

300 WEST VINE STREET SUITE 2100 LEXINGTON, KY 40507-1801 MAIN: (859) 231-3000 FAX: (859) 253-1093

RECEIVED

JAN 07 2013

PUBLIC SERVICE COMMISSION

MONICA H. BRAUN

DIRECT DIAL: (859) 231-3903 DIRECT FAX: (859) 253-1093 Monica.Braun@skofirm.com

January 7, 2013

Jeff Derouen
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, KY 40601

RE: In the Matter of: Application of Jessamine-South Elkhorn Water District for a Certificate of Public Convenience and Necessity to Construct and Finance a Waterworks Improvement Project Pursuant to KRS 278.020 and 278.300 – Case No. 2012-00470

Dear Mr. Derouen:

Enclosed please find and accept the original and ten copies of Forest Hills Residents' Association, Inc.'s and William Bates' Witness List.

Please acknowledge receipt of this filing by placing the stamp of your Office with the date received on the enclosed additional copy and return them to me. Should you have any questions pleased contact me at your convenience.

Sincerely,

Stoll Keenon Ogden PLLC

Merrica H. Braun

114681.140074/4098305.1

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:	RECEIVED
APPLICATION OF JESSAMINE-SOUTH	JAN 07 2013
ELKHORN WATER DISTRICT FOR A) PUBLIC SERVICE
CERTIFICATE OF PUBLIC) COMMISSION
CONVENIENCE AND NECESSITY TO) CASE NO. 2012-00470
CONSTRUCT AND FINANCE A)
WATERWORKS IMPROVEMENT)
PROJECT PURSUANT TO KRS 278.020)
AND 278.300)

FOREST HILLS RESIDENTS' ASSOCIATION, INC.'S AND WILLIAM BATES' WITNESS LIST FOR THE JANUARY 10, 2012 HEARING

In accordance with the Kentucky Public Service Commission's November 27, 2012 Order in this matter, Forest Hills Residents' Association, Inc. and William Bates (collectively, "Intervenors"), by counsel, hereby tenders a list of expected witnesses at the January 10, 2013 hearing and a summary of each witnesses' expected testimony.

- 1. <u>William Bates</u>: Mr. Bates is expected to testify regarding the Intervenors' concerns about the water tank proposed in this proceeding, as well as the Intervenors' communications with the Jessamine-South Elkhorn Water District ("Water District") and activities regarding same.
- 2. <u>Logan Davis</u>: Mr. Davis is expected to testify regarding the Intervenors' concerns about the water tank proposed in this proceeding, as well as the Intervenors' communications with the Water District and activities regarding same.
- 3. <u>E. Clark Toleman</u>: Mr. Toleman is expected to testify about the effect on the property values of the residences in the Forest Hills Estates subdivision if the water tank proposed in this proceeding is constructed.

4. <u>Mike Ritchie</u>: Mr. Ritchie, president and CEO of Photo Science, is expected to testify about an appropriate methodology for selecting sites for above-ground water tanks, the siting study prepared by Photo Science for this proceeding and other sites on which the water tank proposed in this proceeding could be constructed in comparison with the site proposed by the Water District.

Dated: January 7, 2012

Respectfully submitted,

Robert M. Watt, III
Monica H. Braun
Stoll Keenon Ogden PLLC
300 West Vine Street, Suite 2100
Lexington, Kentucky 40507
859-231-3000
robert.watt@skofirm.com
monica.braun@skofirm.com

By: Monca H. Braw Counsel for Intervenors

CERTIFICATE OF SERVICE

This is to certify that the foregoing pleading has been served by e-mail and by mailing a copy of same, postage prepaid, to the following person on this the 7th day of January 2012:

Bruce E. Smith, Esq. Bruce E. Smith Law Offices, PLLC 201 South Main Street Nicholasville, Kentucky 40356 bruce@smithlawoffice.net

W. Randall Jones, Esq. Rubin & Hays Kentucky Home Trust Building 450 South Third Street Louisville, Kentucky 40202 wrjones@rubinhays.com

Counsel for Intervenors