

LETTER OF TRANSMITTAL



HMB Professional Engineers, Inc.
 3 HMB Circle, US 460
 Frankfort, KY 40601
 Phone: 502/695-9800
 Fax: 502/695-9810

DATE	9/11/2012	JOB NO.	4162
ATTENTION			
RE:			
Case No. 2011-00519			
Bracken County Water District			

TO Public Service Commission
211 Sower Blvd
Frankfort, KY 40602

WE ARE SENDING YOU Attached Under Separate Cover Via: _____ the following items:

Shop Drawings Prints Plans Samples Specifications

Copy of Letter Change Order _____

COPIES	DATE	NO.	DESCRIPTION
4			Plans
RECEIVED			
SEP 11 2012			
PUBLIC SERVICE COMMISSION			

THESE ARE TRANSMITTED as checked below:

- For Approval
- For Your Use
- As Requested
- For Review and Comment
- FOR BIDS DUE _____
- Approved as Submitted
- Approved as Noted
- Returned for Corrections
- _____
- Approved as Submitted
- Approved as Noted
- Returned for Corrections
- PRINTS RETURNED AFTER LOAN TO US

REMARKS

Please note the specifications for these plans are the same as originally submitted.

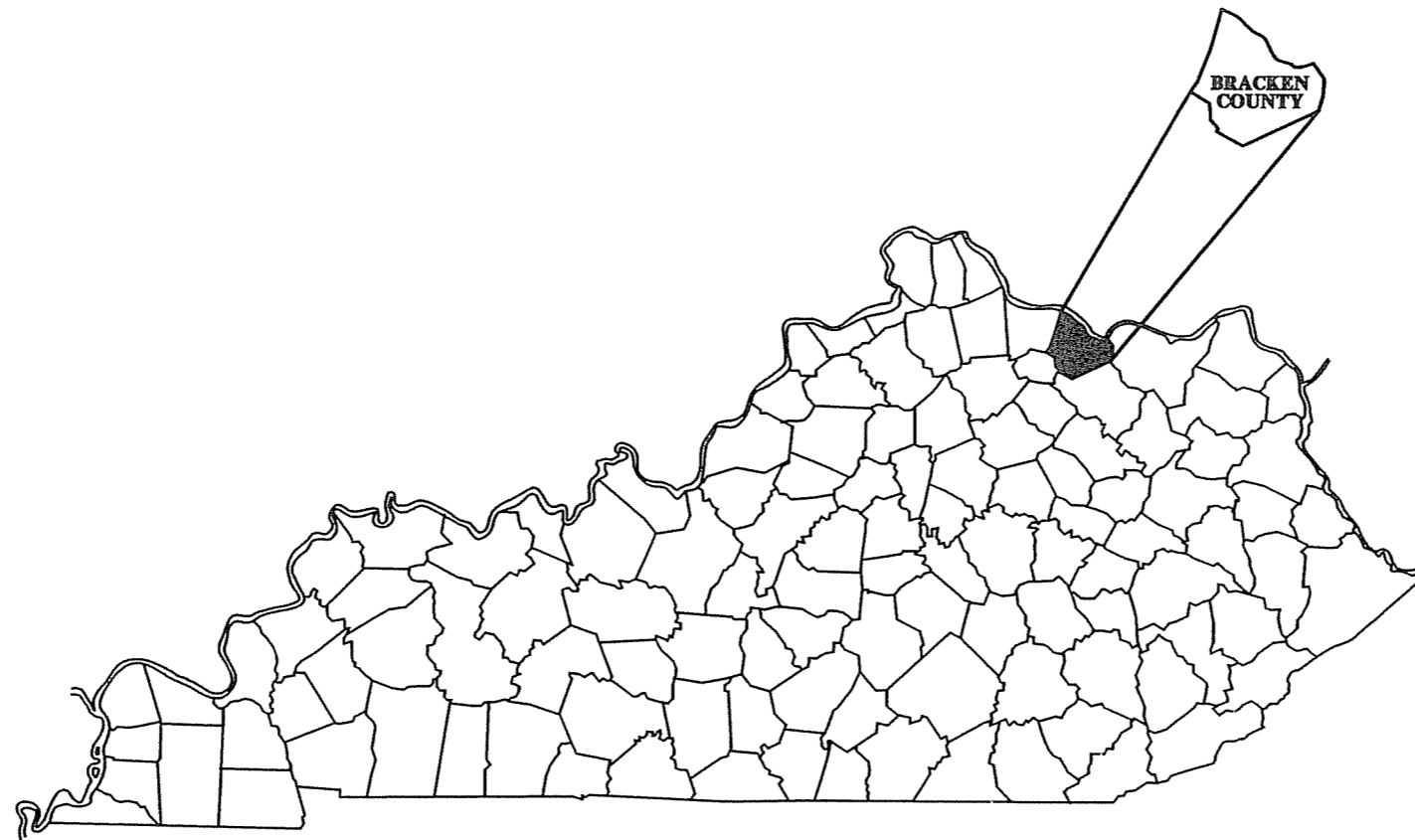
If you have any questions, please call.

COPY TO _____

SIGNED: Jeff Reynolds, P.E.

If enclosures are not as noted, kindly notify us at once

KY 1159 WATER LINE UPGRADE BRACKEN COUNTY WATER DISTRICT BRACKEN COUNTY, KENTUCKY



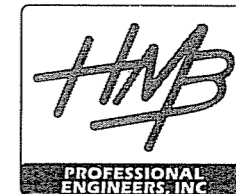
RECEIVED

SEP 11 2012

PUBLIC SERVICE
COMMISSION

2011-00519

Plans Prepared By:



3 HMB Circle
Frankfort, Kentucky (502)895-8800
Fax (502)895-8810

JULY 2012



[Handwritten Signature] 7/13/12

JEFF D. REYNOLDS, P.E.
KENTUCKY REGISTRATION NO. 20,469

GENERAL NOTES

UNLESS OTHERWISE NOTED, A SEPARATE BID ITEM HAS NOT BEEN ESTABLISHED FOR FITTINGS. THE FITTINGS INVOLVED, BUT NOT LIMITED TO, TEES, BENDS, PLUGS, REDUCERS, SADDLES, CROSSES, COUPLINGS, ETC. CONTRACTOR SHALL INCLUDE THE COST OF THESE ITEMS IN THE UNIT PRICE FOR THE PIPE.

NO SEPARATE PAY ITEM HAS BEEN ESTABLISHED FOR CONNECTION TO EXISTING LINES. THE COST FOR CONNECTING TO EXISTING LINES SHALL BE INCLUDED IN THE UNIT PRICE BID FOR THE PIPE.

NO PAY ITEM FOR EXTRA TRENCH DEPTH HAS BEEN SET UP. CONTRACTOR SHALL INCLUDE THE COST OF THE ADDITIONAL DEPTH IN HIS UNIT PRICE WHEN THE WATER PIPE CROSSES UNDER AN EXISTING UTILITY, CULVERT OR DRAINAGE DITCH.

FINAL LOCATION OF SERVICES, GATE VALVES AND OTHER APPURTENANCES ARE TO BE FIELD LOCATED DURING CONSTRUCTION AND APPROVED BY THE ENGINEER.

EXISTING UTILITIES, ESPECIALLY GAS LINES AND OIL LINES, MAY BE CATHODICALLY PROTECTED, THEREFORE, DUCTILE IRON PIPE, FITTINGS GATE VALVES, AND/OR BOXES LAID WITHIN 100' OF THESE LINES WITH CATHODIC PROTECTION SHALL MEET THE REQUIREMENTS OF AWWA C-105, LATEST REVISION. A SEPARATE PAY ITEM HAS NOT BEEN ESTABLISHED. ALL COSTS FOR LABOR AND MATERIALS MUST BE INCLUDED IN THE UNIT PRICE BID FOR PIPE.

ALL DAMAGE TO EXISTING UTILITIES CAUSED BY THE CONTRACTOR'S OPERATION SHALL BE REPAIRED BY THE CONTRACTOR AT NO COST TO THE OWNER.

THE CONTRACTOR SHALL CONFINE ALL CONSTRUCTION ACTIVITY TO THE AREA WITHIN THE EXISTING EASEMENTS AND CONSTRUCTION LIMITS, UNLESS OTHERWISE APPROVED IN WRITING BY THE OWNER.

THE CONTRACTOR WILL BE SOLELY LIABLE FOR ANY WORK HE PERFORMS OUTSIDE OF LEGAL EASEMENTS OR CONSTRUCTION LIMITS.

IT SHALL BE THE CONTRACTORS RESPONSIBILITY TO ASCERTAIN THE LOCATIONS OF ANY AND ALL UTILITIES ENCOUNTERED BY THE FINAL ALIGNMENT OF WATERLINE. THE CONTRACTOR SHALL USE CAUTION WHEN EXCAVATING AND SHALL TAKE THE NECESSARY MEASURES TO PROTECT THE EXISTING UTILITIES TO KEEP THEM IN SERVICE. IF UTILITIES ARE SHOWN, THE INFORMATION IS GENERAL IN NATURE AND NOT TO BE TAKEN AS AS-BUILTS. CONTRACTOR SHALL CONTACT REPRESENTATIVES OF LOCAL UTILITIES A MINIMUM OF 48 HOURS BEFORE COMMENCING WORK ON THE PROJECT.

ALL WATER MAINS SHALL BE PVC CLASS 200 SDR 21 UNLESS OTHERWISE NOTED ON THE PLANS.

AT THE CONTRACTORS OPTION, CLASS 350 DUCTILE IRON PIPE MAY BE SUBSTITUTED FOR ANY PIPE PARTICULARLY SPECIFIED, BUT AT NO ADDITIONAL COST TO THE OWNER.

PROVIDE 40" MINIMUM COVER FOR ALL WATER MAINS PLACED WITHIN UNPAVED COUNTY ROADS OR IN DITCH LINES.

THE CONTRACTOR SHALL NOTIFY PROPERTY OWNERS PRIOR TO PERFORMING DRIVEWAY CUTS IN ORDER TO PROVIDE PROPERTY OWNER ACCESS TO THE PUBLIC RIGHT-OF-WAY. THE CONTRACTOR SHALL INSTALL THESE DRIVEWAY CROSSINGS WITH EXPEDIENCE AND SHALL RESTORE THE DRIVEWAY AS SOON AS POSSIBLE.

ALL PAVED AND CONCRETE SURFACES, INCLUDING DRIVEWAYS, CROSSED BY THE PROPOSED WATER MAINS SHALL BE BORED AND JACKED (UNCASED).

ALL TEES AND BENDS SHALL BE THRUST BLOCKED AS DETAILED ON THE THRUST BLOCK DETAIL SHEET. COST TO BE INCLUDED IN THE UNIT PRICE BID FOR PIPE.

ALL EXISTING WATER LINES THAT ARE TO BE ABANDONED SHALL BE PLUGGED WITH CONCRETE. ALL COSTS INCLUDING LABOR AND MATERIALS SHALL BE INCLUDED IN THE UNIT PRICE FOR PLUGGING EXISTING WATER LINES.

SEPTIC SYSTEMS NOTED WHERE PROPERTY OWNER NOTIFIED US. ALL MAY NOT BE SHOWN. CONTRACTOR TO USE CAUTION IN THESE AREAS. WATER MAIN TO BE ENCASED IN CONCRETE WHEN LAID WITHIN 10' OF DRAIN LINES OR FIELD. SEE DETAIL AND NOTE ON STANDARD DETAIL SHEET.

UNLESS OTHERWISE NOTED, A SEPARATE BID ITEM HAS NOT BEEN ESTABLISHED FOR CONNECTIONS TO EXISTING SYSTEM. CONTRACTOR SHALL INCLUDE COST OF CONNECTIONS TO EXISTING SYSTEM IN THE UNIT PRICE FOR THE PIPE.

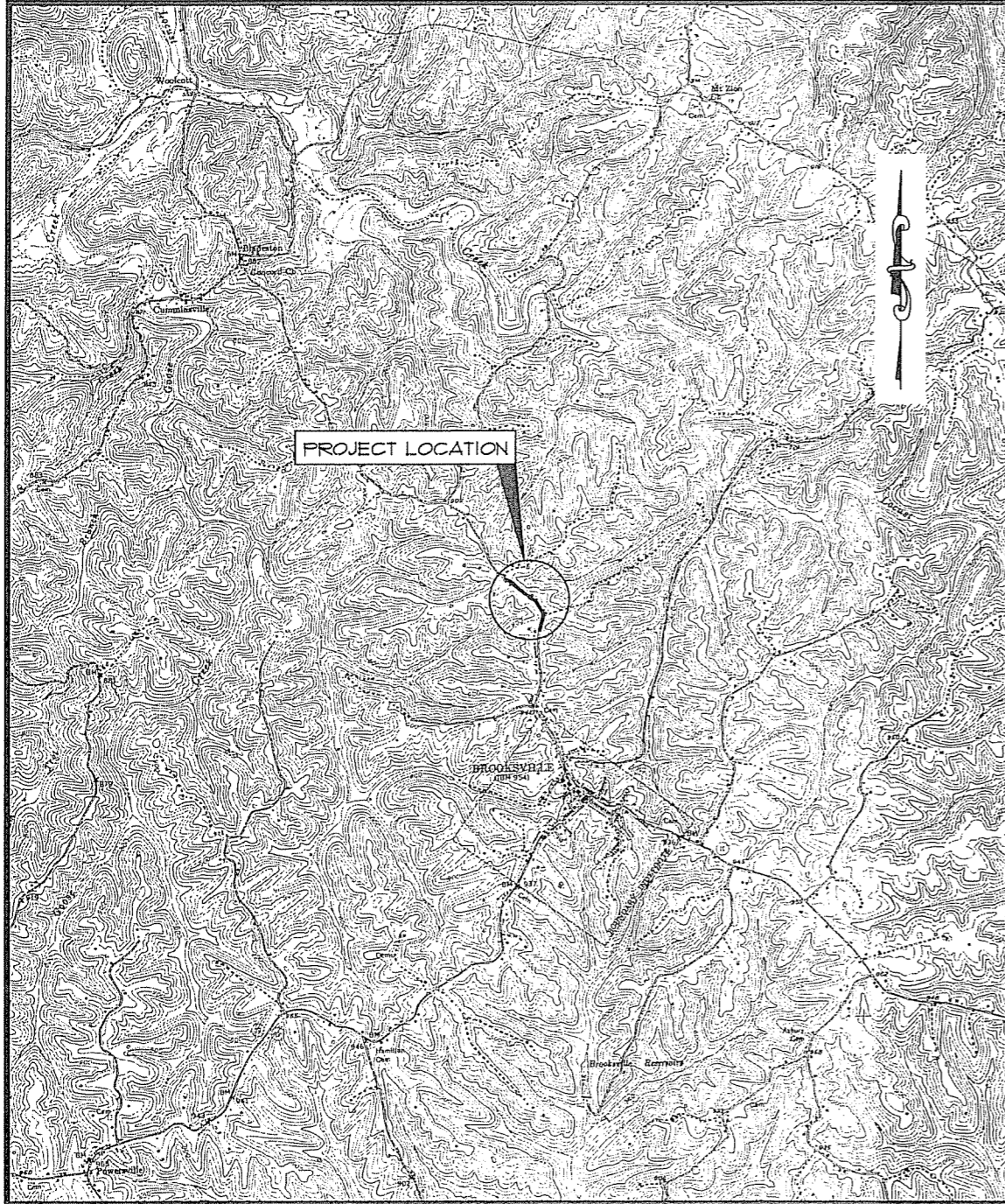
THE CONTRACTOR SHALL BE REQUIRED TO CLEAN IMMEDIATELY AFTER INSTALLING WATER LINE WHERE MAIN IS TO BE LAID ON STATE RIGHT-OF-WAY.

THE FOLLOWING GENERAL NOTES ARE REQUIREMENTS OF THE COMMONWEALTH OF KENTUCKY TRANSPORTATION CABINET PERMIT ENGINEERS. THESE NOTES APPLY WHEN LAYING WATER LINE IN STATE RIGHT-OF-WAY:

ALL WATER LINES BEING PLACED ABOVE CROSS DRAINS NEED TO HAVE AT LEAST ONE (1) FOOT OF SOIL MATERIAL AS A CUSHION BETWEEN LINE AND THE CROSS DRAIN CULVERT. SEE UTILITY CROSSING DETAIL.

ALL PROPOSED WATER LINES TO BE PLACED BEHIND ALL PRIVATE AND COMMERCIAL ENTRANCE CULVERTS.

ALL PROPOSED WATER LINES TO BE PLACED AT BACK OF DITCH LINE IN TIGHT AREAS.



VICINITY MAP
SCALE : N.T.S.

SHEET INDEX

GNI	VICINITY MAP, GENERAL NOTES, SHEET INDEX AND LEGEND
R3	KY 1159 PLAN SHEET STA. 102+00 - STA. 117+00
R5	KY 1159 PLAN SHEET STA. 117+00 - STA. 132+00
X1	CROSS SECTION SHEET STA. 101+11 - STA. 103+00
X5	CROSS SECTION SHEET STA. 106+50 - STA. 107+50
X11	CROSS SECTION SHEET STA. 112+50 - STA. 113+20
SD1 - SD3	STANDARD DETAILS

LEGEND

PROPOSED WATERLINE	
EXISTING WATERLINE	
PROPOSED BUTTERFLY VALVE	
EXISTING GATE OR BUTTERFLY VALVE	
AUTOMATIC AIR RELEASE VALVE	
FIRE HYDRANT	
PROPERTY LINE	
BLOWOFF ASSEMBLY	
STREAM	
EXISTING SANITARY SEWER	
EXISTING GAS LINE	
PLUG	
FENCE	
PVA MAP - PARCEL NUMBER	
POWER POLE	

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NO.	DATE	REVISIONS	CHK'D	APPR'D	DATE

PROJECT: 4162.00 DATE: APRIL 2011		
SCALE: N.T.S.		
DESIGNED BY	NAME	DATE
JDR	JDR	
DRAWN BY	SAB	
CHECKED BY	JDR	
RECORD DUGS		



3 HMB CIRCLE
FRANKFORT, KENTUCKY
(502) 695-9800
(502) 695-9810 FAX



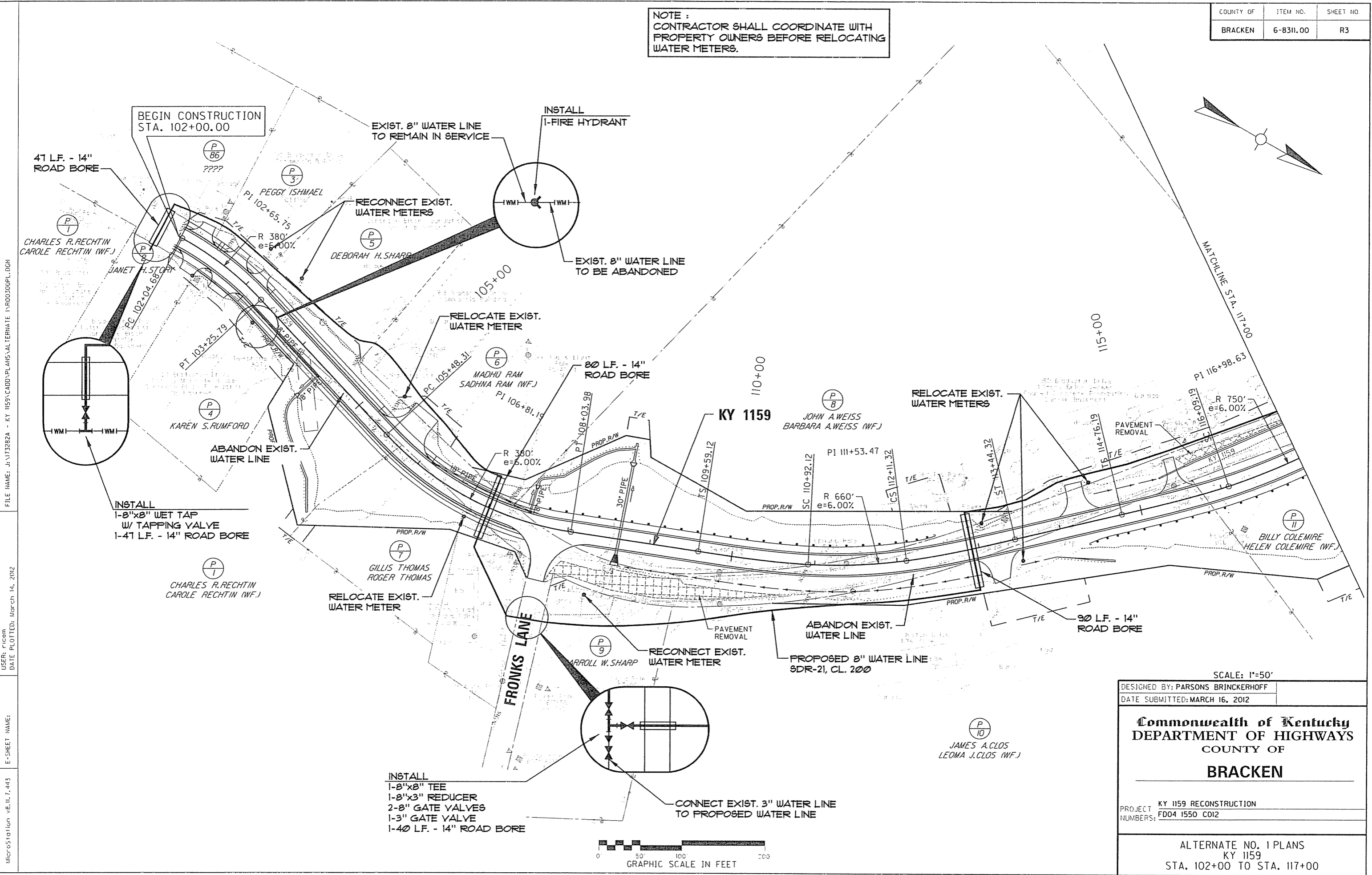
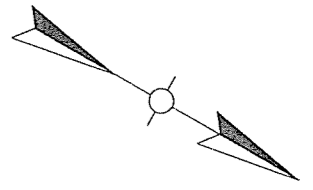
WATER SYSTEM IMPROVEMENTS
BRACKEN COUNTY WATER DISTRICT
BRACKEN COUNTY, KENTUCKY

VICINITY MAP, GENERAL NOTES,
SHEET INDEX & LEGEND

SHEET
GNI

COUNTY OF	ITEM NO.	SHEET NO.
BRACKEN	6-8311.00	R3

NOTE:
CONTRACTOR SHALL COORDINATE WITH
PROPERTY OWNERS BEFORE RELOCATING
WATER METERS.



BEGIN CONSTRUCTION
STA. 102+00.00

EXIST. 8" WATER LINE
TO REMAIN IN SERVICE

INSTALL
1-FIRE HYDRANT

RECONNECT EXIST.
WATER METERS

EXIST. 8" WATER LINE
TO BE ABANDONED

RELOCATE EXIST.
WATER METER

80 LF. - 14"
ROAD BORE

RELOCATE EXIST.
WATER METERS

INSTALL
1-8"x8" WET TAP
W/ TAPPING VALVE
1-41 LF. - 14" ROAD BORE

ABANDON EXIST.
WATER LINE

90 LF. - 14"
ROAD BORE

RECONNECT EXIST.
WATER METER

PROPOSED 8" WATER LINE
SDR-21, CL. 200

INSTALL
1-8"x8" TEE
1-8"x3" REDUCER
2-8" GATE VALVES
1-3" GATE VALVE
1-40 LF. - 14" ROAD BORE

CONNECT EXIST. 3" WATER LINE
TO PROPOSED WATER LINE



SCALE: 1"=50'

DESIGNED BY: PARSONS BRINCKERHOFF
DATE SUBMITTED: MARCH 16, 2012

Commonwealth of Kentucky
DEPARTMENT OF HIGHWAYS
COUNTY OF
BRACKEN

PROJECT: KY 1159 RECONSTRUCTION
NUMBERS: FD04 1550 C012

ALTERNATE NO. 1 PLANS
KY 1159
STA. 102+00 TO STA. 117+00

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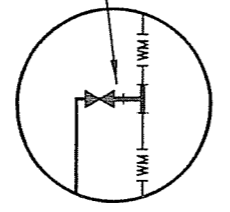
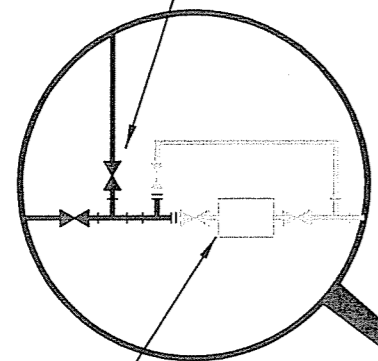
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USER: Fricem
DATE PLOTTED: March 14, 2012
E-SHEET NAME:
MicroStation v8.11.7.4d3

COUNTY OF	ITEM NO.	SHEET NO.
BRACKEN	6-8311.00	R5

NOTE :
CONTRACTOR SHALL COORDINATE WITH
PROPERTY OWNERS BEFORE RELOCATING
WATER METERS.

INSTALL
2-8" GATE VALVES
1-8"x8" TEE
1-8"x8" TEE WITH PLUGS
ALL FITTINGS AND VALVES
SHALL BE RESTRAINED

INSTALL
1-8"x8" WET TAP w/ TAPPING VALVE



FUTURE LOCATION OF
PUMP STATION

PROPOSED 8" WATER LINE
SDR-21, CL. 200

EXIST. 6" WATER LINE
TO REMAIN IN SERVICE

EXIST. 6" WATER LINE
TO BE ABANDONED

RELOCATE EXIST.
WATER METER

INSTALL
1-FIRE HYDRANT

EXIST. 6" WATER LINE
TO BE ABANDONED

EXIST. 6" WATER LINE
TO REMAIN IN SERVICE

MINI FARM ROAD

KY 1159
R 800'
e=6.00%

BRACKEN COUNTY
WATER DISTRICT

CHARLES W. RATLIFF,
TRUSTEE CHARLES W. RATLIFF TRUST

ROGER CARL
MARLENE CARL (WF.)

MICHAEL SCHALLER, JR.
DARLA SCHALLER (WF.)
DAVID D. COMBS
ROSE COMBS (WF.)

TAMMY LA'NAI POE

TERRY S. BURTON, JR.

JOHN A. WEISS
BARBARA A. WEISS (WF.)

DANN COLEMIRE
EMIRE (WF.)

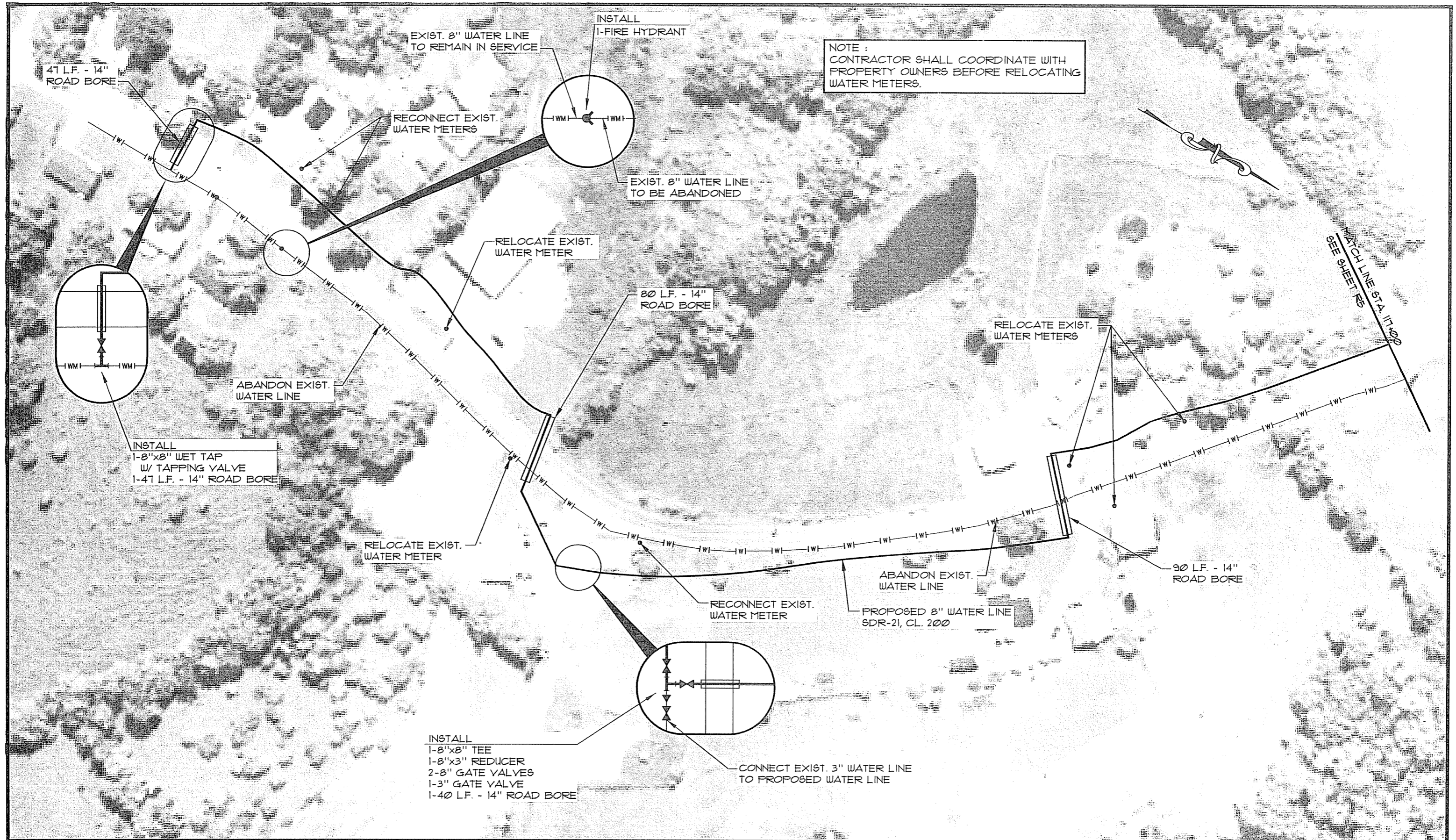


SCALE: 1"=50'

ALTERNATE NO. 1 PLANS
KY 1159
STA. 117+00 TO STA. 132+00

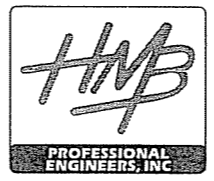
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USER: F1666M
DATE PLOTTED: Mar 04, 2012
E-SHEET NAME:
MicroStation v8.11.7.443

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NO.	DATE	REVISIONS	CHK'D	APPR'D	DATE

PROJECT: 416200 DATE: JULY 2012		
SCALE: 1" = 100'		
DESIGNED BY	JDR	DATE
DRAWN BY	SAB	
CHECKED BY	JDR	
RECORD DWSG.		



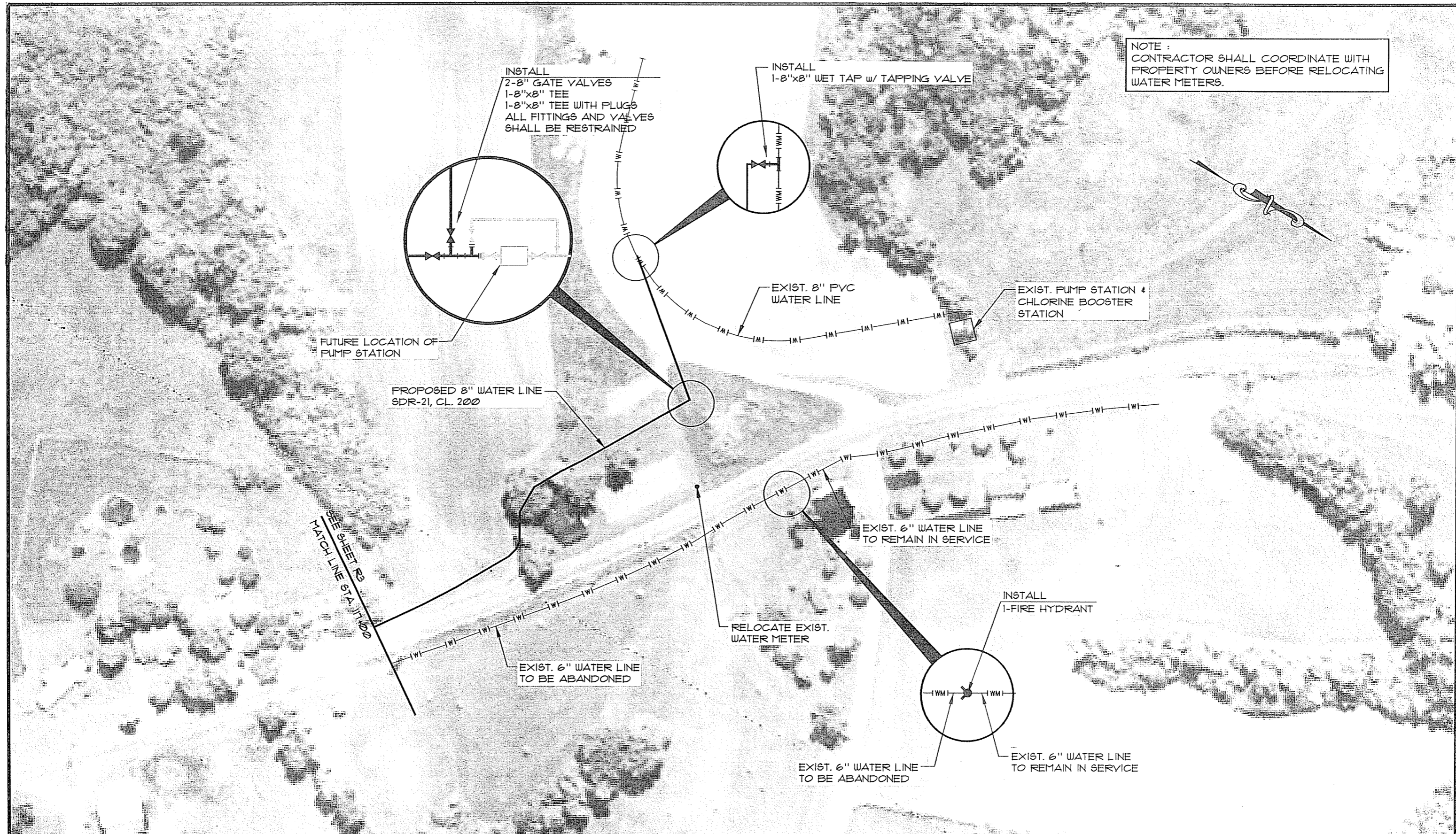
3 HMB CIRCLE
FRANKFORT, KENTUCKY
(502) 695-9800
(502) 695-9810 FAX

**WATER SYSTEM IMPROVEMENTS
BRACKEN COUNTY WATER DISTRICT
BRACKEN COUNTY, KENTUCKY**

KY 1159 - STA. 102+00 TO STA. 117+00

SHEET
R3

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NOTE :
CONTRACTOR SHALL COORDINATE WITH
PROPERTY OWNERS BEFORE RELOCATING
WATER METERS.

SEE SHEET R5
MATCH LINE STA. 117+00

NO.	DATE	REVISIONS	CHK'D	APPR'D	DATE

PROJECT: 416200 DATE: JULY 2012
SCALE: 1" = 50'

	NAME	DATE
DESIGNED BY	JDR	
DRAWN BY	SAB	
CHECKED BY	JDR	
RECORD DUGS.		

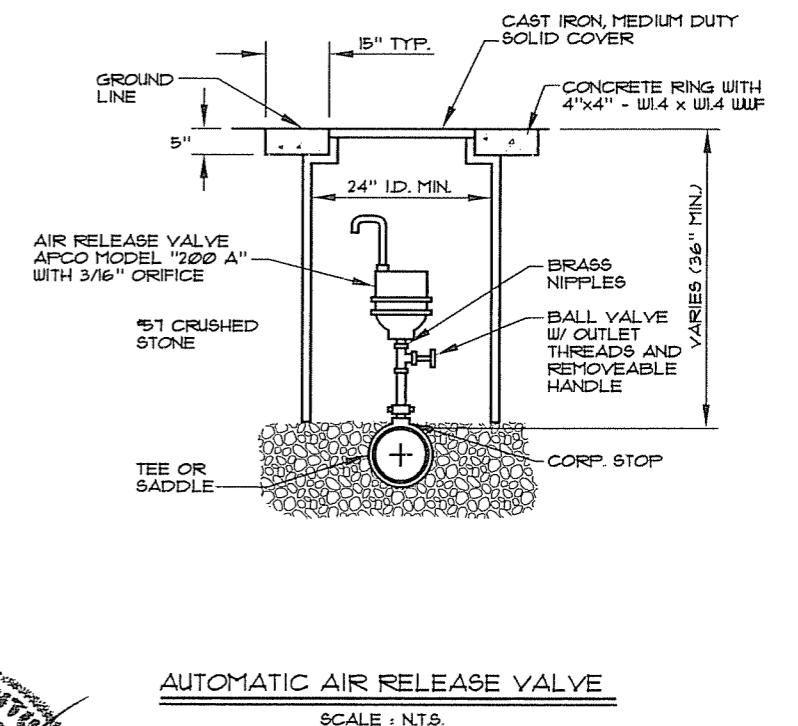
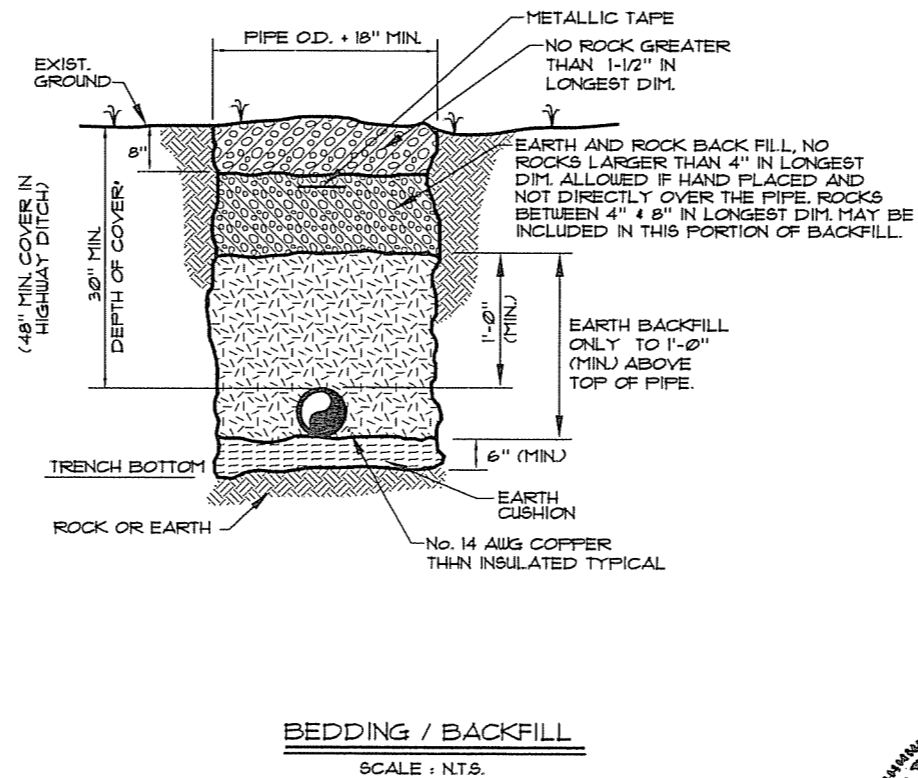
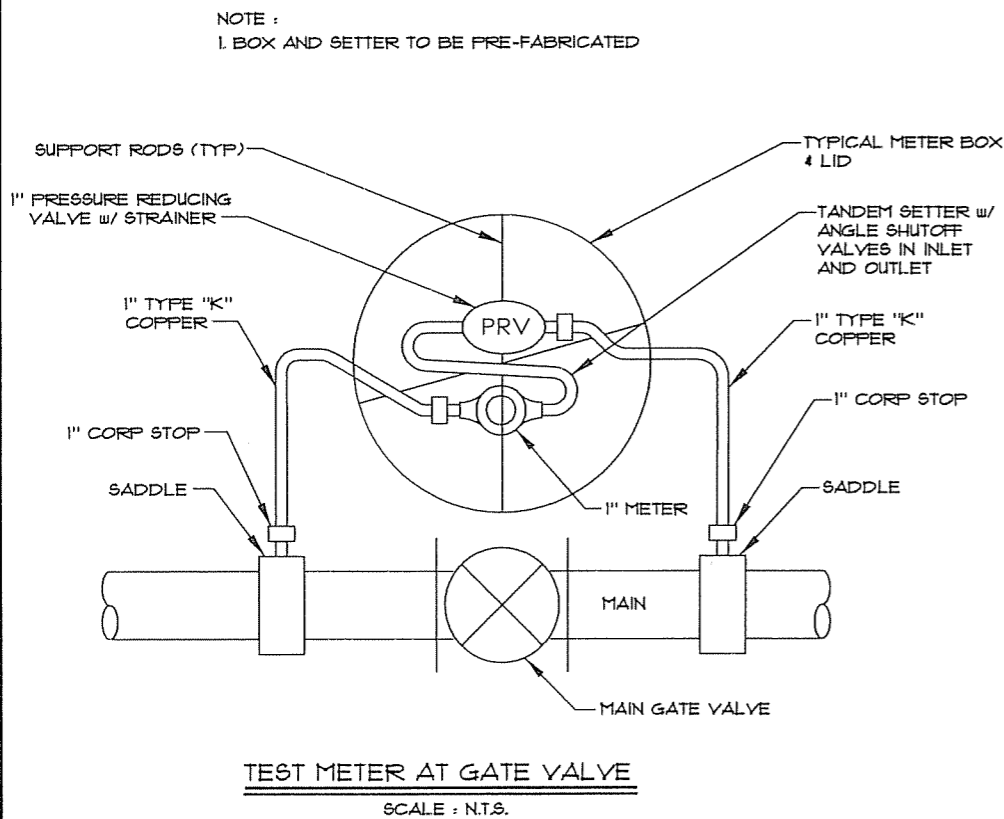
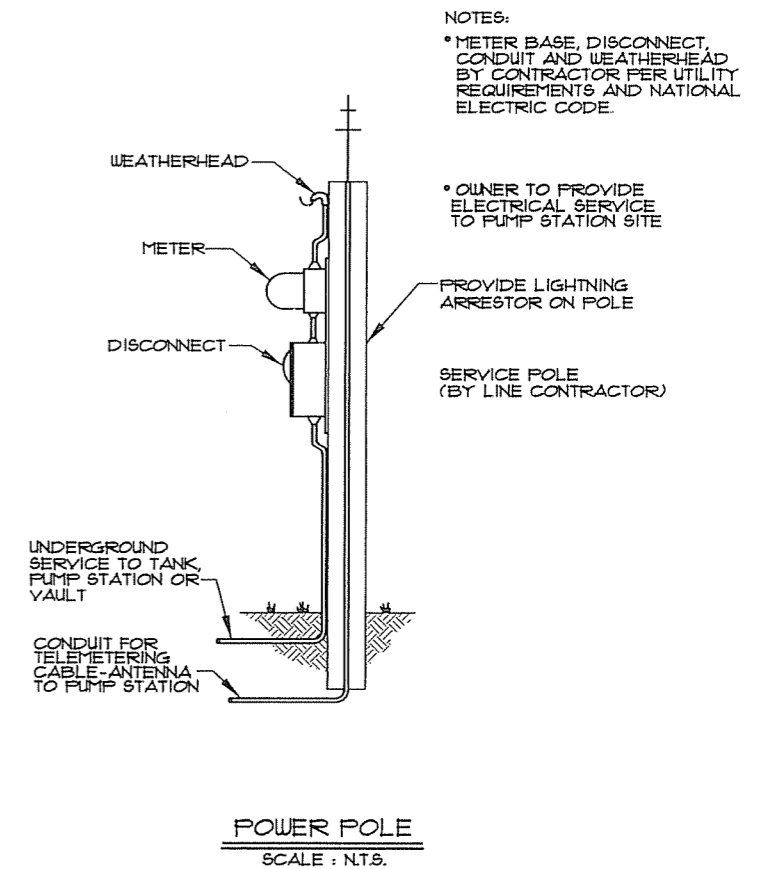
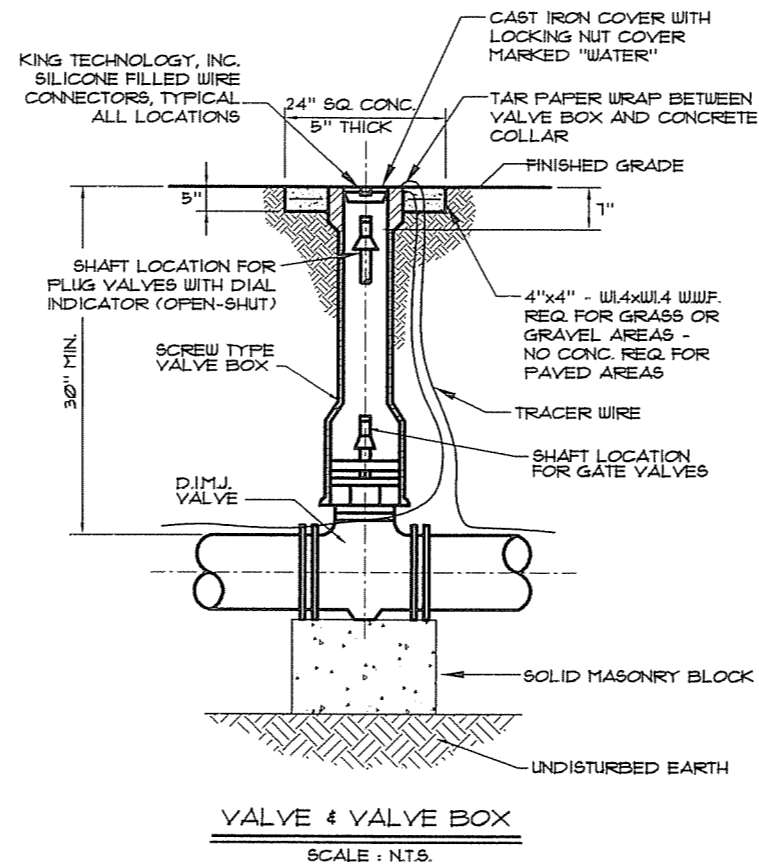
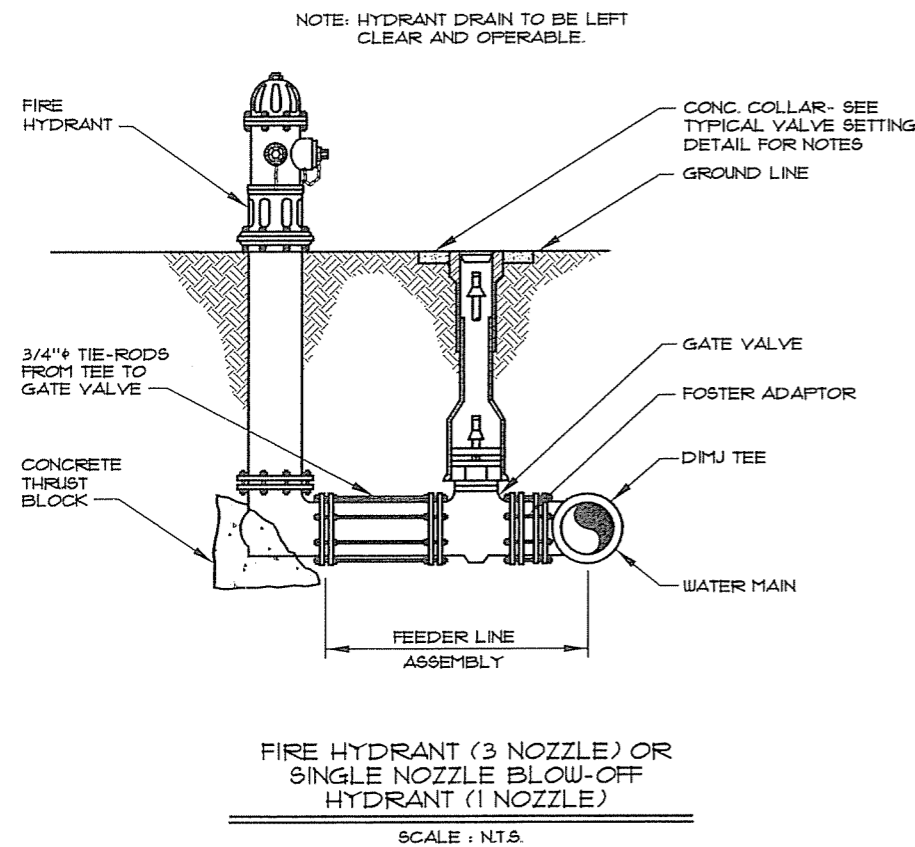


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WATER SYSTEM IMPROVEMENTS
BRACKEN COUNTY WATER DISTRICT
BRACKEN COUNTY, KENTUCKY

KY 1159 - STA. 117+00 TO STA. 132+00

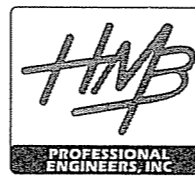
SHEET
R5



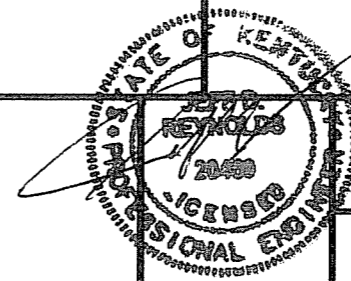
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PROJECT: 416200 DATE: APRIL 2011
SCALE: N.T.S.

DESIGNED BY	NAME	DATE
JDR	JDR	
SAB	SAB	
JDR	JDR	



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FRANKFORT, KENTUCKY
(502) 695-9800
(502) 695-9810 FAX

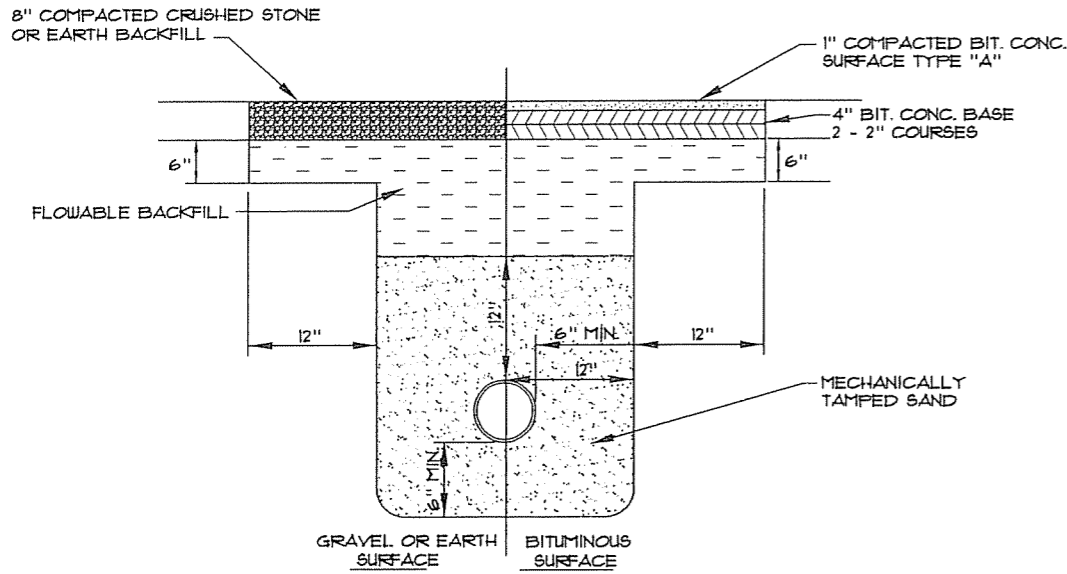


WATER SYSTEM IMPROVEMENTS
BRACKEN COUNTY WATER DISTRICT
BRACKEN COUNTY, KENTUCKY

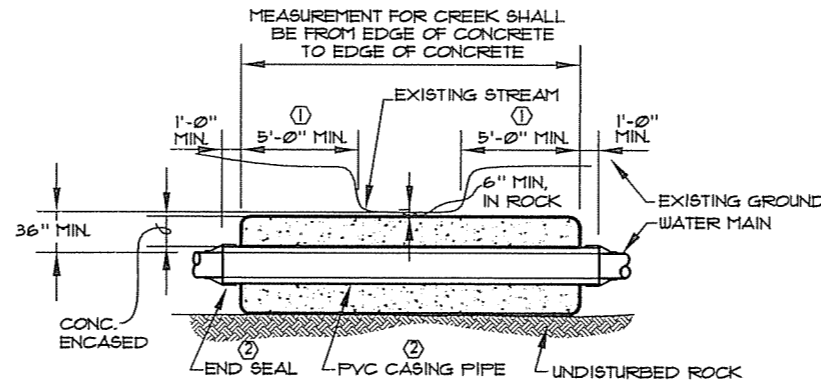
STANDARD DETAILS

SHEET
SD1
OF
SD3

NO.	DATE	REVISIONS	CHK'D	APPR'D	DATE

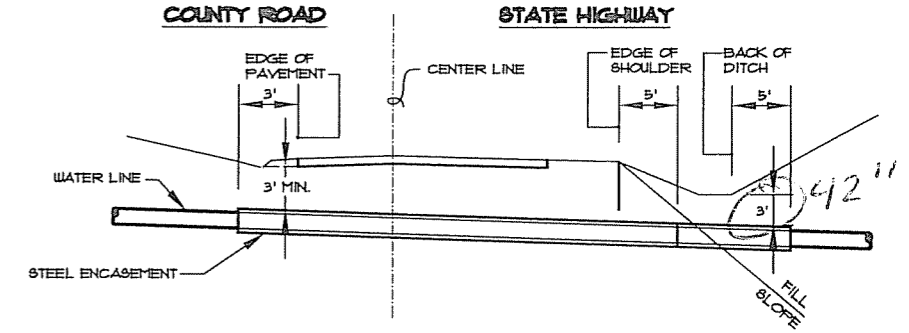


FLOWABLE FILL
SCALE: N.T.S.



NOTE: (1) CONCRETE TO EXTEND 5'-0" @ BEGINNING POINT OF BANK
(2) REFER TO DETAIL - ENCASEMENT PIPE SPACER

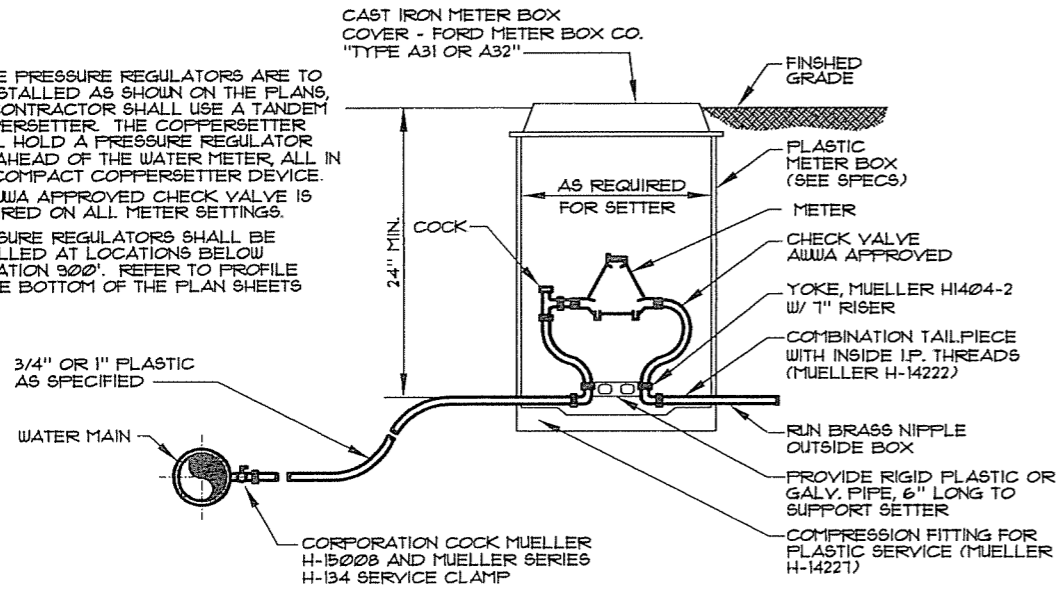
TYPE "B" STREAM CROSSING
SOLID ROCK BOTTOM WITH CONC. CAP
SCALE: N.T.S.



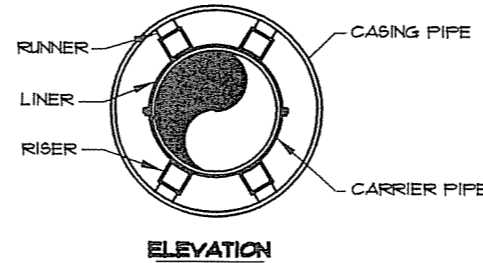
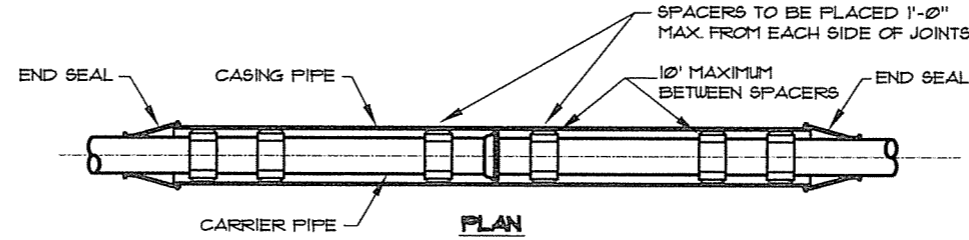
TYPICAL ROAD CROSSING
SCALE: N.T.S.

NOTES:

- WHERE PRESSURE REGULATORS ARE TO BE INSTALLED AS SHOWN ON THE PLANS, THE CONTRACTOR SHALL USE A TANDEM COFFERSETTER. THE COFFERSETTER SHALL HOLD A PRESSURE REGULATOR JUST AHEAD OF THE WATER METER, ALL IN ONE COMPACT COFFERSETTER DEVICE.
- AN AWWA APPROVED CHECK VALVE IS REQUIRED ON ALL METER SETTINGS.
- PRESSURE REGULATORS SHALL BE INSTALLED AT LOCATIONS BELOW ELEVATION 900'. REFER TO PROFILE AT THE BOTTOM OF THE PLAN SHEETS



TYPICAL METER SETTING
5/8" x 3/4" & 1" SERVICES
SCALE: N.T.S.



ENCASEMENT PIPE SPACER
SCALE: N.T.S.

TYPICAL ROAD CROSSING NOTES:

- ALL JOINTS SHALL BE SOLIDLY WELDED. END OF CASING SHALL BE SEALED AFTER LINE HAS BEEN INSTALLED AND TESTED.
- MINIMUM DEPTHS MAY INCREASE IN AREAS WHICH REQUIRE MINIMUM SEPARATION WITH OTHER FACILITIES.
- OPEN TRENCH NO CLOSER THAN THE DITCH LINE OR TOE OF FILL FROM THE EDGE OF THE PAVEMENT OR AS DIRECTED BY STATE, COUNTY OR MUNICIPAL SPECIFICATIONS.
- HIGHWAY CROSSINGS SHALL UTILIZE STEEL CASING PIPE. STEEL CASING PIPES 4" AND LESS SHALL BE NEW SCHEDULE 40. STEEL CASING PIPES LARGER THAN 4" SHALL HAVE MINIMUM WALL THICKNESS OF 0.25". ALL BORED AND JACKED ENCASEMENT PIPE SHALL BE INSTALLED IN BORE HOLES NO LARGER THAN THE OUTSIDE DIAMETER OF THE ENCASEMENT PIPE.
- SDR-21 SHALL BE USED FOR PVC CASING FOR COUNTY ROADS, WHERE PVC CASING PIPE IS REQUIRED.

TYPICAL STREAM CROSSING NOTES:

- END CASING SHALL BE SEALED AFTER LINE HAS BEEN INSTALLED AND TESTED.
- CONCRETE CAP SHALL END A MINIMUM OF ONE FOOT FROM EDGE OF CASING PIPE.
- STREAM CROSSINGS SHALL UTILIZE PVC SDR 35 CASING PIPE.

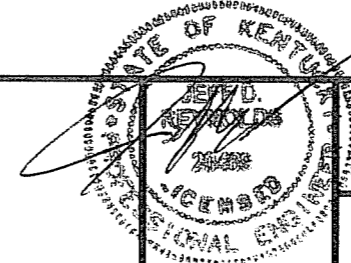
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NO.	DATE	REVISIONS	CHK'D	APPR'D	DATE

PROJECT:	416200	DATE:	APRIL 2011
SCALE:	N.T.S.	DESIGNED BY:	JDR
		DRAWN BY:	SAB
		CHECKED BY:	JDR
		RECORD DWSG:	



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FRANKFORT, KENTUCKY
(502) 695-9800
(502) 695-9810 FAX



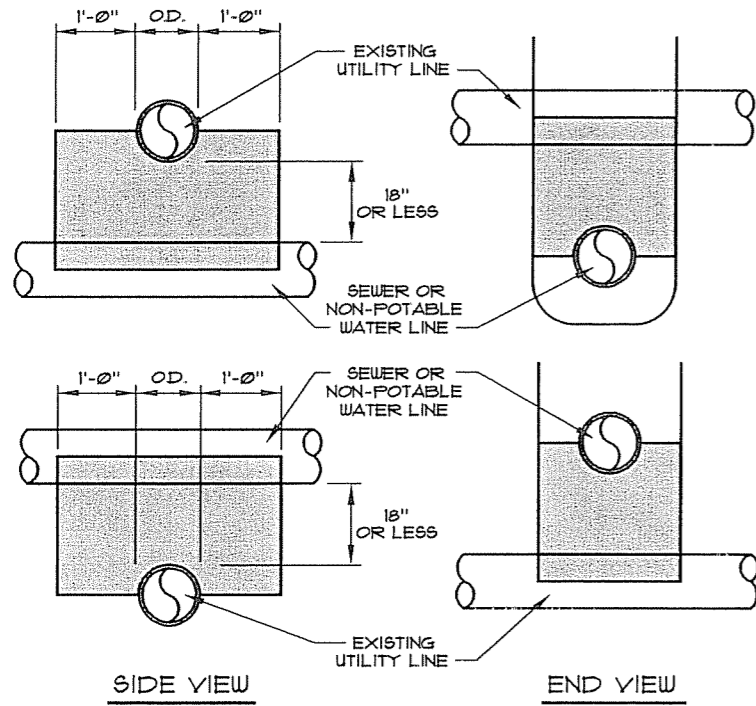
WATER SYSTEM IMPROVEMENTS
BRACKEN COUNTY WATER DISTRICT
BRACKEN COUNTY, KENTUCKY

STANDARD DETAILS

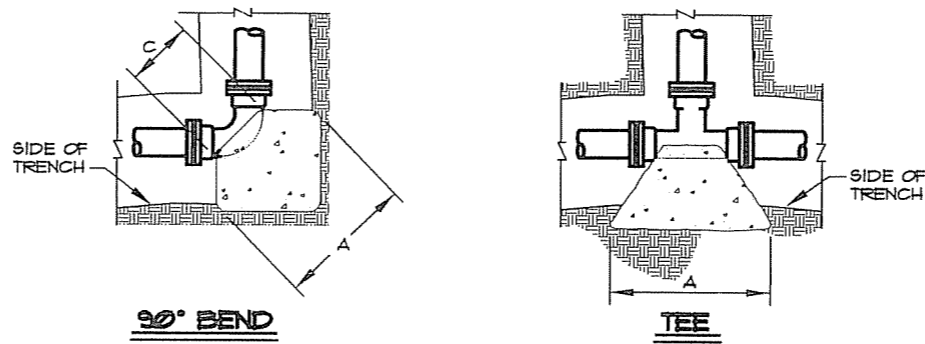
SHEET
SD2
OF
SD3

NOTES :

1. CONCRETE ENCASEMENT SHALL BE USED WHEN CLEARANCE BETWEEN SEWER OR NON-POTABLE WATER LINE AND UTILITY LINE IS 18" OR LESS.
2. WHEN ENCOUNTERING UTILITY LINE WITH SEPARATION LESS THAN 18" VERTICAL OR 10'-0" HORIZONTAL, CONCRETE ENCASEMENT SHALL BE USED. FULL SECTION OF SEWER OR NON-POTABLE WATER LINE SHALL BE CENTERED UNDER UTILITY LINE TO ACHIEVE MAXIMUM JOINT DISPLACEMENT.
3. CONCRETE ENCASEMENT IS NOT A SEPARATE PAY ITEM.

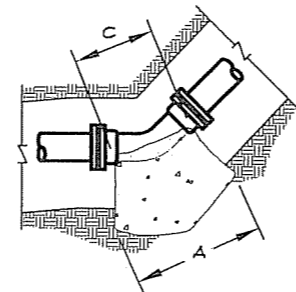


UTILITY CROSSING / ENCASEMENT
SCALE : N.T.S.



90° BEND

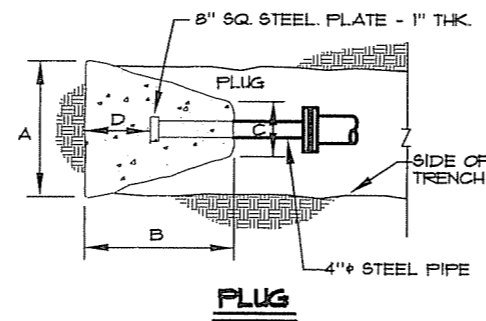
TEE



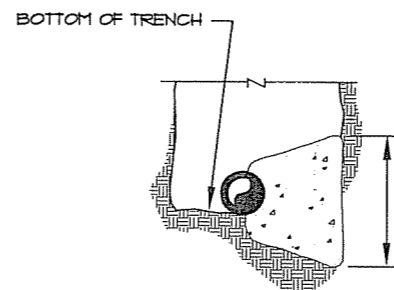
45°-22 1/2°-11 1/4° BEND

NOTES:

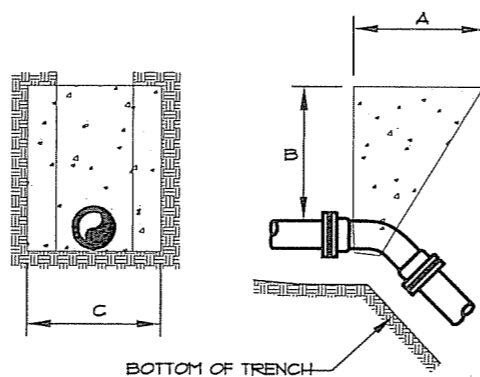
1. THRUST BLOCKS DESIGNED FOR 100 PSI PRESSURE AND 1000 PSF SOIL BEARING. FOR GREATER PRESSURE OR LESS SOIL BEARING, QUANTITIES WILL HAVE TO BE RECALCULATED.
2. THRUST BLOCKING TO BE POURED AGAINST UNDISTURBED EARTH.
3. IF EXACT SIZE PIPE BLOCKING IS NOT SHOWN, USE NEXT LARGER SIZE.
4. THRUST BLOCKING TO BE POURED IN PLACE CLASS B CONC.



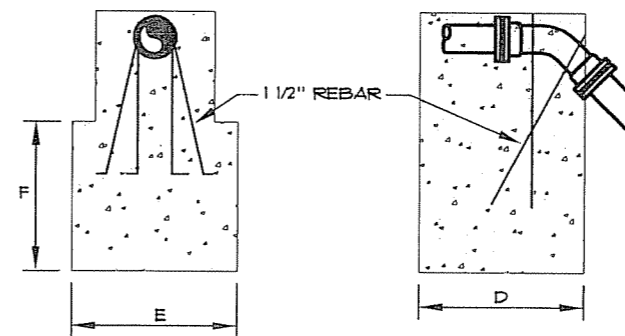
PLUG



TYPICAL SECTION



45° VERTICAL BEND



45° VERTICAL BEND

THRUST BLOCKING

SCALE : N.T.S.

SIZE	24"	20"	18"	16"	12"	10"	8"	6"	4"	2"
A	88	80	72	64	50	40	33	26	16	16
B	88	80	72	64	50	40	33	24	16	16
C	45	38	32	30	16	15	12	12	9	9
D	48	40	36	32	25	20	16	12	8	9

SIZE	24"	20"	18"	16"	12"	10"	8"	6"	4"	2"
A	72	60	54	48	37	31	24	18	12	12
B	72	60	54	48	37	31	24	18	12	12
C	22	20	16	18	16	14	12	12	8	8
D	32	28	25	22	18	15	12	9	6	6

SIZE	24"	20"	18"	16"	12"	10"	8"	6"	4"	2"
A	72	60	60	45	36	36	36	36	24	24
B	60	48	48	45	36	36	36	36	24	24
C	96	84	84	72	60	60	60	60	48	48
D	84	72	72	60	48	48	48	48	36	36
E	84	72	72	60	48	48	48	48	36	36
F	84	72	72	60	48	48	48	48	36	36

SIZE	24"	20"	18"	16"	12"	10"	8"	6"	4"	2"
A	50	42	38	34	26	23	18	13	9	9
B	50	42	38	34	26	23	18	13	9	9
C	22	20	16	18	16	14	12	10	8	8
D	26	22	18	16	13	11	9	6	4	4

SIZE	24"	20"	18"	16"	12"	10"	8"	6"	4"	2"
A	36	30	27	24	18	16	13	11	9	9
B	36	30	27	24	18	16	13	11	9	9
C	22	20	16	18	16	14	12	10	8	8
D	22	18	14	12	9	8	6	5	4	4

SIZE	24"	20"	18"	16"	12"	10"	8"	6"	4"	2"
A	80	66	60	54	52	43	34	26	26	26
B	80	66	60	54	52	43	34	26	26	26
C	12	12	12	12	12	12	12	12	12	12
D	72	60	54	44	32	22	15	11	11	11

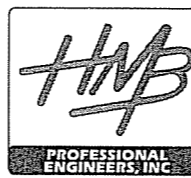
SIZE	MAIN BRANCH	24"	20"	18"	16"	12"	10"	8"	6"	4"	2"
A	24"	80	66	60	54	52	42	26	43	26	26
B	20"	80	66	60	54	52	43	26	43	26	26
C	18"	45	36	32	30	12	12	12	12	12	12
D	16"	48	40	36	30	26	21	13	21	13	13

DIMENSIONS ARE IN INCHES

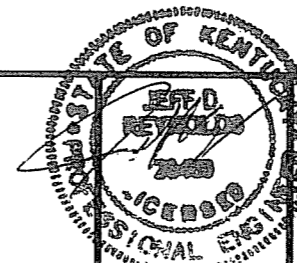
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PROJECT: 4162.00 DATE: APRIL 2011
SCALE: N.T.S.

DESIGNED BY	NAME	DATE
JDR	JDR	
SAB	SAB	
JDR	JDR	
RECORD DRGS.		



3 HMB CIRCLE
FRANKFORT, KENTUCKY
(502) 695-9800
(502) 695-9810 FAX



WATER SYSTEM IMPROVEMENTS
BRACKEN COUNTY WATER DISTRICT
BRACKEN COUNTY, KENTUCKY

STANDARD DETAILS

SHEET
SD3
OF
SD3

NO.	DATE	REVISIONS	CHK'D	APPR'D	DATE