

Grayson Rural Electric Cooperative Corporation

109 Bagby Park • Grayson, KY 41143-1292
Telephone 606-474-5136 • 1-800-562-3532 • Fax 606-474-5862

RECEIVED

JUN 14 2013

PUBLIC SERVICE
COMMISSION

June 12, 2013

Mr. Jeff Derouen
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
P.O. Box 615
Frankfort, Kentucky 40602-0615

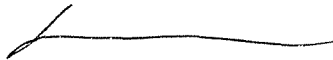
Re: PSC Case No. 2012-00426

Dear Mr. Derouen:

Please find attached the original Notices of Grayson RECC's Hearing to be held on Tuesday, June 18, 2013 published in its territory's local newspapers.

If you have any questions about this filing, please feel free to contact me.

Very truly yours,



Don M. Combs
Mgr. – Finance & Accounting

Enclosures

Morehead News Group

Newspaper Holdings, Inc.

722 W. First St., Morehead, KY 40351
606-784-4116 or 800-247-6142

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JUN 14 2013

PUBLIC SERVICE
COMMISSION

Affidavit of Publication

STATE OF KENTUCKY

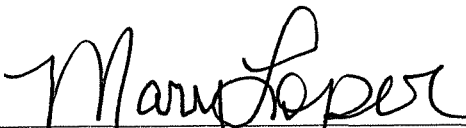
COUNTY OF Rowan

I, Sandy Jackson, Classified Coordinator of Morehead News Group, in the aforesaid State and County, hereby certify that the attached advertisement appeared on May 31, 2013 in The Morehead News & May 29, 2013 in the Grayson-Journal.


Sandy Jackson, Classified Coordinator

June 7, 2013
Date

Subscribed and sworn to before me, a Notary Public, within and for the State and County aforesaid, by Sandy Jackson, on the above date.


Notary Public, State at Large, Kentucky
412055
Notary Number

My Commission Expires: 1-25-14

**PUBLIC NOTICE
PUBLIC SERVICE
COMMISSION OF
KENTUCKY
CASE NO.
2012-00426**

Pursuant to 807 KAR 5:001, Section 9(2)(b), notice is hereby given of a public hearing to be held on Tuesday, June 18, 2013, at 10:00am., EDT, in Hearing Room 1, of the Commission's offices of the Public Service Commission of Kentucky, 211 Sower Boulevard, Frankfort, Kentucky 40601, for the purpose of cross examination of witnesses of Grayson Rural Electric Cooperative Corporation.

Grayson Rural Electric Cooperative Corporation
109 Bagby Park
Grayson, Kentucky 41143
606-474-5136
Published
05/29/2013
05/31/2013

direction, know as Pope Hollow. Any objections or concerns relating to this application shall be directed to Kentucky Division of Water, Surface Water Permit Branch, Flood Plain Management Section, 200 Fair Oaks Lane, Frankfort, KY 40601. Phone 564-4745. **Published 05/22/2013 05/29/2013**

NOTICE OF PUBLIC SALE

First National Bank of Grayson will offer for public sale to the highest bidder the following vehicles, as is

2001 Dodge Dakota	VIN# 1B7FL26P91S115056
2006 Pontiac Torrent	VIN# 2CKDL63F066051843
2006 Ford 500	VIN# 1FAFP24106G122402
2003 Kia Optima	VIN# KNAGD126335220182
1996 Chevrolet Cavalier	VIN# 1G1JC5245T7162629

June 7, 2013 at 3:00 P.M. at Railroad Street, Olive Hill, KY. Terms of the sale are cash and the Bank reserves the right to bid and the right to accept or reject any and all bids. Announcements the day of the sale take precedence over printed material. If you have any questions please contact, First National Bank of Grayson, Kentucky 606-474-2000. **Published 05/29/2013**

Published 05/29/2013

PUBLIC NOTICE

Carter County Fiscal Court will be accepting bids for Medical Providers for Carter County Detention Center for the 2013-2014 fiscal year. All bids must be received by June 7, 2013 at 2:00 pm. Please bring all bids to the Judge Executive's Office at Carter County Fiscal Court, 300

County Board of Education's Central Office, 228 South Carol Malone Blvd Grayson, KY 41144 or by calling 606-474-2001. All bids must be received prior to 2:00pm June 12, 2013 at the Board of Education's Central Office. **Published 05/29/2013 06/05/2013.**

147 Legals
CLERK'S NOTICE OF FIDUCIARIES ACCOUNTING

Upon requirement of Section 424.1: Kentucky Revised Statutes, the following fiducial appointments have been filed with the Carter County District Court Clerk. Final Accountant and Settlement (James L. Fraley) Administrator of the Estate of Ruina Ann Fraley, Attorney for Estate, Jeffrey Scott, P.O. Box 608, Grayson, KY 41143. July 1st

Auctions by Cooper
Presents Another Outstanding Antique/ Estate Auction/ Cars
Sunday June 2, 2013 @10am
Located St. Rt. 9 (AA Hwy) Three miles west of Vanceburg Ky. @14 mile marker
Midway between Maysville and Ashland
We will be selling Cars, Coins and collectibles from the estate of Lloyd Napier and beautiful antique furniture, glassware and collectibles from local collections. Just in time for summer

JOHNSON R
310 South Carol Malone Blvd. Grayson

 Mike Johnson 474-4784 606-922-2413	 Gary Salyer 474-7475 606-922-7475	 Tersa Morse 474-7729 Sales Associate
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buyers.

CLASSIFIED ADVERTISING DEADLINE

For Friday's Edition: Display ads-5 p.m. 7
For Tuesday's Edition: Display Ads 5 p.m. 1
Call Sandy at 784-6868

105 Public Notices PUBLIC NOTICE

Notice is hereby given that Donna Hodges Spears is filing an application with the Kentucky Energy and Environment Cabinet to construct a creek bank stabilization project at the address of 55 Kentucky Avenue, Morehead, Ky. Any comments or objections concerning this application shall be directed to: Kentucky Division of Water, Floodplain Management Section, 200 Fair Oaks Lane, 4th Floor, Frankfort, Ky 40601. Phone 502-564-3410.

Published
05/31/2013
06/04/2013

PUBLIC NOTICE

Notice is hereby given that Morehead & North Fork Railroad, Inc., 1570 East Clack Mountain Road, Clearfield, Ky 40313 has filed an application with the Energy and Environment Cabinet to construct a His-

105 Public Notices PUBLIC NOTICE PUBLIC SERVICE COMMISSION OF KENTUCKY CASE NO. 2012-00426

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Grayson Rural Electric Cooperative Corporation
109 Bagby Park
Grayson, Kentucky
41143
606-474-5136

Published
05/29/2013
05/31/2013

147 Legals

cial Center, 700 West Main Street, Morehead, Kentucky, 40351, on Wednesday, June 19, 2013, at the hour of 10:00 a.m., the following described property:

Situated in the County of Rowan, State of Kentucky: Being all of Lot 4, Hidden Valley Subdivision, Rowan County, Kentucky, as shown by plat thereof record in Plat Cabinet 2, Slide 15, and Plat Cabinet I, Slide 97, Rowan County Clerk's Office, to which plat reference is hereby made for a particular description of said property. Being the same property conveyed to William P. Wardlow, a married individual who acquired title by virtue of a deed from Tammy Y. Wardlow, a single individual, dated June 4, 1998, filed June 13, 1998, recorded in Deed Book 186, Page 241, County Clerk's Office, Rowan County, Kentucky. Property Address: 508 Whitaker Street.

147 Legals

Morehead, Kentucky 40351. Subject to all restrictions, conditions and covenants and to all legal highways and easements.

Terms of the sale are as follows:

(A) At the time of sale, the successful bidder shall either pay cash or make a deposit of 10% of the purchase price with the balance on credit for thirty (30) days. In the event the successful bidder desires or elects to credit the balance, he shall be required to post bond and furnish an acceptable surety thereon. The bond shall be for the unpaid purchase price and bear interest at the rate of 12% per annum from the date of the sale. Surety on the bond must be present at the time of sale, may be anyone owning real estate in Kentucky, but may not be the successful bidder's spouse. The bond shall have the full force and effect of a judgment and

147 Legals

The Licking Valley Courier
West Liberty, Ky.
Telephone (606) 743-3551

The Wolfe County News
Campton, Ky.
Telephone (606) 668-3595

The Elliott County News
Sandy Hook, Ky.
Telephone (606) 738-5574

THE COURIER PUBLISHING CO.

EARL W. KINNER, PUBLISHER AND MANAGER
WEST LIBERTY, KY.

RECEIVED

JUN 14 2013

PUBLIC SERVICE
COMMISSION

Affidavit

I, Earl Kinner, Editor of The Elliott County News, newspaper published in Sandy Hook, Kentucky, and having the largest general circulation of any newspaper in Elliott County, Kentucky, do hereby certify that from my own knowledge and a check of the files of this newspaper that the advertisement of

Public Notice / Public Service Commission of Kentucky
Case No. 2012-00426

was inserted in The Elliott County News

on Friday, May 31, 2013.

Earl W. Kinner

Subscribed and sworn to before me, a Notary Public, by Earl Kinner this 3rd day of
June, 2013.

Gregory Neil Kinner
Notary Public

November 12, 2016
My Commission Expires

In Direct Line
Since 1872

Telephone
(606) 796-2331
(606) 796-6182

LEWIS COUNTY HERALD

Successor To The Sun
VANCEBURG, KENTUCKY 41179

AFFIDAVIT OF PUBLICATION

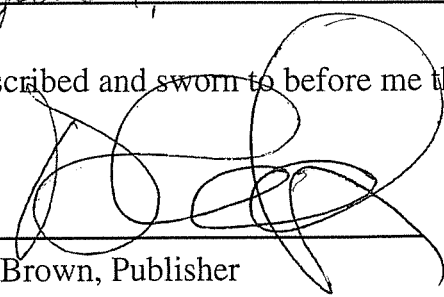
To Whom It May Concern:

This is to certify that the legal notice(s) shown on the attached tear sheet(s) appeared in the Lewis County Herald newspaper on the date(s) of

June 4, 2013.

Subscribed and sworn to before me this

6-4-13



D.K. Brown, Publisher

Patricia Bloomfield
Notary Public

#433676

My commission expires

1-4-15

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JUN 14 2013

PUBLIC SERVICE
COMMISSION

comments.
E-5-31-1t

**PUBLIC NOTICE
PROPOSED USE HEARING**

A public hearing will be held by the City of Sandy Hook, Kentucky at the City Hall Building, Main Street, Sandy Hook, Kentucky on Monday, June 10, 2013, at 5:00 p.m. For the purpose of obtaining written and oral comments of citizens regarding possible Use of Municipal Aid Funds. The City currently has \$90,000.00 in carryover funds from Fiscal year 2012-2013 and will be receiving \$6,000.00 during the fiscal year 2013-2014 for a total of \$96,000.00.

All interested persons and organizations in Sandy Hook, Kentucky are invited to this Public hearing to submit oral or written comments on the possible uses of the Municipal Aid Funds. These funds will be used for the maintenance and repair of Municipal Streets.

Any person(s) (especially senior citizens) who cannot submit written comments or attend the public hearing, but wish to submit comments, should call the Mayor's office at Sandy Hook, Kentucky, so that the City can make arrangements to secure comments.

E-5-31-1t

**PUBLIC NOTICE
Local Government Economic
Assistance Fund Proposed
Use Hearing**

A public hearing will be held by the City of Sandy Hook, Kentucky at the City Hall Building, Main Street, Sandy Hook, Kentucky on Monday, June 10, 2013 at 5:00 p.m. For the purpose of obtaining written and oral comments of citizens regarding possible Use of Local Government Economic Assistance Funds. The City currently

**PUBLIC NOTICE
Public Service Commission
Of Kentucky
Case No. 2012-00426**

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Grayson Rural Electric
Cooperative Corporation
109 Bagby Park
Grayson, Kentucky 41143
(606) 474-5136
E-5-31-1t

PROBATE NOTICE

Notice is hereby given that Steven L. Mason and Martyne Mason have been appointed the co-administrators of the Lucille Mason estate. Anyone indebted to said estate should pay the undersigned immediately. Anyone having a claim of any nature against said estate should file the same, properly verified, with the undersigned no later than six (6) months from the date of this publication.

Steven L. Mason
2501 Cumberland Ave.
Ashland, Ky. 41102
Martyne Mason
1310 Wallow Hole Rd.
Sandy Hook, Ky. 41171
MML & K Atty. Sharon Bentley
P.O. Box 280
Greenup, Ky. 41144
E-5-31-1t

County Clerk's Office.

The aforementioned real estate cannot be divided without materially impairing its value and shall be sold as a whole. The real estate shall be sold to the highest and best bidder or bidders and the sale shall be for cash, or in the alternative, the Master will take from the purchaser, ten percent (10%) paid on the day of sale, with a bond posted with good and sufficient surety, bearing interest from the date of sale and payable to the Master at the rate of ten percent (10%) interest.

The Defendants, after the confirmation of sale, or any person holding under them, are no longer entitled to possession of the property, and the defendant or any persons holding under them are ordered to vacate the premises upon confirmation. The Sheriff of this County is authorized and directed to evict any party or parties to this case occupying or claiming an interest in said property adverse to the purchaser upon proof of entry of this Judgment and the Order Confirming Sale and without further Order of this Court.

Upon default of said deposit of posting a bond by the purchaser, the Master shall immediately resell the property upon the same terms and conditions set out herein.

The property shall be sold free and clear of the claims, interests, liens, and encumbrances of all parties herein, except restrictions and easements appearing of record in the Elliott County Clerk's Office.

The risk of loss for the subject property shall pass to the purchaser on the date of sale. The purchaser shall be required to purchase fire and extended

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Grayson Rural Electric 6/4/13

UNTY HERALD
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missions
Friday.

E-mail:
heraldadvertising@yahoo.com

**PUBLIC NOTICE
PUBLIC SERVICE COMMISSION
OF KENTUCKY
Case No. 2012-00426**

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(606) 474-5136


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NOTICE OF SPECIAL ELECTION
TO ALL REGISTERED VOTERS RESIDING IN THE
BLACK OAK VOLUNTEER FIRE DEPARTMENT
TAX DISTRICT.
The Black Oak Volunteer Fire Department will conduct an election to fill a four (4) year position on the Fire Tax District Board.

ral
ance



8896 Toll-Free in KY 

Antiques
er Items and Coins

THE BIG SANDY NEWS

338 Second Street
Paintsville, Kentucky 41240
Phone: 606.788.9962
Fax: 606.788.9952

AFFIDAVIT OF PUBLICATION

I, Tony Fyffe, hereby certify that I am the editor of THE BIG SANDY NEWS. I further certify that a PUBLIC NOTICE, PUBLIC SERVICE COMMISSION OF KENTUCKY, Case No. 2012-00426, for Grayson Rural Electric Cooperative Corporation, was published May 29, 2013, in The Big Sandy News. IN TESTIMONY WHEREOF, witness my signature this May 29, 2013.

THE BIG SANDY NEWS

SIGNATURE Tony Fyffe

SUBSCRIBED AND SWORN TO BEFORE ME BY

Tony Fyffe

THIS THE 29 DAY OF May, 2013.

NOTARY PUBLIC Kimberly C Thomas

MY COMMISSION EXPIRES: Oct 21, 2014

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JUN 14 2013

PUBLIC SERVICE
COMMISSION

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is hereby given that Argus Energy LLC, P.O. Box 190, State Route 292, Lovely, Kentucky 41231 has applied for a major revision to an existing underground coal mining and reclamation operation located 1.6 miles east of Richardson in Lawrence County. The major revision will add 0 acres of surface disturbance; will underlie an additional 112.77 acre making a total area of 1,507.65 acres within the amended permit boundary. The proposed major revision area is approximately 0.8 mile northeast of junction of State Route 2033 and State Route 645 and located adia-

Written comments, objections or requests for a permit conference must be filed with the Director, Division of Mine Permits, #2 Hudson Hollow, U.S. 127 South, Frankfort, Kentucky 40601. (5/29, 6/5, 6/12, 6/19 chg)

**PUBLIC NOTICE
PUBLIC SERVICE COMMISSION OF KENTUCKY
Case No. 2012-00426**

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mission's offices of the Public Service Commission of Kentucky, 211 Sower Boulevard, Frankfort, Kentucky 40601, for the purpose of cross examination of witnesses of Grayson Rural Electric Cooperative Corporation. Grayson Rural Electric Cooperative Corporation 109 Bagby Park Grayson, Kentucky 41143 (606) 474-5136 (5/29 chg)

AD FOR BID
The Lawrence County Board of Education will receive bids in the Office of the Superintendent at the Administrative Building, 50 Bulldog Lane, Louisa, KY

41230 for: grass mowing and trimming. Bids will be accepted until 4:30 p.m., Wednesday, May 12th, 2013. All bids should be sealed and properly marked. Specific information may be obtained from John Thompson, District Administrator for Buildings and Grounds or by calling 606-638-9671. The Board of Education reserves the right to reject any or all bids, or to accept any bid that may be deemed to be in its favor. Mike Armstrong, Superintendent, Lawrence County Schools. (5/29, 6/5 chg)



The Independent

RECEIVED

JUN 14 2013
PUBLIC SERVICE COMMISSION
226 Seventeenth Street
Post Office Box 311
Ashland, Kentucky 41105-0311
606-326-2600 • 1-800-955-5860
www.dailyindependent.com

Grayson Rural Electric
109 Bagby Park
Grayson Ky 41143

NEWSPAPER AFFIDAVIT

I, Nicolee Hartwig-Clay, Advertising Director of The Independent Newspaper, published in Ashland, and having the largest circulation of any newspaper in Boyd County, Kentucky, do hereby certify that from my own knowledge and a check of the files of this newspaper that the following advertisement was inserted in The Independent.

Signature *Nicolee Hartwig-Clay*

Subscribed and sworn to before me by the above, this the 12th day of June, 2013.

Notary Public *Lisa Callihan*

My Commission Expires *March 8, 2016*



Publication	Expired Date	Ad Caption	#Times	Amount
The Greenup News	6/6/2013	2012-00426	1	55.25

RECEIVED

JUN 14 2013

Thursday, June 6, 2013
PUBLIC SERVICE COMMISSION

INTY NEWS-TIMES

**PUBLIC NOTICE
BUDGET HEARING**

A PUBLIC HEARING WILL BE HELD BY THE CITY OF RUSSELL, KY AT THE RUSSELL CITY BUILDING ON JUNE 10, 2013 AT 5:30 P.M. FOR THE CITIZENS REGARDING THE PROPOSED ANNUAL BUDGET.

THE PUBLIC AND ESPECIALLY SENIOR CITIZENS ARE INVITED TO MAKE BOTH WRITTEN AND ORAL COMMENTS ON THE ABOVE FISCAL YEAR 2013-2014.

THE BUDGET SUMMARY AND DOCUMENTATION NECESSARY TO SUPPORT THE SUMMARY ARE AVAILABLE AT 410 FERRY ST., RUSSELL, KY FROM MAY 31 TO JUNE 10, 2013, MONDAY THROUGH FRIDAY.

ROY CONLEY, CITY CLERK/TREASURER
P.O. BOX 394, RUSSELL, KY 41169
(606)836-9666

PUBLISHED: JUNE 6, 2013

**PUBLIC NOTICE
BUDGET HEARING REGARDING PROPOSED
USE OF MUNICIPAL ROAD AID**

A PUBLIC HEARING WILL BE HELD BY THE CITY OF RUSSELL, KY AT CITY HALL ON JUNE 10, 2013 AT 5:45 P.M. FOR THE PURPOSE OF OBTAINING CITIZENS COMMENTS REGARDING THE POSSIBLE USES OF THE MUNICIPAL ROAD AID (MRA) AND LOCAL GOVERNMENT ASSISTANCE (LGEA) FUNDS.

MUNICIPAL ROAD AID

PLANCE CARRIED FORWARD	\$38,900.00
ANTICIPATED RECEIPTS	78,000.00
ANTICIPATED INTEREST INCOME	80.00
TOTAL RESOURCES AVAILABLE	\$116,980.00
APPROPRIATION	

ALL INTERESTED PERSONS IN THE CITY OF RUSSELL ARE INVITED TO THE HEARING TO SUBMIT ORAL OR WRITTEN COMMENTS REGARDING THE POSSIBLE USES OF THE MRA AND LGEA FUNDS. ANY PERSON(S) WHO CANNOT SUBMIT WRITTEN COMMENTS OR ATTEND THE

**PUBLIC NOTICE
PUBLIC SERVICE COMMISSION OF
KENTUCKY
Case No. 2012-00426**

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Grayson, Kentucky 41143
(606) 474-5136

Published: June 6, 2013.

**NOTICE OF INTENTION TO MINE
Pursuant to Application Number 845-0077**

In accordance with KRS 350.055, notice is hereby given that Green Valley Landfill General Partnership, 1551 Green Valley Drive, Ashland, KY 41102 has applied for a permit for a surface coal mining and reclamation operation affecting 24.55 acres located 2 miles southeast of Hunnewell in Greenup County.

The proposed operation is approximately 0.7 miles west from KY 67 intersection with Green Valley Drive and located 0.01 mile south of Coal Branch of Cane Creek. The latitude is 38° 23' 59". The longitude is 82° 48' 15".

The proposed operation is located on the Argillite U.S.G.S. 7 1/2 minute quadrangle maps. The operation will use the area method of surface mining. The surface area to be disturbed is owned by Green Valley Landfill General Partnership.

The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement, Prestonsburg Regional Office, 3140 South Lake Drive, Suite 6, Prestonsburg, Kentucky 41653-1410. Written comments, objections,