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ANTHONY G. MARTIN
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March 11, 2013

Mr. Jeff R. Derouen
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

Re: Case No. 2012-470

Dear Mr. Derouen:

Enclosed for filing is an original and 10 copies of my Entry of Appearance in the above case.

Sincerely,



Anthony G Martin

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

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In the Matter of:

APPLICATION OF JESSAMINE-SOUTH ELKHORN)
WATER DISTRICT FOR A CERTIFICATE OF)
PUBLIC CONVENIENCE AND NECESSITY TO)
CONSTRUCT AND FINANCE A WATERWORKS) CASE NO 2012-00470
IMPROVEMENTS PROJECT PURSUANT TO KRS)
278.020 AND 278.300)

ENTRY OF APPEARANCE

The Kentucky Public Service Commission and all parties shall take notice that Anthony G. Martin hereby enters his appearance in the above-styled proceeding as additional co-counsel for the Jessamine-South Elkhorn Water District and he requests that he be served with the Commission's directives and orders and with filed testimony, exhibits, pleadings, correspondence and all other documents submitted by the parties hereto after the filing date of this Entry at the address stated below.



Anthony G Martin
P.O. Box 1812
Lexington, KY 40588
859-268-1451
agmlaw@aol.com

CERTIFICATE OF SERVICE

The undersigned hereby certifies that a true copy of the foregoing has been served on the following by first class U.S. Mail on March 11, 2013:

W. Randall Jones
Rubin & Hays
450 South Third Street
Louisville, KY 40202

Robert M. Watt III
Monica Braun
Stoll Keenon Ogden, PLLC
300 West Vine Street, Ste. 2100
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Gerald E. Wuetcher
Public Service Commission
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P O Box 615
Frankfort, Kentucky 40602-0615

Bruce E. Smith
201 South Main Street
Nicholasville, KY 40356



Anthony G Martin