

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

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AUG 5 2013

PUBLIC SERVICE
COMMISSION

In the Matter of:

THE PETITION AND COMPLAINT OF KENTUCKY)
POWER COMPANY FOR A DECLARATION OF ITS)
EXCLUSIVE RIGHT PURSUANT TO KRS 278.018(1))
TO SERVE THOSE PORTIONS OF THE SAND GAP)
ESTATES IN GREENUP COUNTY, KENTUCKY)
LYING WITHIN ITS CERTIFIED TERRITORY IN)
LIEU OF GRAYSON RURAL ELECTRIC)
COOPERATIVE CORPORATION,)

CASE NO.
2012-00224

NOTICE OF FILING

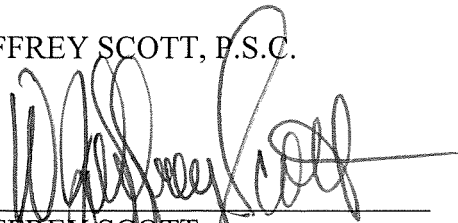
Notice is hereby given that the Respondent, Grayson Rural Electric Cooperative Corporation (Grayson), hereby gives notice of filing of a copy of an Application for Membership executed by James Hammond for service at a location located next to Wes Breeding at the Sand Gap Estates area that is the subject of the within action. Attached hereto is also the second page of the Application for Service showing notes taken by the intake employee of Grayson Rural Electric setting forth the directions to the location and the service needed. Also, attached hereto is a Right-of-Way Easement executed by Mr. Hammond granting Grayson Rural Electric Cooperative Corporation authority to cross real estate for purposes of construction of the requested line.

Since this location is in the disputed area it is necessary that this matter be adjudicated at this time along with the issues already raised in the within action.

RESPECTFULLY SUBMITTED,

W. JEFFREY SCOTT, F.S.C.

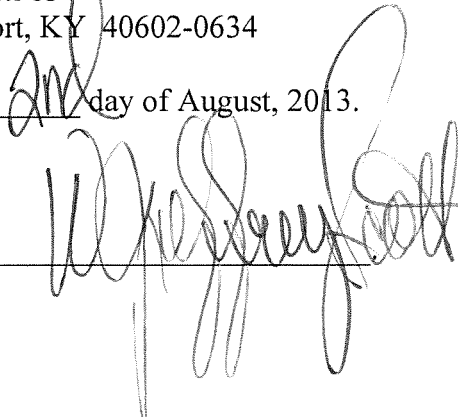
BY: _____


W. JEFFREY SCOTT
ATTORNEY FOR GRECC
311 WEST MAIN STREET
P.O. BOX 608
GRAYSON, KY 41143
(606) 474-5194

This is to certify that the foregoing document
has been served upon the parties by mailing
a true and correct copy of same to:

Hon. R. Benjamin Crittenden
Stites & Harbison PLLC
421 West Main Street
P.O. Box 634
Frankfort, KY 40602-0634

This 2nd day of August, 2013.




Certificate of Membership and Application for Electric Service # 70278-001

The undersigned (hereinafter called the Applicant) hereby applies for membership in Grayson Rural Electric Cooperative Corporation (hereinafter called the Cooperative) and the Applicant and the Cooperative agree as follows:

1. The Applicant hereby pays the sum of \$ 15.00 for membership subscribed for by the Applicant. The Applicant hereby authorizes the Cooperative to use these funds in full or in part for purpose of project development and organization.
2. The Applicant hereby pays the sum of \$ 95.00 as a security deposit, said sum being of his estimated annual bill. This deposit shall accrue interest at an annual rate for each year the deposit is held by the Cooperative which rate will be that which is fixed by the Kentucky Public Service Commission in its annual notification to the Cooperative. The initial rate, effective July 12, 2012, through the period of December 31, 2012, will be at an annual rate of 0.104%. Each subsequent year the Cooperative will receive a percentage rate from the Kentucky Public Service Commission and the Applicant will be paid by the Cooperative for the calendar year following each December notification from the Kentucky Public Service Commission. This deposit and accrued interest shall be applied to the final bill upon termination of service and the balance (if any) refunded to the Applicant.
3. The Applicant hereby pays the sum of \$ 0.00 for a non-refundable fee.
4. When the Cooperative makes electric energy available to the Applicant, Applicant agrees to purchase from the Cooperative, and pay monthly to the Cooperative, for all electric energy used on premises described below now owned or occupied by the Applicant, in accordance with the rate schedule, rules and regulations established by the Cooperative.
5. The Applicant's wiring must pass inspection by a certified electrical inspector pursuant to KRS 198B, the Kentucky Building Code 815 KAR 7:010, 815 KAR 7:020.
6. The Applicant agrees to comply with and be bound by the provisions of the bylaws, and rules and regulations of the Cooperative as may be adopted from time-to-time.
7. The cost of a subscription to Kentucky Living Magazine is to be paid for as a part of the cost of electric service.
8. The acceptance of this application by the Cooperative shall constitute a written agreement between the Applicant and the Cooperative for the Applicant to purchase from the Cooperative all electricity to be used and for the Cooperative to provide all electricity desired for use by the Applicant and shall be a written contract that will continue in force for a period of one year from the date that service is made available by the Cooperative to the Applicant and thereafter remain in force unless and until cancelled by either party upon giving written notice to the other party thirty (30) days in advance or as may be otherwise provided from time to time by the bylaws and rules and regulations of the Cooperative. The Applicant and Cooperative agree that this written agreement shall be enforced under the laws of the Commonwealth of Kentucky and will be enforced as any other written agreement within the Commonwealth of Kentucky.

Name of Applicant HAMMOND JAMES Co-Applicant _____

Social Security No. [REDACTED]

X  _____

Telephone No. [REDACTED]

Cell or Other No. _____ X _____
Signature of Applicant(s)

Name of closest living relative not living in your home _____ Phone # _____

Spouse's Name _____ Social Security No. _____

Route or Street, Post Office, State 1300 MILL CREEK ROAD

HAGER HILL KY Zip 41222

The Above Applicant for Membership was accepted this 03 day of July, 20 13.

Grayson Rural Electric Cooperative Corporation By AB, Employee

Land Description

Owner _____ Tenant _____

County _____

Directions ***** NEW SERVICE ***** GREENUP

CO ***** P/O= JAMES HAMMOND N/N= WES BREEDING LOC LEFT ON SANDSUCK AND

THEN LEFT ONTO SAND GAP ESTATES, CURVE AROUND AND SITE WILL BE 1/2 MILE ON

THE RIGHT, 2ND PLACE ON THE RIGHT. . CONSUMER NEEDS TEMP TO BUILD,

CONSUMER WILL WANT FIGURED FOR UNDERGROUND. PLEASE CALL CONSUMER AT

██████████ N/LOC= 626000052009 N/POLE= 200 YARDS RWE OK 06-19-13 (

JAMES HAMMOND AND MARY BETH HAMMOND) FEES PAID ON 07-03-13 *****

RIGHT OF WAY EASEMENT

KNOW ALL MEN BY THESE PRESENT That the undersigned _____

(unmarried) (husband and wife) for a good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby grant unto (GRAYSON RURAL ELECTRIC COOPERATIVE CORPORATION) whose post office address is 109 Bagby Park, Grayson, Kentucky 41143, and to its successors or assigns, the right to enter upon the lands of the undersigned situated in County of Hendricks, State of Kentucky, and more particularly described as follows:

A tract of land approximately 1.5 acres in area located 0 miles from the town of Helle and bounded by the lands owned by _____

Being the same (or part of the same) property conveyed by _____

to James Howard and his wife Beth Howard

by deed dated May 15, 2013 and recorded in Deed Book 582 page 4-8 in the office of the clerk of the Hendricks County Court, _____

and to construct, maintain and extend on the above described lands an electric distribution line; to cut and trim trees and shrubbery to the extent necessary to safely and properly maintain a 40 foot right-of-way.

The undersigned agree that all poles, wires and other facilities, including any main service entrance equipment, installed on the above described lands, at the Cooperative's expense, shall remain, the property of the Cooperative, removable at the option of the Cooperative upon termination of service to or on said lands.

It is further understood that, whenever necessary, words used in this instrument in the singular shall be construed to read in the plural and the words used in the masculine gender shall be construed to read in the feminine.

SIGNED, This 19th day of June, 2013

James Howard
Beth Howard

State of Kentucky,
County of Hendricks Sect:--

I, Julie M. Western, Notary Public in and for the county and state aforesaid, do hereby certify that the foregoing instrument of writing from _____

to (GRAYSON RURAL ELECTRIC COOPERATIVE CORPORATION) was on this day produced to me and signed and acknowledged by them to be their act and deed for the purposes therein contained and the same together with this certificate is hereby certified to the proper office for record.

My commission expires Aug 13, 2016 day of Aug, 2016
Witness my hand and official seal this 19 day of June, 2013

Julie M. Western

Notary Public in and for Hendricks Co., KY.
Hendricks Co.

