



Rural Electric Cooperative Corporation

A Touchstone Energy® Cooperative 

October 4, 2012

MR JEFF DEROUEN
EXECUTIVE DIRECTOR
PUBLIC SERVICE COMMISSION
PO BOX 615
FRANKFORT KY 40602

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OCT 8 2012

PUBLIC SERVICE
COMMISSION

RE: Case No. 2012-00334

Dear Mr. Derouen:

We have enclosed the original and ten (10) copies of the hearing notice as published in Kentucky Living for the above case. Also enclosed please find the original and ten (10) copies of the affidavit of mailing of hearing notice.

If you need any additional information, please contact me.

Sincerely,



Michael L. Miller
President & CEO

/afc

Enclosures

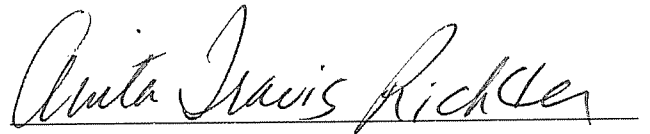
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PUBLIC SERVICE
COMMISSION

AFFIDAVIT OF MAILING
OF HEARING NOTICE

Notice is hereby given that the October issue of
KENTUCKY LIVING, bearing the official notice of hearing of PSC
Case No. 2012-00334, concerning the application of the fuel adjustment clause
from November 1, 2011, through April 30, 2012, for NOLIN RURAL
ELECTRIC COOPERATIVE CORPORATION, was entered as direct mail at
Walton, Kentucky, on September 27, 2012.



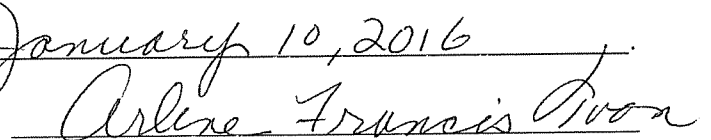
Anita Travis Richter
Managing Editor
Kentucky Living

County of Jefferson
State of Kentucky

Sworn to and subscribed before me, a Notary Public,

this 1st day of October, 2012.

My commission expires January 10, 2016.



Notary Public, State of Kentucky

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Kentucky Living

is published to create a community of people who take pride in thinking of themselves as Kentuckians and as knowledgeable electric co-op members, in order to improve their quality of life.

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PUBLIC SERVICE COMMISSION

HEARING NOTICE

A public hearing will be held on Thursday, October 11, 2012, at 10 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the fuel adjustment clause of the following corporations for the period November 1, 2011, through April 30, 2012. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than October 8, 2012. If no notices of intent to attend are received by this date, this hearing will be cancelled. Written notice of intent to attend this hearing should be sent to: Executive Director, Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.

Big Sandy RECC

Case No. 2012-00324

Blue Grass Energy Cooperative Corp.

Case No. 2012-00325

Clark Energy Cooperative

Case No. 2012-00326

Cumberland Valley Electric

Case No. 2012-00327

Farmers RECC

Case No. 2012-00328

Fleming-Mason Energy Cooperative

Case No. 2012-00329

Grayson RECC

Case No. 2012-00330

Inter-County Energy Cooperative

Case No. 2012-00331

Jackson Energy Cooperative

Case No. 2012-00332

Licking Valley RECC

Case No. 2012-00333

Meade County RECC

Case No. 2012-00342

Nolin RECC

Case No. 2012-00334

Owen Electric Cooperative

Case No. 2012-00335

Salt River Electric Cooperative

Case No. 2012-00336

Shelby Energy Cooperative

Case No. 2012-00337

South Kentucky RECC

Case No. 2012-00338

Taylor County RECC

Case No. 2012-00339

Join the community. Contribute to Kentucky Living!

CHEF'S CHOICE

SEND US YOUR BEANS, BEANS, BEANS RECIPES (any dried bean recipes) to kick the year off right, so that we receive them by October 24 for our February issue. Submit original recipes only, online at KentuckyLiving.com/cooking, then click on "Submit Reader Recipe." Or mail it to us (see "How to Submit" below). If we publish your recipe, we'll send you \$25 cash.

VOTE FOR BEST IN KENTUCKY

You could win \$100!

Vote for your favorites in 24 categories for 2013 Best in Kentucky. Use the form on page 55 or go online to www.KentuckyLiving.com and click on the "2013 Best in Kentucky" link. Limit one entry per person. Watch for the winners in *Kentucky Living's* Annual Travel issue in April. We will draw at random five entrants to receive \$100. All voting must be received by November 30. Good luck!

Five people will win \$100 each just by entering. Deadline is November 30!

SNAP SHOT

SEND US "WOODCRAFTING" PHOTOS FOR JANUARY so we receive them by November 16. Tell us where the photo was taken; identify who's in the photo and where they're from, and your relation to the people in the photo. Be sure to include the name, address, and phone number of the photographer; your name and contact info; and the name of your electric co-op. Remember, close-ups including people work best.

SUBMIT digital images online at www.KentuckyLiving.com/submitsnapshots.html or mail prints to *Kentucky Living* Snap Shot, P.O. Box 32170, Louisville, KY 40232. No color laser prints, as they do not reproduce well. Photos will NOT be returned unless you include a stamped, self-addressed envelope.

GET A HEAD START on "COLLEGE DAYS" photos for February 2013, which must be received by December 16.

HOW TO SUBMIT

For **CHEF'S CHOICE** reader recipes and **SNAP SHOT** submissions, please go online to www.KentuckyLiving.com and use the appropriate form under "Contact Us."

YOU CAN ALSO SEND YOUR READER SUBMISSIONS TO US BY

E-MAIL TO e-mail@kentuckyliving.com

MAIL TO *Kentucky Living*, list Subject Line (or topic title from above),

P.O. Box 32170,
Louisville, KY 40232

PLEASE INCLUDE your name, address, phone numbers, e-mail address, the name of your electric co-op, and any additional information noted above in each category.