

RECEIVED

APR 04 2013

PUBLIC SERVICE
COMMISSION

NOTARIZED PROOF OF PUBLICATION

STATE OF KENTUCKY

COUNTY OF Franklin

Before me, a Notary Public, in and for said County and State, this 4th day of April, 2013, came Holly Willard

personally known to me, who being duly sworn, states as follows: That she is the Advertising Assistant of the Kentucky Press Service, Inc; that she has personal knowledge of the contents of this affidavit; and that the publications included on the attached list published the Legal Notice for Kenergy.

Holly Willard
Signed

Bonnie F. Howard
Notary Public

My commission expires 9-18-16
Id. # 472812

2012-573

Calhoun McLean Co. News—3/21/13
Central City Leader News—3/26/13
Eddyville Herald Ledger—3/27/13
Hardinsburg Herald News—3/27/13
Hartford Ohio Co. Times-News—3/27/13
Hawesville Hancock Clarion—3/21/13
Henderson Gleaner—3/24/13
Madisonville Messenger—3/24/13
Marion Crittenden Press—3/21/13
Morganfield Union Co. Advocate—3/27/13
Owensboro Messenger Inquirer—3/24/13
Princeton Times Leader—3/27/13
Providence Journal Enterprise—3/27/13
Smithland Livingston Ledger—3/26/13

0710 Homes for Sale
Landscape 600 HWY 412 S. 2nd Dr.
Real Estate For Sale
0710 Homes for Sale
1127 Old Lathrop Rd. Winchester
2880 Williams Way, Lake Forest

0731 Lots & Acreage
West-237 Farm Rd. Dr. 1/4 acre
0741 Mobile Homes for Sale
East - 2450 Mobile Home 16x30
0747 Commercial Real Estate
0767 Real Estate For Sale
0771 Real Estate For Sale

0868 Cars for Sale
0868 Cars for Sale
0868 Cars for Sale
0868 Cars for Sale
0868 Cars for Sale

SPECIAL OCCASIONS
2013 Valentine's Day
Barbours Day
Personal & Business
Fun Preparation

0710 Homes for Sale
Culham - Energy Efficient 1300
0710 Homes for Sale
0710 Homes for Sale
0710 Homes for Sale

0780 Misc. Real Estate
0780 Misc. Real Estate
0780 Misc. Real Estate
0780 Misc. Real Estate

0868 Cars for Sale
0868 Cars for Sale
0868 Cars for Sale
0868 Cars for Sale
0868 Cars for Sale

SELL YOUR CAR
CONSIDER IT
SOLD
CLASSIFIEDS
273-3287

0710 Homes for Sale
East - 2017 E 19th St. 1.5 story
0710 Homes for Sale
0710 Homes for Sale

0780 Misc. Real Estate
0780 Misc. Real Estate
0780 Misc. Real Estate
0780 Misc. Real Estate

0868 Cars for Sale
0868 Cars for Sale
0868 Cars for Sale
0868 Cars for Sale

SELL YOUR CAR
CONSIDER IT
SOLD
CLASSIFIEDS
273-3287

0710 Homes for Sale
East - 3000 Pine Lake Ct. Brookhollow
0710 Homes for Sale
0710 Homes for Sale

0780 Misc. Real Estate
0780 Misc. Real Estate
0780 Misc. Real Estate
0780 Misc. Real Estate

0868 Cars for Sale
0868 Cars for Sale
0868 Cars for Sale
0868 Cars for Sale

SELL YOUR CAR
CONSIDER IT
SOLD
CLASSIFIEDS
273-3287

0710 Homes for Sale
East - 4000 Kings Hill Dr. 1 1/2
0710 Homes for Sale
0710 Homes for Sale

0780 Misc. Real Estate
0780 Misc. Real Estate
0780 Misc. Real Estate
0780 Misc. Real Estate

0868 Cars for Sale
0868 Cars for Sale
0868 Cars for Sale
0868 Cars for Sale

SELL YOUR CAR
CONSIDER IT
SOLD
CLASSIFIEDS
273-3287

NOTICE OF INTENTION TO MINE
Pursuant to Application Number 075-00058 FM1
In accordance with KRS 258.055, notice is hereby given that Peninsula Energy LLC, 424 Lewis Island Circle, Suite 250, Lexington, KY 40503 has filed for review of a permit for an existing surface and underground coal mining and reclamation operation located approximately 1.5 miles north of Dawson, KY in McLean County. The operation affects 199.6 surface acres and underlies a 435.0 acre tract with a total area within the permit boundary of 634.6 acres.

NOTICE OF PUBLIC HEARING
The Kentucky Public Service Commission will hold a hearing on April 9, 2013, at 10:00 a.m., Eastern Daylight Time, in the case of In the Matter of: An Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2010 through October 31, 2012, Case No. 2012-00555, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from November 1, 2010 through October 31, 2012. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky.

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This is the final advancement of this application. All comments, objections and/or requests for a permit conference must be received within 30 days of this date.



Home Service Directory
1102 Appliances
1102 Home Improvement & Repair
1102 Lawn Care

Home Service Directory
1102 Electrical Services
1102 Plumbing
1102 Roofing

Home Service Directory
1102 Window Treatments
1102 Dry Cleaning
1102 Car Detailing

Home Service Directory
1102 Moving Services
1102 Storage Solutions
1102 Pest Control

Home Service Directory
1102 Painting Services
1102 Landscaping
1102 Fencing

Home Service Directory
1102 Trenching & Excavation
1102 Foundation Repair
1102 Siding

Home Service Directory
1102 Deck Building
1102 Driveway Services
1102 Garage Services

Home Service Directory
1102 Pool Services
1102 Solar Solutions
1102 Smart Home

Home Service Directory
1102 Pest Control
1102 Window Treatments
1102 Dry Cleaning

Home Service Directory
1102 Car Detailing
1102 Moving Services
1102 Storage Solutions

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1102 Window Treatments
1102 Dry Cleaning

Home Service Directory
1102 Car Detailing
1102 Moving Services
1102 Storage Solutions

Kenergy



immediately thereafter, real estate located at Muhlenberg County, Kentucky, and more particularly described as follows:

Property Address:
2495 State Route 171,
Greenville, KY 42345

Beginning at an iron pin in the West right of way line of Highway #171, a new division corner; thence N 89-7 W 217.83 feet to an iron pin, new division corner; thence in a Southwesterly direction 200 feet, more or less, to an iron pin, new division corner; thence S 59 E 199.78 feet to an iron pin in the West right of way line of Highway #171; thence with the West right of way line of said Highway N 34-36 E 122.20 feet to an iron pin; thence continuing with said right of way line N 26-34 E 96.48 feet to an iron pin; thence N 17-49 E 78.87 feet with the right of way line to an iron pin; thence 06-17 E 14.28 feet with the right of way line to the beginning.

Furthermore, included is a right of way easement running between the above described property to a lane which right of way easement is 10 feet wide and runs parallel with Kentucky Highway # 171 and across the land of Eddie Paxton a n d Suzanne Paxton, husband and wife and Clyce Jones and Clarice Jones, Trustees for C.J. and C.J. Enterprises, a Trust.

Minerals and mining rights are excepted only to the same extent same have been heretofore

bond, with good surety, for the purchase price, payable to the Master Commissioner bearing interest at twelve percent (12%) per annum until paid. Such bond shall have the force and effect of a judgment. In the event the Plaintiff is the successful bidder, it shall be entitled to a credit of its judgment against the purchase price and shall only be obligated by pay court costs, fees and costs of the Master Commissioner, and the real estate taxes due pursuant to this order. The purchaser shall pay the real estate taxes for the 2012 tax year and subsequent years.

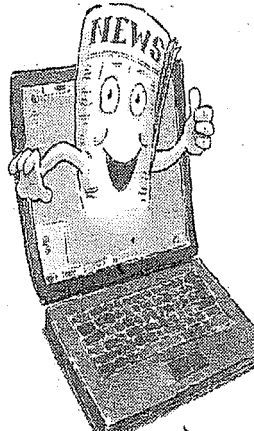
Bidders will be prepared to comply with these terms.

Respectfully submitted,
This ___ day of _____, 2013.

Al Miller,
Master Commissioner
428 North Second Street
Central City, Kentucky
42330

(270) 754-5249

4-2c



Read Every Page
Online Every
Tuesday
Afternoon by
subscribing
online at:
www.ky-leadernews.com

PUBLIC HEARING

A public hearing will be held on Tuesday, April 9, 2013, at 10:00 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Kenergy Corp. for the period November 1, 2010 through October 31, 2012. Individuals interested in attending this hearing shall notify the Kentucky Public Service Commission in writing of their intent to attend no later than April 5, 2013. If no notices of intent to attend are received by that date, this hearing will be cancelled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to: Executive Director, Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a

eds

Kenney

The Lyon County
Herald Ledger
Accepts Visa,
Mastercard,
Discover and
American Express



WEDNESDAY, MARCH 27, 2013 THE LYON COUNTY HERALD LEDGER

3	4	5	6	7	8
financial	real estate	general health	homes for rent	homes for sale	education

5,000 potential customers in
Marshall County • Trigg County
or One Low Price!

\$9.50. Each additional word 25¢

TELEPHONE PREFIXES

Lyon County - 388
Marshall County - 258
527, 354, 395, 362, 437
Trigg County - 522, 924
Gallatin County - 365, 545

LANDSCAPE/ TREE SVC.

TREE
ICE
IED
MATES!
24-4400.
TOP-
OVALS
INDING
ARING.

TREE SERVICE

ELAND
RVICE
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& more.
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v.
tree.com

WALL COVER

ITING -
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available.
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270-395

ROOFING

And Met-
Siding,

LPNs and CNAs needed

At Christian Care Center of Kuttawa, we realize it takes a team of dedicated, well-trained professionals to continually deliver a "Commitment to Caring" that our Residents deserve. Our Nursing staff are team members that successfully blend skill, commitment and compassion to our residents. When you join our team, you'll enjoy competitive wages, benefit package, shift and weekend differential pay and biweekly attendance bonuses.

Apply in person at: 1253 Lake Barkley Drive - Kuttawa, KY 42055
Equal Opportunity Employer

PUBLIC HEARING

A public hearing will be held on Tuesday, April 9, 2013, at 10:00 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 2111 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Kenergy Corp. for the period November 1, 2010 through October 31, 2012. Individuals interested in attending this hearing shall notify the Kentucky Public Service Commission in writing of their intent to attend no later than April 5, 2013. If no notices of intent to attend are received by that date, this hearing will be cancelled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to: Executive Director, Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.

PUBLIC HEARING

The City of Eddyville Board of Adjustments will hold a meeting and public hearing on April 6 at 9 a.m. at Eddyville City Hall. The purpose of the public hearing will be to collect public input on a request for a conditional use permit requested by the Kentucky Utilities Company. This request is for property located adjacent to U.S. Highway 62 and is zoned B-1 (Highway Business). Specifically, Lots 18-19420 of Sara Lane Subdivision.

Thank you,
Dennis Faulkner, Chairman
City of Eddyville Board of Adjustments

PUBLIC NOTICE

BUDGET HEARING REGARDING PROPOSED USE OF COUNTY ROAD AID (CRA) AND LOCAL GOVERNMENT ECONOMIC ASSISTANCE (LGEA) FUNDS.

A public hearing will be held by Lyon County

Members of the
Eddyville Police
Department
will conduct
traffic safety
checkpoints
during the
month of April
at the following
locations:

Ky. 93 S./Port
Authority Rd.

US 62/Industrial
Park Rd.

US 62/Ky. 295

**SUV's
Cars
TRUCKS**

**SUV's
Cars
TRUCKS**

**SUV's
Cars
TRUCKS**

**SUV's
Cars
TRUCKS**

**SUV's
Cars**

... be required for qualifying applicants. The qualifications and job responsibilities may be viewed on the website. Application deadline is April 7, 2013. For more information or assistance call 270-756-2182.

The University of Kentucky is an equal opportunity employer and encourages applications from minorities and women.

PUBLIC NOTICE

Under the Land and Water Conservation Fund Act of 1965 (Public Law 88-578), citizens are afforded the opportunity to express their views concerning the recreational needs of their community. To provide a forum for discussion, an open meeting is being held on April 8, 2013 at 4:30 pm CST at City Hall, 220 South Main Street, Hardinsburg, KY. The purpose of the meeting is to discuss lighting for the City Park. Anyone with a significant supporting or opposing view is invited to voice that opinion at this meeting or in writing to: Land and Water Conservation Fund Program; Governor's Office, Department for Local Government, 1024 Capital Center Drive, Suite 340, Frankfort, Kentucky 40601 within two (2) weeks of the date of the meeting.

PUBLIC NOTICE

Notice is hereby given that on March 11, 2013, an application was filed with the Federal Communications Commission, Washington, D.C., by Jo Ann Keenan, proposed transferee of 55 percent of the outstanding capital stock of Breckinridge Broadcasting Co., Inc., licensee of FM Radio Station WXBC at Hardinsburg, Kentucky, operating on 104.3 MHz. The purpose of this application is to obtain FCC consent to the transfer of control of Breckinridge Broadcasting Co., Inc. from Jo Ann Keenan to Lee Bramlett. The officers, directors and 10% or more stockholders of Breckinridge Broadcasting Co., Inc. after the proposed transfer will be Lee Bramlett, Dennis Day, Ben Wright, Bruce Butler, Neil Taylor, Joseph R. Powers, Jr., Jonathan Van Lahr, Robert Lyons, David Lyons, and Daniel D. Drane.

A copy of the FCC Application is available for public inspection during regular business hours at 110 South Main Street, Hardinsburg, Kentucky 40143.

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HELP WANTED

The City of Frankfort is currently seeking...

... doing business
as Persimmon Flat Liquors. The members are as follows: Owners, Donald Joseph Gedling Jr. and Holly Frances Gedling of 8974 West Hwy 60, Hardinsburg, KY 40143. Any person, association, corporation or body politic may protest the granting of the license by writing the Department of Alcoholic Beverage Control, 1003 Twilight Trail, Frankfort, KY 40601, within 30 days of the date of this legal publication.

PUBLIC NOTICE

Ben Taul, DBA McQuady General Store LLC, 6762 South Highway 261, Hardinsburg, KY 40143-6860 hereby declares intention(s) to apply for a "retail beer" and "retail liquor package" license no later than April 8, 2013. The business to be licensed will be located at 6762 South Highway 261, Hardinsburg, KY 40143-6860 doing business as McQuady General Store, LLC. The owners/members are as follows: Owner/member, Ben Taul of 170 Old Railroad Road, Falls of Rough, KY 40119; and owner/member, Nancy Taul of 170 Old Railroad Road, Falls of Rough, KY 40119. Any person, association, corporation or body politic may protest the granting of the license(s) by writing the Department of Alcoholic Beverage Control, 1003 Twilight Trail, Frankfort, KY 40601, within 30 days of the date of this legal publication.

PUBLIC NOTICE

Chick Daddy's Country Tavern, 3859 North Hwy 259, Hardinsburg, KY 40143 hereby declares intention(s) to apply for a retail beer license to be no later than May 1, 2013. The business to be licensed will be located at 3859 North Hwy 259, Hardinsburg, KY 40143 doing business as Chick Daddy's Country Tavern. The owner is Tommy Lee Dowell of 847 Silas Miller Lane, Hardinsburg, KY 40143. Any person, association, corporation or body politic may protest the granting of the license by writing the Department of Alcoholic Beverage Control, 1003 Twilight Trail, Frankfort, KY 40601, within 30 days of the date of this legal publication.

PUBLIC NOTICE

Steven Valdes, 581 Cherokee Valley Lane, Irvington, KY 40146 hereby declares intention(s) to apply for a retail beer, retail liquor by the package license(s) no later than April 18, 2013. The business to be licensed will be located at 511 Old Hwy 60, Hardinsburg, KY 40143, doing business as SMP Liquors. The members are as follows: Steven Valdes, Owner, 581 Cherokee Valley Lane, Irvington, KY 40146; Any person, association, corporation or body politic may protest the granting of the license(s) by writing the Department of Alcoholic Beverage Control, 1003 Twilight Trail, Frankfort, KY 40601, within 30 days of the date of this legal publication.

Legal Notices

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ACCEPTING SEALED BIDS

The Ohio County Fiscal Court
is taking bids for a:

**2008 MACK TRI-AXLE DUMP TRUCK
VIN# 1M2AXO4C78MOO2378
MODEL GU173**

STRAIGHT SHIFT, 101,603 MILES, NEW
CLUTCH,
IN GOOD CONDITION
\$70,000.00 RESERVE IS SET

Can be seen at the Ohio County Road
Department
Or for more information call 270-298-4405.
Bids must be received by April 22, 2013 by 4:00 p.m.

**DAVID JOHNSTON
JUDGE EXECUTIVE**

The Ohio County District Court Judges, after proving the will or after hearing the application for appointment, do hereby grant administrator and order of appointment for the following:

Dorothy Foster, deceased; Kathy Bevil of 660 C. Beck Rd., Cromwell, KY 42333, and Joyce "Jeanie" Kirtley of 857 Hampton, Bowling Green, KY 42103, were appointed co-executors of the estate on March 4, 2013. Hon. Tara Ward of R.O. Box 151, Hartford, KY 42347, attorney for the estate.

William Earnest Evans, deceased; Danny David Richards Jr. of 2107 Sunset Dr., Owensboro, KY 42301, was appointed executor of the estate on March 5, 2013. Hon. E.F. Martin Jr. of 408 S. Main St., Hartford, KY 42347, attorney for the estate.

Ancel Thomas Embry, deceased; Rhonda Burnett of 117 Stonecliff Aisle, Irvine, CA 92603, and Betty Embry of 300 West Emerald Circle, Mt. Washington, KY 40047, were appointed co-administrators of the estate on March 8, 2013. Hon. Laura Eaton of 307 Apple Alley, P.O. Box

426, Hartford, KY 42347, attorney for the estate.

Albert Lee Burden, deceased; Elbert L. Burden of 1170 Kenner Rd., Paducah, KY 42003, Danette Gale Frame of 51 Sunny Ln., Cadiz, KY 42211, and Markus Lee Burden of 255 Broyles Ave., Paducah KY 42003, were appointed co-administrators of the estate on March 8, 2013.

Pearl E. Nation, deceased; Janice N. Stephens of 1243 St. Rt. 140 E., Utica, KY 42376, was appointed executrix of the estate on March 8, 2013. Hon. [Name] of 2645 Frederica St., Suite 200,

ees 20' East 39.175 feet to an Iron
ce South 6 degree 00' East 160 feet
of line of Goshen Road, Freeman's
South 72 degrees 20' West 65.50 feet

e North right of way line of Goshen
175 feet to a stone in Barnes' line;
set to a stone; thence South 1 degree
rth right of way line of the Goshen
degrees 55' East 100 feet to the point
conditions and covenants and to all

LEGAL NOTICES

**LEGAL NOTICE
PROPOSED USE HEARING
FOR MUNICIPAL ROAD AID
(MRA) PROGRAM AND
LOCAL GOVERNMENT
ECONOMIC ASSISTANCE
(LGEA) PROGRAM FUNDS**

A hearing will be held by the City of Lewisport at the Lewisport City Hall on Thursday, March 21, 2013, at 6:30 p.m., for the purpose of obtaining written and oral comments of citizens regarding possible use of Municipal Road Aid (MRA) and Local Government Economic Assistance (LGEA) Funds. The City expects to have approximately \$25,000 in MRA and \$5,000 in LGEA funds available for Fiscal Year 2012-13.

All interested persons and organizations in the City of Lewisport are invited to the public hearing to submit oral or written comments on the possible use of these funds. Any persons who cannot attend, but would like to submit comments, should call City Hall at (270)295-3324 between the hours of 8:00 a.m. through 4:30 p.m., Monday through Friday, so that arrangements can be made to secure their comments. 1nMarch 21

**COMMONWEALTH OF
KENTUCKY
HANCOCK CIRCUIT COURT
NO: 12-CI-00106
NOTICE OF SALE
US BANK, NATIONAL ASSO-
CIATION, AS TRUSTEE, ET AL.
PLAINTIFF
VS
MICHAEL WILSON
DEFENDANT**

Pursuant to a Final Judgment and Order of Sale entered in the above action, I will on **Tuesday, April 9, 2013 at the hour of 10:00 a.m.**, expose to sale at public action on the ground floor of the Hancock County Judicial Center in Hawesville, Kentucky, property located at 295 Homer Young Street, Lewisport, Hancock County, Kentucky 42351 and more particularly described as follows:

The following described property located in Hancock County, Kentucky and more particularly described as follows, to-wit:

Being Lot No. 6 in the Homer Young Addition to the Town of Lewisport, Kentucky, a plat of which is recorded in Deed Book 66 Page 326, and revised plat in Deed Book 67, Page 69, to which plat reference is hereby made for a more particular description.

AND BEING the same property conveyed to Michael Wilson, single, by deed dated January 13, 2011, from Charity Murphy (f/k/a Charity Wilson), now single and Michael

**COMMONWEALTH OF
KENTUCKY
HANCOCK CIRCUIT COURT
NO: 12-CI-00103
NOTICE OF SALE
FIRST SECURITY BANK OF
OWENSBORO, INC
PLAINTIFF
VS
PATRICIA ANN CONDER,
ET AL.
DEFENDANTS**

Pursuant to a Final Judgment and Order of Sale entered in the above action, I will on **Tuesday, April 9, 2013 at the hour of 10:00 a.m.**, expose to sale at public action on the ground floor of the Hancock County Judicial Center in Hawesville Kentucky, property located at 2980 SR 2181, Hawesville, Hancock County, Kentucky 42348, and more particularly described as follows:

A certain tract of land lying and being in the County of Hancock, State of Kentucky and on the waters of Caney Creek, described as

follows:

Being the same that was conveyed to Thomas Davison by deed from Charles Davison recorded in Deed Book 29, Page 65, Hancock County Clerk's Office, and is the residue of a tract of land containing 72 1/2 acres and fully described in deed from Davison to G.C Bruner, recorded at Deed Book 50, Page 554, Hancock County Clerk's Office and containing 26 acres, more or less, and lies between the Pellville Road- Hawesville Road and the old road lying north of Peyton's line.

THERE IS EXCEPTED AND RESERVED from the above described property the following tracts:

(1) A certain 2.63 acres tract conveyed to Thomas Lambert and Pearl Lambert, his wife, by deed dated July 21, 1980, to John Larry Adams and Martha Lee Adams, his wife, and recorded at Deed Book 91, Page 53, Hancock County Clerk's Office.

PUBLIC HEARING

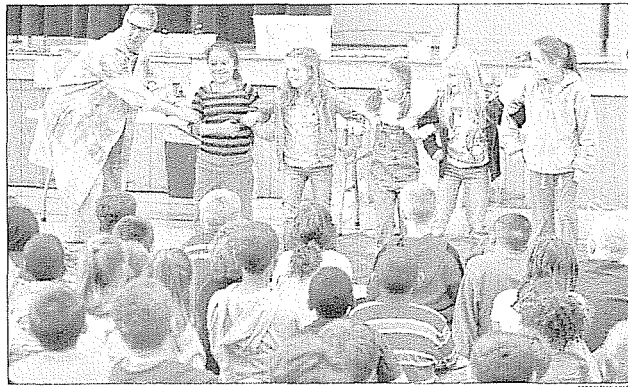
A public hearing will be held on Tuesday, April 9, 2013, at 10:00 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Kenergy Corp. for the period November 1, 2010 through October 31, 2012. Individuals interested in attending this hearing shall notify the Kentucky Public Service Commission in writing of their intent to attend no later than April 5, 2013. If no notices of intent to attend are received by that date, this hearing will be cancelled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to: Executive Director, Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on April 9, 2013, at 10:00 a.m., Eastern Daylight Time, in the case of *In the Matter of: An Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2010 through October 31, 2012*, Case No. 2012-00555, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from November 1, 2010 through October 31, 2012. The hearing will be held in Hearing Room 1 of the Commission's

Local & Regional

Hands-on lesson plan



Associate Professor of Chemistry Jeff Fieberg shows that the students combined together is an example of polymer, a chemical compound or mixture of compounds consisting of repeating structural units. During a science show last week at Jennie Rogers Elementary School in Danville, Fieberg wanted the students to know that science can be fun. Students learned about creating a hypothesis involving some of the experiments during the show.

Briefs

Good Friday alters city trash schedule

There will be no city residential trash collection on Friday because the city of Henderson observes Good Friday.

The normal Friday routes will be collected with Thursday's collection. If you are normally scheduled for Friday collection, have your trash set out by 6 a.m. Thursday.

Also, the landfill/transfer station will be closed on Friday. It will reopen for normal operations at 7 a.m. Saturday.

City, county offices closed on Friday

Some government offices will be affected by Good Friday.

For instance, the city of Henderson takes the entire day off, which means there will be no city bus service from Henderson Area Rapid Transit on Friday.

Henderson County government offices will also be closed all day Friday.

There are exceptions, of course, for emergency services, which will operate as usual.

State government offices will take half a day

off on Friday.

The Henderson County Public Library will be closed Easter Sunday.

Federal government offices and Henderson banking institutions will remain open on Good Friday.

Republican women's club revived here

The Henderson County Republican Women's Club has been revived by five women who are seeking others to join them, according to a press release.

New officers are President Beverly Bailey, Secretary Mary Anne Bradley and Treasurer Gwen Bogges. Evelyn Disiena will serve as chairwoman of the Fundraising/Events Committee. New decisions will take place in January of 2015.

Maple said males, as well as Republican women from Union and Webster counties, are welcome to join as associate members.

A meeting is planned at 6 p.m. April 4 in the basement meeting room of the Henderson County Public Library. Meetings are planned six times a year.

Dues are \$30 annually;

associate dues are \$25.

More information can be obtained by contacting Maple at cjmapple@bell-south.net or 831-2530.

Evansville Ballet staging 'Snow White' at HFAC April 27-28

The fairy tale ballet "Snow White" will be performed at the Henderson Fine Arts Center in April by Evansville Ballet Theatre.

The performance times for the ballet are 7 p.m. April 27 and 2 p.m. April 28.

Characters include Snow White, the wicked Queen and the Huntsmen. Guest artist Allen Abrams of Festival Ballet Theatre will join the cast of outstanding local dancers in the role of the Prince.

Reserved seating tickets start at \$15, with a \$3 discount for children 12 and under. Tickets are available for purchase Monday through Friday from 10 a.m. to 4 p.m. through the Henderson Fine Arts Center Box Office, 831-9800, or online at www.henderson-fac.com.

For more information on the performance, visit www.evansvilleballet.com or contact Evansville Ballet at 812.477.2080.

Camp Breckinridge quilt show April 4-6

Camp Breckinridge Museum & Arts Center in Morganfield has set its annual Quilt Show for April 4-6.

Organizers are expecting approximately 100 quilts for this year's show.

Those wishing to enter a quilt in the show can bring it to the museum, located at 11639 Village Road on April 1-3 from 8 a.m. to 3 p.m. Another delivery time can be arranged by calling the museum at 270-889-4420.

The quilt show itself will take place from 10 a.m. to 5 p.m. April 4-6. Admission is \$5.

Vendors will be selling quilt supplies, scroll saw wood crafts, amiguris, floral décor, laser wall quilts, personalized gifts and more. There will be door prizes, refreshment and a raffle for a "barn quilt."

Two special displays will be part of the show this year, including a quilt made by residents at Sturgis Rest Home. The second is a collection of quilts made by Mary Thomas Abell Sheffer.

Staff reports

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Airline Road parcel annexation on city meeting agenda

By Frank Boyett
boyett@thegleaner.com
270-831-8312

When the Henderson City Commission meets Tuesday it will consider beginning the process of annexing property on Airline Road into the city limits.

One of the parcels is just under 16 acres at 5741 Airline Road, where Beck's Superior Hybrids is developing a research and distribution facility, where a 52,000-square-foot building is being built. The commission will be asked to send the request to the Henderson County Planning Commission for a recommendation as to what zoning it should be once annexed.

Meanwhile, Beck's Hybrids is also asking the city to authorize extending sewer service to the property while the annexation question is pending.

The other annexation is for about 35 acres located between the Pennyrite Parkway, Garden Mile Road and Airline Road, which is owned by the Henderson County School District. That property "was inadvertently left out of a previous annexation," City Manager Russell Sights explained in a memo to the commission.

The city commission is also being asked to send the school property to the zoning commission for a zoning recommendation.

The city commission meeting will begin at 5:30 p.m. Tuesday in the top-floor meeting room of the Henderson Municipal Center. Other items on the agenda include:

Development liaison: The commission will be asked to pass first reading of an ordinance amending the city's job classification

and pay plan and its annual budget to reflect the proposed creation of a business development liaison in the Codes Division. (See related story on A1.)

Cable TV: The commission will consider hiring Lexington attorney Linda K. Ahn to represent it in connection with the renewal of cable television franchises for Time Warner Cable and MediaCom. Her rate is \$250 an hour and does not include out-of-pocket expenses.

HWU bonds: The commission will consider first reading of an ordinance authorizing issuance of nearly \$10 million in bonds for the Henderson Water Utility to pay for its continued work improving its system. The commission will also consider a resolution hiring the law firm of Stoll-Keenon-Ogden for bond counsel services; J.J.B. Hilliard, W.L. Lyons III as financial advisors and the Bank of New York Mellon as paying agent in connection with the bonds.

Concrete repairs: The winning bidder on concrete repair of streets and sidewalks, Tompkins Hauling & Excavating, has withdrawn from the contract and the city commission is poised to award the bid to the second-lowest bidder, Hazex Construction Co. will receive \$72,345, which is \$1,485 more than what Tompkins originally bid.

WARM improvements: The commission will be asked to accept city maintenance responsibility for 505 feet of water main, two fire hydrants, and 143 feet of sewer main at the WARM Center at 50 McKinley St.

Appropriation amendment: The commission will be asked to make budget changes.

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PUBLIC HEARING
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Always Remember
By: Bellinda Davis in honor of Gina
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I feel your tears in the rain,
I see your smile on a child's face,
I feel your love in every hug,
I see your happiness in the rainbow,
I hear your anger in every storm,
I sense your pain in a baby's cry,
I remember, I will always remember,
In every wind, rain, child, hug,
rainbow, storm, and cry,
You will always be here,
I will always remember
A heartfelt thank you to all of those who have walked the terms of our daily lives...loving, caring, and brave... Regina Lynn Thompson 1988-2013
May God bless your soul may we always remember you & your family.
Dr. Paul T. Wilder and St. Anthony's Hospice.

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Anyone who knowingly accepts any advertising for real estate that is in violation of the law. All persons are hereby informed that all housing opportunities advertised are available on an equal opportunity basis.

If you believe you have been discriminated against in connection with the sale, rental, or financing of housing, call: The Kentucky Commission on Human Rights, 1-800-292-5566.

PUBLIC HEARING

A public hearing will be held on Tuesday, April 9, 2013, at 10:00 AM Eastern Daylight Time, at the offices of the Public Service Commission, 211 Sower Street, Frankfort, Kentucky, to examine the application for the Investment Clause of Kenergy Corp. for the period from January 1, 2010 through October 31, 2012. Persons interested in attending this hearing shall notify the Public Service Commission in writing of their interest no later than April 5, 2013. If no notices of interest are received by that date, this hearing will proceed and the matter shall be considered submitted to the Public Service Commission on the evidence in the record. Written comments to attend this hearing should be sent to: Director, Kentucky Public Service Commission, Frankfort, Kentucky 40602.



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ORDINANCE AND NOTICE OF ADOPTION OF BOND ORDINANCE

The Crittenden County Fiscal Court, at a meeting held on March 1, 2013, gave second reading to, and adopted, the following ordi-



- plumbing
- septic tanks
- dirt work

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D.V.M.

Stephanie Call
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PUBLIC HEARING

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public road. A post mining land use change is proposed, changing the land use from pasture and fish and wildlife to fish and wildlife.

The application has been filed for public inspection at the Department for Natural Resources, Division of Mine Reclamation and Enforcement's Madisonville Regional Office, 625 Hospital Drive, Madisonville, KY 42431. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Permits, #2 Hudson Hollow, U.S. 127 South, Frankfort, KY 40601.

(9)

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- 7.

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- 2.
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- 5.
- 6.
- 7.
- 8.

SIX-LETTER WORD

- 1.

NAME _____

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Chelsie Crider

Last week's Six Letter Word:
Fiscal

of Mr. Lamb at the address above.

(13)

PUBLIC HEARING

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REMOVAL AND DISPOSAL OF STORM DEBRIS BID #2904

The City of Owensboro is seeking bids from qualified contractors that can respond to the City for the purpose of removing curbside storm debris generated by any severe weather event during any time of the year. Specifications for the above are on file and may be obtained from Pamela Canary, Purchasing Agent, City Hall, 101 E. 4th Street, Room 119, Owensboro, KY 42303. Telephone (270) 687-8431. Bids must be delivered to the Purchasing Agent on or before 2:00 P.M. prevailing local time on Thursday, April 11, 2013. The City of Owensboro reserves the right to reject any and all proposals and to waive any irregularities in said proposals.

Pamela Canary
Purchasing Agent

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THE BARGAIN CLASSIFIEDS

ADVERTISEMENT FOR CONSTRUCTION BIDS Bid #13-06

Sealed Proposals for furnishing all labor, equipment, and performing all work required for Bid #13-06 Tamarack Elementary and Apollo High School Roof Replacement will be received at the office of Mr. David Humphrey, Daviess County Board of Education, Maintenance Shop, 1621 Southtown Blvd, Owensboro, KY 42301.

The bids will be received until 3:00 P.M. CST, Friday, April 12, 2013. The bids will be opened and read publicly. All bidders must obtain a complete set of Contract Documents from Tremco Inc. at the pre-bid meeting. This will be a mandatory requirement for submitting a bid.

A pre-bid meeting will begin at 3:00 P.M. CST, Wednesday, April 3, 2013 at Tamarack Elementary School, 1733 Tamarack Road, Owensboro, KY 42301. After review of Tamarack Elementary, Apollo High School will be reviewed at 2280 Tamarack Road, Owensboro, KY 42301.

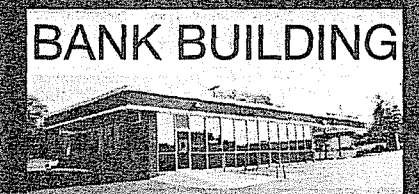
Each Contractor is required to file prior to or with the bid, a Bidder's Qualification Statement, AIA Document A305, a Bid Bond or Certified Check in the amount of 5% of the bid amount, made out to the Daviess County Board of Education, Owensboro, KY 42303.

No bidder may withdraw his bid for a period of sixty (60) days after the date set for the opening thereof.

The Owner reserves the right to accept any bid or bid combination, to reject any or all bids, to waive any informalities in bids received where such acceptance, rejection or waiver is considered to be in the best interest of the Owner, to reject any bid where evidence or information submitted by the bidder does not satisfy the Owner that the bidder is qualified to carry out the details of the Contract Documents, and will negotiate in accordance with KRS 45A.375. All product brands used shall have Tremco Inc's approval issued by Addendum prior to bidding.

By Order of Daviess County Board of Education
Owensboro, KY

BUYS BANK BUILDING



er at US-60 East and Pleasant Valley Rd.
102, 856 total sq. ft. under roof available
nk building, Trader Bakers, Rite Aid and
able for lease.

IGHWAY 279 S, two acres with two
m, two bath home, 60' x 27' pole barn.
Call Lillian Bowlds.

LE HEIGHTS efficient two bedroom home,
orm cellar, new carpet. Ready to move in.
Call Lillian Bowlds.

ENTIAL with all utilities available, inside
Call Jim Goetz.

ding site. \$90,000. **Call Lillian Bowlds.**

TE ESTATES, building lots on Abigail Lane
etails.

Wsey Drive. **Call Lillian Bowlds.**

KURTZ
AUCTION & REALTY COMPANY
305 FEDERICA STREET
OWESNBORO, KENTUCKY 42301

**KISTA ENERGY-SAVINGS PROJECT
OHIO COUNTY SCHOOLS
HARTFORD, KENTUCKY**

INVITATION FOR BIDS

The Ohio County Board of Education will receive bids for the construction of the referenced project as described herein and per the Contract Documents.

Generally, the project consists of the installation of new gymnasium lighting, hydronic boilers, and selective HVAC terminal equipment upgrades, along with hydronic and gas piping modifications.

Major divisions of work include, but are not limited to: mechanical and electrical.

Sealed bids will be received until 2:00 p.m. C.D.T. on the 9th day of April, 2013 at the Ohio County Board of Education, Board Room, 315 East Union Street, Hartford, Kentucky at which time and place bids will be publicly opened and read aloud.

Contract Documents are on file at the office of the Engineer, Marcum Engineering, LLC, 500 South 17th Street, Paducah, Kentucky and the Ohio County

Public Notice

ance will hold a public Friday, March 29, 2013 1 a.m.
 Sale "AS IS" will be:
Yamaha Raptor 700 R
JY4AM14Y18C005823
 seen at
30 HWY 62 WEST
NCETON, KY 42445
 ce reserves the right to refuse bids.

MOWING BIDS

of Fredonia will be taking mowing in the Fredonia cem-
 be accepted through April 14:00 p.m.
 yp off bids at Fredonia City il to:
 ity of Fredonia
 P.O. Box 152
 onia, Ky. 42411

NOTICE TO BID
CARE FOR 2013

g and trimming of the fac- week mowing season. hydrants, sidewalks, traffic rking lot, stationary equip-
 eeds in needed areas every . (Tank farm, oil shed ware- trical switch gear, station- ent), (fences can be sprayed l).
 ng bids to the plant.
Special Metals Corp.
Richard D. Chambers
00 Industry Lane
nceton, KY 42445

VEHICLE SALE

ing vehicles will be sold at tion on Friday, March 29, 10:00 a.m. The vehicles may at Hughes Acceptance n located at 310 Marion eton, Ky.
Chevy Silverado
 WD, Extended Cab
 #1GCEC19X68Z243192
Chevy Colorado
 #1GCCS149378245280
 ptance reserves the right to bid.
Acceptance Corporation
P.O. Box 724

Public Notice

PUBLIC HEARING
 A public hearing will be held on Tuesday, April 9, 2013, at 10:00 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Kenergy Corp. for the period November 1, 2010 through October 31, 2012. Individuals interested in attending this hearing shall notify the Kentucky Public Service Commission in writing of their intent to attend no later than April 5, 2013. If no notices of intent to attend are received by that date, this hearing will be cancelled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to: Executive Director, Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.

Public Notice

NOTICE TO BIDDERS
 Notice is hereby given that the Lyon County Fiscal Court will accept sealed bids for the Surplus Property listed below:
 Old Metal taken off of Road Department Shed (Metal can be seen by contacting Tommy Melton at 270-625-2234)
 Sealed bids will be received in the office of the County Judge/Executive, P.O. Box 598, Ed-dyville, KY 42038, until 1:00 p.m. on April 11, 2013, at which time said bids will be opened and read aloud at the Lyon County Courthouse. Successful bidders shall pay & remove surplus prop-erty within 30 days of bid opening.
 Lyon County Fiscal Court reserves the right to reject any or all bids.
 For further information contact the Judge/Ex-ecutive's office at above address or call 270-388-7311.
 Wade White
 Lyon County Judge/Executive

Public Notice

COMMISSIONER'S SALE
 Bank of America, N.A., Plaintiff vs. Franklin Place Senior Apartments, a Limited Partnership, Alliant Holdings of Franklin Place, LLC, Robert A. McMaster and M. Vincent Murphy, Defendants.
CIVIL ACTION NO. 10-CI-00197
 By virtue of a Summary Judgment and Order of Sale entered in the Caldwell Circuit Court on February 6, 2013, in the above ac-tion, I shall proceed to offer for sale at the courthouse door, in the City of Princeton, Caldwell County, Kentucky, to the highest bidder at PUBLIC AUCTION on Monday, April 8, 2013 at 9:00 a.m., cash or upon a credit for 30 days, the real estate located at **200 N. Franklin Street, Princeton, Kentucky 42445, described more particularly in Deed Book 237 page 99, Office of the Caldwell County Clerk.**
 The judgment in this case is for approximately \$967,778.78, plus interest, late fees, assessments and attorney fees. For the bal-ance of the purchase price, the purchaser must execute a bond with approved surety, which shall bear interest at 12% per annum from date of sale and payable to the Commissioner within 30 days. If bond is given, the Commissioner shall require the purchaser to make a cash deposit of 10% of the bid amount. This sale is subject to all ad valorem taxes for 2012 and all prior years. Taxes for 2013 shall be paid by the purchaser.
 Bidders should be prepared to comply promptly with these terms. Any announcements made on day of sale shall take prece-dence over printed matter contained herein.

Public Notice

Public Notice

**BUY IT
 SELL IT
 FIND IT
 CLASSIFIED**

Don't Be A Victim!

Don't pay to find work before you get the job. For free infor-mation about avoid-ing employment service scams, write the Federal Trade Commission at Wa-shington, D.C. 20580, or call the National Fraud Infor-mation Center, 1-800-876-7060.

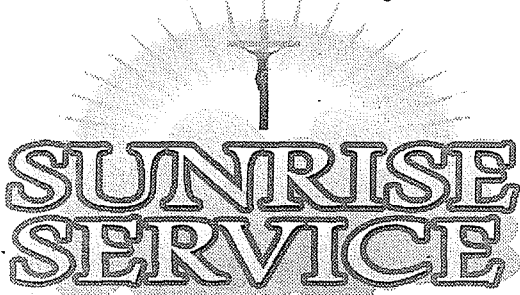
 Legitimate job place-ment firms that work to fill specific posi-tions cannot charge an up-front fee. For free information about avoiding em-ployment service scams, write the Federal Trade Com-mission at Wash-ington, D.C. 20580, or call the National Fraud Information Center, 1-800-876-7060.

THE TIMES LEADER

Public Notice

"Come join us for food,
fun and prizes!"

Dixon Community Easter



March 31 • 6 a.m.

Lakeview Baptist Church

*Speaker will be Greg Duncan,
visiting pastor from Little Zion*

Pastries and beverages will be served
following the service
Everyone is welcome

Tilden General Baptist Church

US Hwy. 56W, Tilden

is pleased to announce their new pastor
Bro. Mathew Allen Moore



*Bro. Matt is a Muhlenberg
County native who has
answered the Lords' call to
preach and was unanimously
voted into a permanent position
by the members of
Tilden General Baptist Church
on Feb. 24, 2013.*

We would like to invite everyone to welcome
him into our community and into our lives.
We pray that you will join our services in the
very near future and become a part of the
good work God is doing through Bro. Matt
and our church.

Sunday School - 9:30-10:20 a.m. (all ages)
Sunday Morning Service - 10:30-11:30 a.m.
Sunday night service - 7 p.m.
Wednesday night Bible Study - 7 p.m.



Deputy Sheriff Mitch Townsend

by MATT HUGHES
J-E News Editor

Webster County Sheriff Frankie Springfield has announced the addition of Mitch Townsend as a road deputy for the county.

Townsend, a Webster County native, was sworn in and started work on Monday March 25, 2013. He will not begin his eighteen weeks at the po-

lice academy in Richmond until April 22. Until that time he will ride along with Sheriff Springfield or Deputy Captain Donald Jones.

This will bring the total number of Sheriff's Deputies to six. Townsend will join Deputies Donald Jones, Steve Madden, Scott Starkey, Jay Workins and Cory Patmore.

PUBLIC NOTICE

The City of Wheatcroft is now taking sealed bids, for the purchase and removal of the Wheatcroft train caboose. Please send your bids in writing to P.O. Box 42, Wheatcroft, KY 42463. The City of Wheatcroft reserves the right to approve/reject any and all bids. If you have questions please contact a member of the city counsel.

PUBLIC HEARING

A public hearing will be held on Tuesday, April 9, 2013, at 10:00 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Kenergy Corp. for the period November 1, 2010 through October 31, 2012. Individuals interested in attending this hearing shall notify the Kentucky Public Service Commission in writing of their intent to attend no later than April 5, 2013. If no notices of intent to attend are received by that date, this hearing will be cancelled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to: Executive Director, Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.

CALENDAR OF EVENTS

A Community Easter Sunrise Service will be held on March 31, at 6:45 a.m. next to Pisgah United Methodist Church, Ky. 952/829 J. O'Bryan Ave. Steve Proctor, Pastor of Pisgah UMC will be the speaker. In case of inclement weather, the church will be available for shelter. Everyone is invited to attend.

An Easter Egg Hunt, sponsored by Smithland Masonic Lodge #138 will take place this Saturday, March, 30th at Livingston County High School beginning at 10:00 A.M.

A Relay for Life Breakfast will be held at the Smithland Masonic Lodge on Saturday April 5th from 6:00 A.M. until 10:00 A.M. All proceeds will go to the Relay for Life.

Livingston County Middle School Learning Environment Meeting will be on April 8, 2013 at 3:15 PM in the Cardinal Room.

Livingston County Middle School Academic Performance Committee Meeting will be Monday, April 15, 2013 from 3:30 P.M. to 4:30 P.M. in the Cardinal Room.

Livingston County Middle School S.B.D.M. Council Monthly Meeting will be Wednesday, April 17, 2013 from 3:30 P.M. to 5:00 P.M. in the Cardinal Room.

LCHS Project Graduation will be having a BBQ Boston Butt Fundraiser April 17 – April 19. They are between 8 – 10 pounds and cost \$30. The Vulcan BBQ team is cooking them and they are delicious. Please let Denise Brown at LCHS know if you are interested in purchasing one. They would be happy to deliver it to you!

Livingston County Middle School FCA (Fellowship of Christian Athletes) is having its first annual Pastor Appreciation Day on Wednesday, April 17, 2013. The appreciation day will begin at 12:00 p.m. and end at 1:15 to be held in the Cardinal Room at LCMS. Any Livingston County pastor who wishes to participate in this time of food and fellowship please contact: Erica Travers or Denise Croft at 988-3263. RSVP is requested (for food preparation) before Friday April 12.

NLES 2013-2014 SBDM Council Election and PTO Elections are Thursday, April 18th. Voting times are 7:30-8:30 am, 2:30-3:30 pm, and 5:30-6:00 pm. Voting results will be announced at the PTO meeting at 7:00 pm on April 18th.

A Zumba fundraiser for Livingston Central High School Spanish department is happening on Thursday, May 2nd at 4:00 P.M. and 5:15 P.M. at Choices Educational Center (former Cooper Whiteside Elementary School building).

Free Tree Seedlings given away April 4 in Salem

The Livingston County Conservation District will be giving away Free tree seedlings: White Pine, Red Bud, Loblolly Pine, Pin Oak

On Thursday; April 4th from 8:00 until 2:00 (or until trees are gone) To Livingston County Residents/Landowners at the USDA

Service Center, located at 2027 U.S. 60 East, Salem, KY. (Please do not arrive earlier than 8 due to preparing for the giveaway.)

The District will be giving the seedlings away in observance of Soil Stewardship Week. If you have any questions, please contact the District office at 988-2231

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky issued an order on February 13, 2013, scheduling a hearing to be held on April 9, 2013, at 10:00 a.m., Eastern Daylight Time, in Hearing Room 1 of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses in Case No. 2012-00552, which is An Examination of the Application of the Fuel Adjustment Clause of Kentucky Utilities Company from November 1, 2010 through October 31, 2012.

Kentucky Utilities Company
220 West Main Street
Louisville, Kentucky 40202