

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

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MAR 14 2013  
PUBLIC SERVICE  
COMMISSION

In the Matter of:

APPLICATION OF JESSAMINE-SOUTH ELKHORN )  
WATER DISTRICT FOR A CERTIFICATE OF )  
PUBLIC CONVENIENCE AND NECESSITY TO )  
CONSTRUCT AND FINANCE A WATERWORKS ) CASE NO 2012-00470  
IMPROVEMENTS PROJECT PURSUANT TO KRS )  
278.020 AND 278.300 )

ENTRY OF APPEARANCE

The Kentucky Public Service Commission and all parties shall take notice that Anthony G. Martin hereby enters his appearance in the above-styled proceeding as additional co-counsel for the Jessamine-South Elkhorn Water District and he requests that he be served with the Commission's directives and orders and with filed testimony, exhibits, pleadings, correspondence and all other documents submitted by the parties hereto after the filing date of this Entry at the address stated below.



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Anthony G Martin  
P.O. Box 1812  
Lexington, KY 40588  
859-268-1451  
[agmlaw@aol.com](mailto:agmlaw@aol.com)

**CERTIFICATE OF SERVICE**

The undersigned hereby certifies that a true copy of the foregoing has been served on the following by first class U.S. Mail on March 11, 2013:

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Robert M. Watt III  
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Gerald E. Wuetcher  
Public Service Commission  
21 1 Sower Blvd.  
P O Box 615  
Frankfort, Kentucky 40602-0615

Bruce E. Smith  
201 South Main Street  
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Anthony G Martin

ANTHONY G. MARTIN  
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March 11, 2013

Mr. Jeff R. Derouen  
Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602-0615

Re: Case No. 2012-470

Dear Mr. Derouen:

Enclosed for filing is an original and 10 copies of my Entry of Appearance in the above case.

Sincerely,



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Anthony G Martin