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Leonard K. Peters  
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Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**  
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David L. Armstrong  
Chairman

James W. Gardner  
Vice Chairman

Linda K. Breathitt  
Commissioner

November 30, 2012

Mr. Joe Dan Taylor  
Dexter-Almo Heights Water District  
P. O. Box 55  
Almo, Kentucky 42020

Warren K. Hopkins, Esq.  
405 Maple Street, Suite B  
Murray, Kentucky 42071

Re: Case No. 2012-00489  
Dexter-Almo Heights Water District

Gentlemen:

The enclosed documents have been filed in the record of the above-referenced case. Any objections to this action should be submitted to the Commission within five days of receipt of this letter.

Sincerely,

A handwritten signature in black ink, appearing to read "Jeff Derouen".

Jeff Derouen  
Executive Director

gw  
Enclosure

**From:** [Kim and Susan Oatman](#)  
**To:** [Wuetcher, Jerry \(PSC\)](#)  
**Cc:** [dawd351@netzero.com](mailto:dawd351@netzero.com); [james.rice@ky.gov](mailto:james.rice@ky.gov)  
**Subject:** Hopkins Road Water Main Extension - Phase 1  
**Date:** Friday, November 30, 2012 7:37:00 AM  
**Attachments:** [Bid Tabulation.xlsx](#)  
[KIA Project Budget - As Bid.doc](#)

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Dear Mr. Wuetcher,

Per the request of Mr. James Rice earlier today, I am sending you the electronic version of the Bid Tabulation for the above referenced Dexter Almo Heights Water District Project. The handwritten Bid Tabulation which you have in your possession was reviewed and approved by the Dexter Almo Heights Water District on September 25, 2012 immediately after the Bid Opening. However, that day, I failed to have Chairman Taylor sign it, so he did not actually sign it until November 5, 2012 at their next meeting when I was present. The Bid Tabulation that is attached includes exactly the same figures that are on the handwritten Bid Tabulation that was signed by Chairman Taylor. However, if you require Chairman Taylor to sign the attached Bid Tabulation, please reply to all on this email and I am sure Mrs. Kathy Wyatt will be glad to obtain his signature.

I have also attached the revised KIA Project Budget form with As-Bid figures included...again per the request of Mr. Rice.

I have copied Mr. Rice on this email, but I am unsure of his proper email address, so could you please make sure he gets a copy of this correspondence?

If you have any questions, please do not hesitate to let me know. My cell phone number is 270-293-8824.

Thanks for your patience and cooperation. KHO

Kim H. Oatman, P.E.

**Hopkins Road Water Main Extension - Phase 1**  
**Dexter Almo Heights Water District**  
**WX21035006**

Bid Date: September 25, 2012

<i>Contractor</i>	<i>Bid Guarantee</i>	<i>Water Main Bid</i>	<i>Casing Pipe Bid</i>	<i>Total Bid</i>
BTM Excavating	No Bid			
Newberry Trenching	No Bid			
Revell Construction	x	\$ 63,880.00	\$ 3,250.00	\$ 67,130.00
RKA Construction	x	\$ 68,970.00	\$ 5,250.00	\$ 74,220.00
Yale Excavating	No Bid			

Note: This is a typed version of the Bid Tabulation that was handwritten and approved by the DA Water District Board on September 25, 2012. However, the Chairman of the Board did not sign the handwritten Bid Tabulation until their next meeting on November 5, 2012. Kim H. Oatman, P.E.

**KENTUCKY INFRASTRUCTURE AUTHORITY**

**Project Budget: HB 265  
 WX21035006  
 Dexter-Almo Water District  
 GRANT ID# 2N-2012**

**Esitimated**

**As-Bid**

<b>Cost Classification</b>		<b>Amount</b>
1	Administrative Expenses (1)	
2	Legal Expenses	
3	Land, Appraisals, Easements	
4	Relocation Expense & Payments	
5	Planning (2)	\$1,500
6	Engineering Fees - Design	\$11,493
7	Engineering Fees - Construction	w/above
8	Engineering Fees - Inspection	In-house
9	Construction	\$67,130
10	Equipment	
11	Contingency	\$15,653
12	Other	
	<b>Total</b>	<b>95,776</b>

<b>Funding Sources</b>		<b>Amount</b>	<b>Date Committed</b>
1	State Appropriation through KIA	\$95,776	
2			
3			
4			
5			
6			
	<b>Total</b>	<b>\$95,776</b>	

(1) Include Interim Financing

(2) Include in this category, all negotiated fees not included in the RD fee scale calculation

\_\_\_\_\_  
 Signature

\_\_\_\_\_  
 Title

\_\_\_\_\_  
 Date