



Steven L. Beshear  
Governor

Leonard K. Peters  
Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

David L. Armstrong  
Chairman

James W. Gardner  
Vice Chairman

Linda Breathitt  
Commissioner

May 30, 2012

Honorable W. Randall Jones, Attorney At Law  
**Rubin & Hayes**  
**Kentucky Home Trust Building**  
**450 South Third Street**  
Louisville, Kentucky 40202

RE: Case No. 2012- 00198  
Grayson County Water District  
(Construct, Finance, Rates; 278.023)

The Commission staff has reviewed Grayson County Water District's application in the above case and finds that it met the minimum filing requirements upon receipt of the original on May 22, 2012 and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner  
Filings Division Director

LF/tw



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Kevin Shaw, Manager  
**Grayson County Water District**  
**113 South Lee Street**  
**P.O. Box 217**  
Leitchfield, Kentucky 42754

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# Rubin & Hays

ATTORNEYS AT LAW

Kentucky Home Trust Building, 450 South Third Street, Louisville, Kentucky 40202-1410  
Telephone (502) 569-7525 Telefax (502) 569-7555 www.rubinhays.com

CHARLES S. MUSSON  
W. RANDALL JONES  
CHRISTIAN L. JUCKETT

May 22, 2012

RECEIVED

MAY 22 2012

PUBLIC SERVICE  
COMMISSION

Mr. Jeff Derouen  
Executive Director  
Public Service Commission  
P.O. Box 615  
Frankfort, Kentucky 40602

Re: Grayson County Water District PSC Application - KRS 278.023

Dear Mr. Derouen:

2012-00198

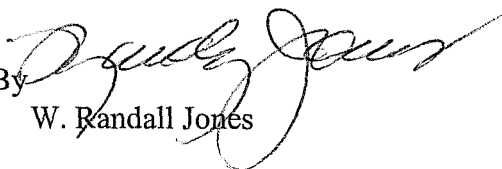
Enclosed please find the original and ten (10) copies of the Application of the Grayson County Water District for a Certificate of Public Convenience and Necessity to construct, finance and increase rates pursuant to KRS 278.023.

Also enclosed are eleven (11) copies of the exhibits required pursuant to 807 KAR 5.069, with the exception of the Preliminary and Final Engineering Reports, of which **two copies are enclosed.**

If you need any additional information or documentation, please let us know.

Sincerely,

Rubin & Hays

By   
W. Randall Jones

WRJ:jkm  
Enclosures  
cc: Distribution List