notice is hereby g
David Short was,
1st day of May,
appointed Guard
the Estate of Ca
Michael Webb,
of this county,
persons having
against said esta
present same, v

PUBLIC NOTICE

BUDGET HEARING REGARDING PROPOSE USE
OF COUNTY ROAD AID AND LOCAL GOVERN-
MENT ECONOMIC ASSISTANCE (LGEA) FUNDS

A public hearing will be held by the Letcher County
Fiscal Court at the Letcher County Courthouse
Annex Building, in the Emergency Management
Conference Room, on the bottom floor, 6 Broadway
Street, Whitesburg, KY 41858, on Thursday, May
23, 2013, at 10 a.m., for the purpose of obtaining
citizens comments regarding the possible uses of
the County Road Aid (CRA) and Local Government
Economic Assistance (LGEA) Funds.

All interested persons in Letcher County are invited
to the hearing to submit verbal or written comments
on possible uses of the CRA and LGEA Funds. Any
persons(s) who cannot submit written comments or
attend the public hearing but wish to submit com-
ments should call the Office of the County Judge/
Executive at (606) 633-2129 by 9:30 a.m., on
Thursday, May 23, 2013, so the arrangements can
be made to secure their comments.

PUBLIC NOTICE
Summary Of Ordinance #237

NOTICE

g, excellent
6-725-9666

WORK WANTED — Mowing and weed-eating, reasonable rates, workers comp and insurance. Call 606-568-7804.

FOR RENT — 3 bedroom mobile home on Ky. 191 near Campton. Call 668-3469.

WHO SAID WHAT

The Lord prefers common looking people. That is the reason He made so many of them.

Blessed is he that considereth the poor, The Lord will deliver him in time of trouble.

He that is slow to wrath is of great understanding.

He who can take advice is sometimes superior to him who can give it.

Adversity borrows its sharp sting from our impatience.

In politics, if you want any thing said, ask a man; if you want anything done ask a woman.

The question: What would you attempt to do is you knew you could not fail?

Lexington Herald Leader

The Lexington Herald

Leader has a 7 day

morning newspaper

Route available in

West Liberty, now.

Delivery takes 3 to 4 hours,

daily, approximately

350.00 profit per week.

Must have reliable transportation and post refundable cash bond.

For details call:

1-800-274-7355 ext. 3429

C-5-2-3T

- Glasstop table w/4 matching chairs
- Dark red wingback reclining chair
- Heather tan Lazy Boy reclining love seat
- Collections of thimbles, Blue Sky houses, apple dishes, and pottery

EVERYTHING IS LIKE NEW CONDITION!

Call: 743-7771 or (606) 939-4892

C-5-16-1T

GLC Industries, LLC
Affiliate of Boneal Inc.

NOW HIRING:

CNC Machinist

Skills required: CNC Programming Machine set-up

Skilled using GMM *5 yrs minimum

Additional desired experience:

Quality Assurance

Tooling/Fixturing design

1st Shift M-F - 7-4:30

Salary commensurate with experience and skills

APPLY TO:

GLC Industries, LLC

PO Box 344

274 MIDLAND TRAIL

Mt. Sterling, KY 40353

frontdesk@boneal.com

An Equal Opportunity Employer

AUCTION NOTICE

Rt. 52 Ripley, Oh. 45167

Sun., May 19th - 10:00

New Building Supplies

Buying or Selling Call

Today - Farm Machinery

Call or See Web for

List & Terms

Towler's Auction, Inc.

513-315-4360

Towlersauctioninc.com

C-5-9-2T

NOTICE OF PUBLIC HEARING

A public hearing will be held on May 28, 2013 at 10:00 am., Eastern Daylight Time, at the office of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, KY for the purpose of Cross Examination of witnesses of Kentucky Power and intervenors in the Matter Of:

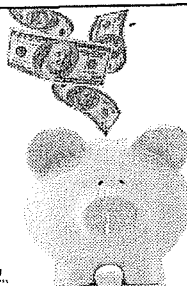
The Application Of Kentucky Power Company For: (1) A Certificate Of Public Convenience And Necessity Authorizing The Transfer To The Company Of An Undivided Fifty Percent Interest In The Mitchell Generating Station And Associated Assets; (2) Approval Of The Assumption By Kentucky Power Company Of Certain Liabilities In Connection With The Transfer Of The Mitchell Generating Station; (3) Declaratory Rulings; (4) Deferral Of Costs Incurred In Connection With The Company's Efforts To Meet Federal Clean Air Act And Related Requirements; And (5) For All Other Required Approvals And Relief

W. R. Mastory
Manager Regulatory Services
Kentucky Power Company

*Our new Conventional
No Mortgage Insurance
Loan could save you
\$1,000* a year!*



Kentucky Housing Corporation



*Terms and conditions apply.

www.kvhousing.org | (800) 683-8896 Toll-Free In KY



Approximate, Short e, Ky. Call

Room house, large family, work ed at Bear . Very pri - Carroll at a message

Room house, large family, work ed at Bear . Very pri - Carroll at a message

TERING— -375-9158,

DER FOR -2935..

VICE — experience, Commercial -743-3010.

OPERTY basements, Will haul 495-9232.

iding lawn-ftsman 42" cut, \$600.

ng

MOBILE HOMES

Five Bedroom, Two Bath starting at \$59,900. Call 859-498-7725. 19,20c

EZ-Home Loans: Special Financing. Call LUV Homes of Ashland for Pre-Approval. 606-928-7575. 9ufn

Four Bedroom, Two Bath. Low down payment - all applications accepted. 859-498-7624. 19,20c

New Housing Program Now Available! Your land or family land, \$0 down and Turn Key Housing Available with Land Improvement Packages. Call to Apply 866-597-2083. 18-21c

Foreclosed: Three Bedroom/Two Bath for \$39,900. Owner financing available. 859-498-7578. 19,20c

Day Care is now accepting full time openings for enrollment. Call 606-757-3388 for more information. 19,20p

• CASH • CASH • CASH • Instant CASH LOANS - Gold, Silver, Platinum - Jewelry or Coins. TVs, Guns, Knives, Guitars and other items. **CASKEY'S PAWN SHOP, 2500 U.S. 60 East, Morehead. 606-784-4242. ALWAYS BUYING GOLD • LARGEST CASH PAID DAILY.** 12ufn

VEHICLES

For Sale: 1998 F-250 4x4 extended cab, engine seized, comes with 5.4 engine donor and spare parts. Clear titles. \$1,000 OBO. Call 606-796-2660 or 606-796-9564. 20p

Lewis County, May 9, 10, 11 and 16, 17 and 18, 8:00 a.m. to 4:00 p.m. Retired couple cleaning out collection! Antiques, McCoy and Hall vases, home décor, exercise equipment, books, scrubs, clothes (baby to XL). Lots of items to interest men. Too much stuff to list! Rain or shine! 606-796-3000. 19,20c

Memorial Day Silk Flowers: Baskets, Vases, Saddles, Easels, Crosses, Hearts, Military, Open Bibles. Great selection. 12807 KY 57, Tollesboro, one mile west of AA Hwy. on 57. 606-798-6910. 16-21p

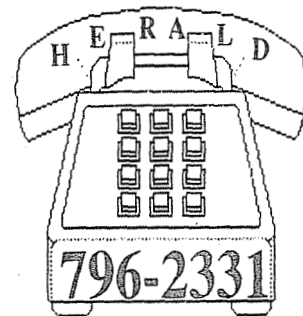
Place your classified today!
Call 606-796-2331.

Body Shop

Murphy's Lane
Garrison, KY 41141
606-757-3488
Specializing in Collision Repair & Salvage Rebuilds 1fn

THE LEWIS COUNTY HERALD

"That's Where You'll Find It!"



Important Information for Subscribers

Please notify us of your new address when you move so there will be no disruption in your newspaper delivery.

THE LEWIS COUNTY HERALD

187 Main Street,
Vanceburg, KY 41179
606-796-2331 •
800-572-2685

Rick's Appliance Service

All Major Brands Repaired
Rick Brown
606-932-4583
REASONABLE RATES
GUARANTEED SERVICE 1fn

THE LEWIS COUNTY HERALD
deadline for all submissions
is Noon Friday.

NOTICE OF PUBLIC HEARING

A public hearing will be held on May 29, 2013 at 10:00 a.m., Eastern Daylight Time, at the office of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, KY for the purpose of Cross Examination of witnesses of Kentucky Power and Intervenors in the Matter Of:

The Application Of Kentucky Power Company For: (1) A Certificate Of Public Convenience And Necessity Authorizing The Transfer To The Company Of An Undivided Fifty Percent Interest In The Mitchell Generating Station And Associated Assets; (2) Approval Of The Assumption By Kentucky Power Company Of Certain Liabilities In Connection With The Transfer Of The Mitchell Generating Station; (3) Declaratory Rulings; (4) Deferral Of Costs Incurred In Connection With The Company's Efforts To Meet Federal Clean Air Act And Related Requirements; And (5) For All Other Required Approvals And Relief

Lila P. Munsey
Manager Regulatory Services
Kentucky Power Company

Farmers Home Mutual Insurance Association of Fleming Co.

Fire & Wind Coverage
Liability For Home & Farm
Mobile Home Coverage

NEW REDUCED RATE ON NEW SINGLE WIDE TRAILERS

Call for a quote

Lewis County Agent
Dean McCann
798-6688
Toll Free # 1-800-952-0003

AUTO | HOME | LIFE | BUSINESS | A MEMBER SERVICE | KYFB.COM

Small town service.
Big time commitment.

IF YOU NEED A CERTIFIED SEPTIC SYSTEM INSTALLED OR REPAIRED, Call Ray, 606-743-3596 or 606-362-8932.

LANDSCAPING — Decks and sidewalks. Call 743-3600.

STEVE'S PAINTING — Inside and outside and clean-up. Call 743-3600.

FOR RENT — Mobile home on 519, 2 bedrooms, \$350 month plus deposit. Call 743-1239.

DRIVERS — CDL-A. Home weekly! Avg. 60k year! \$1,000 sign-on bonus! Must qualify for tank and hazmat endorsement. www.RandRtruck.com. 1-866-204-8006.

HANDSHOE'S CONSTRUCTION — Building, construction. Free estimates. Cell 606-634-1067, 606-666-2081.

S & S LAWN SERVICE — Insured. Free estimates. 606-362-4971, 606-362-4968.

FOR RENT — 2 and 3 bedroom trailers at Malone; one 4-bedroom house in West Liberty. Call 725-4723.

5-BEDROOM MOBILE HOMES — 2 baths. Starting at \$59,900. Call 859-498-7725.

4-BEDROOM MOBILE HOME — 2 baths. Low down payment - all applications accepted. 859-498-7624.

FORECLOSED — Mobile home. 3 bedroom/2 baths for \$39,900. Owner financing available. 859-498-7578.

5-BEDROOM MOBILE HOME — 2 baths. Starting at \$59,900. Call 859-498-7725.

SANDY HOOK MINI STORAGE
Located On Water Street
(behind the telephone building)
Storage Units Starting At \$20 per month
PHONE:
606-495-6214 days
606-738-6280 nights
606-776-4988 cell

FOR SALE — 70+ acres, 3 miles east of West Liberty on 460. Great hunting. Call 606-674-6434.

FOR RENT — Three bedroom trailer, HUD approved. Call 738-5501.

FOUND — Dog. Tan, medium size, male, near corner 172 and 1161. Very friendly. 743-4737.

FOR SALE — 1946 Goldwing, 23,350 miles, \$4,000 firm. Call 606-743-4011.

FOR RENT — Trailer, on 460E, 6 miles from West Liberty. Call 743-7196.

SALE AT SHADY CREEK FABRIC — Friday, May 10, through Saturday, May 18. We now have yarn, sewing notions, fabric, and more. Notice: Closed Friday, May 17, from 12-3 p.m. for school picnic. Phone 606-522-3535.

FOR SALE OR RENT — Log house, 2 bedrooms, large bath, central heat/air, natural gas heat, low cost utilities, county water, new septic system, single family only. Must have references. \$450 month, \$200 deposit. Call 606-495-5431.

ELDERLY CARE — I am looking for a job taking care of the elderly or disabled individual. Services include day, evening or night companion, cleaning, cooking and errands. Dependable. Have references. Call Mike, 606-743-9242.

FOR SALE — 666 International Tractor, 3-14 bottom plow, fertilizer spreader, hyd. hay jacker, 3 hay wagons. 662-4078.

HAY FOR LEASE — 150 plus acres, 7-K Farm, Rt. 772. Call for details 606-725-9666 or 606-434-5134.

FOR SALE OR TRADE — 2008 Suuki RM85L dirt bike, excellent condition. 606-434-5134 or 606-725-9666.

"Since 1977"
Mabry Roofing & General Contracting
Roofing All Types
Siding
Construction All Types
(606) 286-4776 (Leave message)
(606) 738-5446
Return Calls Evening
E-4-26-2T PD.

FOR RENT — 2 bedroom mobile home on Ky. 191 near Campton. Call 668-3469.

Auction Notice
Rt. 52 Ripley, Oh. 45167
Sun., May 19th - 10:00
New Building Supplies
Buying or Selling Call
Today - Farm Machinery
Call or See Web for
List & Terms
Towler's Auction, Inc.
513-315-4360
Towersauctioninc.com
E-5-10-2T

NOTICE OF PUBLIC HEARING
The April 9, 2013 public hearing will be reconvened on May 22, 2013 at 10:00 a.m., Eastern Daylight Time, at the office of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, KY for the purpose of allowing customers of Kentucky Power Company in Elliott County, Kentucky to examine the application of the fuel adjustment clause of Kentucky Power Company for the period from November 1, 2010 through October 31, 2012 (P.S.C. Case No. 2012-00550). A video of the April 9, 2013 hearing in this matter may be viewed at <http://psc.ky.gov/Home/Media> by clicking the link labeled 2012-00550 thru 00574 - Duke Energy Kentucky Inc., et al (April 9, 2013). Persons wishing to attend the hearing shall file a notice of intent to attend the hearing with the Public Service of Kentucky at the address above no later than May 17, 2013. If no notice of intent to attend is filed by that date the continuation of the public hearing will be cancelled.
Lila P. Munsey
Manager Regulatory Services
Kentucky Power Company

Come to Wright's Greenhouse
On Howard's Creek Rd.
(2 miles above Elliott Nursing and Rehabilitation Center)
For All Your Flowering Needs
We have a broad selection of hanging baskets, ferns, pouches, garden seeds, bedding and flowers, vegetable plants, mulch, and much more.
Phone (606) 738-5367
E-5-3-2T

C
u
w
i
r
c
a
a
i
r
e
f
t
h
g
t
a
t

C
C
A
I

A
h
a
C
f
i
P
r
B
K
C
w
P
i
n
T
l
u
F
P
A
f
e
A
c
e
M
S
t
A
s
T
h
K
e
p
a
t
i
e
T
h
M
i
S
t
R
u
C
c
n
e
C
c
M
e
A
c
q
u
A
l
l
p
r
c

M:

LP



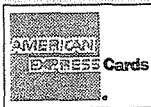
FILEDS

WOULDN'T BE EASIER!

rah Chambers

7-4054

pressky.com



Deadlines
Wednesday Edition.....
Monday @ 5 p.m.
Friday Edition.....
Wednesday @ 5 p.m.
Weekend Edition.....
Thursday @ 5 p.m.

Deadlines are same placing, changing, or stopping ad.

No changes or cancellations can be made after deadlines.

uesday, May 15, 2013 • Page 7C

MENTS- WISHED

NT: 1BR apartment in Pike- limits. ce and an. 1yr. equired. es re- No pets. m o . Dep. g. 1. Call for more on @ or 454-

OR RENT **HOUSE** at, Phyl- \$450mo. gas/wa- ly reno- ide. Call 1200

LEAN **DROOM** for rent own town In good

HOUSES FOR RENT

TWO STORY COLONIAL MANSION with white columns 3-master bedrooms, 3-master bath-rooms with whirl-pools, office or 4th bedroom. \$1,500mo. plus dep. and util. Call (606)424-1150 (606)792-7689

3BR 1.5BA HOUSE for rent on Coon Creek. Nine minutes from Pikeville, \$650mo. plus dep. Cell 213-1129 home 631-1005

FOR RENT 3BR 1 large bath, kit. appliances includ- ed, no pets, city utilities included, \$1050mo. Call 606-422-8200

MOBILE HOMES FOR RENT

MOBILE HOMES FOR RENT

1BR APART- MENT AND 1BR TRAILER ON Upper Chloe, \$300dep. \$500mo. Call (606)432-7020 or 434-5520

SINGLE WIDE TRAILERS for rent, 3BR, com- pletely remolded inside. Located on Raccoon Rd. \$400mo. plus dep. 432-5379

TRAILER FOR RENT at Pinson- fork, KY 3BR 1-1/2BA, w/d refrig/stove, very nice, \$500mo. \$200sec.dep. Call 606-353-6832

2BR MOBILE HOME for rent, private lot, locat- ed on Cowpen, \$500mo. plus util- ities. Call 606-432-7345 or 276-270-2616

MOBILE HOMES FOR RENT

2BR MOBILE HOME for rent near Sidney. Very clean, level lot, \$600mo. \$300 Sec. Dep. 353-9065 be- fore 9p.m.

I NEVER NEED to run my ad for more than a few days because the *News-Express* works so well at renting my mobile home. Ruth, Pikeville

AUCTION
Rt. 52 Ripley, OH 45167
Sun. May 19th
10:00
New Building Sup- plies Buying or Selling Call Today- Farm Machinery- Call or See Web for List & Terms
TOWLER'S AUCTION INC
513-315-4360
towlersauctioninc.com

MOBILE HOMES FOR RENT

NOTICE OF PUBLIC HEARING
A public hearing will be held on May 29, 2013 at 10:00 a.m., Eastern Daylight Time, at the office of the Kentucky Public Service Commis- sion, 211 Sower Boulevard, Frank- fort, KY for the purpose of Cross Ex- amination of witnesses of Kentucky Power and intervenors in the Mat- ter Of:
The Application Of Kentucky Power Company For: (1) A Certificate Of Public Convenience And Necessity Authorizing The Transfer To The Company Of An Undivided Fifty Per- cent Interest In The Mitchell Gener- ating Station And Associated Assets; (2) Approval Of The Assumption By Kentucky Power Company Of Cer- tain Liabilities In Connection With The Transfer Of The Mitchell Gen- erating Station; (3) Declaratory Rul- ings; (4) Deferral Of Costs Incurred In Connection With The Company's Efforts To Meet Federal Clean Air Act And Related Requirements; And (5) For All Other Required Approvals And Relief
Lila P. Munsey
Manager Regulatory Services
Kentucky Power Company

2004, 2005, 2006, 2007, 2008, 2009 and 2010 taxes plus 12% interest per annum from October 4, 2011 totaling \$2,313.18 plus pre and post litigation attorney's fees in the amount of \$1,802.10 and warning order attorney's fees paid by Plaintiff in the amount of \$124.85, for a total of \$4,240.13; please be advised that I shall proceed to offer for sale at the Old Floyd County Courthouse Door, South Central Avenue, Prestonsburg, Kentucky, (behind the new Floyd County Justice Center), to the highest and best bidder, at public auction, on the 30th day of May, 2013 at 10:15 a.m., upon the terms set forth following the description, the following described property, to wit:

Property Address: Map #062-20-06-003.00

A. The successful bidder shall either pay cash or make a deposit of 10% of the purchase price with the balance on a credit for thirty (30) days, in which event the successful bidder shall be required to execute bond with good surety thereon. Said bond shall be for the unpaid purchase price and bear interest at the rate of 12% per annum from the date of sale until paid. Said bond shall have the force and effect of a

assessments upon the property for prior years shall be paid from the sale proceeds if properly claimed in writing and filed of record by the purchaser prior to the payment of the purchase price.

C. The property described above is sold subject to any easements, restrictions, defects, liens or encumbrances of record in the Floyd County Clerk's Office and such rights of redemption as may exist in favor of the United States of America and/or the record owners thereof.

Any announcements made on date of sale takes precedence over printed matter contained herein.

Hon. Williams S. Kendrick, Floyd County Master Commissioner

NOTICE OF PUBLIC HEARING

A public hearing will be held on May 29, 2013 at 10:00 a.m., Eastern Daylight Time, at the office of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, KY for the purpose of Cross Examination of witnesses of Kentucky Power and Intervenors in the Matter Of: The Application Of Kentucky Power Company For: (1) A Certificate Of Public Convenience And Necessity Authorizing The Transfer To The Company Of An Undivided Fifty Percent Interest In The Mitchell Generating Station And Associated Assets; (2) Approval Of The Assumption By Kentucky

LEGALS

**COMMONWEALTH OF KENTUCKY
FLOYD CIRCUIT COURT
DIVISION NO. II
C.A. NO. 11-CI-579**

LEGALS

BLASTING SCHEDULE

In accordance with the provisions of 405 KAR 16:120, Section 3, this is notice that FCDC Coal, Inc., 1801 Lancer Watergap Road, Prestonsburg, Kentucky 41653, Permit 836-0358 will be blasting at Osborn Branch Latitude 37°32'52", Longitude 82°44'57". Osborn Branch is located off KY 122 on Left Fork of Beaver Creek. Blasting will be done daily. No blasting will be conducted before sunrise or after sunset. At least 10 minutes before the blast, access to the area will be controlled by Company personnel. Before each blast is detonated the following type(s) of audible warning will be given: WARNING SIGNAL- A one (1) minute series of long blasts of a siren five (5) minutes prior to the blast signal BLAST SIGNAL- A series of short blasts of a siren one minute prior to the detonation. The all clear signal(s) after blasting will be: one long blast of a siren. Blasting will not be conducted at times different from those given above except in emergency situations where rain, lightning, other atmospheric conditions, or operator or public safety requires unscheduled detonation. Prior to these detonations, the following audible warning will be given: WARNING SIGNAL- A one (1) minute series of long blasts of a siren five (5) minutes prior to the blast signal BLAST SIGNAL- A series of short blasts of a siren one minute prior to the detonation. The all-clear signal after blasting will be: one long blast of a siren. Also prior to detonations in emergency situations the permittee, using audible signals, shall notify all persons within one half (1/2) mile of the blasting site.

LEGALS

**COMMONWEALTH OF KENTUCKY
FLOYD CIRCUIT COURT
DIVISION NO. II
C.A. NO. 09-CI-1052**

CHASE HOME FINANCE LLC PLAINTIFF
v.

SCOTTIE PRATER a/k/a
SCOTTIE N. PRATER, ET AL DEFENDANTS

RE-NOTICE OF COMMISSIONER'S SALE

By virtue of a Judgment and Order of Sale of the Floyd Circuit Court entered the 20th day of April, 2010, in the above cause, as their interest in the subject property, in the principal amount of \$70,000.00

notice is hereby given that MATT/CO., INC.; 432 Meadows Branch; Prestonsburg, KY 41653 has applied for renewal of an underground coal mining operation located 2.0 miles north of Emma in Floyd County. The operation will disturb 7.50 surface acres and will underlie 590.13 acres and the total area within the permit boundary will be 597.63 acres.

The operation is approximately 1.0 miles east of KY Route 1428's junction with Sugarloaf Branch Road and located in Dial Branch.

The area is located on the Lancer U.S.G.S. 7 1/2 minute quadrangle map. The operation will affect surface areas owned by Joe Burchett and will underlie land owned by Grace Weedman, Sallie & Bradis Goble, Rosie Woods, James Wells, Ronald Reid, Leonard Goble, Roland Blackburn, Clyde Burchett, Rudy Harris, Martha Johnson, Vivian Leah Franklin, John Harris, Irvin Harris, J.G. Graham Porter, William Jarrell, Irvin & Johnnt Haris, Ed & Bertha Cline, John Branham and Joe Burchett.

The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Prestonsburg Regional Office, 3140 South Lake Drive, Prestonsburg, KY 41653. Written comments, objections, or requests for a permit conference must be filed with the Director of the Division of Permits, #2 Hudson Hollow, U.S. 127 South, Frankfort, Kentucky 40601.

LEGALS

**COMMONWEALTH OF KENTUCKY
FLOYD CIRCUIT COURT
DIVISION NO. I
C.A. NO. 11-CI-503**

THE BANK OF NEW YORK MELLON TRUST COMPANY,
NATIONAL ASSOCIATION AS GRANTOR TRUSTEE
OF THE PROTIUM MASTER GRANTOR TRUST
PLAINTIFF

VS.

CLIFFORD GLOVER and
CHRISTINA HOWARD DEFENDANTS

NOTICE OF COMMISSIONER'S SALE

By virtue of a Judgment and Order of Sale of the

690 Garage Sale

EAST MIDLAND TRAIL, 1128

Old 60. Moving out of State Yard Sale. May 17th-18th. 8:00am-5:00pm. Collectables, household items, furniture and lawn items.

LAUREL CREEK ROAD, 7122

Retired couple cleaning out collection! May 9th, 10th, 11th & 16th, 17th - 18th. 8:00am to 4:00pm. Antiques, McCoy & Hall vases, home decor, exercise equipment, books, scrubs, clothes, baby to XL. Lots of items to interest men. Too much stuff to list! Rain or Shine! 606-796-3000.

LOWER GRASSY ROAD, 242

AA Auction House Yard Sale. May 24th and May 25th. Free Setup. Lot of everything, primitives, glassware, TVs, lots more, clothes of all sizes. Phone 606-474-6336 or 606-474-6817.

COUNTS HOLLOW, 470

Pleasant Valley, turn by Carter County Vocational School and Valley Music. Yard Sale. Saturday May 18th. 8:00am to 2:00pm. Longaberger, kids and womens clothing, home decor, homemade wreaths, mens clothing, many \$1. items and much much more.

We're BIG on small ads!

690 Garage Sale

NORTH STATE HWY, 1467

From Grayson old 60 to left on Route 207m By Junque Ladies, Rush, Ky. Big Sale. Friday, Saturday 9:00am-4:00pm and Sunday 9:00am-2:00pm. Beer Signs, all kinds of machinery & tools, 3 Buildings full.

695 Hay for Sale

FOR SALE

Orchard Grass and Timothy Hay. \$4.50 Bale. For information call Steve 606-232-0228.

450 Misc. Items Wanted

BURCHETT'S AUTO SALES

Instant cash for automobiles, mobile home, land, campers, etc. Call 606-922-9062

455 Misc. Merchandise

ANY ONE ITEM UNDER \$100 **FREE******

Private party ads only; will run two times. Must wait one week before running again. Call Sandy at 784-6868 for more information.

470 Pets

HAPPY JACK

Flea Beacon: Control Fleas in the home without toxic sprays. Results overnight! Fraley's Tack 606-780-4189. www.happyjackinc.com

505 Real Estate Sale

LOT FOR SALE

Two miles near Grayson. Call 606-922-9062.

510 Homes For Sale

FOR SALE

3 Bedroom, 1 bath brick home just outside Grayson City Limits on Green Oaks Drive. New kitchen and bath, new ceramic tile and oak flooring, new windows and doors, C/H/A, privacy fence, large covered porch. \$75,000. Call 606-316-7878.

ATTENTION: PUBLISHER'S NOTICE

All real estate advertised in the newspaper is subject to the Federal Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, gender, handicap, familial status or national origin, in the sale, rental or financing of housing." This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing call the Kentucky Commission on Human Rights. 800-292-5566.

515 Manufactured Homes Sale

4 BEDROOM, 2 BATH Low down payment, all applications accepted. Call 859-498-7624.

COLD SPRINGS TOWNHOMES

131 Cold Springs Rd., Olive Hill
Call Us: (606) 738-5559
TDD# (800) 648-6056

Email: Coldsprings@WeRentKY.com

2 bedroom / 2 bath Townhomes

Appliances Provided Total Electric & W/D hookups

MUST SEE TO APPRECIATE!



AUCTION NOTICE

Cross the River at Maysville West on Rt. 52 to Ripley, Ohio

Sun. May 19th 10:00

Buying or Selling Call Today

New Building Supplies & Farm Machinery

Call or see web for list & terms

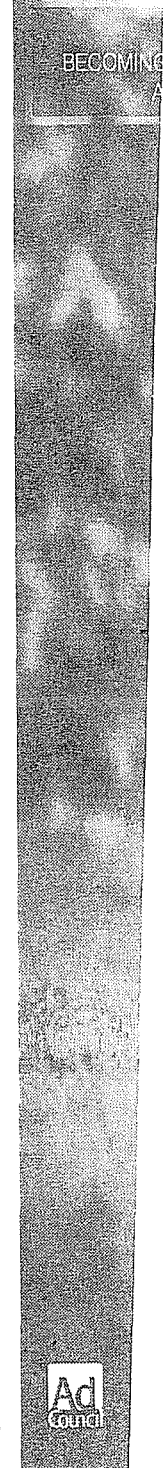
Towler's Auction 513-315-4360

towlersauctioninc.com

NOTICE OF PUBLIC HEARING

A public hearing will be held on May 29, 2013 at 10:00 a.m., Eastern Daylight Time, at the office of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, KY for the purpose of Cross Examination of witnesses of Kentucky Power and intervenors in the Matter Of: The Application Of Kentucky Power Company For: (1) A Certificate Of Public Convenience And Necessity Authorizing The Transfer To The Company Of An Undivided Fifty Percent Interest In The Mitchell Generating Station And Associated Assets; (2) Approval Of The Assumption By Kentucky Power Company Of Certain Liabilities In Connection With The Transfer Of The Mitchell Generating Station; (3) Declaratory Rulings; (4) Deferral Of Costs Incurred In Connection With The Company's Efforts To Meet Federal Clean Air Act And Related Requirements; And (5) For All Other Required Approvals And Relief

Lila P. Munsey
Manager Regulatory Services
Kentucky Power Company
Published 05/15/13



606-510-1140.

HERITAGE HEIGHTS

3-4BR, 2BA ranch brick, 1-car garage, 30x36 det. garage, 1/2 acre lot. \$199,000. 606-928-8339 or 606-465-2238.

NEW CONSTRUCTION

1877 Katie Lane Ashland (off Booth Quillen) By Owner-2 weeks only-then Realtor. 3BR/2BA, Stainless Kitchen, Hardwood/Tile Floor. 606-585-4165.

RACELAND, KY

920 Williams Ave. 3BR, 2BA, lg. det. garage, sits on 1 1/2 acre. Move-in cond! Must see! 606-939-1177, 606-834-8829.

515. MANUFACTURED HOMES SALE

FOR SALE OR RENT- \$800 mo. 2008 28x72 ft. doublewide, 3BR, 3BA, nice lot, good location, close to KYOVA Mall, Ashland. 606-928-2187.

LIKE NEW!

Repo on rented lot! 606-928-7575

530. LAND & ACREAGE

RACELAND- 1/2 acre + lot, beautiful country setting on Hillview Ave. off Carline Rd. \$35,000 neg. Call 614-871-3365 or 614-329-8713.

540. BUSINESS PROPERTY-SALE

ASHLAND- 1835 6th St. (old Tunnel Hill antique store). 2 lg. bldgs., lots of storage, big yard. Near shopping & mall, on busline. 465-6188.

610. HOMES FOR RENT

ASH.- 822 Halbert St. 3BR/1BA, \$700mo. \$700 dep. No pets. 585-8379.

630. APARTMENTS FOR RENT

ASH 2BR Ester or Dixon, hkups, patio, \$490-\$530, no pets. 325-1240.

ASH. 1BR, single or couple preferred. \$475/mo neat & clean. 615-5026.

EFF.- apt. all util incl. + Dish. \$510 mo. \$760 due at signing. Westwood. 606-324-8629, lve. msg.

FW- Powell Lane, 1BR, \$450/mo. \$500 dep., lease, no smoking/pets. 836-6866 or 836-5005.

LOG STYLE- EFF. 1BR, 1 yr. lease, w/d hkup., \$385, \$385 dep. 836-7710, 9-4

635. BUSINESS PROP.-RENT

OFFICE, WAREHOUSE & Retail Space For Lease Best Locations In Town Alison Christie 831-7030

645. MANUFACTURED HOMES RENT

CADILLAC- 1998 Deville, sharp! 82,000 miles, \$5,000. 606-923-9317.

CHEVROLET

2001 Impala LS, 4 door car, burgundy, 34,400 mi., fair condition, \$6,200. AND 2006 Chev Imp LT, silver, 31,700 mi., excellent condition, \$11,500, both w/leather int., spoiler, sliding sunroof and heated seats & new batteries. Call (551)-404-2094.

CHEVY- Malibu LT, 2012, sunroof, loaded, mint condition, factory warranty. Sell wholesale, \$15,995. 606-465-8700.

CHEVY- Malibu LT, 2012, crystal red tint coat, loaded, 10,000 miles, new \$27,000 - take \$19,995. Phone 606-369-2138.

CHRYSLER 300- 2007, red, leather int., heated seats, 2 DVD players, new tires, 78,000 miles, \$11,500 OBO. Call 606-836-0482.

CHRYSLER 300- 2008, 52,000 miles, chrome Bentley grill with other chrome exterior additions, exc. cond. \$10,995. Must see. 606-388-4140.

FORD- 2008 Bullitt Mustang, black w/black interior, 56K miles, garage kept, original tires, 4.6L engine, 315HP, 5 speed, \$21,000. 606-255-7281.

FORD- Taurus, 2004, 6 cylinder, good condition, 80,000 miles, \$3800. 606-329-2569.

OLDSMOBILE- Intrigue, 1998, black with gray interior, 177,000 miles, good shape, everything works, never wrecked, \$2,000. 606-465-2124.

SUZUKI- 2007 Reno, low miles, automatic, loaded, Must see! \$4,995. 606-232-6319.

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.

This newspaper will not knowingly accept any advertisement for real estate which is in violation of the law. Our readers are

get started matching you with employers that are hiring - NOW!

Choose from one of the following positions to enter your information:

- Automotive Service Technicians
- Auto Body & Glass
- Auto Mechanic
- Heavy Equip. Mechanic
- Electrical Mechanic
- Industrial Machinery Mechanic
- Truck Mechanic
- Motorboat Mechanic

SATURN- Ion, 2007, 4 door, 68,600 miles, AT, AC, PL, 4 cyl., gas saver, green, exc. condition, \$5,795. 606-831-0344.

WILL PAY TOP DOLLAR for unwanted & junk trucks, cars & vans. Will pay \$250 & up. Free pick up. 740-727-3134.

Need some quick cash? Sell that camera you never use with a low-cost classified ad.



Open 10-6 Mon-Sat 740-894-5453

SOUTH POINT, OH
Quality is What We Sell!
'08 Mazda Tribute
4X4, Sunroof!
\$12,990

'11 Fusion SE
New Tires, Sharp!
\$14,990

'07 Honda Civic EX
Sunroof, Alloys!
\$9,990

'05 Escape XLT 4X4
Leather, Sunroof
\$7,990

'08 Escape XLT
Red, Very Sharp!
\$14,990

'02 Explorer XLS
Very Low Miles
\$6,990

'07 Chevy Malibu
LS, New Tires, 4 Cyl
\$7,990

'06 Taurus SEL
Great Buy, Clean
\$5,990

'99 Ford F150 XLT
Ext. Cab, V8
\$6,990

'08 Escape Limited
4X4, Leather
\$13,990

'11 Galant FE
\$12,990

WE HAVE CARFAX
www.hallmarkmotorco.com

606-928-9121; 585-4517.

HARLEY DAVIDSON
1982 Shovel Head, needs rebuild, \$3,000. Call 606-923-0033.

HARLEY DAVIDSON
2007 Road King
6 speed, 15,000 miles, black cherry, garage kept, \$13,000.
Call 606-831-1545.

HARLEY DAVIDSON
2008 Anniversary Special 1604/2000 Dyna Wide Glide, 10,000 miles, many extras, \$10,900. 606-923-4932.

HARLEY DAVIDSON
Wide Glide, 2001, with extras, low miles, garage kept, exc. cond. Call 606-571-5049.

HD 1998 Dyna Glide
w/trailer, looks & runs like new. Must see! Lots of extras. Serious buyers call 606-923-6435 for appointment.

Something you've always wanted is probably available in today's classified ads. Check them and see!

NOTICE OF PUBLIC HEARING

A public hearing will be held on May 29, 2013 at 10:00 a.m., Eastern Daylight Time, at the office of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, KY for the purpose of Cross Examination of witnesses of Kentucky Power and Intervenors in the Matter Of: The Application Of Kentucky Power Company For: (1) A Certificate Of Public Convenience And Necessity Authorizing The Transfer To The Company Of An Undivided Fifty Percent Interest In The Mitchell Generating Station And Associated Assets; (2) Approval Of The Assumption By Kentucky Power Company Of Certain Liabilities In Connection With The Transfer Of The Mitchell Generating Station; (3) Declaratory Rulings; (4) Deferral Of Costs Incurred In Connection With The Company's Efforts To Meet Federal Clean Air Act And Related Requirements; And (5) For All Other Required Approvals And Relief

Lita P. Munsey
Manager Regulatory Services
Kentucky Power Company



for of the
arton, late
KY has
heard on

37°42'57" N. The longitude is
82°30'21" W.

The application has been filed
for public inspection at the
Kentucky Environmental and
Public Protection Cabinet's
Department for Natural Resources,
Prestonsburg Regional Office,
3140 South Lake Drive, Suite 6,
Prestonsburg, Kentucky 41653-
1410. Written comments or
objections must be filed with the
Director, Division of Permits, #2
Hudson Hollow, U.S. 127 South,
Frankfort, Kentucky 40601. All
comments or objections must be
received within fifteen (15) days of
today's date.

20b

405 KAR
given that
orporation,
Pikeville,
tends to
: 480-5053
ration, 484
Pikeville,
new permit
i178. The
00 surface
underlying
0 acres of
a total of
v acres are

located 3.0
Preece in
operation is
s southwest
d's junction
and located
Creek. The
the Thomas
1/2 minute
e latitude is
ongitude is

is been filed
ion at the
face Mining
forcement's
onal Office,
Dr., Suite 6,
653. Written
ions must be
r, Division of
Hollow, U.S.
rt, Kentucky
or objections
ithin fifteen
date.

OF
NO MINE

T TO
TION
80-5179
er

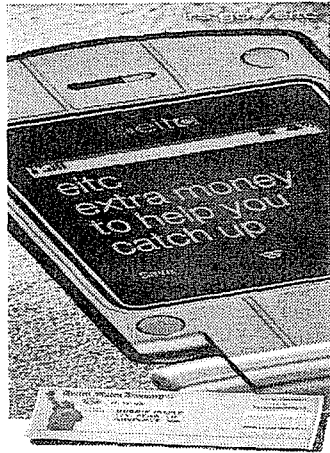
with 405 KAR
by given that
l Corporation,
Pikeville, KY,
ransfer permit
6 to Martin
poration, 484
ikeville, KY
nit number will
he operation

NOTICE OF PUBLIC HEARING

A public hearing will be held on May 29, 2013 at 10:00 a.m., Eastern Daylight Time, at the office of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, KY for the purpose of Cross Examination of witnesses of Kentucky Power and Intervenor in the Matter Of:

The Application Of Kentucky Power Company For: (1) A Certificate Of Public Convenience And Necessity Authorizing The Transfer To The Company Of An Undivided Fifty Percent Interest In The Mitchell Generating Station And Associated Assets; (2) Approval Of The Assumption By Kentucky Power Company Of Certain Liabilities In Connection With The Transfer Of The Mitchell Generating Station; (3) Declaratory Rulings; (4) Deferral Of Costs Incurred In Connection With The Company's Efforts To Meet Federal Clean Air Act And Related Requirements; And (5) For All Other Required Approvals And Relief

Lila P. Munsey
Manager Regulatory Services
Kentucky Power Company



if you make less than \$42,000.
Find out if you qualify for the Earned Income Tax Credit. You could get up to \$4,000 more back from the IRS every year. See your eIta agent for more info. Visit www.eita.gov or call 1-800-800-1040.

Life's a little easier with
eIta

Source: Advertising and Media Use in Kentucky (June 2010, American Opinion Research)

This fact brought to you by the Kentucky Press Association and its 162 member newspapers.

PUBLIC NOTICE

*If it's not in the newspaper,
how will you know?*



Zoning changes in your neighborhood. A proposal to increase your property taxes. Information on how public officials are spending your tax dollars. These are just a few of the topics — topics that affect your family and your community — local government officials are required to publish in the local newspaper.

Your local newspaper fulfills an essential role in serving your right to know. After all, it shouldn't be your responsibility to know how to look ... where to look ... when to look ... and even what to look for in order to be informed about public information. It is the government's responsibility to notify you of public information, and your local newspaper is the most accessible place to find it.

The Mountain Citizen

PUBLIC NOTICES IN NEWSPAPERS.
Where public information is accessible to the public.

Additional-Income?!
DirtBusters Janitorial Services is currently seeking dependable cleaners for Part-time/Evening work in the Ashland and Cannonsburg areas. Qualified applicants must have a valid drivers license and reliable transportation. Drug and background checks are required. 888-517-2549 or www.dirtbusterswv.com to apply.

OCCUPATIONAL THERAPIST
Greenup County Schools

Any combination equivalent to: graduation from an accredited program in physical or occupational therapy and two years experience working in pediatric, physical or occupational therapy. Valid Physical or Occupational license issued by the state of Kentucky. 185 days per year.

Please send resume to:
Greenup County Schools
45 Musketeer Drive
Greenup, KY 41144
Deadline: June 2, 2013

THE INDEPENDENT

Is looking for a Contract Carrier in the

Sandy Hook, KY Area

Must have dependable car and insurance.

Call
Jim Albright
(606)326-2631
or 1-800-955-5860

WANTED- Drill Operator for Atlas, Copco and Furuawa rock drills. Call 606-255-7420.

230. JOB WANTED

BASEMENTS & garages clean free for salvage. Any hauling. 324-5179.



call 606-465-5232.

385. FURNITURE

COUCH- love seat, 2 recliners, 2 lamps, country blue, \$350. 928-6607, leave message.

SCOTT'S FURNITURE Flatwoods, 836-4140

LA-Z-BOY SALE
Select from Floor or Special Order from Fabric & Leather Samples

Power Recliners, Recliners, Lift Chairs

Automatic Beds with Memory Foam Mattresses
Free Local Delivery

450. MISC. ITEMS WANTED

WANTED TO BUY 100x100 lot with access to power & water. Call 606-754-0641.

Call (606) 324-9801

470. PETS

GERMAN SHEPHERD PUPPIES

9 weeks old, AKC registered, 6 girls & 2 boys left. Must go! \$350 OBO. 606-923-8863 kford_606@yahoo.com

SHELTIE MIX PUPPIES
8 weeks old, female, white with brown & black markings, \$100. Call 606-465-0317.

510. HOMES FOR SALE

ASHLAND- 10105 Rt. 5. 4BR, LR, DR, kit., newly remod. BA, new windows & siding, 3/4 acre lot, out bldg. \$83,000. 606-325-3623.

Classified moves merchandise! Everything from a country estate to that used couch has the right buyer and in classified THEY find you.

540. BUSINESS PROPERTY-SALE

ASHLAND- 1835 6th St. (old Tunnel Hill antique store). 2 lg. bldgs., lots of storage, big yard. Near shopping & mall, on busline. \$16,000. 606-465-6188.

Classified ads in this newspaper are updated daily. For the latest information on what's for sale, read classified regularly.

NOTICE OF PUBLIC HEARING

A public hearing will be held on May 29, 2013 at 10:00 a.m., Eastern Daylight Time, at the office of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, KY for the purpose of Cross Examination of witnesses of Kentucky Power and intervenors in the Matter Of: The Application Of Kentucky Power Company For: (1) A Certificate Of Public Convenience And Necessity Authorizing The Transfer To The Company Of An Undivided Fifty Percent Interest In The Mitchell Generating Station And Associated Assets; (2) Approval Of The Assumption By Kentucky Power Company Of Certain Liabilities In Connection With The Transfer Of The Mitchell Generating Station; (3) Declaratory Rulings; (4) Deferral Of Costs Incurred In Connection With The Company's Efforts To Meet Federal Clean Air Act And Related Requirements; And (5) For All Other Required Approvals And Relief
Lila P. Munsey
Manager Regulatory Services
Kentucky Power Company

NO EQUIPMENT TO BUY

FREE DVR UPGRADE FREE HDTV UPGRADE FREE PROFESSIONAL INSTALLATION

PROGRAMMING STARTING AT

\$19.99

Tired of High Cable Bills?

CALL NOW (866) 929-2899

*All offers are subject to credit approval. Valid credit or debit card required for new activations. Offer is valid to new subscribers for residential TV service. Other restrictions may apply. 24 month agreement required for promotional pricing. Offer is for free standard professional installation. Additional installation fees may apply. Call for more details.

QUICK CASH

Lose those pounds in a flash!
Sell them through an Independent Classified ad!

The Independent Classifieds

606-326-2600 • 1-800-955-5860
226 Seventeenth Street • Ashland, Kentucky

enter at the object price advance
LIV/PLA /guy \$40 Exp Are Call
HEI Mak mail HOI reqt ww
Truc Bes: App 750 cati ww com
DOH Hurr Unit DAY Not. Befc 1-80
CAN SHA STO Mair Toda Gua tation Can
SEE Diffe LOW FRE

LBJ School). Has finished basement, two levels. Great house for a family! \$150,000. Please call 606-272-3770 if interested. 4te5-30

NOTICE OF PUBLIC HEARING

A public hearing will be held on May 29, 2013 at 10:00 a.m., Eastern Daylight Time, at the office of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, KY for the purpose of Cross Examination of witnesses of Kentucky Power and Intervenors in the Matter Of:
 The Application Of Kentucky Power Company For: (1) A Certificate Of Public Convenience And Necessity Authorizing The Transfer To The Company Of An Undivided Fifty Percent Interest In The Mitchell Generating Station And Associated Assets; (2) Approval Of The Assumption By Kentucky Power Company Of Certain Liabilities In Connection With The Transfer Of The Mitchell Generating Station; (3) Declaratory Rulings; (4) Deferral Of Costs Incurred In Connection With The Company's Efforts To Meet Federal Clean Air Act And Related Requirements; And (5) For All Other Required Approvals And Relief
 Lila P. Munsey
 Manager Regulatory Services
 Kentucky Power Company

results!
Place your classified in the Times-Voice
Call 666-2451 for more info.

PUBLIC NOTICE

Second reading of a proposed ordinance amending the Breathitt County budget for Fiscal Year 2012-2013, to include unanticipated receipts from General, LGEA Dev, Jail, Road and LGEA in the amount of \$94,744.48 and increasing expenditures in the area of LGEA Dev, General, Road, Jail and LGEA will be held on May 21, 2013 at 10 a.m. at the Breathitt County Courthouse. A copy of the proposed ordinance with full text is available for public inspection at the office of the County Judge Executive during normal business hours.

COMBS REAL ESTATE

River Caney- Approximately 100 acres known as the Curt White tract.
Hwy 30W Shoulderblade- Older home in average condition, 3 bedrooms one bath. Detached garage. Approx 15 acres hill land. Reduced \$40,000
Ranch home- located behind the old drive-in on the Old Quicksand Road. Four bedrooms, two baths, attached garage. Large site. \$75,000.
1303 Hawk Street in Jackson- 4 bedroom, brick veneer 1.5 baths
Branson Hollow -home site located on Hwy 708 in Lee Co.
Manufactured Home at Rousseau- Very good condition, garage, storage etc \$125,000
635 Lakeside Estates - Ranch home with 1 1/2 lot on the water. 3 BR 2 Baths, Brick
990 College Ave - Older home in fair condition located on the left before crossing the South Jackson Bridge. New roof 5 years ago. Selling AS IS. \$30,000. Contract Pending
Goff home on Washington Avenue across from Lees Campus \$69,000
WOLVEINE ROAD- Three bedroom home containing 1768+SF and a 2003 manufactured home Containing 1836SF+ in good condition all situated on 2.8 acres+. Has additional mobile home site. Unusual property as it could be divided or used as investment property. \$225,000

COMBS REAL ESTATE AND AUCTION CO.,

100 HWY 15 South, Suite 135, Jackson, KY 41339.
 R. Fred Combs, Broker, lhcombs50@yahoo.com (606) 666-8833 office
 AGENTS: Jan Gambill, 666-5284,
 Debbie Haddix, 272-0433, Victor Jones II 568-7165

EQUAL HOUSING OPPORTUNITY

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1988, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status or national origin, or make any such preference, limitation, or discrimination."

We will not knowingly accept any advertising for real estate which is in violation of the law.

All persons are hereby informed that all dwellings advertised are available in an equal opportunity basis.



the requirements.

All bids must be received at the A bid for each of the above items is to "Bids," and labeled according to the al at the regular meeting of the Breathitt

INVITA

The Presbyterian Child Welfare A Lawn Care Season and the 2013 Hay Se Bids will be received at the CCD: Way, Jackson, Kentucky 41339, until 2 p the bids will be publicly opened and rea Contractors must have Workers C through the service agreement season holder and additional named insured.
 Separate bids are requested for th site;
 Buckhorn Children's Center Camp Dessie Scott Children's Center Ca Bids will be awarded to the lowest Sites can be inspected any time du The Presbyterian Child Welfare A all bids.
 Scope of work and site information Office located at 178 Community Way i Barnett at 606-666-4351, extension 1914
 The Presbyterian Child Welfare Ag Employer and does not discriminate be sexual orientation, sex, age, disability or Local minority and female-owned

**Buckhorn Childr
 Dessie Scott Child**

The Dessie Scott Childre is looking for dedicated and c nurture children in a beautiful the desire and ability to form with children in need, we ha rewarding career in profession
 If you feel you possess th school diploma or GED, yo the lives of children.

To apply for a position, s
Buckhorn Childre
 Attn: T
 4906 Old
 Pine Ridg
 (606) 668
 (606) 66
EQUAL OPPORT

**Buckhorn Childre
 Buckhorn Childr**

Buckhorn Children's Cen caring individuals to supervise; campus atmosphere. If you ha trusting, supportive relationship the opportunity to offer you a childcare. Full-time and part-ti

If you feel you possess the school diploma or GED, you the lives of children. To apply application to:

Buckhorn Childre
 Attn: Jul
 116 Buck
 Buckhorn
 (606) 398-
 (606) 398
EQUAL OPPORTU

NOTICE OF PUBLIC HEARING

A public hearing will be held on May 29, 2013 at 10:00 a.m., Eastern Daylight Time, at the office of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, KY for the purpose of Cross Examination of witnesses of Kentucky Power and Intervenors in the Matter Of:

The Application Of Kentucky Power Company For: (1) A Certificate Of Public Convenience And Necessity Authorizing The Transfer To The Company Of An Undivided Fifty Percent Interest In The Mitchell Generating Station And Associated Assets; (2) Approval Of The Assumption By Kentucky Power Company Of Certain Liabilities In Connection With The Transfer Of The Mitchell Generating Station; (3) Declaratory Rulings; (4) Deferral Of Costs Incurred In Connection With The Company's Efforts To Meet Federal Clean Air Act And Related Requirements; And (5) For All Other Required Approvals And Relief

Lila P. Munsey
Manager Regulatory Services
Kentucky Power Company

LEVI PAWN & GUN

(606) 593-5660

Located 3 Miles West of Booneville at

GARY'S AUTO SALES

HOURS: Mon. - Fri.

10:00 a.m. - 5:00 p.m.

MAKING LOANS

OR PURCHASING

GUNS, KNIVES, GOLD,

SILVER, &

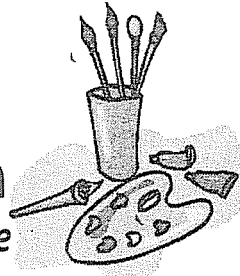
OTHER VALUABLES

Compliments of

The Art of

Wendell J. Smith

Acrylics, Canvas, and more



1 (606) 593-6927

Check me out at

www.facebook.com/TheArtOfWendellJSmith

Card Offered

ation leading to the return of trailer, black with wood floor home of Jerome Gay, 1/2 on 30 in the Meadowcreek If you have any information t the Owsley County Sher-

COUNTRY MOBILE HOME SALES

- Mobile Homes For Sale • Mobile Homes For Rent
- Mobile Home Moving
- Used Homes Starting at \$1,000 & Up

Large Inventory of used homes & rental units

ON-THE-SPOT-FINANCING

Contact

DANNY MARSHALL

593-5525

Wolf Creek Metal

#1 grade 36 inch metal roofing, and in our 16 inch snaplock
www.wolfcreekmetal.com

593-7080

For Sale

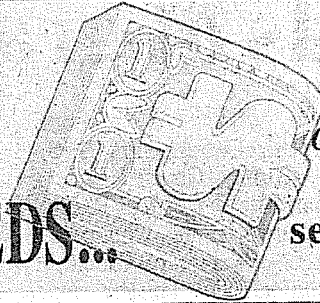
Beautiful landscaped home on 4 acres of land at the end of the road, very private. Located between Buckhorn Lake and the

Editor Article

be fewer than (200) words and Sentinel. They should include

KCP

CASH IN ON THE CLASSIFIEDS



The Market For Perry C

Over 20,000 Readers

sell - buy - rent - l

► Deadlines :

To place your in-column ad, please contact The Hazard Herald office by 4 p.m., Friday, prior to the release of the Wednesday Edition.

► Classified Display Ads and Legal Notices:

will be accepted until Noon Friday prior to the Wednesday publication. Cancellation deadlines are the same as deadlines for placing ads

► General policies

The Hazard Herald reserves the right to correctly classify, revise and edit all copy or to reject any advertisement. All ads are prepaid unless an account has been established.

Classified Rates:

Call
(606) 436-5771
for Pricing Information

Yard Sale ads -
Call (606) 436-5771 for Pricing

Our
CLASSIFIEDS
Will WORK For You!!!

LEGALS

NOTICE OF PUBLIC HEARING

A public hearing will be held on May 29, 2013 at 10:00 a.m., Eastern Daylight Time, at the office of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, KY for the purpose of Cross Examination of witnesses of Kentucky Power and Intervenors in the Matter Of:

The Application Of Kentucky Power Company For: (1) A Certificate Of Public Convenience And Necessity Authorizing The Transfer To The Company Of An Undivided Fifty Percent Interest In The Mitchell Generating Station And Associated Assets; (2) Approval Of The Assumption By Kentucky Power Company Of Certain Liabilities In Connection With The Transfer Of The Mitchell Generating Station; (3) Declaratory Rulings; (4) Deferral Of Costs Incurred In Connection With The Company's Efforts To Meet Federal Clean Air Act And Related Requirements; And (5) For All Other Required Approvals And Relief

Lila P. Munsey
Manager, Regulatory Services
Kentucky Power Company

LEGALS

LEGAL NOTICE – INVITATION TO BID

The Perry County Board of Education will receive sealed bids for the following items: Diesel Fuel and Gas, Batteries, Bus Body Parts, Chassis Parts, Lubricants, Tires, Tubes and Uniforms. For information and bid forms contact Creighton Spurlock at the Transportation Office of the Perry County Schools, 315 Park Avenue, Hazard, KY 41701, Phone 606-436-6152, Ext 1245, or come by the Bus Garage and pick up bid forms.

All bids to be considered must be received by 10:00 a.m. On June 18th, 2013. Bids will be opened at 10:00 a.m. on June 18th, 2013, or as soon thereafter as the business of the Board of Education permits.

The Perry County Board of Education reserves the right to reject any and all bids.

5x5/8-6/5-c-pcbe-16

Notice of Intention to Mine
Pursuant to Application Number 897-0480 Amendment 1

In accordance with the provisions of KRS 350.070, notice is hereby given that Leeco, Inc., 1374 Highway 192 East, London, Kentucky 40741 3123, has applied for an

LEGALS

amendment permit for a surface coal mining and reclamation located approximately 1.13 miles north/northwest of Sasfras in Knott and Perry Counties. The amendment will add 30.85 acres of surface disturbance and approximately 4.16 acres of auger area, for a total acreage area of 875.26 acres within the amended boundary.

The proposed amendment area is approximately 1.16 miles north of KY Route 1088's junction with the old KY 15 Loop and located approximately 0.82 miles west of the confluence of Sugar Branch with Yellow Creek.

The proposed operation is located on the Vicco U. S. G. S. 7.5 Minute Quadrangle Map. The surface area to be disturbed, by this operation are owned by Timberlands, LLC., Edward L. Clemons Heirs, Lenora Sandlin, Mildred Watts Heirs, Marion R. and Juanita Shepherd, Jessie Faye Estep, Peyton & Ollie Kelly and NRP, LLC. The amendment will underlie land owned by Edward L. Clemons Heirs and Jessie Faye Estep. The operation will use the Surface Area, Contour and Auger methods of operation.

The application has been filed for public inspection at the Department for Natural Resources, London Regional Office, Regional State Office Building, 85 State Police Road, London, Kentucky 40741 9011. Written comments ob-

LEGALS

Classifieds

NOTICE OF INTENTION TO MINE

Pursuant to Application Number 866-7022 Original Application

In accordance with KRS 350.055, notice is hereby given that B & W Resources Inc., 300 Liperote Way, London, Kentucky 40741 has applied for an original haul road only permit for a surface coal mining and reclamation operation affecting 31.22 acres located 1.9 miles South East of Toulouse in Leslie County.

The proposed operation is approximately 0.5 miles South East of the Hal Rogers Parkway and Grassy Branch intersection. The proposed operation is located on the Hyden East U.S.G.S. 7½ minute quadrangle map. The operation will be a haul-road only permit. The surface area to be disturbed by the original application is owned by Blue Jean Engle, Roy and Regina Sizemore, Hazel Creek Mining Inc. / Bane Coal Corporation, Bill & Virginia B. Luttrell, J.M. Keen & P. Woods JR Heirs and Chester Begley Heirs.

The original application has been filed for public inspection at the Department for Natural Resources' London Regional Office, State Office Building, Third Floor, 85 State Police Road, London, Kentucky 40741. Written comments, objections or requests for a permit conference must be filed with the Director, Division of Mine Permits, #2 Hudson Hollow, U.S. 127 South, Frankfort, Kentucky 40601.

ing and reclamation operation affecting 190.8 acres located 0.8 mile northeast of Spruce Pine in Leslie County.

The proposed operation is approximately 0.9 mile northeast from KY HWY 2058's junction with KY HWY 1780 and located 0.1 mile southwest of Big Branch.

The proposed operation is located on the Helton U.S.G.S. 7 ½ minute quadrangle map. The operation will use the area and contour methods of surface mining. The surface area is owned by Penn Virginia Resource Partners, LP and David and Sherrie Hobbs.

The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement's London Regional Office, 85 State Police Road, London, KY 40741. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, #2 Hudson Hollow, U.S. 127 South, Frankfort, KY 40601.

NOTICE OF PUBLIC HEARING

A public hearing will be held on May 29, 2013 at 10:00 a.m., Eastern Daylight Time, at the office of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, KY for the purpose of Cross Examination of witnesses of Kentucky Power and Intervenors in the Matter Of: The Application Of Kentucky Power Company For: (1) A Certificate Of Public Convenience And Necessity Authorizing The Transfer To The Company Of An Undivided Fifty Percent Interest In The Mitchell Generating Station And Associated Assets; (2) Approval Of The Assumption By Kentucky Power Company Of Certain Liabilities In Connection With The Transfer Of The Mitchell Generating Station; (3) Declaratory Rulings; (4) Deferral Of Costs Incurred In Connection With The Company's Efforts To Meet Federal Clean Air Act And Related Requirements; And (5) For All Other Required Approvals And Relief

Lila P. Munsey
Manager Regulatory Services
Kentucky Power Company

Unknown F

RE: Hyden vs. Estate of J Leslie CI-00081

To the Unkno Asher:

I have been a der Attorney Court to wa of James D. A pendency of pending in th styled Hyden tate of James

If you are an l referred to in you may have affected by th file an answer Court within 6, 2013 a jud against you by no longer have subject matte James D. Ash immediate in any interest y tate referred enced compla

If you have an of this, feel fr consult your a

Sincerely,

Phillip Lewis
P.O. Box 915
Hyden, Kentu
(606) 672-219.

Pamela's
HAPPY FEET
Hwy. 421 Garrard Shopping Center Manchester, KY 40962

MATTMORN     

Tanning Packages
Buy & Pawn Gold & Silver
Phone: 599-0622
Mon - Sat.

Now Buying Scrap Gold

LEGAL NOTICE OF PUBLIC HEARING

Leslie, Knott, Letcher, Perry Community Action Council Inc. d.b.a.
Agency Name

LKLP Community Action Council Inc. will hold a
Agency Name

public hearing at the LKLP Transit Facility: 398 Roy Campbell Drive Hazard, KY 41701
Facility Name/Facility Address/Facility City, State and Zip Code

at 10:00a.m. on Thursday, May 29, 2013
Time/Zone Day and Date

The purpose of the hearing is for consideration of an application for Federal Transit Administration funds for Section 5310, 5311, 5316, 5317 and 5339 assistance for the period of July 1, 2013 to June 30, 2014
Date Date

The descriptions of the projects for (Leslie, Knott, Letcher, Perry) are as follows:

(Section 5310: purchase 12 replacement Low floor Mini Vans, 21 replacement 10X2 Cutaway Buses, 1 replacement 8X1 W/C raised Roof Lift Van, 34 Android Based Tablets, 34 Camera Systems Installations and Operating Funds this will also include the *New Freedom* program. Section 5311: Operating Funds, 10 10+2 Cutaway Buses, 12 Low floor Mini Vans, 1 13 Passenger off Center Aisle Van, 23 Tablet Installations and 23 Camera Systems Installations and will also cover *Job Access and Reverse Commute*. *Appalachian Development of Public Transportation*: Operational Funds and *Veterans*

The meeting will start promptly at 10 a.m. beginning with the 5310 application, followed by the 5311 discussion at 10:20a.m, followed by the JARC discussion at 10:40a.m., followed by the *New Freedom* discussion at 11:00a.m, followed by 5339 proposal at 11:20a.m., *Intercity* discussion at 12:00p.m., *Appalachian Development of Public Transportation* discussion at 12:20p.m., *Veterans* discussion at 12:40p.m. You may ask questions at any time during each program discussion and at the end of the hearing as well.

The grant application covers the period of July 1, 2013 through June 30, 2014 for *Leslie, Knott, Letcher, Perry, Grant, Pendleton, Carroll, Harlan and Morgan Counties*

The proposed projects pose no significant environmental impacts. The agency will comply with all ADA regulations regarding persons with disabilities and the elderly. Comments may be made in person or through written submissions. Written comments will be received for ten (10) days following the hearing at: 398 Roy Campbell Drive, Hazard, KY and 41701
Also, the application is available for public inspection at the above address. The meeting will be held in an ADA accessible facility.

Reasonable accommodations will be made, upon request, for persons with disabilities and Limited English Proficiency.

LKLP Community Action Council, Inc. is an Equal Opportunity Employer and service provider.

248:5/9:2t:b

*A Father's Day Wish
in the Times is a great way to let everyone know
what a great Dad you have!
Call the Times Offices today to place yours!
606-785-5134*

Board of Education
ig, Superintendent
Kentucky 41822
85-3153

POSTING
2013

Knott County Board of Education
Kim W. King, Superintendent
Hindman, Kentucky 41822
785-3153

JOB POSTING

Date Opened: May 15, 2013
Date Closed: May 24, 2013

4 hr/185 Days

Additional homes on website www.mylouisa.com for additional details. (5/1 tfn)

HOUSES FOR RENT

10 BR MOBILE home, quiet location in Paintsville. References required. Call 606-774-7431. (5/15-5 pd)

USE IN LOUISIANA: Call Janice 606-638-4821. (5 tfn)

RENT: LOUISIANA - (3) 3 houses, \$600 (1) 2 BR house, \$500 plus osit. No pets. 606-638-9794. (5 tfn)

MOBILE HOMES FOR SALE

HOUSING PROGRAM now available! Your or family \$0 down turn-key living available with land movement packages. Call to 866-597-1111. (5/1-5/25)

SALE OR RENT: 14x65 mobile home, 2 BR, 11x22 deck (over roof). Located at Martha. 855-8327. (5/22 pd)

APARTMENTS FOR RENT

TWO BR APT. for rent, Fort Gay. Washer/dryer, electric stove, new refrigerator. Call Gary, 304-730-5807. (5/15-5/18 pd)

TWO BR APT. for lease, located between Prestonsburg & Paintsville. Appliances & utilities furnished. No pets. No HUD. \$620 mo., \$250 deposit. References required. 606-791-6016 (call after 4 p.m.). (5/15-5/25 pd)

TWO BR AVAILABLE in Meadowbrook area, Louisa near the hospital. Call 606-638-9601 for more details. (5/8-5/18 pd)

FIRST MONTH FREE! Senior Living - 100% accessible with elevator. Immediate occupancy - rental assisted with cable TV & community room. Free laundry on site. Deposit in installments. Monday, Wednesday & Friday, 8:30 a.m.-5:30 p.m. Call 606-638-9200 or 606-298-7645. Equal Housing Opportunity. (5/1-5/18 chg)



FIRST MONTH FREE! Inez

ONE 3 BR apt., (3) 3 BR mobile homes, (1) 1 BR house - ready on or before May 1. Located 9 miles south of Louisa on 1690. Call Larry for appt. HUD welcome. 606-673-4826 or 673-4119. (4/17 tfn)

QUAIL HOLLOW 1 apartments is accepting applications for 2 BR apts. Rent ranging from \$449 to \$504 that includes water, garbage & sewer. We have on-site laundry facility, central heat/air, and carpet. Applications may be picked up at the Quail Hollow office at 77 Quail Hollow #100, Inez, Ky. 41224 or call 606-298-3878 Mon.-Fri., 8 a.m.-4:30 p.m. TDD 1-800-648-6046. This is an equal opportunity Provider and Employer. **Ask about our WINTER SPECIAL!** (2/6 tfn)



DUPLEX FOR RENT: 2 BR, 1 BA duplex located between Prestonsburg & Paintsville. Central heat & air, no pets, references required. 606-886-9007, 889-

CHAIN LINK FENCE
Installation • Gates • Supplies
Louisa, Kentucky
606.624.6481

LOTS FOR SALE: 1-3 acres with city water & sewage. Spring Meadows Subdivision, Cynthia Chapel Rd., Louisa. Minutes from US 23. 606-483-1114, 606-483-1113. (5/15-6/8 pd)

TILLABLE PASTURE LAND for rent. Nine acres of level, fertile ground with easy access off Rt. 23, Louisa. \$450. 614-893-5302. (5/11-5/29 pd)

3/4 ACRE FOR sale: Fort Gay, near Mill Creek Road on Tolsia Hwy. (Rt. 52). City water, sewage hook-up, outbuilding. Call 606-923-8251, 606-638-4608. (5/8-5/18 pd)

FOR SALE: 120 acres ±, free gas, city water/well water, great for hunting, great timber on property. Located on Martin/Lawrence county line on Yellow Creek Road. Asking \$60,000. 606-534-7244, 606-298-4221, 606-298-4460. (4/17-5/18 pd)

CHECK OUT OUR CLASSIFIEDS ONLINE!
bigsandynews.com

Kelly Stepp Construction

- Shingles,
- Vinyl Siding
- Room Additions



"Quality Work at an Affordable Price"

Call Kelly:
606-673-3341

NOTICE OF PUBLIC HEARING

A public hearing will be held on May 29, 2013 at 10:00 a.m., Eastern Daylight Time, at the office of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, KY for the purpose of Cross Examination of witnesses of Kentucky Power and Intervenors in the Matter Of: The Application Of Kentucky Power Company For: (1) A Certificate Of Public Convenience And Necessity Authorizing The Transfer To The Company Of An Undivided Fifty Percent Interest In The Mitchell Generating Station And Associated Assets; (2) Approval Of The Assumption By Kentucky Power Company Of Certain Liabilities In Connection With The Transfer Of The Mitchell Generating Station; (3) Declaratory Rulings; (4) Deferral Of Costs Incurred In Connection With The Company's Efforts To Meet Federal Clean Air Act And Related Requirements; And (5) For All Other Required Approvals And Relief

Lila P. Munsey
Manager Regulatory Services
Kentucky Power Company

Ads which request or require advance payment of fees for services or products should be in compliance with the Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination, or intention to make any such preference, limitation or discrimination." State law forbids advertising for real estate which is in violation of the law. All persons are hereby informed that all ads are subject to review, and we reserve the right to edit, properly classify, cancel or decline any ad. No position guarantees will be given. Liability for errors is limited to the cost of the first ad only and adjustment is limited to the first ad. The Big Sandy News cannot disclose the identity of any advertiser using a blind

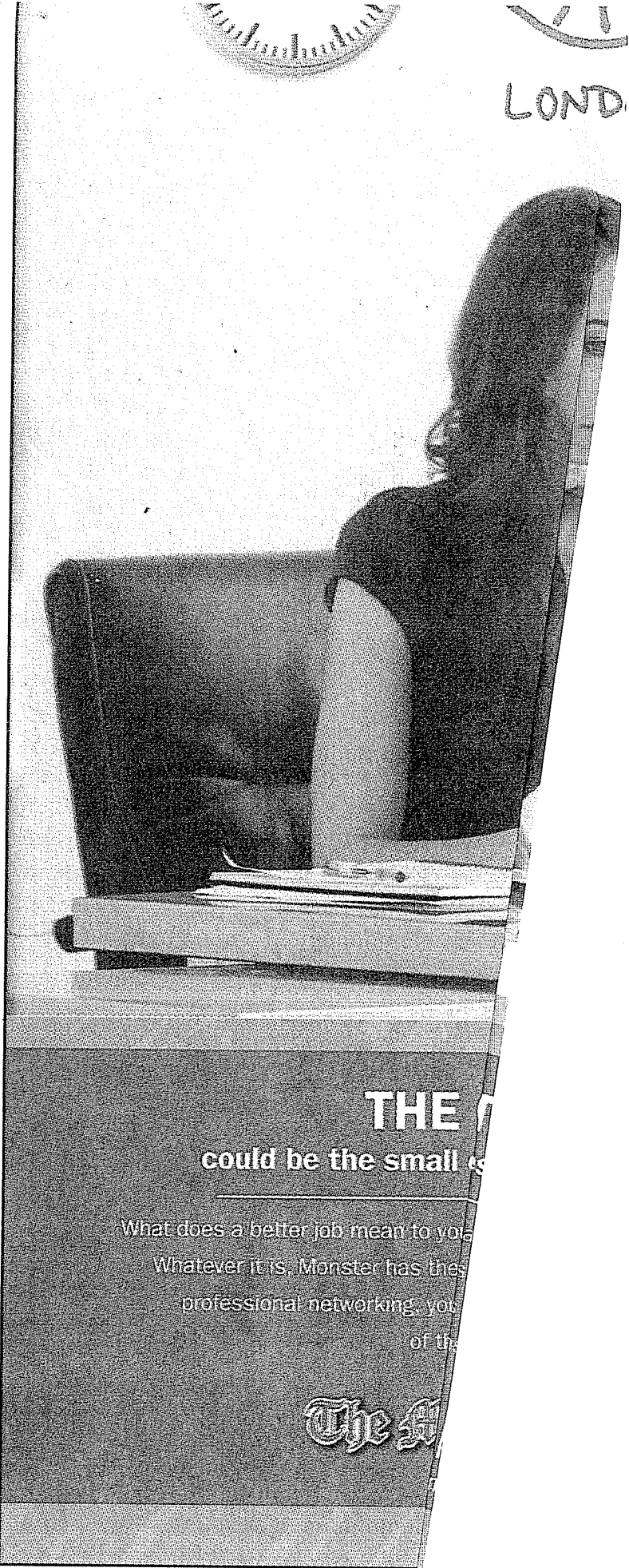
Buying or Selling Call Today
New Building Supplies
& Farm Machinery
Call or see web for
list & terms
Towler's Auction
513-315-4360
towlersauctioninc.com

GLC Industries, LLC
Affiliate of Boneal Inc.
Now hiring:
CNC Machinist
Skills required:
CNC Programming*
Machine set-up*
Skilled using CMM
*5 yrs minimum
Additional desired
experience:
Quality Assurance
Tooling/Fixturing design
1st Shift M-F
7-4:30
Salary commensurate with
experience and skills.
Apply to:
GLC Industries, LLC
PO Box 344
274 MIDLAND TRAIL
Mt. Sterling, KY 40353
frontdesk@
boneal.com
An Equal Opportunity Employer

**NOTICE OF
PUBLIC HEARING**

A public hearing will be held on May 29, 2013 at 10:00 a.m., Eastern Daylight Time, at the office of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, KY for the purpose of Cross Examination of witnesses of Kentucky Power and Intervenors in the Matter Of: The Application Of Kentucky Power Company For: (1) A Certificate Of Public Convenience And Necessity Authorizing The Transfer To The Company Of An Undivided Fifty Percent Interest In The Mitchell Generating Station And Associated Assets; (2) Approval Of The Assumption By Kentucky Power Company Of Certain Liabilities In Connection With The Transfer Of The Mitchell Generating Station; (3) Declaratory Rulings; (4) Deferral Of Costs Incurred In Connection With The Company's Efforts To Meet Federal Clean Air Act And Related Requirements; And (5) For All Other Required Approvals And Relief

Lila P. Munsey
Manager Regulatory
Services
Kentucky Power
Company
Published 05/14/15



MONSTER
LOND

THE
could be the small es

What does a better job mean to you
Whatever it is, Monster has the
professional networking you
of the

The A

EP

ifieds

aid. For more information call 598-2319. Classified line advertisement \$9.00 column inch. Classified display advertisement \$8.00 per column inch.



5127 for more information and specific program requirements. DBCAA provides equal housing opportunities for all qualified applicants. DBCAA, in accordance with applicable Federal and State law, does not discriminate on the basis of race, color, national origin, religion, sex, gender identity, pregnancy, disability, age, medical condition, ancestry, marital status, citizenship, sexual orientation or any other legally protected characteristic. This nondiscrimination policy covers services provided to the general public and to the employment practices of DBCAA.

Legals

NOTICE OF INTENT TO SALE

Notice of intent to sale property of Barbara Cornett for storage fees incurred. Property consist of 2003 Chevy Cavalier. Sale date 5/27/13 if restitution is not made.

NOTICE OF PUBLIC HEARING

A public hearing will be held on May 29, 2013 at 10:00 a.m., Eastern Daylight Time, at the office of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, KY for the purpose of Cross Examination of witnesses of Kentucky Power and Intervenor in the Matter Of: The Application Of Kentucky Power Company For: (1) A Certificate Of Public Convenience And Necessity Authorizing The Transfer To The Company Of An Undivided Fifty Percent Interest In The Mitchell Generating Station And Associated Assets; (2) Approval Of The Assumption By Kentucky Power Company Of Certain Liabilities In Connection With The Transfer Of The Mitchell Generating Station; (3) Declaratory Rulings; (4) Deferral Of Costs Incurred In Connection With The Company's Efforts To Meet Federal Clean Air Act And Related Requirements; And (5) For All Other Required Approvals And Relief

Lila P. Munsey
Manager Regulatory Services
Kentucky Power Company

LEGAL NOTICE

Pursuant to KRS 424.340, notice is hereby given that following appointment have been made in the Clay District Court:
Judy Ann Gregory, 418

Engine Branch Road, Manchester, KY 40962 was appointed executrix of the estate of Lonnie Gene Gregory of 418 Engine Branch Road, Manchester, KY 40962 on April 1, 2013.

Wheeler Conover, 201 Fourth Avenue, Cumberland, KY 40823 was appointed executor of the estate of Woddruff Conover of 4435 Hwy 638, Manchester, KY 40962 on April 1, 2013.

Bruce Jackson, 134 Jackson Hill Road, Manchester, KY 40962 was appointed executor of the estate of Clearsie Jackson of 110 Jackson Road, Manchester, KY 40962 on April 1, 2013.

Jessie Bowling, PO Box 63, Big Creek, KY 40914 was appointed administrator of the estate of Ruth Ann Bowling of PO Box 63, Big Creek, KY 40914 on April 17, 2013.

Marilyn Holland, 36 Slushertown Road, Roark, KY 40979 was appointed ex-

ecutrix of the estate of Lillie Holland of PO Box 77, Roark, KY 40979 on April 17, 2013.

Patricia Mills, 73 Hwy 2467, Manchester, KY 40962 was appointed executrix of the estate of William Mills of Ekuc, Perry Co, Hazard, KY on April 17, 2013.

Demita Jo Williams PO Box 1103 Manchester, KY 40962 was appointed executrix of the estate of Lois Jean Combs of PO Box 846, Manchester, KY 40962 on April 17, 2013.

John Carmack, 1480 Standish Drive, Lebanon, KY 37087 was appointed executor of the estate of Sallie Carmack of 735 Sugar Creek Road, Big Creek, KY 40914 on April 17, 2013.

Jil Jones, PO Box 34085, Lexington, KY 40588 and Jackie Jones, 1615 Beech Creek Road, Manchester, KY 40962 was appointed co-administrators of the estate of Billy Jones

Cont. on B-10