



STOLL
KEENON
OGDEN

300 WEST VINE STREET
SUITE 2100
LEXINGTON, KY 40507-1801
MAIN: (859) 231-3000
FAX: (859) 253-1093

MONICA H. BRAUN
DIRECT DIAL: (859) 231-3903
DIRECT FAX: (859) 253-1093
Monica.Braun@skofirm.com

July 31, 2012

Jeff Derouen
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, KY 40601

RECEIVED

JUL 31 2012

PUBLIC SERVICE
COMMISSION

Case No. 2012-00155; *In the Matter of: Tariff Filing of Kentucky-American
Water Company to Establish a Late Payment Fee*

Dear Mr. Derouen:

Please find enclosed and accept for filing an original and ten copies of Kentucky-American Water Company's Notice of Filing of Proof of Legal Publication in the above-referenced matter.

Thank you in advance for your assistance. If you have any questions, please do not hesitate to contact me.

Sincerely,

Stoll Keenon Ogden PLLC

Monica H. Braun

010311.003026/4075283.1

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

RECEIVED

JUL 31 2012

PUBLIC SERVICE
COMMISSION

In the Matter of:

TARIFF FILING OF KENTUCKY-AMERICAN)
WATER COMPANY TO ESTABLISH A) CASE NO. 2012-00155
LATE PAYMENT FEE)

NOTICE OF FILING OF PROOF OF LEGAL PUBLICATION

Kentucky-American Water Company hereby provides notice that, in accordance with 807 KAR 5:011, Section 8(2)(c), it published public notice regarding its proposed late payment fee as required by 807 KAR 5:011, Section 10(1)(b).¹ Attached herewith are affidavits and tear sheets evidencing proof of publication.

Date: July 31, 2012

Respectfully submitted,

STOLL KEENON OGDEN PLLC
300 West Vine Street, Suite 2100
Lexington, Kentucky 40507-1801
Telephone: (859) 231-3000

By: Monica H. Braun
Lindsey W. Ingram III
Monica H. Braun

Attorneys for Kentucky-American Water Company

¹ Each newspaper published the notice for three consecutive weeks except for the *Bourbon County Citizen*, for which Kentucky-American Water Company filed a Petition for Approval to Deviate from Rule on May 9, 2012.

CERTIFICATE OF SERVICE

This is to certify that a copy of the foregoing has been served by U.S. Mail delivery, postage prepaid, to the following parties on this 31th day of July 2012:

Jennifer Black Hans, Esq.
David Edward Spenard, Esq.
Assistant Attorney General
Office of the Attorney General
Office of Rate Intervention
1024 Capital Center Drive, Suite 200
Frankfort, Kentucky 40601

Iris G. Skidmore, Esq.
415 W. Main Street
Suite 2
Frankfort, Kentucky 40601

David J. Barberie, Esq.
Department of Law
200 East Main Street
Lexington, Kentucky 40507

By: *Monica H. Braun*
Attorney for Kentucky-American Water Company

010311.003026/4075282.1

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

TARIFF FILING OF KENTUCKY-AMERICAN)
WATER COMPANY TO ESTABLISH A) **CASE NO. 2012-00155**
LATE PAYMENT FEE)

INDEX OF AFFIDAVITS AND LEGAL NOTICES

Tab No.

1. Affidavit of Cheryl D. Norton, Kentucky-American Water Company

Affidavits and Legal Notices Published:

2. Bourbon County Citizen

3. The Cynthiana Democrat

4. The Gallatin County News

5. Georgetown News-Graphic .

6. Grant County News

7. The Jessamine Journal

8. Lexington Herald-Leader

9. The News Herald

10. The State Journal

11. The Winchester Sun

12. The Woodford Sun

LEGAL NOTICES RE: PROPOSED LATE FEE TARIFF

AFFIDAVIT

Comes Cheryl D. Norton, President, Kentucky-American Water Company, and states that advertisement of the Notices of the proposed late fee tariff has been completed and that notice thereof has been published, for three (3) consecutive weeks, in The Cynthiana Democrat, The Gallatin County News, Grant County News, Georgetown News-Graphic, The Jessamine Journal, Lexington-Herald Leader, The News Herald, The State Journal, The Woodford Sun and The Winchester Sun, newspapers of general circulation in the service area, all as is shown by the Affidavits and copies of advertisements attached hereto. Notice was published in The Bourbon County Citizen three (3) times, but was not published consecutively, as explained in Kentucky-American Water Company's Petition for Approval to Deviate from Rule filed with the Commission on May 9, 2012. The Affidavits for the The Bourbon County Citizen are also attached hereto.

Cheryl D. Norton

CHERYL D. NORTON

COMMONWEALTH OF KENTUCKY)
)
COUNTY OF FAYETTE)

Subscribed and sworn to before me by Cheryl D. Norton, President, Kentucky-American Water Company, for and on behalf of said corporation, this the 30th day of July, 2012.

LISA HENSINGER Notary Public-State at Large KENTUCKY - Notary ID # 444061 My Commission Expires June 01, 2015
--

Lisa Hensinger

NOTARY PUBLIC, State-At-Large
My Commission expires: June 1, 2015

AFFIDAVIT

COMMONWEALTH OF KENTUCKY

COUNTY OF BOURBON

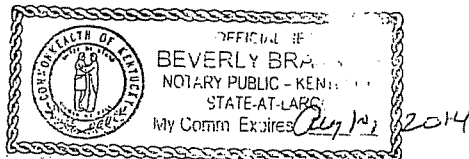
Subscribed and sworn to before me, a Notary Public, in and for the state and
aforesaid, on this the 18th day of May, 2012, by
Genevieve Brannon, who after being duly sworn, states as follows:

That she is the general manager of Bourbon County Citizen and that
newspaper publications of March 28, 2012, April 25, 2012 and May 2, 2012 carried the Notice
Kentucky-American Water Company.

A true copy of said Notice is attached hereto as Exhibit A.

Genevieve Brannon

Beverly Brannon ID 425-725
NOTARY PUBLIC
My Commission expires: Aug 10, 2014



INVITATION TO BID

The Bourbon County Clerk is requesting bids for an onsite scanning project for oversized plats. All bids must be received by noon on 4/11/2012 to be considered. Please see the Bourbon County Clerk for a complete copy of the RFP, conditions and expectations.

NOTICE OF SALE

The thoroughbred horse, SUNSET EXPRESS, owned by Sandy Blackman of 555 Rubicon Rd., Benton, LA will be sold at public auction at Crowning Point Farm at 961 Russell Cave Rd, Paris, KY on March 30, 2012 at 11 a.m. for unpaid agister's fees in excess of \$8,208 pursuant to KRS 376.400.

RESOLUTION NO. 2012-07

A RESOLUTION OF THE CITY OF PARIS CONCERNING SECTION 504 POLICY OF NONDISCRIMINATION AND GRIEVANCE PROCEDURE FOR HANDICAPPED STATUS

WHEREAS, the City of Paris, Kentucky finds it advisable to adopt a Section 504 Policy of Nondiscrimination and a Section 504 Grievance Procedure for complaints of alleged discrimination on the basis of handicapped status;

NOW THEREFORE, be it resolved by the City Commission of the City of Paris, Commonwealth of Kentucky, as follows:

1. The policy of nondiscrimination Section 504 public notice is adopted, attached hereto and incorporated herein by reference; and
2. The Grievance Procedure for complaints relating to suspected allegations of discrimination on the basis of handicapped status in Paris, Kentucky is adopted, attached hereto and incorporated herein by reference.
3. This Resolution shall be published by the City Clerk in the same manner as an Ordinance of the City.

ENACTED AND ADOPTED by motion and affirmative vote at a duly convened meeting of the City Commission of the City of Paris on the 13th day of March, 2012.

Michael Thornton, Mayor
Attest:
Cheryl Dryden, City Clerk

NOTICE

Kentucky-American Water Company provides notice of its requested implementation of a late payment fee. The requested late payment fee is 5% calculated upon all amounts owed with the exception of any amounts Kentucky-American Water Company collects pursuant to a third-party billing services contract. The rates contained in this notice are the rates proposed by Kentucky-American Water Company. However, the Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates in this notice. Any corporation, association, body politic or person may by motion within thirty (30) days after publication request leave to intervene by submitting the motion to the Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602 which shall set forth the grounds for the request including the status and interest of the party. Intervenor may obtain copies of the request by contacting Linda Bridwell at Kentucky-American Water Company, 2300 Richmond Road, Lexington, Kentucky, 40502. A copy of the request is also available for public inspection at 2300 Richmond Road, Lexington, Kentucky, 40502.

COMMONWEALTH OF KENTUCKY
BOURBON CIRCUIT COURT
CASE NO. 11-CI-122
DIVISION 2
HON. PAUL F. ISAACS

BANK OF AMERICA, N.A., successor by merger to
BAC Home Loans Servicing, LP fka Countrywide
Home Loans Servicing, LP PLAINTIFF

v.

ANTHONY H. PRINCE, SR., ET. AL. DEFENDANTS

NOTICE OF SALE

Under and by virtue of a JUDGMENT AND ORDER OF SALE made and entered upon the records of the Bourbon Circuit Court, on the 7th day of MARCH, 2012, in the above styled action therein pending, the undersigned Master Commissioner, William J. Fooks, for the purpose of satisfying the Judgment rendered in this legal action in favor of the Plaintiff in the sum of \$87,229.51 plus interest and any other sums set out in said Judgment, will sell at public auction to the highest and best bidder at the Bourbon County Judicial Center, Main Street, Paris, Bourbon County, Kentucky 40361 at or about the hour of 9:00 a.m. prevailing time, on April 12, 2012, the following described real property, to wit:

That certain house and lot of ground situated on Vine Street, in Paris, Kentucky, fronting on said Street sixty-six and two-thirds (66 2/3) more or less, and extending back therefrom the same width as in front of the L&N Railroad (Maysville Branch); bounded on the south by the lot of Swiney Ray, now or formerly, and on the north the lot of Louise Kriener, now or formerly.

Being the same property conveyed to Anthony Prince, Sr., single, by deed dated October 6, 2003, of record in Deed Book 253, Page 175, in the Bourbon County Clerk's Office.

PROPERTY ADDRESS: 542 Vine Street, Paris, KY 40361

Said Sale will be made upon terms of a down payment of ten percent (10%) by certified or cashier's check or other verifiable and collectible medium of exchange acceptable to the Commissioner and the balance on credit of sixty (60) days with the purchaser giving good bond with good surety for the balance of the purchase price, and with the further provision that the purchaser shall have the privilege of paying cash therefore on the date of said sale. Said bond shall be payable to the undersigned Master Commissioner and shall bear interest at the rate of (12%) per annum from the date of sale until paid, and a lien will be retained in said bond on the property so sold as a further security for the payment of purchase price; provided, however, that if Plaintiff, BANK OF AMERICA, N.A. successor by merger to BAC HOME LOANS SERVICING, LP fka COUNTRYWIDE HOME LOANS SERVICING, LP, is the successful bidder, then it shall not be required to make said ten percent (10%) deposit at the time of the sale and no surety shall be required on its bond for the amount of its debt, interest and costs adjudged in the above styled action.

The purchaser of said property shall be required to pay or assume all taxes or assessments upon the property for 2012 and any such taxes and assessments for all subsequent years. Unpaid taxes, if any for prior years, will be paid out of the proceeds of the sale, if properly claimed in writing and filed in the record by the purchaser prior to payment of purchase price. Said property shall be sold subject to all easements and restrictions of record in the office of the Clerk of the Bourbon County Court, all zoning and health regulations of the County of Bourbon, and Commonwealth of Kentucky, and any facts which an inspection and accurate survey of said property may disclose.

Said property shall be sold subject to such right of redemption as may exist in favor of the United States of America or the Defendant.

Said property shall be sold free and clear of all liens and encumbrances and any other right, title and interest of the parties to said above captioned legal action.

WILLIAM J. FOOKS
BOURBON COUNTY
MASTER COMMISSIONER

Mondays

...t have to wait for an
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...ymous has meetings
...day night, from 6-7
...ored by For Addicts
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Al-Anon Meetings Held Wednesdays

Al-Anon meets on
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...an Church, located at
...nt St. Please use the
...side entrance on 8th

...el Group

NOTICE

The Bourbon County Conservation District will be accepting sealed bids for one (1) Surplus Whitfield Tree Planter, Model 88-2N and Trailer. Bids will be taken until close of business on May 21, 2012. The Bourbon County Conservation District will open bids on May 21, 2012 at their regular monthly meeting and the district has the rights to refuse any or all bids. Winning bidder will be notified upon which payment is expected in full before equipment will be removed from the property. This equipment can be viewed at 605 Millersburg Road and questions can be answered by calling 859-987-2311 or by e-mail at bourboncountyconservation@gmail.com

NOTICE

Kentucky-American Water Company provides notice of its requested implementation of a late payment fee. The requested late payment fee is 5% calculated upon all amounts owed with the exception of any amounts Kentucky-American Water Company collects pursuant to a third-party billing services contract. The rates contained in this notice are the rates proposed by Kentucky-American Water Company. However, the Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates in this notice. Any corporation, association, body politic or person may by motion within thirty (30) days after publication request leave to intervene by submitting the motion to the Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky, 40602 which shall set forth the grounds for the request including the status and interest of the party. Intervenors may obtain copies of the request by contacting Linda Bridwell at Kentucky-American Water Company, 2300 Richmond Road, Lexington, Kentucky, 40502. A copy of the request is also available for public inspection at 2300 Richmond Road, Lexington, Kentucky, 40502.

A&M Motors

203 E. Main Street

Paris, Kentucky

859-988-6888

Business Hours

Monday - Friday 9:00 a.m. - 5

LOOK AT THESE SPE

- 2008 Chevrolet HHR Auto, PW, PL
- 1999 Chevrolet Tahoe, 4WD, Auto, P
- 2004 Chevrolet Classic, PW, PL, Aut
- 2005 Chevrolet Classic, PW, PL, Aut
- 1995 Oldsmobile Aurora, low miles, lc
- 2003 Chevrolet Blazer, 4WD, PW, PI
- 2005 Dodge Grand Caravan, Auto, PW, F

COMMONWEALTH OF KENTUCKY
BOURBON CIRCUIT COURT
CASE NO. 10-CI-393
DIVISION I
HON. ROBERT G. JOHNSON

BANK OF AMERICA, N.A., successor by merger to
BAC Home Loans Servicing, LP fka Countrywide
Home Loans Servicing, LP

PLAINTIFF

v.

STEPHEN E. McCORD, ET AL.

DEFENDANT(S)

NOTICE OF SALE

Under and by virtue of a JUDGMENT AND ORDER OF SALE made and entered upon the records of the Bourbon Circuit Court, on the 4th day of APRIL, 2012, in the above styled action therein pending, the undersigned Master Commissioner, William J. Fooks, for the purpose of satisfying the Judgment rendered in this legal action in favor of the Plaintiff in the sum of \$142,518.51 plus interest and any other sums set out in said Judgment, will sell at public auction to the highest and best bidder at the Bourbon County Judicial Center, Main Street, Paris, Bourbon County, Kentucky 40361 at or about the hour of 9:00 a.m.. prevailing time, on MAY 10, 2012, the following described real property, to wit:

Situated in the City of Paris, County of Bourbon, and State of Kentucky:

Being all of Lot 73, Thoroughbred Acres Subdivision, Bourbon County, Kentucky, as shown on the plat thereof, of record in Plat Cabinet A, Slide 194, Bourbon County Court Clerk's Office, to which plat reference is hereby made for a more particular description of said property; and being the same property conveyed to Dwayne Lawrence and Lisa M. Lawrence, husband and wife, by deed of record in the Office of the Bourbon County Court Clerk in Deed Book 206, at Page 625.

Being the same property conveyed to Stephen E. McCord and Anna M. McCord, husband and wife, by virtue of a deed from Dwayne Lawrence and Lisa M. Lawrence, husband and wife, dated February 27, 1998, filed March 05, 1998, recorded in Deed Book 230, Page 828, County Clerk's Office, Bourbon County, Kentucky

Address: 1906 Wings Nolk, Paris, Kentucky 40361

Parcel Number: 026-60-15-010.00

Said Sale will be made upon terms of a down payment of ten percent (10%) by certified or cashier's check or other verifiable and collectible medium of exchange acceptable to the Commissioner and the balance on credit of sixty (60) days with the purchaser giving good bond with good surety for the balance of the purchase price, and with the further provision that the purchaser shall have the privilege of paying cash therefore on the date of said sale. Said bond shall be payable to the undersigned Master Commissioner and shall bear interest at the rate of (12%) per annum from the date of sale until paid, and a lien will be retained in said bond on the property so sold as a further security for the payment of purchase price; provided, however, that if Plaintiff, BANK OF AMERICA, N.A., successor by merger to BAC Home Loans Servicing, LP fka Countrywide Home Loans Servicing, LP, is the successful bidder, then it shall not be required to make said ten percent (10%) deposit at the time of the sale and no surety shall be required on its bond for the amount of its debt, interest and costs adjudged in the above styled action.

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Said property shall be sold free and clear of all liens and encumbrances and any other right, title and interest of the parties to said above captioned legal action.

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NO
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OLD DOMINION,
WINDHAM HILL

vs.
BRIAN SCOTT D
Case #11-CI-0033

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Bourbon County, I
County Courthous
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1. 2009 T DRESS
2. 2009 T ENVI
3. 2010 T DRES
4. 2010 T GOLD
5. 1998 T BLAC
6. 2001 T by CA

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Fees and costs. A
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Kehn and Darla Kehn - prop-
erty known as 1083 Vine St.
\$75.00

Jonathan Daniel Johnson, as
trustee of the Jonathan Daniel
Johnson Family Trust u/a dated
September 13, 2011, by and
between William M. Johnson,
as Settlor and Jonathan Daniel
Johnson, as Trustee ("Jona-
than's Trust"); Tina S. Mueller,
as Trustee of the Tina S. Muel-
ler Family Trust u/a dated Sep-
tember 13, 2011 by and between
William M. Johnson, as Settlor
and Tina S. Mueller, as Trustee
("Tina's Trust"); and Jonathan

- property known as 144 Park
Place Ct. \$71.00

Mark E. Wells and Catherine
L. Wells to William F. Kuhns,
Jr. and Anné C. Kuhns - 21.085
acres on Jackstown Pike and
Country Rd. \$375.00

Marriages

Ileana Victoria Gillespie (39)
and Darren Allen Gray (38)

NOTICE

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**DIRECTOR OF
HEALTH INFORMATION**

**FULL TIME POSITION IN CRITICAL
ACCESS HOSPITAL.**

Must demonstrate leadership ability and poss-
ess knowledge of regulatory requirements in-
cluding Joint Commission, Medicare Conditions
of Participation, and Medicaid regulations.

Must have experience with coding software,
Microsoft Excel, Word and Outlook for support
functions.

Applicants must be licensed by American
Health Information Management Association
as a RHIA or RHIT with a minimum of three years
experience in acute hospital setting.

Qualified applicants may contact:

HUMAN RESOURCE DEPARTMENT

NICHOLAS COUNTY HOSPITAL

AFFIDAVIT

COMMONWEALTH OF KENTUCKY

COUNTY OF HARRISON

Subscribed and sworn to before me, a Notary Public, in and for the state and county aforesaid, on this the 11 day of April, 2012, came Becky Martin, who after being duly sworn, states as follows:

That she is the Office Assistant of The Cynthiana Democrat and that the newspaper publications of March 22, 2012, March 29, 2012 and April 5, 2012 carried the Notice of Kentucky-American Water Company.

A true copy of said Notice is attached hereto as Exhibit A.

Becky Martin

Ronda J. Waeton
NOTARY PUBLIC

My Commission expires: August 26, 2012

CLASSIFIED ADS

Continued from CLASSIFIED ADS pg. B9

EXPERIENCED Tanker/Driver required. Call 859-586-1331 ext. 331 or www.aawtransport.com

MECHANIC EXPERIENCED HEAVY duty mechanic w/aluminum and steel welding experience for trailer repair facility. Competitive salary, 401k match, medical, dental, vision, short & long term disability. Contact Mike to set up an interview (859)485-1051

NEW TO TRUCKING? Your new career starts now! *\$0 Tuition Cost *No Credit Check *Great Pay & Benefits *Short employment commitment required. Call: (866)845-7620 www.JoinCRST.com

Tanker & Flatbed Independent Contractors! Immediate Placement Available. Best Opportunities in the trucking business. CALL TODAY: 800-277-0212 or www.primeinc.com

100 Business Opportunities CEO/Financial Partner wanted by division. 42 yr old organization with international franchise plans 300K+ Integrity/ambition required. Reply to: Founder P.O. Box 16010, Louisville, KY 40256



TIRED OF WORRYING ABOUT MILES!!! HTSI has increased pay (859) 586-4215

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise any preference, limitation or discrimination based on race, color, religion,

3 BEDROOM, 2 BATH Mobile Home. Ready to Move In! \$8,900 859-371-2140

\$2000 DEPOSIT OWN A NEW 3 BR Mobile Home 1-866-304-5669

BANK DIRECT Mobile Home Repo 1-866-304-5669

NOTICE

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REQUEST FOR CONSULTING ENGINEERING SERVICES

The Cynthiana Harrison County Airport Board is requesting Statements of Qualification to secure the services of a qualified consulting engineer for preparation of environmental assessments, master plans, land acquisition, runway, taxiway and apron expansions, pavement overlays, safety areas, lighting, fencing, navigational aids, fuel facilities, hangars, auto parking, road relocations and other airport improvements.

For further information and instructions to proposers please go to <http://www.ky018.com/engineers.html> or contact:

Robert Craft
Chairman
Cynthiana-Harrison County Airport Board
P.O. Box 395
Cynthiana, KY 41031
bobbycraft@live.com

The deadline for submittals of Statements of Qualifications shall be 5:00 p.m., local time on April 4, 2012. This information shall be submitted to the above address or dropped off at 40 Airfield Lane, Cynthiana, KY 41031.

LEGAL NOTICE

The Harrison County Fiscal Court will be receiving sealed bids for road oil and stone delivered to the Harrison County Road Barn for a one-year period from April 1, 2012, through March 31, 2013. Specifications may be obtained from the County Judge's office. Bids will be opened on March 27, 2012 at 5:30 p.m. in the Harrison County Sheriff's Office building. Bids must be in the County Judge's office by Noon on March 27, 2012. The Court reserves the right to accept or reject any and all bids.

Alex Barnett
Harrison County Judge Executive

NOTICE

TO ALL FORMER CLIENTS OF KEITH & KUSTER, P.S.C.

Due to the retirement of John M. Keith, Jr. and the election of Charles W. Kuster, Jr. to the 18th District Court bench, the Offices of Keith & Kuster, P.S.C. will be closing on March 31, 2012. No new clients will be accepted after this date and all pending matters will be resolved or arrangements made for the continuation of these cases. Any former clients of the

THEME: KINGS & QUEENS

Across

1. *In 1957 this group honored MLK Jr.
6. Berate or annoy
9. "The _____ Thing," movie
13. Islam's Supreme Being
14. Short for Elijah
15. Indulgent shopping trip
16. Shabby and tatty
17. *Kingdom of _____ in Northern Morocco
18. Mothball substitute
19. *Last king of Lydia
21. *Queen's lead
23. Greed, e.g.
24. Skin opening
25. *Tutankhamun, e.g.
28. Mine is yours?
30. Some use gas, others are electric
35. 3rd and 5th in Manhattan
37. 2 more than eagle, pl.
39. *John Philip Sousa, aka The _____ King
40. _____ market
41. _____-la
43. "The Dark Knight" actor
44. Permit
46. America's choice
47. Strike-breaker
48. To close again
50. Like an ear infection
52. Estimated arrival
53. Wildcat
55. Spelling competition
57. Special anniversary
61. *Queen Elizabeth II's grandson
65. Wombs
66. Pastrami on _____
68. Tightly-twisted cotton thread
69. Shermans in World War II
70. Victory sign
71. Administrative
72. "_____ So Fine"
73. "Yakety _____"
74. Lays in peace

Down

1. Narcotic lawman

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57	58	59	60		62	63	64
65							
69							
72							



© StatePoint Media

ig

Solomon a visit

throne

CLASSIFIED ADS

Continued from CLASSIFIED ADS pg.21

NOW AVAILABLE - 1, 2 & 3 bedroom units. 1 bedrooms starting at \$278, 2 bedrooms starting at \$342 & 3 bedrooms starting at \$366 a month. 1 month free rent with paid security deposit on base rental only. Large laundry facility on site, playground, central heat & air, water, trash & sewage furnished. Office hours, Monday, Tuesday, Thursday & Friday from 7:30am-4pm. Please contact Site Manager, Theresa Edmonson, 234-6717. Equal Housing Opportunity. TDD 1-800-545-1833 ext. 336. ☎

125 Real Estate Rentals

FOR RENT - 2 bedroom house. Deposit required. \$450/month. Section 8 accepted. (859) 588-7055

1 BEDROOM HOUSE - DUPLEX \$595, all bills paid. 859-588-0546

FOR RENT IN KELAT Small 5 Room 2 Bedroom house with basement on KY Elec., nice for 2 or 3 people only. Cleaned through-out. Pet standards \$450/mth, deposit required 859-298-4346 or 859-298-1626 after 4:30.

HORSE FARM

2 BR 2 BA
859-234-8600
After 8 PM

HOUSES FOR RENT 2, 3 & 5 Bedroom, in Cynthiana, \$450, \$550, \$685. HUD accepted. (859) 234-4663

130 Real Estate Sales

8 ACRES - Road front, hill top view, water, blacktop road. Located in Robertson Co. Asking \$15,000. Call evenings. (859) 234-2580. Ask for Greg

PUBLIC HEARING

The Cynthiana-Harrison County-Berry Joint Planning Commission will hold a meeting on April 16, 2012 at 7:30 p.m. at the Harrison County Sheriff's Department at 113 W. Pike Street to hear the following:

- Charles Arnold - Major Subdivision Plat Review.

NOTICE

Kentucky-American Water Company provides notice of its requested implementation of a late payment fee. The requested late payment fee is 5% calculated upon all amounts owed with the exception of any amounts Kentucky-American Water Company collects pursuant to a third-party billing services contract. The rates contained in this notice are the rates proposed by Kentucky-American Water Company. However, the Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates in this notice. Any corporation, association, body politic or person may by motion within thirty (30) days after publication request leave to intervene by submitting the motion to the Public Service Commission, 211 Sewer Boulevard, P.O. Box 615, Frankfort, Kentucky 40602 which shall set forth the grounds for the request including the status and interest of the party. Intervenor may obtain copies of the request by contacting Linda Bridwell at Kentucky-American Water Company, 2300 Richmond Road, Lexington, Kentucky, 40502. A copy of the request is also available for public inspection at 2300 Richmond Road, Lexington, Kentucky, 40502.

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NOTIC TO ALL FORMER KEITH & KUS'

Due to the retirem Keith, Jr. and the ele W. Kuster, Jr. to th Court bench, the Of Kuster, P.S.C will be 31, 2012. No new cl cepted after this date matters will be reso ments made for the these cases. Any forr firm, who wish to ret their files, may contac 234-2707 to arrange. these documents Fil tained in storage aft by Charles W. Kuste: time as disposal is sal

A number of original attorney, living wills, documents have also by the firm for seve documents may like up (only by the clie agents) as provided not hear otherwise (documents, we will our colleague, Brad for safe keeping at th 201 South Main Stre thiana, KY 41031. W Vaughn to aid and ast ing any further matter: maintenance or modi documents.

Charles J. John M.

DRIVER WANTED

Looking for serious drivers.
Good driving record.
Verifiable experience.
Running out of Ky. to Ca. or Wa.
Very seldom layover.
All the work you can handle.

859-393-5854

NOTICE

Kentucky-American Water Company provides notice of its requested implementation of a late payment fee. The requested late payment fee is 5% calculated upon all amounts owed with the exception of any amounts Kentucky-American Water Company collects pursuant to a third-party billing services contract. The rates contained in this notice are the rates proposed by Kentucky-American Water Company. However, the Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates in this notice. Any corporation, association, body politic or person may by motion within thirty (30) days after publication request leave to intervene by submitting the motion to the Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602 which shall set forth the grounds for the request including the status and interest of the party. Intervenor may obtain copies of the request by contacting Linda Bridwell at Kentucky-American Water Company, 2300 Richmond Road, Lexington, Kentucky, 40502. A copy of the request is also available for public inspection at 2300 Richmond Road, Lexington, Kentucky, 40502.



Maysville

Community & Technical College

Work and Learn Coordinator — Cynthiana Campus

Description: The Work & Learn Coordinator identifies, maintains, and supports adult education students receiving Kentucky Transitional Assistance Program (KTAP) benefits who are within one year of completing a GED, or who are in need of basic remediation in order for them to successfully transition into post-secondary education. The Work & Learn Coordinator reports to the Associate Dean of Student Development.

Qualifications:

- Associate's degree (Human Services field – Psychology, Social Work, Sociology, counseling or related) and two years related work experience or equivalent.
- Commitment to the mission of the comprehensive community and technical college.
- Personal and professional integrity.
- Demonstrated ability to work in collaboration with others.
- Excellent interpersonal and communication skills
- Excellent multi-tasking skills.

To Apply: KCTCS/MCTC is now accepting applicant materials via an on-line process. Please visit the KCTCS website at <http://www.kctcs.edu/employee/collegejobs/> to submit your resume and application. All materials must be received by the close of business on April 13, 2012. Search may be extended if additional candidates are needed. Position will remain open until filled.

**Applicants will be notified if selected for an interview. KCTCS/MCTC is committed to achieving excellence through cultural diversity. We actively encourage applications and/or nominations of persons of Color, women, veterans and persons with disabilities.

AN ORDINANCE APPROVING A ZONING MAP AMENDMENT FOR A 1.5 +/- ACRE TRACT AT 974 US HWY 62 E, OWNED BY AVI BEAR HOLDINGS, LLC AND ORDERING THE ANNOTATION OF THE EXISTING A-1 AGRICULTURAL ONE CLASSIFICATION OF THE TRACT ON THE OFFICIAL ZONING MAP BE AMENDED TO REFLECT ZONING CLASSIFICATIONS OF THESE TRACTS TO B-3 HIGHWAY COMMERCIAL.

WHEREAS, Avi Bear Holdings, LLC by Avi Bear, President, has applied to the Cynthiana-Harrison County-Berry Joint Planning Commission for a zoning map amendment for a 1.5 +/- acre tract lying at 974 US Highway 62 E, Cynthiana, Harrison County, Kentucky as evidenced by Application No. 2012-01; and

WHEREAS, said Joint Planning Commission did, pursuant to KRS 100.211 and Section 1240 of the Cynthiana-Harrison County-Berry Zoning Ordinance, conduct a public hearing on said application, duly advertised as required by law, on February 20, 2012; and

WHEREAS, said Joint Planning Commission did submit Findings of the Planning Commission and Recommendations to the Harrison County Fiscal Court for property located at 974 US Highway 62 E, recommending the rezoning of said existing tract from A-1 (Agriculture) to B-3 (Highway Commercial), with said recommendations being dated the 20th day of February, 2012; and

WHEREAS, the Harrison County Fiscal Court has reviewed the Findings, Conclusions, and the Recommendations of the Joint Planning Commission and heard arguments based on evidence presented to the Joint Planning Commission that said Application be approved; and

WHEREAS, the Harrison County Fiscal Court has found that the proposed Zoning Map Amendment meets some of the goals and objectives of the Comprehensive Plan, further, that based upon the small size of the property, it is unsuitable for any economically feasible agricultural use, the fact that the current commercial use has been in continuous existence since before the adoption of Zoning Regulations by Harrison County, Kentucky, and the proposed improvements to be made upon adoption of the Zoning Map Amendment will further benefit the welfare of the citizens of Harrison County, it is hereby FOUND that the existing zoning, A-1, which is the only zoning this property has had, is inappropriate, and that the proposed zoning classification of Highway Commercial B-3, is appropriate; and

WHEREAS, the Harrison County Fiscal Court has reviewed the Findings, Conclusions and Recommendations of the Joint Planning Commission and is otherwise sufficiently advised and is desirous of granting the requested zone change;

NOW, THEREFORE, BE IT ORDAINED BY THE FISCAL

COURT OF HARRISON COUNTY, KENTUCKY AS FOLLOWS:

SECTION 1. That the application of Avi Bear Holdings, LLC, by Avi Bear, President, to the Harrison Fiscal Court for zoning map amendment dated the 20th day of February, 2012, is hereby accepted, approved and adopted by the Harrison County Fiscal Court.

SECTION 2. That said property is hereby rezoned from A-1 (Agricultural-One) to B-3 (Highway Commercial), and that said zoning notation shall be annotated on the official zoning map, said properties being more particularly described as follows:

Tract 1:

BEING LOT #3 of the Pepper Subdivision located on U.S. Hwy. #62 as shown on plat of same recorded in Deed Book 135, Page 572 and subject to the easements set out thereon to which reference is made for a more particular description.

Tract 2:

BEING Lot #4 of the Pepper Subdivision located on U.S. Hwy. #62 as shown on plat of same recorded in Deed Book 135, Page 572 and subject to the easements set out thereon to which reference is made for a more particular description.

Tract 3:

BEING Lot #5 of the Pepper Subdivision located on U.S. Hwy. #62 as shown on plat of same recorded in Deed Book 135, Page 572 and subject to the easements set out thereon to which reference is made for a more particular description.

Being the same property conveyed to Bear Holdings, LLC by Avi Bear and Karen Bear, his wife, by deed dated July 15, 2004 and recorded in Deed Book 277, Page 231 and recorded in the Harrison County Clerk's Office.

All references are to the Harrison County Court Clerk's Office.

SECTION 3. That a certified copy of this Ordinance be delivered to the Harrison County Court Clerk.

SECTION 4. This Ordinance shall become effective immediately upon its adoption and publication as required by law.

Submitted:

Bradley K. Vaughn

Bradley K. Vaughn
Harrison County Attorney

GIVEN FIRST READING AND APPROVAL BY THE FISCAL COURT OF HARRISON COUNTY, KENTUCKY AT A REGULAR MEETING ON THE 13th DAY OF March, 2012.

Gallatin County News
P.O. Box 435
Warsaw, Kentucky

AFFIDAVIT

The affiant, Denny Kelley Warnick, publisher or proprietor of the Gallatin County News, Warsaw, Kentucky, after being duly sworn and cautioned does depose and states the following:

That the Gallatin County News is a newspaper printed and published in the State of Kentucky and of general circulation in the County of Gallatin.

That the attached Legal Notice was duly published in the Gallatin County News on March 28, April 4, and April 11, 2012.

Done at Warsaw, Kentucky, this 26th day of April, 2012.

Denny Warnick

STATE OF KENTUCKY
COUNTY OF GALLATIN

Subscribed and sworn to before me by Denny Warnick,
this 26th day of April, 2012, at Warsaw, Gallatin County, Kentucky.

Kelley Warnick
Notary Public

My commission expires
September 8th, 2014

PUBLIC NOTICES

PUBLIC NOTICE:
COMMISSIONER'S SALE
GALLATIN CIRCUIT COURT,
CASE NO. 10-CI-00124
Chase Home Finance, LLC
PLAINTIFF
VERSUS)
Austin L. Deaton
Leann N. Deaton
DEFENDANTS
NOTICE OF SALE

price is fully paid, with a loss payable clause to the Master Commissioner of the Gallatin Circuit Court. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder; but shall entitle, but not require, a lien holder herein, after giving notice to the Master Commissioner, to effect said insurance and furnish the policy or evidence thereof to the Master Commissioner, to effect said insurance and the premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's cost. The property shall be sold subject to ad valorem taxes for the year 2012 and all subsequent years thereafter; easements, restrictions and stipulations of record; assessments for public improvements levied against the property, if any; existing zoning ordinances, statutes, laws, or regulations; and any facts which an inspection and accurate survey of the property may disclose. **BIDDERS SHALL BE PREPARED TO COMPLY WITH THESE TERMS.**

By virtue of a judgment and order of sale of the Gallatin Circuit Court entered July 26, 2010 in the above case, I shall proceed to offer for sale **INSIDE THE SOUTH DOOR OF THE GALLATIN COUNTY COURTHOUSE** in Warsaw, Kentucky, to the highest bidder, at public auction on **THURSDAY, March 29, 2012** at the hour of 1:30 p.m. or thereabouts, the following described property, to-wit: **ADDRESS: 184 Lykins Lane, Verona, Kentucky 41092**
PIDN: 034-49
 Located in Gallatin County, Kentucky, and more particularly described as follows:
 Being a triangular-shaped lot situated in the southwest corner of Grantor's lands. Beginning at a point being the southwest corner of the lands of Grantors, and being the common corner of Tracts 4 and 5 of the division of lands of Rudd, (said lands of Grantors Lykins being designated by Joe A. Justice, Jr. RLS as Tract 4 of the division of lands of Harry E. and Chesley Rudd, containing 8.4036 ac.) Thence with the common line of Tracts 3 (Armstrong) and 4, N 06 deg: 01' 48" a distance of 145 feet to a point. Thence in a southeasterly direction, leaving the line of Tract 3 and cutting across lands of Grantors to a point in the line of Tract 5 (William Lykins), a distance of 235 feet. Thence with the line of Tract 5 (William Lykins) S 87 deg: 39' 51" W, a distance of 210 feet to the point of beginning.
 Subject however to a 20' roadway easement, 10' of which lies within the above-described property, running

or the proper portion thereof shall be charged to the purchaser as purchaser's cost. The property shall be sold subject to ad valorem taxes for the year 2012 and all subsequent years thereafter; easements, restrictions and stipulations of record; assessments for public improvements levied against the property, if any; existing zoning ordinances, statutes, laws, or regulations; and any facts which an inspection and accurate survey of the property may disclose. **BIDDERS SHALL BE PREPARED TO COMPLY WITH THESE TERMS.**

missioner of the Gallatin Circuit Court. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, a lien holder herein, after giving notice to the Master Commissioner, to effect said insurance and furnish the policy or evidence thereof to the Master Commissioner, to effect said insurance and the premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's cost. The property shall be sold subject to ad valorem taxes for the year 2012 and all subsequent years thereafter; easements, restrictions and stipulations of record; assessments for public improvements levied against the property, if any; existing zoning ordinances, statutes, laws, or regulations; and any facts which an inspection and accurate survey of the property may disclose. **BIDDERS SHALL BE PREPARED TO COMPLY WITH THESE TERMS.**

STEPHEN P. HUDDLESTON
MASTER COMMISSIONER
GALLATIN CIRCUIT COURT
P.O. Box 988, WARSAW, KY 41095
859-567-2818
11-3c
PUBLIC NOTICE: Kentucky-American Water Company provides notice of its requested implementation of a late payment fee. The requested late payment fee is 5% calculated upon all amounts owed with the exception of any amounts Kentucky-American Water Company

STEPHEN P. HUDDLESTON
MASTER COMMISSIONER
GALLATIN CIRCUIT COURT
P.O. Box 988, WARSAW, KY 41095
859-567-2818
11-3c
PUBLIC NOTICE:
COMMISSIONER'S SALE
GALLATIN CIRCUIT COURT,
CASE NO. 07-CI-00218
Wells Fargo Bank, National Association, as Trustee for
HSBC Bank USA,
ACE 2006-ASAP1 by: Saxon Mortgage Services, Inc. f/w/a
Meritech Mortgage Services, Inc. as their attorney-in-fact
PLAINTIFF
VERSUS)
Max Starnes, Sr. a/k/a Max F. Starnes
Sr.
Michelle Starnes
Whittaker Bank, Inc. f/wa Whittaker Bank, National Association
DEFENDANTS
NOTICE OF SALE

By virtue of a judgment and order of sale of the Gallatin Circuit Court entered May 17, 2010 in the above case, I shall proceed to offer for sale **INSIDE THE SOUTH DOOR OF THE GALLATIN COUNTY COURTHOUSE** in Warsaw, Kentucky, to the highest bidder, at public auction on **THURSDAY, March 29, 2012** at the hour of 1:30 p.m. or thereabouts, the following described property, to-wit: **ADDRESS: 515 Tower Drive, Verona, Kentucky 41092**
PIDN: 36-MP-080
 Being all of Lot 80 of Mars Place Subdivision, Section 3, as shown on Plat A-70 of the Gallatin County Court Clerk's records at Warsaw, Kentucky.
 Subject property also includes a Fleetwood Stoneridge Manufactured Home by virtue of an Affidavit of Conversion to Real Estate filed on May 24, 2002 in Book MC 1, page 708, Office of the Gallatin County Court Clerk.

By virtue of a judgment and order of sale of the Gallatin Circuit Court entered September 27, 2010 in the above case, I shall proceed to offer for sale **INSIDE THE SOUTH DOOR OF THE GALLATIN COUNTY COURTHOUSE** in Warsaw, Kentucky, to the highest bidder, at public auction on **THURSDAY, March 29, 2012** at the hour of 1:30 p.m. or thereabouts, the following described property, to-wit: **ADDRESS: 7632 US 42 East, Verona, Kentucky 41092**
PIDN NO. 32-SF-036
 Being part of original tract of 371 acres on the South side of U.S. #42 and being 18.57 feet Southwest of original corner of 89 acres tract on the Northwest of U.S. #42 of C. C. Stahl and Southfork Developments and being more particularly described as follows:
 BEGINNING at a corner meet North of

collected pursuant to a third party bi services contract. The rates contained in this notice are the rates proposed by Kentucky-American Water Company. However, the Public Service Commission order rates to be charged that differ these proposed rates. Such action result in rates for consumers other the rates in this notice. Any corporation, body politic or person by motion within thirty (30) days publication, request leave to intervene by submitting the motion to the Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, which shall set forth the grounds for the request including the status interest of the party. Intervenor may obtain copies of the request by contacting Linda Bridwell at Kentucky-American Water Company, 2300 Richmond Road, Lexington, Kentucky 40502. A copy of the request is also available for inspection at 2300 Richmond Road, Lexington, Kentucky 40502.

By virtue of a judgment and order of sale of the Gallatin Circuit Court entered May 17, 2010 in the above case, I shall proceed to offer for sale **INSIDE THE SOUTH DOOR OF THE GALLATIN COUNTY COURTHOUSE** in Warsaw, Kentucky, to the highest bidder, at public auction on **THURSDAY, March 29, 2012** at the hour of 1:30 p.m. or thereabouts, the following described property, to-wit: **ADDRESS: 515 Tower Drive, Verona, Kentucky 41092**
PIDN: 36-MP-080
 Being all of Lot 80 of Mars Place Subdivision, Section 3, as shown on Plat A-70 of the Gallatin County Court Clerk's records at Warsaw, Kentucky.
 Subject property also includes a Fleetwood Stoneridge Manufactured Home by virtue of an Affidavit of Conversion to Real Estate filed on May 24, 2002 in Book MC 1, page 708, Office of the Gallatin County Court Clerk.

FARM CONSIGNMENT AUCTION
Saturday, April 7 • 9:30 a.m.
Location: Sale held at the Carroll County Fairgrounds. Take I-71 to Exit 44 to Hwy. 227 north, 3 miles to Meall Rd. to the Fairgrounds behind Walmart shopping center, Carrollton, KY.
FARM & INDUSTRIAL EQUIPMENT
 Will receive Equipment April 2nd thru April 6th or earlier by appointment.
 No Vehicles. No Consignments Accepted on Day of Sale.
 TERMS: Cash or check w/valid ID. Concessions available.
NEWS AUCTION SERVICE
 Auctioneer: Robert L. New - 822-5958
 616 Park Ave, Carrollton, KY E-mail: rln@nasa.com
 Website: www.newsauctionservice.com
 Auctioneer: John D. H. 1000 and Pain World

PUBLIC NOTICE:
COMMISSIONER'S SALE
GALLATIN CIRCUIT COURT,
CASE NO. 10-CI-00023
Chase Home Finance LLC successor
by merger to
Chase Manhattan Mortgage Corporation
PLAINTIFF
VERSUS)
Christine Kitts
DEFENDANT
NOTICE OF SALE

Notice of Sale
On Saturday, April 7th, 2012; 10:30 am at River town Rentals LLC, located on Davis Dr. in Warsaw, Kentucky, the contents of up to fifteen storage units will be sold at auction in order to satisfy liens placed against the renters. Rivertown Rentals LLC reserves the right to set minimum bids on the contents of each unit. Only cash or money orders will be accepted on day of sale. Please call 859-393-9656 between 4 pm and 8pm with questions.

AUCTION
Friday, March 30 • 6:30 p.m.
 Location: Sales held at Nabors Hamilton, Take I-71 to Exit 44, In Ham

required by law.

Allen D. Hamilton
P.O. Box 57
Glencoe, KY 41046
14-1c

PUBLIC NOTICE: Kentucky-American Water Company provides notice of its requested implementation of a late payment fee. The requested late payment fee is 5% calculated upon all amounts owed with the exception of any amounts Kentucky-American Water Company collects pursuant to a third party billing services contract. The rates contained in this notice are the rates proposed by Kentucky-American Water Company. However, the Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates in this notice. Any corporation, association, body politic or person may, by motion within thirty (30) days after publication, request leave to intervene by submitting the motion to the Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, which shall set forth the grounds for the request including the status and interest of the party. Intervenor may obtain copies of the request by contacting Linda Bridwell at Kentucky-American Water Company, 2300 Richmond Road, Lexington, Kentucky 40502. A copy of the request is also available for public inspection at 2300 Richmond Road, Lexington, Kentucky 40502.

13-3c

PUBLIC NOTICE:
COMMISSIONER'S SALE
GALLATIN CIRCUIT COURT,
CASE NO. 10-CI-00226
Wells Fargo Bank, NA
PLAINTIFF
VERSUS)

Trust 2006-4, Home Equity Pass-
Through Certificates, Series 2006-4
PLAINTIFF
VERSUS)

Robert S. Schwachter
akak Robert Schwachter
Deborah L. Schwachter
DEFENDANTS
NOTICE OF SALE

By virtue of a judgment and order of sale of the Gallatin Circuit Court entered February 13, 2012 in the above case, I shall proceed to offer for sale INSIDE THE SOUTH DOOR OF THE GALLATIN COUNTY COURTHOUSE in Warsaw, Kentucky, to the highest bidder, at public auction on THURSDAY, April 19, 2012 at the hour of 1:30 p.m. or thereabouts, the following described property, to-wit: ADDRESS: 3709 Ky. Highway 184, Ghent, Kentucky 41045 Parcel No.: 5-CP-24

The following described real property located in Gallatin County, Kentucky, to wit: Being Tract #24 (Twenty Four) being 1.7778 acres, more or less of the Carver Place Subdivision in Gallatin County, Kentucky, recorded in Plat Cabinet A76A, in the office of the Gallatin County Clerk.

Being the same property conveyed to Deborah L. Schwachter, wife who acquired title by virtue of a deed from Robert Schwachter, husband, dated March 21, 2007, filed March 29, 2007, recorded in Deed Book D101, page 788, County Clerk's Office, Gallatin County, Kentucky.

Said property shall be sold for the purpose of collecting the following judgment debt: A judgment in favor of the plaintiff(s) in the amount of \$129,297.32 together with interest, assessments, taxes and costs herein expended.

TERMS OF SALE: The property shall be

HUNDRED THIRTY SIX AND 76/100 (136.76) FEET TO A CORNER OF LOT NO. 20 AND LOT NO. 18 AND BEING BACK WATERS OF OHIO RIVER POOL; THENCE LEAVING THE LOT CORNER NO. 20 AND ALONG BACK WATERS OF OHIO RIVER AS IT MEANDERS SOUTH TWENTY FIVE DEGREES TWENTY SIX MINUTES TWO SECONDS EAST (SOUTH 25° 26' 02" EAST), A DISTANCE OF FORTY EIGHT AND 1/100 (48.01) FEET TO A POINT; THENCE WITH SAID BACK WATERS SOUTH SEVENTEEN DEGREES NINETEEN MINUTES ONE SECOND WEST (SOUTH 17° 19' 01" WEST), A DISTANCE OF SIXTY EIGHT AND 36/100 (68.36) FEET TO A POINT; THENCE WITH ANOTHER LINE OF SAID BACK WATERS SOUTH TWENTY ONE DEGREES NINETEEN MINUTES THIRTY ONE SECONDS WEST (SOUTH 21° 19' 31" WEST), A DISTANCE OF THIRTY FIVE AND 46/100 (35.46) FEET TO A POINT IN OHIO RIVER BACK WATERS; THENCE WITH ANOTHER LINE OF BACK WATERS SOUTH FORTY ONE DEGREES FIFTY THREE MINUTES FORTY EIGHT SECONDS WEST (SOUTH 41° 53' 48" WEST), A DISTANCE OF ONE HUNDRED TWENTY NINE AND 64/100 (129.64) FEET TO A POINT IN THE BACK WATERS OF THE OHIO RIVER; THENCE WITH ANOTHER LINE OF BACK WATERS OF OHIO RIVER BEING A SMALL COVE NORTH THIRTY SIX DEGREES FORTY SEVEN MINUTES FIFTY SIX SECONDS WEST (NORTH 36° 47' 56" WEST), A DISTANCE OF TWO HUNDRED SIXTY FIVE AND 34/100 (265.34) FEET TO AN IRON PIN SET IN THE SOUTH SIDE OF 40 FOOT RIGHT OF WAY OF PAINTLICK DRIVE; THENCE LEAVING SAID

A DISTANCE OF FORTY 30/100 (49.30) FEET TO / AND THE TRUE POINT 12; THENCE LEAVING 1 RIGHT, OF WAY OF DRIVE AND ALONG THE LINE OF LOT NO. 17 AND 13 NORTH 56° 06' 31" E TANCE OF 288.980 FEET PIN AND THE SOUTH FOOT EASEMENT ACRC 14 AND LOT NO. 15 AND 16; THENCE CROSSING OF 20 FOOT EASEMENT 06' 32" EAST A DISTANCE OF THE TRUE POINT BEGINNING OF NEW LOT TION I ALSO WITH TH THE SOUTH SIDE EASEMENT IS DESCRIB LEAVING THE SAID 7 OF BEGINNING OF NEV AND DESCRIBING THE OF 20 FOOT EASEMENT ON PLAT SOUTH 56° (A DISTANCE OF 20.575 IRON PIN AND SAID OF 20 FOOT EASEMENT LOT NO. 14, LOT NO. NO. 16; THENCE LEAV 13 AND ALONG THE OF 20 FOOT EASEMENT LOT LINE NO. 12 AND 16 NORTH 20° 19' 08" TANCE OF 71,140 FEET PIN; THENCE LEAVING AND ALONG LOT LINE LOT NO. 15 NORTH 20° A DISTANCE OF 71.15 IRON PIN AND LOT NO LEAVING LOT NO. 12 LOT NO. 15 NORTH 20 A DISTANCE OF 35.57 IRON PIN; THENCE I NO. 14 AND LOT NO NO. 14 NORTH 20° A DISTANCE OF 106 THE TRUE POINT OF AND CONTAINING I

PUBLIC NOTICES

PUBLIC NOTICE: The Department for Local Government has issued the official Area Development Fund allocations for Gallatin County. The Area Development Fund (ADF) is a capital improvements grant program funded by the Commonwealth of Kentucky and administered by the Area Development Districts throughout the state. Eligible applicants include cities, counties and non-profit organizations. ADF is funded by the Legislature on a biannual basis; allocations are made annually. Any qualifying entity may pick up an application package from the Gallatin County Judge/Executive's office, 200 Washington Street, Warsaw, KY 41095. Applications must be returned no later than 4:30 p.m., Monday, April 30, 2012. If you have any questions concerning the ADF application, you may call 859-567-5691.

14-2c

PUBLIC NOTICE: Kentucky-American Water Company provides notice of its requested implementation of a late payment fee. The requested late payment fee is 5% calculated upon all amounts owed with the exception of any amounts Kentucky-American Water Company collects pursuant to a third party billing services contract. The rates contained in this notice are the rates proposed by Kentucky-American Water Company. However, the Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates in this notice. Any corporation, association, body politic or person may, by motion within thirty (30) days after publication, request leave to intervene by submitting the motion to the Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, which shall set forth the grounds for the request including the status and interest of the party. Intervenor may obtain copies of the request by contacting Linda Bridwell at Kentucky-American Water Company, 2300 Richmond Road, Lexington, Kentucky 40502. A copy of the request is also available for public inspection at 2300 Richmond Road, Lexington, Kentucky 40502.

13-3c

PUBLIC NOTICE:
COMMISSIONER'S SALE

of the sale. The successful bidder at the following circumstances, statutes, laws, or regulations; and any facts which an inspection and accurate survey of the property may disclose. **BIDDERS SHALL BE PREPARED TO COMPLY WITH THESE TERMS.**

**STEPHEN P. HUDDLESTON
MASTER COMMISSIONER
GALLATIN CIRCUIT COURT
P.O. Box 988, WARSAW, KY 41095
859-567-2818
14-3c**

**PUBLIC NOTICE:
COMMISSIONER'S SALE
GALLATIN CIRCUIT COURT,
CASE NO. 11-CI-00150
US Bank National Association, as
Trustee for Credit Suisse
First Boston Mortgage Securities
Corp., Home Equity Asset
Trust 2006-4, Home Equity Pass-
Through Certificates, Series 2006-4
PLAINTIFF
(VERSUS)**

**Robert S. Schwachter
akak Robert Schwachter
Deborah L. Schwachter
DEFENDANTS
NOTICE OF SALE**

By virtue of a judgment and order of sale of the Gallatin Circuit Court entered February 13, 2012 in the above case, I shall proceed to offer for sale **INSIDE THE SOUTH DOOR OF THE GALLATIN COUNTY COURTHOUSE** in Warsaw, Kentucky, to the highest bidder, at public auction on **THURSDAY, April 19, 2012** at the hour of 1:30 p.m. or thereabouts, the following described property, to-wit: ADDRESS: 3709 Ky Highway 184, Ghent, Kentucky 41045 Parcel No.: 5-CP-24

The following described real property located in Gallatin County, Kentucky, to wit:

Being Tract #24 (Twenty Four) being 1.7778 acres, more or less of the Carver Place Subdivision in Gallatin County, Kentucky, recorded in Plat Cabinet A76A, in the office of the Gallatin County Clerk.

Being the same property conveyed to Deborah L. Schwachter, wife who acquired title by virtue of a deed from Robert Schwachter, husband, dated March 21, 2007, filed March 29, 2007, recorded in Deed Book D101, page 788, County Clerk's Office, Gallatin County, Kentucky.

Said property shall be sold for the pur-

auCTION on **THURSDAY, April 19, 2012** at the hour of 1:30 p.m. or thereabouts the following described property, to-wit: ADDRESS: 525 Paint Lick Road, Warsaw, KY 41095; MAP #27-PLD-13 & 18

Situate in the County of Gallatin and Commonwealth of Kentucky, to-wit: PARCEL I:

BEING PART OF ORIGINAL TRACT NO. TWO AS SURVEYED JANUARY 1986 AND BEING A PART OF ORIGINAL TRACT NO. ONE AS RECORDED IN DEED BOOK NO. 62, PAGE 360 OF THE GALLATIN COUNTY

EAST), A DISTANCE OF ONE HUNDRED THIRTY (130.00) FEET TO AN IRON PIN SET, THENCE WITH SAME LOT LINE NO. 13 AND LOT LINE, NO. 18 NORTH SIXTY FOUR DEGREES THIRTY FIVE MINUTE EIGHTEEN SECONDS EAST (NORTH 64° 35' 18" EAST), A DISTANCE ONE HUNDRED THIRTY (130.00) FEET TO AN IRON PIN SET IN THE PROPERTY CORNER OF LOT NO. 17 AND LOT CORNER NO. 20; THEN LEAVING THE PROPERTY CORNER OF LOT NO. 13 AND LOT NO. 17 AS ALONG LOT NO. 20 AND LOT LINE NO. 18 SOUTH TWENTY ONE DEGREES THIRTY MINUTES THIRTY THREE SECONDS EAST (SOUTH 21° 30' 33" EAST), A DISTANCE OF ONE HUNDRED THIRTY SIX AND 7/8 (136.76) FEET TO A CORNER OF LOT NO. 20 AND LOT NO. 18 AND GOING BACK WATERS OF OHIO RIVER POOL; THENCE LEAVING THE CORNER NO. 20 AND ALONG BACK WATERS OF OHIO RIVER AS IT STANDS SOUTH TWENTY DEGREES TWENTY SIX MINUTE TWO SECONDS EAST (SOUTH 26° 02' EAST), A DISTANCE OF FIFTY EIGHT AND 1/100 (48.01) FEET TO A POINT; THENCE WITH SAME BACK WATERS SOUTH SEVENTY DEGREES NINETEEN MINUTE ONE SECOND WEST (SOUTH 70° 01' WEST), A DISTANCE OF SIXTY EIGHT AND 36/100 (68.36) FEET TO A POINT; THENCE WITH ANOTHER LINE OF SAID BACK WATERS SOUTH TWENTY ONE DEGREE NINETEEN MINUTES THIRTY SECONDS WEST (SOUTH 21° 31" WEST), A DISTANCE OF FIFTY FIVE AND 46/100 (35.46) FEET TO POINT IN OHIO RIVER BACK WATERS; THENCE WITH ANOTHER LINE OF BACK WATERS SOUTH FORTY ONE DEGREES FIFTY THIRTY MINUTES FORTY EIGHT SECONDS WEST (SOUTH 41° 53' 48" WEST), A DISTANCE OF ONE HUNDRED TWENTY NINE AND 64/100 (129.64) FEET TO A POINT IN THE BACK WATERS OF THE OHIO RIVER; THENCE WITH ANOTHER LINE OF BACK WATERS OF OHIO RIVER BEING SMALL COVE NORTH THIRTY DEGREES FORTY SEVEN MINUTE FIFTY SIX SECONDS WEST (NORTH

AFFIDAVIT

COMMONWEALTH OF KENTUCKY

COUNTY OF SCOTT

Subscribed and sworn to before me, a Notary Public, in and for the state and county
aforesaid, on this the 9 day of April, 2012, came
Charlene Harris, who after being duly sworn, states as follows:

That CH is the Classifieds Consultant of Georgetown News-Graphic and
that the newspaper publications of March 22, March 29, 2012 and April 5, 2012 carried the
Notice of Kentucky-American Water Company.

A true copy of said Notice is attached hereto as Exhibit A.

Charlene Harris

Stephanie Furnish

10-25-13

NOTARY PUBLIC
My Commission expires:

DERBY ESTATES N
Bold Forbes 2 family.
Furniture Friday
3/23 & Sat 3/24.

GEORGETOWN BAPTIST located
College St & Hamilton St. Saturday,
March 24. 7:00a.m
Proceeds towards youth.

LAREDO DRIVE,
98, Fri, Sat & Sun,
10am-?

SANTA BARBARA
153, Friday & Saturday 8:00am , sewing
machine, children's
books, girls clothing .

Auto for Sale

1996 LINCOLN
Towncar- Excellent
condition, 150K
miles, ac/all power.
Runs Great. \$2,800
OBO. (859) 948-3455.

GEO PRISM, 1995
Looks nice, mechanically sound, economical, new tires and battery \$900.00 502-857-4742, 859-421-8137.

Need to Sell Your Car?

Call 863-1111.

Your car will run for 16 issues for only \$20.

Add a picture for \$5.00 more.

KENTUCKY-AMERICAN WATER COMPANY provides notice of its requested implementation of a late payment fee. The requested late payment fee is 5% calculated upon all amounts owed with the exception of any amounts Kentucky-American Water Company collects pursuant to a third-party billing services contract. The rates contained in this notice are the rates proposed by Kentucky-American Water Company. However, the Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates in this notice. Any corporation, association, body politic or person may by motion within thirty (30) days after publication request leave to intervene by submitting the motion to the Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40502 which shall set forth the grounds for the request including the status and interest of the party. Intervenors may obtain copies of the request by contacting Linda Bridwell at Kentucky-American Water Company, 2300 Richmond Road, Lexington, Kentucky, 40502. A copy of the request is also available for public inspection at 2300 Richmond Road, Lexington, Kentucky, 40502.

place your classified ad *don't worry.* You can still place your ad after our office has closed. Just go to our website and select classifieds - to place a classified ad. It's an easy 6 step process. There you will have the convenience of placing your ad on your time.

Place your classified ad 24/7.

www.news-graphic.com

Business & S DIRECT

Are you 65 or older?
Are you Disabled?

AUTO DETAILING
Grand Opening

B&D Glass
Residential & Commercial

Livestock

REGISTERED ANGUS Bull
Heritage Basin
Franchise 718
AAA#15870812
4 1/2 yr. Excellent
EPDs and
disposition. 502-223-
3929. 502 320-4799.

Free

FREE FIREWOOD,
CUT it for it 859-327-
0088.

Lost

JACK RUSSELL
full tail, 10 lbs rough
coat, salt pepper
black. Glass Pk.
Reward
359-948-8306

LOST BLUE
Crowned Conure
'green Parrot blue
head" (Cherry
Blossom area George-
town) please if any-
one has seen her.
Call 1-502-819-0415.



LOST DOG blk/wht
spots fem. Taken and
dumped Old
Frankfort Pike
area. Fam pet pink-
vet@bellsouth.net or
859-509-1533

LOST DOG Red
Dachshund, green
collar, Minorsville
area. 502-535-9292.

SHELTIE, LAST
seen on Inca Trail on
March 21, recently
groomed. White and
tan. 502-863-1903.

Employment

Dover Manor
Long-term care nursing facility

112 Dover Dr.
Georgetown
Ph (502) 863-9529 F (502) 863-2862

NOW

Employment

Dover Manor
Long-term care nursing facility

112 Dover Dr.
Georgetown
Ph (502) 863-9529 F (502) 863-2862

NOW HIRING

HOUSEKEEPERS

- Full time position
- Competitive starting salary
- 401k
- Paid vacation after 1 year
- Free life insurance after qualifying period
- Health insurance available after qualifying period

APPLY IN PERSON

EOE

PART-TIME SECRETARY \$7.50 per hour. 9am to 1pm, M-F. Microsoft Office skills a must. Email resume to gaitherbailley@bellsouth.net No resume accepted after 4/7/12.

WANTED AMBITIOUS PERSON or couple, wanting a better lifestyle. Invest as little as \$299. 502-316-2635

Yard Sale

BRADFORD PLACE, Ransom Trace, 219. Friday 30th. 8:00 a.m. ? A little of everything.



CHEROKEE TRAIL, 205 *** 3/29/12 thru 3/31/12 9am-4pm Moving sale. Furniture, plus size men and womens clothing, Xmas decorations, books, collectables, etc.

COLONY, SALEM Ct, 140 Sat 3/31

Yard Sale

INVERNESS DRIVE 126 Saturday, March 31st, 8am-1pm Multiple Family Sale - Mens, Womens and Baby Clothes (& Toys), Home Decor, Wall Art and Much More!

MANSION ESTATES, Rodeo, 114 Fri & Sat. 3 family: Rain or Shine

MARKHAM DRIVE, 220 Fri & Sat 3/30-3/31 8:00am-? 4 family yard sale.

PAYNES LANDING, near Canewood Turtle Point Dr., 118 Friday March 30, 8am-2pm. Lots of items.

RICHFIELD, FELIX St. 114 Fri & Sat 3/30 & 3/31 8:00am-rain or shine. 2 famil. microwave, bunkbeds, adult walker, comforters of all sizes, clothes, toys, storage cabinets; queen mattress with box spring. Lots of miscellaneous.

STABLES CARRIAGE Ln, 171 Saturday 8am-12. Miscellaneous. A little of everything

STAMPING GROUND, Springview Dr, 142. Saturday, 3/31 8:00am-2pm Mix of household items.

Auto for Sale

1996 LINCOLN Towncar- Excellent condition, 150K miles, ac/all power. Runs Great. \$2,800 OBO. (859) 948-3455.



Auction

NOTICE OF Public Auction
March 29, 2012
9:30 a.m.

The following storage units will be sold for non-payment of rent in accordance with state laws. We reserve the right to refuse any bid or unit for sale. Storage units will be sold at auction to satisfy the owner's lien.

UNITS TO BE SOLD
A13- DONALD STEWART
A55- YOLANDA MASON

ALL SALES CASH ARE FINAL
The sale is to take place promptly at 9:30am at
SECURITY PLUS STORAGE
135 CONNECTOR ROAD
GEORGETOWN, KY 40324
(502) 863-9887



Legal

Legal

NOTICE

KENTUCKY-AMERICAN WATER COMPANY provides notice of its requested implementation of a late payment fee. The requested late payment fee is 5% calculated upon all amounts owed with the exception of any amounts Kentucky-American Water Company collects pursuant to a third-party billing services contract. The rates contained in this notice are the rates proposed by Kentucky-American Water Company. However, the Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates in this notice. Any corporation, association, body politic or person may by motion within thirty (30) days after publication request leave to intervene by submitting the motion to the Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602 which shall set forth the grounds for the request including the status and interest of the party. Intervenor may obtain copies of the request by contacting Linda Bridwell at Kentucky-American Water Company, 2300 Richmond Road, Lexington, Kentucky, 40502. A copy of the request is also available for public inspection at 2300 Richmond Road, Lexington, Kentucky, 40502.

Auction

Auction

ABSOLUTE AUCTION

March 31 10:00 am
1023 Galloway Rd
Stamping Ground

Retirement sell of Roy Soards.
Selling farm machinery, hay

Employment

NOW

Georgetown
for a profess
to fill the
SALES R

Applicants sho
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GETTOWN NEWS-GRAPHIC



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Thursday, April 5, 2012



Georgetown News-Graphic
Classified

DEADLINE

Publish Day
Saturday
Tuesday
Thursday 11

Office Hours: Monday
502.863

Call anytime between 10am-5pm for correct or cancellation.

Line Ads Call
Yard Sale \$12
Display Ads \$8.2

Please check your ad on the first day. We make every effort to avoid errors in our classifieds. Assistance is required. Please call for error in your ad. The newspaper's liability for errors of any kind is limited to the amount paid by the error for one day.

Georgetown News-Graphic reserves the right to reword any advertisement at any time without notice. Georgetown News-Graphic is not responsible for omission or failure to publish an advertisement.

Property for Sale



Found
and electrical experience preferred but not required. Good pay and great benefits. Apply at Kentucky Lighting, 122 Frazier Court, Georgetown.

IMMEDIATE OPENINGS
Welders
Brake operators
Turret Operators
Material Handlers
Call 859 367-0104 for details

Employment

WANTED AMBITIOUS PERSON or couple, wanting a better lifestyle. Invest as little as \$299. 502-316-2635

Yard Sale



ASHWOOD CIRCLE
106 Friday April 6th and Saturday April 7th from 8am-4pm each day Moving sale. Furniture, household items, appliances, children's clothing and toys, yard maintenance equipment.

Yard Sale

DÄWNING COURT
112 Sat, 9-12 Desk, Entertainment Center, Baby Bedding, Changing Table, Kid Clothes. Everything must go!

HARBOR VIL-LAGE. Lakeside Dr, 234, Fri & Sat, 8:00am-?, Furniture, Housewares, Disney Collectibles, Clothes,

INDIAN ACRES, Mohegan Trail, 700. Moving Sale. Fri & Saturday 8 am? Cheap. Must Go.

MOUNT VERNON, Yorktown Ct, 304 All day Friday, Sat 8:00am-? Lots of clothes & shoes.

MOVING SALE
Cincinnati Rd, 1872 Thur-Fri-Sat 8am-5pm Antique dishes, glassware, lamps, furniture, tools, patio sets.

MOVING SALE
Green Ln, 154 Hwy 227, 8am-2pm Apr 6 & 7 Rain or Shine.

PAYNES CROSSING Redding Rd, 318 Fri 9am-3pm, Sat 8am-3pm. Moving must sell, chest freezer, china cabinet, baby/toddler items, antiques, odd tables, chainsaw, a little of everything.

NOTICE
KENTUCKY-AMERICAN WATER COMPANY provides notice of its requested implementation of a late payment fee. The requested late payment fee is 5% calculated upon all amounts owed with the exception of any amounts Kentucky-American Water Company collects pursuant to a third-party billing services contract. The rates contained in this notice are the rates proposed by Kentucky-American Water Company. However, the Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates in this notice. Any corporation, association, body politic or person may by motion within thirty (30) days after publication request leave to intervene by submitting the motion to the Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602 which shall set forth the grounds for the request including the status and interest of the party. Intervenors may obtain copies of the request by contacting Linda Bridwell at Kentucky-American Water Company, 2300 Richmond Road, Lexington, Kentucky, 40502. A copy of the request is also available for public inspection at 2300 Richmond Road, Lexington, Kentucky, 40502.

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Business & S
DIRECT

B&D Glass
Residential & Commercial
• Tabletops • Shower Doors
• Replacement Insulated Glass
• Store Fronts • And More!
502-863-5005

FERGUSON
MOWING
PUGHMCCANN

H&H RO
HOME IMP
We clean up and
QUALITY
No Job too Big
—HARRY
859-27

AFFIDAVIT

COMMONWEALTH OF KENTUCKY

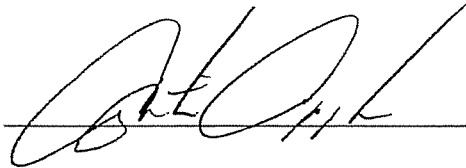
COUNTY OF GRANT

Subscribed and sworn to before me, a Notary Public, in and for the state and county aforesaid, on this the 12 day of April, 2012, came Ken Stone, who after being duly sworn, states as follows:

That he is the Publisher of *Grant County News* and that the newspaper publications of March 29, 2012, April 5, 2012 and April 12, 2012 carried the Notice of Kentucky-American Water Company.

A true copy of said Notice is attached hereto as Exhibit A.





400537

NOTARY PUBLIC
My Commission expires:
13 Aug 2013

Benefit for the Check

Tri State Land Company
 859-485-1330
 www.tri-statelandcompany.com

- 5 Ac. Northern Grant Co. mostly pasture, level front half, gently rolling in back, pond, mobiles welcome, city water, \$46,900.00, \$2,000.00 down.
- 8 Ac. Williamstown, gently rolling pasture, scattered trees, semi-private homesite, double wides, welcome, city water, \$42,900.00, \$2,000.00 down.
- 6 Ac. Corinth Area, all woods, rolling, paved road, easy access to I-75 at Corinth or Sadieville exits, city water, \$29,900.00, \$1,500.00 down.
- 16 Ac. Dry Ridge area, all woods, located on dead end road, ideal for hunting or homesite, city water, \$69,900.00, \$3,000.00 down.
- 1/2 Ac. Verona area, 3 bd. & 2 ba double wide, inside needs some TLC, large deck on front, \$72,900.00, \$5,000.00 down, \$635 per mo.
- 2 Ac. Jonesville, pasture, view, mobiles welcome, paved frontage, city water and electric avail, \$21,900.00, \$2,000.00 down.
- 10 Ac. Southern Kenton Co., mostly wooded, open, homesite, mobiles welcome, private

19 ac. Pendleton Co. mostly cleared, \$45,000
 859-431-5207
 859-468-2510

To place an ad call 824-3343 email grantads@grantky.com

\$109,900
DEAN

(b) A brief narrative setting forth the main points of the Ordinance in a way reasonably calculated to inform the public in a clear and understandable manner of the meaning of the Ordinance; and
 (c) The full text of each section that imposes fines, penalties, forfeitures, taxes or fees.

/s/ Jeffrey C. Shupp
 N3291C

Kentucky American Water Fee Notice

NOTICE
 Kentucky American Water Company provides notice of its requested implementation of a late payment fee. The requested late payment fees 5% calculated upon all amounts owed with the exception of any amounts Kentucky American Water Company collects pursuant to third party billing services contracts. The rates contained in this notice are the rates proposed by Kentucky American Water Company. However, the Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates in this notice. Any corporation, association, body, public or person may by motion within thirty (30) days after publication request leave to intervene by submitting the motion to the Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, which shall set forth the grounds for the request including the status and interest of the party. Intervenor may obtain copies of the request by contacting Linda Bridwell at Kentucky American Water Company, 2300 Richmond Road, Lexington, Kentucky, 40502. A copy of the request is also available for public inspection at 2300 Richmond Road, Lexington, Kentucky, 40502.

N3293C/EA/12/12

Grant County Board of Education
Ride Wanted

N
P.M.
 359
 with accrued
 per day

AFFIDAVIT

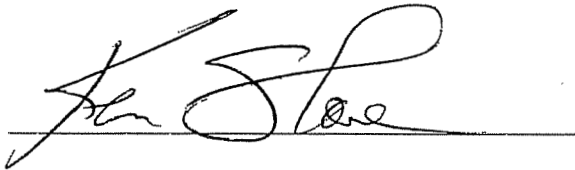
COMMONWEALTH OF KENTUCKY

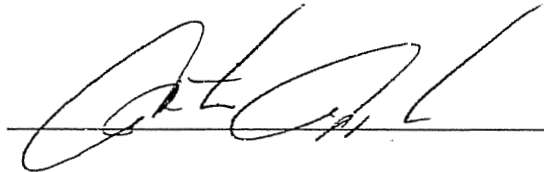
COUNTY OF GRANT

Subscribed and sworn to before me, a Notary Public, in and for the state and county aforesaid, on this the 12 day of April, 2012, came Ken Stone, who after being duly sworn, states as follows:

That he is the Publisher of *Grant County News* and that the newspaper publications of March 29, 2012, April 5, 2012 and April 12, 2012 carried the Notice of Kentucky-American Water Company.

A true copy of said Notice is attached hereto as Exhibit A.





400532

NOTARY PUBLIC
My Commission expires:

13 Aug 13

Benefit for the Chesnut Family Sat. April 7

er & Auction

ment.
ween 7 p.m & 10 p.m. to register

- Jeff and Janine Wadsworth, 108 acres, 1120 Keeler Rd., Corinth, 12-10-12
- Carlis R. and Wanda L. Evans property on Mann Rd., Crittenden, 12-6-12
- Corinth Lake Landowner's Association, Section 2, Inc. private road at Corinth Lake Estates, Section 2, 11-19-12
- Wayne Sponcil, 485 Sherman Newtown Rd.; Sponcil Properties, 2895 Dixie Hwy. & Taft Hwy. 11-15-12
- Beunia Marksberry, 920 Mason Cordova Rd., Corinth, 10-29-12
- Reb Stacey Farm on Folsom Jonesville Road, 10-25-12
- Elliott-Vannarsdall property on Jonesville Folsom Road, 10-22-12
- Horton property, 1115 Russell Flynn Rd., Crittenden, Ky, 10-18-12
- Glen McIntire property located on Old Cynthiana Rd. and Oak Ridge Pike, 10-11-12
- Conrad property located on Simpson Ridge Road, Heekin Lawrenceville and Chipman Ridge Road, Williamstown, 10-08-12
- 655 Kendall Road, Dry Ridge, 10-04-12
- Lonald, Linda, Wesley, Wilma Cook, 1600 Corinth Road (40 acres) 10-04-12
- Robbins property at 495 Moon Road (lot 2), 9-27-12
- Property of Donald Race at 685 Smoky Rd., Williamstown, 9-10-12
- 510 Kenney Rd., Dry Ridge, Ky, 8-23-12
- P. J. Acres, 1600 Mountain Island Road, Owen County, Ky, 8-20-12
- Folsom Ridge Farm, 8605 Warsaw Rd., Dry Ridge, 7-23-12
- Property of Mary Powell at 1785 Dry Ridge Mt. Zion Rd., Dry Ridge, 7-12-12
- Zumbiel property on Napoleon-Zion Station Road, Dry Ridge, 6-14-12
- Property & land at 265 to 295 Boat Dock Road, Williamstown, 6-07-12
- Whitehawk Farm, 74 acres, 1285 Cordova Rd., Williamstown, Ky, including property bordering Grant County Farm Equipment, 5-24-12
- 707 1/2 N. Main St., Williamstown, 5-21-12
- Dishon Farms, Verona-Mt. Zion Rd., Vallandigham Rd., Arnold's Creek Rd, 4-26-12
- 1395, 1415, 1455 Crittenden-Mt. Zion Road, Dry Ridge, Ky, 4-23-12

The cost to advertise a posted is \$20 for a minimum of 10 weeks or \$52 for 1 year. We accept Visa, Mastercard and Discover. Call 824-3343 or stop in at 129 S. Main St., Suite B, Dry Ridge, Ky. or mail payment along with ad to P.O. Box 247, Williamstown, Ky, 41097.

Grant County, do hereby proclaim April 6, 2012 as
ARBOR DAY
in Grant County, and I urge all citizens to participate in the observance of this day by planting trees to beautify our Commonwealth and to focus attention on our great natural resource - our forests.
N4051F

Kentucky American Water

NOTICE
Kentucky American Water Company provides notice of its requested implementation of a late payment fee. The requested late payment fee is 5% calculated upon all amounts owed with the exception of any amounts Kentucky American Water Company collects pursuant to a third-party billing services contract. The rates contained in this notice are the rates proposed by Kentucky American Water Company. However, the Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates in this notice. Any corporation, association, body politic or person may by motion within thirty (30) days after publication request leave to intervene by submitting the motion to the Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602 which shall set forth the grounds for the request including the status and interest of the party. Intervenor may obtain copies of the request by contacting Linda Bridwell at Kentucky American Water Company, 2300 Richmond Road, Lexington, Kentucky 40502. A copy of the request is also available for public inspection at 2300 Richmond Road, Lexington, Kentucky 40502.
N3293C E4/12/12

COMMONWEALTH OF KENTUCKY
UNIFIED COURT OF JUSTICE
GRANT CIRCUIT COURT
CASE NO. 10-CI-00429

TAX EASE LIEN INVESTMENTS 1, LLC

PLAINTIFF

VS.

NOTICE OF COMMISSIONER'S SALE

DEBBY LAYTART AKA DEBORAH LAYTART
UNKNOWN SPOUSE OF DEBBY LAYTART
GRANT COUNTY



month
to the
v News

AFFIDAVIT

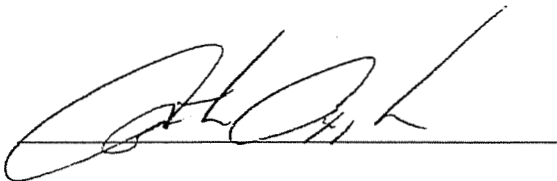
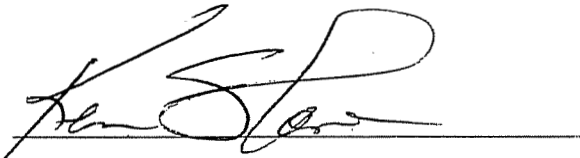
COMMONWEALTH OF KENTUCKY

COUNTY OF GRANT

Subscribed and sworn to before me, a Notary Public, in and for the state and county aforesaid, on this the 12 day of April, 2012, came Ken Stone, who after being duly sworn, states as follows:

That he is the Publisher of *Grant County News* and that the newspaper publications of March 29, 2012, April 5, 2012 and April 12, 2012 carried the Notice of Kentucky-American Water Company.

A true copy of said Notice is attached hereto as Exhibit A.



400536

NOTARY PUBLIC

My Commission expires:

13 Aug 2013

Why is a student from Auburn University in Auburn, Alabama, calling you?

It could be they lost a bet against the Kentucky Wildcats and now have to make calls to our former customers who have let their subscription lapse and the students are working to re-subscribe you to the Grant County News. It's more probable that they work for Circulation Solutions, one of the few American companies that help local newspapers by making calls to our customers who have let their subscription drop. Be kind and courteous. They are kids working their way through school and working to help your local community newspaper.

Note: You will not be asked for payment or credit card information regarding payment. Once you indicate your interest to renew your subscription you will begin receiving the newspaper and an invoice will be mailed to your address.

**Grant County Planning and Zoning Notice of Public Hearing - Williamstown Ordinance Approving a
Prevailing Wage Hearing - Second Reading Relating to Ambulance Taxing District in**

PUBLIC NOTICE
The Grant County Fiscal Court will hold the second reading of Ordinance No. 08-2011-652 relating to an Ambulance Taxing District in the Grant County Fiscal Court Room, 3rd Floor of the Courthouse, 101 North Main Street, Williamstown, Kentucky 41097, on Monday, April 16, 2012, at 7:00 p.m. or as soon thereafter as possible. All interested citizens are invited to attend the second reading of this Ordinance.
This Ordinance of the county of Grant, and by the Grant County Fiscal Court is Establishing a Special Ambulance Taxing District pursuant to KRS 108.105, along with all non-conflicting provisions of the KRS 108.080 thru KRS 108.180.
Dated this the 02nd day of April, 2012.
/s/ Darrell L. Link
DARRELL L. LINK
GRANT COUNTY JUDGE/EXECUTIVE
N4121C

**Kentucky American Water
Public Notice**

NOTICE
Kentucky-American Water Company provides notice of its requested implementation of a late payment fee. The requested late payment fee is 5% calculated upon all amounts owed with the exception of any amounts Kentucky-American Water Company collects pursuant to a third-party billing services contract. The rates contained in this notice are the rates proposed by Kentucky-American Water Company. However, the Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates in this notice. Any corporation, association, body politic or person may by motion within thirty (30) days after publication request leave to intervene by submitting the motion to the Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602 which shall set forth the grounds for the request including the status and interest of the party. Intervenors may obtain copies of the request by contacting Linda Bridwell at Kentucky-American Water Company, 2300 Richmond Road, Lexington, Kentucky, 40502. A copy of the request is also available for public inspection at 2300 Richmond Road, Lexington, Kentucky, 40502.
N3293C E4/12/12

LEGAL NOTICE
Pursuant to the provisions of Kentucky Statute Chapter 337.522, I, or my authorized agent, commencing on or about 1:30 p.m. Building, 3rd Floor, Grand Junction Hamilton, Georgetown, Kentucky consider a revision of the prevailing workmen and mechanics engaged public works projects in Locality No. 19 counties of Grant, Owen & Scott wages paid on building, heavy projects will be accepted at this hearing submitted on the Employment Standards Evidence may also be submitted by the hearing and such evidence shall be mailed after the hearing shall be mailed Employment Standards, Apprenticeship U.S. 127 South, Suite 4, Frankfort interested persons desiring to present testimony on this date are invited to questions concerning this hearing at Division of Employment Standards Mediation at 502-564-3534.
The last hearing for Locality No. 19 2011. Evidence presented must be filed the date of the last hearing in this locality.
Respectfully,
Michael L. Dixon
Commissioner

LEGAL ORDINANCE
WILLIAMSTOWN ORDINANCE APPROVING AN ORDINANCE APPROVING A BANK OF KENTUCKY, INC. ACQUISITION OF REAL PROPERTY IN THE AMOUNT OF \$245,000 THE PAYMENT AND SECURITY DEPOSITS TO A SINKING FUND THE EXECUTION OF VARIOUS CERTAIN DESIGNATIONS RELATED TO SUCH LEASE.
NARRATIVE



AFFIDAVIT

COMMONWEALTH OF KENTUCKY

COUNTY OF JESSAMINE

Subscribed and sworn to before me, a Notary Public, in and for the state and county aforesaid, on this the 5 day of April, 2012, came Peggy Adkins, who after being duly sworn, states as follows:

That she is the Advertising Rep of The Jessamine Journal and that the newspaper publications of March 22, March 29, 2012 and April 5, 2012 carried the Notice of Kentucky-American Water Company.

A true copy of said Notice is attached hereto as Exhibit A.

Peggy Adkins

Veronica Adkins

NOTARY PUBLIC

My Commission expires: _____

**My Commission expires April 26, 2014
ID # 418644**

classifieds

85-5381

check us out on the web!

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507 North Main Street
Nicholasville, KY 40356 • Fax 859.885.2966



ERS	LEGALS	LEGALS	LEGALS
<p>time ers ce. screen, nd ts. pay at s.com.</p>	<p>In keeping with LINK/NCIC rules and regulations, the quarterly meeting of the Jessamine County 911 Executive board has been scheduled for Monday, March 26, 2012 at the Jessamine County Fire District Station located at 1310 South Main Street, Nicholasville KY. The meeting will begin at 4:00 pm.</p> <p>NOTICE TO CREDITORS NOTICE is hereby given that Gregory L. Moore has qualified as Executor of the estate of James B. Moore deceased of Jessamine County, Kentucky, on March 15, 2012. All persons having claims against the said estate are requested to present the same properly proven as required by law to the aforesaid Gregory L. Moore at 893 Edgewood Drive, Lexington, KY 40515-5033 not later than September 15, 2012. Doug Fain, Clerk Jessamine County Circuit and District Court</p>	<p>NOTICE Kentucky-American Water Company provides notice of its requested implementation of a late payment fee. The requested late payment fee is 5% calculated upon all amounts owed with the exception of any amounts Kentucky American Water Company collects pursuant to a third-party billing services contract. The rates contained in this notice are the rates proposed by Kentucky American Water Company. However, the Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates in this notice. Any corporation, association, body politic or person may by motion within thirty (30) days after publication request leave to intervene by submitting the motion to the Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602 which shall set forth the grounds for the request including the status and interest of the party. Intervenor may obtain copies of the request by contacting Linda Bridwell at Kentucky-American Water Company, 2300 Richmond Road, Lexington, Kentucky, 40502. A copy of the request is also available for public inspection at 2300 Richmond Road, Lexington, Kentucky, 40502.</p>	<p>I HAVE BEEN APPOINTED by the Jessamine Circuit Court in Civil Action #10-CI-1428 to notify the unknown heirs of Jessie Lee Searce, last known address of 303 Miles Road, Nicholasville, Kentucky, 40356 of the Initiation of an action against the property at said address. The City of Nicholasville is seeking to have the property at said address sold to satisfy back taxes. Anyone having any information related to who the heirs of Jessie Lee Searce may be are requested to contact Martin D. East, Attorney At Law, 400 South Main Street, Suite 103, Nicholasville, Kentucky 40356, 859-885-3278</p>
<p>at the th Main y until 2012, ened</p>	<p>REQUEST FOR QUOTATION The City of Nicholasville will be receiving Request for Quotation at 517 North Main Street, Nicholasville, Kentucky until Noon, Monday, April 9, 2012, at which time they will be opened and read aloud at City Hall</p>	<p>2002 Toyota Tacoma SFE 4x4</p>	<p>CLASSIFIED It's filled bumper to bumper with the area's BEST BUYS on used cars and trucks. Before you buy your next vehicle, you "auto" check classified!</p>

THE JESSAMINE JOURNAL

www.jessaminejournal.com

classified

859-885-53

50

Nicholasville, KY 40356

AUCTIONS

AUCTION

**Rita Mae's
Auction House**
290 Stewarts Lane
Danville

Auction's
Every Saturday
Starting at 6:00p.m.

Consignments accepted
All week 9:00-5:00

Buying furniture,
appliances glassware, coins,
pocket knives, etc.

859-238-4700

Visa-MasterCard-Debit Cards
Welcomed.

EMPLOYMENT

FOOD & RESTAURANT

PART TIME
Experienced Cake Baker & Decorator
Must be able to
Bake, Assemble, Frost &

LEGALS

LEGALS

NOTICE TO CREDITORS

NOTICE is hereby given that Kristy G. Heasley has qualified as Guardian of the estate of Daniel Morgan Blalock of Jessamine County, Kentucky, on January 12, 2012. All persons having claims against the said estate are requested to present the same properly proven as required by law to the aforesaid Kristy G. Heasley at 1098 Newman Road, Lexington, KY 40515 or to her attorney, T. Renee Mussetter at 361 Duke Road, Suite A, Lexington, KY 40502 not later than July 12, 2012.

Doug Fain, Clerk
Jessamine County Circuit and District Court

NOTICE TO CREDITORS

NOTICE is hereby given that Kristi G. Heasley has qualified as Guardian of the estate of Marion Ashley Blalock of Jessamine County, Kentucky, on January 12, 2012. All persons having claims against the said estate are requested to present the same properly proven as required by law to the aforesaid Kristi G. Heasley at 1098 Newman Road, Lexington, Ky 40515 or to her attorney, T. Renee Mussetter at 361 Duke Road, Suite A, Lexington, KY 40502 not later than July 12, 2012.

Doug Fain, Clerk
Jessamine County Circuit and District Court

LEGALS

NOTICE

Kentucky-American Water Company provides notice of its requested implementation of a late payment fee. The requested late payment fee is 5% calculated upon all amounts owed with the exception of any amounts Kentucky American Water Company collects pursuant to a third-party billing services contract. The rates contained in this notice are the rates proposed by Kentucky American Water Company. However, the Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates in this notice. Any corporation, association, body politic or person may by motion within thirty (30) days after publication request leave to intervene by submitting the motion to the Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602 which shall set forth the grounds for the request including the status and interest of the party. Intervenors may obtain copies of the request by contacting Linda Bridwell at Kentucky-American Water Company, 2300 Richmond Road, Lexington, Kentucky, 40502. A copy of the request is also available for public inspection at 2300 Richmond Road, Lexington, Kentucky, 40502.

NOTICE OF ENACTMENT OF ORDINANCE

LEGALS

NOTICE OF ENACTMENT OF ORDINANCE

Notice is hereby given that the Nicholasville City Commission on March 26, 2012 enacted an ordinance, the full text of which is available for inspection in the office of the City Clerk, 517 N. Main Street, Nicholasville, KY.

The ordinance by title and summary:

ORDINANCE 832-2012: AN ORDINANCE AMENDING THE NICHOLASVILLE SUBDIVISION REGULATIONS ARTICLE 3, SUBDIVISION PROCESSING, 330 PRELIMINARY PLAT, 331 PROCESSING, 331.1 SUBMITTAL

(This Ordinance amends the Nicholasville Subdivision Regulations, Article 3 Subdivision Processing, 330 Preliminary Plat, 33 Processing, 331.1 Submittal, to provide that preliminary plats need to be prepared by an engineer or Professional Land Surveyor, Likewise provides for construction plans for subdivisions to be submitted in phases or as approved by the Planning Commission.)

Roberta Warren, City Clerk
Published 03/29/12

The April Meeting of the Jessamine South Elkhorn Water District has been rescheduled from its regular date to Wednesday, April 18, 2012.

LEGALS

PUBLIC NOTICE

The Jessamine County-City of Wilmore Joint Board of Adjustment will meet Thursday, April 19, 2012 at 7:00 p.m. in the Jessamine County Courthouse Fiscal Court Meeting Room on the first floor.

The agenda will be as follows:

1. Public Hearing pursuant to County Ordinance, Chapter 151 (Unfit Buildings), Nevelynn Stacy Terry, for property located at 144 Lois Lane, Nicholasville, Ky.
2. Public Hearing pursuant to County Ordinance, Chapter 151 (Unfit Buildings, Rudolph & Martha J. Cleveland Kepel, for property located at 497 Lois Lane Creekside, Nicholasville, Ky.
3. Dimensional Variance Application, Section 3.224, Front yard variance from sixty (60) feet to forty-three (43) feet for an accessory building, submitted by Anthony White for property located at 23 McDowell Road, Nicholasville.
4. Dimensional Variance Application, Section 3.2416, Front yard variance from fifty (50) feet to thirty-seven (37) feet for a garage, submitted by JoNell Sherrow for property located at 108 Carolyn Lane, Nicholasville.
5. Dimensional Variance Application, Section 3.224, Side yard variance from twenty-five (25) feet to six (6) feet for a garage, submitted by Mark Randall for property located at 120 Cherrywood Drive, Nicholasville.
6. Dimensional Variance Application, Section 3.34, (1), Variance for canopy signage, submitted by Corporaté ID Solutions, Auna Foote/Richard Head for property located at 100 Bellerive Blvd., Nicholasville.
7. Other Business.

Larry Lewis
Chairman

LEGALS

NOTICE

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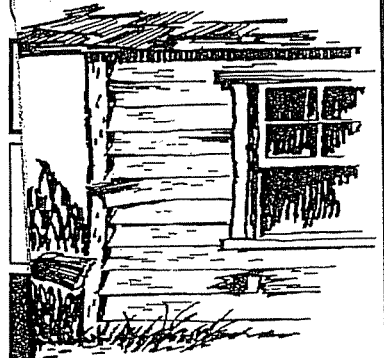
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**CLASSIFIED
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to rise.



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help you put
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you swamped
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294-2271

DANVILLE RD
128-1297
HAPPY JACK
fleas, ticks

CRENSHAW LN
29-6192

Wilmore
\$44,000 603 E MAIN ST.
PATRICIA CICCORELLA 351-5776
\$87,000 2 CAMPGROUND
PATRICIA CICCORELLA 351-5776
\$128,500 125 LONE OAK LN
PATRICIA CICCORELLA 351-5776

STATE OF KENTUCKY
COUNTY OF FAYETTE

Before me, a Notary Public, and for said County and State, this 9TH day
of APRIL, 2012 came Barbara Jarvis

Personally known to me, who, being duly sworn, states as follows:

That she is Account Executive of
Lexington Herald-Leader, and that said publication date of
MARCH 21, 28; APRIL 4, 2012 carried the advertising
of KENTUCKY-AMERICAN WATER Co.
occupying the following space 6.35 INCHES.

By Barbara Jarvis

(SEAL)

Amanda R. Brooks
Notary Public



laundry, no v/approved 59-277-8213

134 DUPLEXES FOR RENT
1692 Hillview 3BR, w/bsmt, 1BA. \$675 mo. \$625 dep 806-7943

136 HOUSES FOR RENT
1000 Tatesbrook, 3BR, 1BA, \$700 rent. 270-315-3240

11 HOUSES
2-5BR's \$650-\$1100 421-7183, 229-6575

2777 Trailwood Ln., 3 BR, 2BA, 2 car garage. No pets. \$850 rent. 983.9423

CHARMING 3BR, 1BA, in Southland. \$800. 859-489-8682

Positive Property
3204 Elk Lake 3 br/1 bth \$675

2413 Reims 3 br/2 bth \$795

916 McClain 4 br/2 bth/2 car \$895

4001 Lofgren 3 br/2.5 bth/2 car Bsmr/Sunroom/1.5 acre \$1200

134 Tradition Way 3 br/2 bth/2 car \$1600

Call Lana @ 859-983-5026

137 FARMS FOR RENT
85 acre farm for lease w/tobacco barn 684-5486, 223-2834

141 RENTALS TO SHARE
Furnished \$340, inclusive+dep. No smoking. 382-3920.

GEORGETOWN
bsmt apt. priv. en- try, own bath, fp, pool. \$650 all util. incl. 859-699-6861.

152 BULLETIN BOARD
Missions Bazaar!

documents may be examined at the following locations:

C S Design, Inc. 401 West Main St, Suite 318 Lexington, Ky 40507

The Housing Authority of Pikeville 748 Hambley Blvd. Pikeville, Ky 41501

Additional information is provided in the bidding documents. Copies of the bidding documents may be purchased at the following location:

Lynn Imaging 328 Old Vine St Lexington, Ky 40507
Telephone: (859) 255-1021
Attention: Plan Distribution Department www.lynnimaging.com

A Pre-Bid Conference will be held on April 3, 2012, at 2:00 p.m. (local time) at the Housing Authority's main office for purposes of answering Bidders' questions and to consider any suggestions.

The Housing Authority of Pikeville, Ky: Sean Gilbert, Executive Director

ADVERTISEMENT FOR BIDS
Separate sealed Bids for the construction of Contract 10.1 MGD Wastewater Treatment Plant of the Harold Sewer Project will be received by Southern Water and Sewer District (SWSD) (OWNER) at the SWSD Office at 245 KY Route 680, McCowell, KY 41647 until 11:00 AM (Local Time) Thursday, March 29, 2012. Bids received shall be publicly opened and read aloud in the meeting room immediately after

Additional information may be obtained at https://lfucg.economicengine.com or by calling (859) 258-3320.

NOTICE
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Public Meeting Location
KY 152 over Herrington Lake

452 OPPORTUNITIES/FRANCHISES
CORVUS Janitorial Systems
Start your own commercial cleaning co. for as little as \$250. We provide our franchise owners \$12K-\$250K in yearly contracts. Call: 859-699-6180

452 OPPORTUNITIES/FRANCHISES
Lake Cumberland Business Opportunity
Lake Cumberland marina looking to lease retail store and fuel pier operations for the 2012 season. Call 270-343-1300 for further information.

524 FARM & LIVESTOCK
Farm worker wanted for Horse farm in the Midway area. Must be dependable and references. Call M - F 8 a - 4 p 859-846-4883

528 FOOD & RESTAURANT
Atomic Cafe
now hiring for Servers
Apply in person, 10a - 4p Tues-Sat, 265 N. Limestone

528 FOOD & RESTAURANT
Casual Dining Restaurant Chain
is looking for full-time Managers with intuitive and take charge work ethic. 5 day work week, 40-50 hrs per week Paid Vacation, 401K, Health, Dental, etc. All applicants subject to drug screen and background check. Reply to: Resumes @summitfoodsinc.com

528 OFFICE & CLERICAL
Administrative Assistant In small office.
Requires excellent communication skills, attention to detail, team player attitude, and ability to maintain confidentiality. Word, Excel, Outlook, plus other computer proficiency and previous office experience desired. Excellent benefits and comfortable work setting. Salary low to mid-twenties (DOE). Background check will be performed. Submit resume and cover letter on or before March 26, 2012 to MaryR@kyoba.org

530 GENERAL HELP WANTED
NOW HIRING
Bartenders, Waitresses, Barbacks, & Floor Personnel. Apply in Person: **Platinum Plus** 1101 E New Circle Rd 859-226-9516

530 COMPANIONS
CARGIVERS
needed for evening, night & wknd work. For details call: 859-263-4291

509 CHILD CARE NEEDED
EXP NANNY NEEDED
40-50 hrs/wk. Some wknds & overnights. Flexibility a must. Begins in May. Email resume to: expnanny2011@yahoo.com

514 DRIVERS

456 CREDIT
ADVANCE FEE LOANS OR CREDIT OFFERS
Companies that do business by phone can't ask you to pay for credit before you get it. For more info, call toll-free 1-877-FTC-HELP. A public service message from the Lexington Herald-Leader and the FTC.

CatchScam NETWORK

EMPLOYMENT

503 COMPANIONS
CARGIVERS
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40-50 hrs/wk. Some wknds & overnights. Flexibility a must. Begins in May. Email resume to: expnanny2011@yahoo.com

514 DRIVERS

EMPLOYMENT ADVERTISING 231-1300 1-800-970-JOBS (5627)

FIELD MARKETPLACE

1-800-933-7355

Large 1 & 2 BR All Utilities Paid. 859-806-4617

Spring into Savings @ Gatehouse Apts! Now Leasing. 252-4489

FREE LOST & FOUND ADS Call Classified, 233-7878

PUBLISHERS NOTICE

All real estate advertisements in this publication are subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, religion, gender, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination on the basis of race, national origin, religion, handicap, or familial status." It includes children under 18 living with parents or legal custodian, pregnant women and people who are securing custody of their children. This newspaper will not knowingly accept any advertising or real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll free 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.

*Studio from \$399 1 BR from \$469 2 BR from \$549 FREE UTILITIES Continental Square Apartments 859-293-2270

SINGLE WHITE Male, 49, seeks single, female age 30-45 who enjoys movies & music for a relationship. 859-559-7780

174 LEGAL NOTICES

Invitation to Bid - Notice is hereby given by the Lexington Fayette Urban County Government that bids will be received until 2:00 p.m. local time on 04/13/2012 in Central Purchasing, 200 E Main St, Rm 338, Lexington, KY 40502 for: Bid 45-2012 Renovation of Restrooms for Police Headquarters and Bid 46-2012 Renovation and Addition of Stockroom for Waste Assessment. Additional information may be obtained at: https://ifcra.com/normcengine.com or by calling (859) 258-3320.

141 RENTALS TO SHARE

Furnished \$340 Inclusive+dep. No smoking. 382-3920. GEORGETOWN bsmpt apt. priv. ent. pool, own bath, fp. incl. 859-699-6861. Here Today...Goh Tomorrow. Herald-Leader Classifieds.

154 BUSINESS ANNOUNCEMENTS

Reach almost 2 million readers with one email. Contact 1-502-223-8827 for more information about reaching a 25+ million classified in 80 newspapers for only \$250.

158 COMMUNITY & CLUB NOTICES

GET RESULTS WITH HERALD-LEADER CLASSIFIEDS (859)233-7878 or 1-800-933-7355

Elk Creek Vineyard is calling for all address 150 Highway 330, Owenston, KY 40359, hereby declares intent to sell small farm Winery, 1045 Yule Retail Outlet Lexington 1st 2012. The notice to notify me in writing.

NOTICE TO VENDORS

Notice is hereby given that HPS will accept sealed Requests for Proposals on the items listed below for the 2012-2014 school year.

- 1. School Food Purchasing Program - Commercial & Commodity Products
Specifications and Request for Proposal forms may be obtained from the HPS office, 3275 N.W. 247, Midvale, UT 84040. All proposals shall be submitted in sealed envelopes. E-mail your requests to Katie Hayward at khayward@hpsnet.com.

NOTICE

Janice White, 2150 Santa Anita Dr., Lexington, KY 40516, declares intentions to apply for a Retail Driver license no later than March 28, 2012. The business to be licensed will be located at 2150 Santa Anita Dr., Lexington, KY 40516, doing business as Good Times. The Owner is as follows: Owner, Janice White of 2150 Santa Anita Dr., Lexington, KY 40516. Any person, association, or body politic may protest the granting of the license.

NOTICE

HPS reserves the right to reject any proposals in part or in whole, and to waive any informalities.

Companies that do business by phone can't ask you to pay for credit before you get it. For more info, call 1-877-FTC-HELP.

Builders and contractors who have been debarred or excluded from participating in federally funded projects are ineligible to participate with REACH development projects. Female-owned and minority-owned businesses are encouraged to apply.

REAL LIFE ADVENTURES

by Gary Wise and Lance Aldrich. I GOT MY EVALUATION. AND? SAME AS KINDERGARTEN: "NEEDS TO APPLY HIMSELF." WELL, YOU CAN'T SAY YOU DIDN'T HAVE ANY WARNING.

Cars, Trucks, SUVs, ATVs. Check the Classifieds

Find it or sell it in your Herald-Leader Classifieds 233-7878

ask about a border around your ad. Classifieds 233-7878

never a charge for an opinion or advice, so call for a free estimate. 859-227-4994

Watkins Pro Lawns Aeration/seeding, fert, weed control. Fully ins. Free est. 859-913-1503

BOBBY'S Roofing Continuous euts, Metal roofs, Free Est. BBB Member Storm & hail damage & claims 859-271-4041

LAWN CARE, Res. & Commercial Full service. 859-559-3818

BEAUTY LAWN CARE

mowing, mulching & cleanup/hauling. Free Est. 859-967-0101

Wildcat Tree Service, free estimates, low rates. Lic. ins. 10% senior citizen discount. Member BBB. 859-333-7246

Est. 230-9200 4985644 Central KY Tree Service, Ins. Low rates. Visa, MC 859-333-7246

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Est. 230-9200 4985644 Central KY Tree Service, Ins. Low rates. Visa, MC 859-333-7246

WILDCAT TREE

Service, free estimates, low rates. Lic. ins. 10% senior citizen discount. Member BBB. 859-333-7246

Est. 230-9200 4985644 Central KY Tree Service, Ins. Low rates. Visa, MC 859-333-7246

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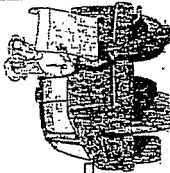
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Buy it, Sell it, Find it.

859-233-7878 toll free 1-800-933-7355

24 Hour a day, 7 days a week



Find it or sell it in your Herald-Leader Classifieds 233-7878

REAL LIFE ADVENTURES by Gary Wise and Lance Aldrich. I GOT MY EVALUATION. AND? SAME AS KINDERGARTEN: "NEEDS TO APPLY HIMSELF." WELL, YOU CAN'T SAY YOU DIDN'T HAVE ANY WARNING.

Cars, Trucks, SUVs, ATVs. Check the Classifieds

Find it or sell it in your Herald-Leader Classifieds 233-7878

ask about a border around your ad. Classifieds 233-7878

According to the lease by and between the mentioned customers and TKG StorageMart and its related parties, assigns and affiliates in order to perfect the Lien on the goods contained in their storage units, the Manager has cut the lock on their Units and upon cursory inspection the units were found to contain Shopping Bags, clothes, jackets, lamps, account books, toys, dresser, beds, trawave, boxes and totes. Items will be sold or otherwise disposed of on April 16, 2012 at 11:00 a.m. at the location listed below.

HPS reserves the right to reject any proposals in part or in whole, and to waive any informalities.

HPS reserves the right to reject any proposals in part or in whole, and to waive any informalities.

EMPLOYMENT ADVERTISING 231-1300 1-800-970-JOB

Townhome, 101,
1st flr Master.
Great location.
\$289,000

2BR, 2BA, one
level townhome, 2
car garage, end
unit. \$184,900

3BR, 2.5BA, Single
Family Ranch
Home. \$375,000

Griffin Gate Realty
griffingater@realty.com
859-281-1625

101 Infant. Extensive
menu. Well Kept.
Open 6 days/ wk.
May consider
some Seller Fi-
nancing or Lease
option.
Bob McCray
Realtor
859-273-0137 or
576-2005.

101 COMMERCIAL/ OFFICE SPACE SALE

6100 sq' office
bldg, + neg.
ManOWar sign,
\$589,900
buy/lease 3130
Custer Dr., P-1,
vaults, fireplace,
full kitchen, wet-
bar, 4 ba +shower,
2 pk lots, 5 ext en-
trances, or lease
3100'/\$2600 or
2000'/\$1400
w/electric
(859) 420-5275
http://www.crelisting.net/C7j8vKn2g

PUBLISHERS NOTICE

All real estate ad-
vertised in this
newspaper is
subject to the Fair
Housing Act which
makes it illegal to
advertise "any
preference, limita-
tion or discrimina-
tion based on race,
religion, gender,
handicap, familial
status or national
origin, or an inten-
tion to make any
such preference,
limitation or discrim-
ination. "Familial
status" includes
children under the
age of 18 living
with parents or
legal custodians,
pregnant women
and people secur-
ing custody of
children under
18. This newspa-
per will not know-
ingly accept any
advertising or real
estate which is in
violation of the
law. Our readers
are hereby in-
formed that all
dwellings adver-
tised in this news-
paper are avail-
able on an equal
opportunity basis.
To complain of
discrimination call
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The toll-free tele-
phone number for
the hearing im-
paired is
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torial FREE util.
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174 LEGAL NOTICES

AKC Beagle Pup
pies 6 weeks old,
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\$150.00

NOTICE

Kentucky-
American Water
Company pro-
vides notice of its
requested imple-
mentation of a late
payment fee. The
requested late
payment fee is 5%
calculated upon all
amounts owed
with the exception
of any amounts
Kentucky- Ameri-
can Water Com-
pany collects pur-
suant to a
third-party billing
services contract.
The rates con-
tained in this no-
tice are the rates
proposed by
Kentucky- Ameri-
can Water Com-
pany. However,
the Public Service
Commission may
order rates to be
charged that differ
from these pro-
posed rates. Such
action may result
in rates for con-
sumers other than
the rates in this
notice. Any cor-
poration, associa-
tion, body politic
or person may by
motion within
thirty (30) days
after publication
request leave to
intervene by sub-
mitting the motion
to the Public Ser-
vice Commission,
211 Sower Boule-
vard, P.O. Box 615,
Frankfort, Ken-
tucky 40602 which
shall set forth the
grounds for the
request including
the status and in-
terest of the party.
Intervenor may
obtain copies of
the request by
contacting Linda
Bridwell at
Kentucky-
American Water
Company, 2300
Richmond Road,
Lexington, Ken-
tucky, 40502. A
copy of the re-
quest is also avail-
able for public in-
spection at 2300
Richmond Road,
Lexington, Ken-
tucky, 40502.

174 LEGAL NOTICES

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hospital or nurs-
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refs. 859-229-6875.

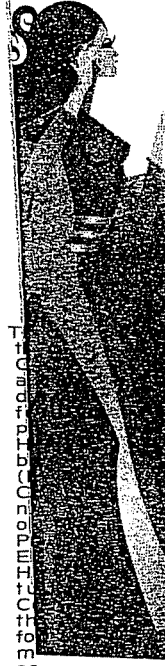
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invite you to us for direct access to deals your town has to offer. As a part of your ESON community and why we are able to

the button in the e-mail that GET THIS DEAL and you will automatically directed to our website where you can view description of the deal.

3. When you decide on the one that's right for you, simply

AFFIDAVIT

COMMONWEALTH OF KENTUCKY

COUNTY OF OWEN

Subscribed and sworn to before me, a Notary Public, in and for the state and county aforesaid, on this the 27th day of April, 2012, came Roberta L. Sell, who after being duly sworn, states as follows:

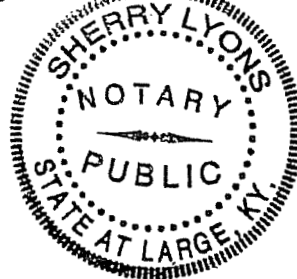
That she is the graphic designer of *The News Herald* and that the newspaper publications of March 28, 2012, April 4, 2012 and April 11, 2012 carried the Notice of Kentucky-American Water Company.

A true copy of said Notice is attached hereto as Exhibit A.

Roberta L. Sell

Sherry Lyons
3-10-15

NOTARY PUBLIC
My Commission expires:



Reach your customers! Call The News-Herald today, (502) 484-3431

NOTICE

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Northern Kentucky Community Action Commission's Community Services program is funded in part by the Cabinet for Health and Safety Services through the Community Services Block Grant. The Budget Plan and Proposal for the current State Fiscal Year can be viewed at our County Neighborhood Centers during normal business hours or at our Administrative Offices at 717 Madison Avenue, Covington, KY 41011. You can also contact the Deputy Director at (859) 581-6607 for more information.

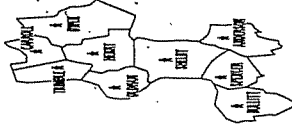
Boone County Neighborhood Center
7938 Tanner's Gate
Florence, KY 41042
Phone: (859) 586-9250

Campbell County Neighborhood Center
437 West 9th Street
Newport, KY 41071
Phone: (859) 431-4177

Carroll County Neighborhood Center
1302 Highland Avenue
Carrollton, KY 41008
Phone: (502) 567-4660

Gallatin County Neighborhood Center
452 West Main Street
Warsaw, KY 41095
Phone: (859) 567-4660

KENTUCKIAN Advertising A



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OLDHAM NEWS 502-222-7183 P.O. Box 5 Le Grange, KY 40031	Pioneer News 502-542-2208 455 N. Buckman Street Shepherdsville, KY 40365	SPENCER MAGNET 502-477-2239 P.O. Box 219 Taylorsville, KY 40071	TRIMBLE GAZETTE 502-235-2626 P.O. Box 281 Bedford, KY 40006
SENTINEL NEWS 502-632-6907 P.O. Box 339 Shelbyville, KY 40066-0339			

WOOD AUCTION CENTERS LLC.
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...10:07 AM
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• PASTURE
• FARMSTEADS
INSPECTIONS:
LOCATION: Hodgenville
Community, KY 1607,
Larue County, KY
CALL BILLY FRANK HARNED
AUCTIONEER 502-348-5025
WWW.BILLYFRANKHARNED.COM
- Nicholas #1103

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Over 51 yrs experience!
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Smithfield, KY 40068

Consignment Auction
Saturday, April 21 9:30 a.m.
Wayne's Farm Machinery
Hwy. 155 - Elk Creek, Taylorsville, Ky.
• Farm Machinery • Construction Equipment
• Trucks • Tractors and more
Call Wayne to Consign Now at 502-477-2561

1st SHIFT STAMPING PRESS OPERATORS
Shelby Industries seeks stamping press operators for 1st shift positions. Experience with progressive dies and press operations desirable. Competitive pay based on experience and performance; other attractive benefits offered.
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COUNTRY/ DANCES
SATURDAY NIGHTS
LIVE BANDS
APRIL 7th - SILVER WINGS
APRIL 14th - SUGARFOOT
APRIL 21st - KERSENE
APRIL 28th - SHADOWPROOF
WOOD AUCTION
CENTER LLC.
DOORS OPEN AT 7:00 P.M.
TIL MIDNIGHT
CONCESSIONS AVAILABLE
502-655-0416

FARM CONSIGNMENT AUCTION
Saturday, April 7 • 9:30 a.m.
Location: Sale held at the Carroll County Fairgrounds, Take I-71 to Exit 44 to Hwy. 227 north, 3 miles to Mall Rd. to the Fairgrounds behind Wal-Mart shopping center, Carrollton, KY.
FARM & INDUSTRIAL EQUIPMENT
Will receive Equipment April 2nd thru April 6th or earlier by appointment.
No Vehicles. No Consignments Accepted on Day of Sale.
TERMS: Cash or check w/valid ID. Concessions available.
NEWS AUCTION SERVICE
Auctioneer: Robert L. New - 432-5956
606 Park Ave, Carrollton, KY - E-mail: rnew@glou.com
Web site: www.newsauctionservice.com
AuctionZip.com ID#10106 and Farm World

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ROOMS AVAILABLE FOR HUNTER OVER LOUISVILLE AND DERBY!
Located 45 minutes from Louisville on 26 acres with wooded trails, labyrinth, meadows and creeks.
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www.harmonizinghealthretreat.com

General Merchandise Auction
Bargains Within & Auction House 44 Saturday, April 7 • 5:30 pm Preview at 3:30 pm 10070 Hwy 44 E Mt. Washington, KY 502-538-0605 See websites for pictures
www.bargainswithin.com

And what you've been looking for in the Antiques Market!

NOTICE
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REPORT OF SALE OF DELINQUENT CITY OF OWENTON TAX CLAIMS FOR THE YEARS 2008, 2009 & 2011
Pursuant to Section 37.30-37.39 of the Code of Ordinances of the City of Owenton, Kentucky, I, Laura R. Aldridge, City Clerk for the City of Owenton, will at the Courthouse door in Owenton, Owen County, KY on Wednesday, April 18, 2012 at the hour of 10:00 a.m., offer for sale to the highest and best bidder at public outcry, the following delinquent tax claims due to said city for the tax years 2008, 2009 & 2011, by the owners below listed, including taxes, penalty, interest and advertising costs due (penalty, interest & advertising cost not included in below amounts) as of March 31, 2012:

OWNER	YEAR	TYPE	AMOUNT
AMERIMART	2011	TANGIBLE	\$87.96
ANGELA RENFRO	2009	REAL	\$280.36
ANGELA RENFRO	2011	REAL	\$280.36
BRADLEY TOWLES	2011	REAL	\$244.80
BRIAN & DAWN KNOCHELMAN	2009	REAL	\$16.30
BRIAN & DAWN KNOCHELMAN	2011	REAL	\$14.40
CHARITY HUMBLE	2010	REAL	\$164.16
CHARLES M HAINES	2010	REAL	\$108.71
CHARLES M HAINES	2011	REAL	\$206.21
CHARLOTTE CURNUTT	2011	REAL	\$175.68
DAVID & KAREN WOTIER	2011	REAL	\$247.39
DEBORAH K WHOBREY LLC	2011	REAL	\$216.00
DEUTSCHE BANK NATION TRUST	2011	REAL	\$260.64
ERNEST HEARN	2011	REAL	\$417.60
FLORA WASHINGTON	2008	REAL	\$9.24
FLORA WASHINGTON	2009	REAL	\$9.78
FLORA WASHINGTON	2011	REAL	\$8.64
J MITCHELL PROPERTIES INC.	2011	REAL	\$164.16
J MITCHELL PROPERTIES INC.	2011	REAL	\$328.03
J MITCHELL PROPERTIES INC.	2011	REAL	\$131.33
J MITCHELL PROPERTIES INC.	2011	REAL	\$2.88
JAMES MARSTON	2008	REAL	\$128.93
JAMES MARSTON	2009	REAL	\$240.26
JAMES MARSTON	2011	REAL	\$212.26
JESSIE JUMP	2011	REAL	\$113.76
JOE & TINA MCNAY	2011	REAL	\$86.40
JOHN GREGORY & DEENA DUNAVANT	2011	REAL	\$86.40
JOHN R PERKINS	2011	REAL	\$261.50
JONATHAN FORTNER/ROBERT & RITA OSBORNE	2011	REAL	\$183.74
JULIE ANN RAMIREZ	2011	REAL	\$55.36
JUNE B BYERS	2011	REAL	\$39.17
			\$100.22



Career Events

We welcome you to attend one of our career fairs
Tuesday and Wednesday
4/17 and 4/18

From 2pm - 8pm

4600 Houston Rd, Florence, KY

Customer Contact Representatives
Sales, Customer Service, and Collections
Job Number: 12007220

Mortgage
Loss Mitigation/Collections
Job Number: 12010596

Processor
Job Number: 12009275

If you have any questions, please call (859) 283-3993 or stop in to see us for more information.

Please apply online at www.citi.com/careers. Click on 'Job Search' and enter the 'Job Number' in the search field. Our compensation package begins your first day and includes generous paid time off, medical/dental/vision/drug and 401k.

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Immediate Need for Production Positions in Georgetown, KY
Must have 6 months experience in production, assembly, forklift operator and/or general labors.
These are long term positions.
Metro Staffing Call our office for more details. **859-296-0180**
EQUAL OPPORTUNITY EMPLOYER

JOB FAIR
FRIDAY • APRIL 13, 2012 • 10AM-2PM
Crown Services
will be taking applications for
Correction officers at KCPC (Lagrange)
10 IMMEDIATE Openings
Must have steady work background and good work ethic.
Apply at:
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1001 Paige Place
Lagrange, KY 40031
1-71@exit 22
Bring 2 forms ID's
CROWN SERVICES INC **502-935-6600**
www.crownservices.com
EQUAL OPPORTUNITY EMPLOYER

1000 a.m. offer for sale to the highest and best bidder at public outcry, the following delinquent tax claims due to said city for the tax year 2011 by the owners as listed in the 2011 PVA tax roll. These figures include a 6% penalty in this year's taxes, a \$15 advertising fee and a \$21 delinquent tax registration and release fee.

Brown Heirs	37.74
Eddie Keys	67.59
Edward McFarland	75.01
Edward McFarland	85.28
Samuel Raider	58.11
Samuel Raider	64.44
Samuel Raider	66.01
Bobby Ridell	80.86
Donald Wilson	62.85

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The State Journal
1216 Wilkinson Boulevard
Frankfort, KY 40602
Phone: (502) 227-4556
Fax: (502) 607-2831

AFFIDAVIT
Proof of Publication

I, Shannon Mitchell, being first duly sworn, depose and certify that I am Clerk of **THE STATE JOURNAL** a newspaper printed and published in the city of Frankfort, and of general circulation in the County of Franklin, State of Kentucky, and have personal knowledge of the facts herein stated and that the notice hereto annexed was published in said newspaper for 3 insertions, and that the fees charged are legal.

Shannon Mitchell

Name of Account: STOLL KEENON OGDEN PLLC
Ad Number: 11322028
Ad Size: 2 columns by 3.25

Day(s) Published: 03/22, 03/29, 04/05.
Printers Fee: \$151.12

Sworn to and subscribed before this 18th day of May, 2012.

James E. Wainscott

James E. Wainscott
Notary Public
Commission Expires October 7, 2014

Christ was really a man that kept us in," he added. "Marquis Teague played better the second half. His first half wasn't very good. That was like a season ago. That was so long ago, I had to watch the tape to remember anything." Calipari said he expects a better Indiana team even though the Hoosiers are

See REMATCH, B2

was a poster child for an all-around poor performance by UK. But Calipari even tried to deflect that talk this week. "We had a couple guys, literally, no-show the game," Calipari said, declining to name names. "It wasn't just one. You guys got one, but if you watch the tape, it was more like two or three."

ning, there's no stopping him. "They were more physical, they played with more intensity, they executed better and made shots they had to make," Calipari said of the Hoosiers. Kentucky's Terrence Jones should be as motivated as most any Wildcat, since his, um, sluggish performance in that game

But when Calipari is spinning, there's no stopping him. "They were more physical, they played with more intensity, they executed better and made shots they had to make," Calipari said of the Hoosiers. Kentucky's Terrence Jones should be as motivated as most any Wildcat, since his, um, sluggish performance in that game

9:45 p.m. - CBS

Indiana Kentucky vs.

FRIDAY

UP NEXT

Indiana both better mis time

NFL

Legal Notice

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03/22,29;04/05/12

Calipari and Indiana coach Tom Crean are good friends, and Cal says he has a strong feeling what Crean's team will try to do against Kentucky, which is a blueprint tried by a lot of teams this winter. Only two

we are a really strong team." But Calipari says Crean knows how the Wildcats will play Indiana, too. "So let's throw it up and see what happens," Calipari said.

Legal Notice

Public Notice

Notice is hereby given that the City of Frankfort Sewer Department, 1200 Kentucky Avenue, Frankfort, KY 40601, has filed an application with the Energy and Environmental Cabinet to construct a concrete boat ramp on the Kentucky River. The property is located at 1200 Kentucky Avenue, at the City of Frankfort Wastewater Treatment Plant approximately 3,600 feet downstream of the Kentucky River Lock and Dam #4. Any comments or objections concerning this application shall be directed to: Kentucky Division of Water, Surface Water Permit Branch, Flood Plain Management Section 200 Fair Oaks Lane, Frankfort, Kentucky 40601. Phone: (502) 564-3410. 03/20,21,22/12

BAS

CONTINUED
NCAA
a key game
national si
65-62
On
Wild
er wi
and s
high
rank
seas
Go
votes
Pres
No. 2
day
third

WOODFORD CO. 5, WESTERN HILLS 4
Woodford slips by Wolverines
 WHHS rallies from being down 4-0, but comes up short in 7th

UP NEXT

TODAY

BY LINDA YOUNKIN
 LYONNKIN@STATE-JOURNAL.COM
 Jitters may have played a role in Western Hills' base-hall team watching Wood-

Western Hills



ORT 0

PAGE B2

MARCH 29, 2012

THE STATE JOURNAL

FRANKFORT, KENTUCKY

OUTDOORS

Need a quick fishing fix? Stop by S

BY DANE BALSMAN
 KENTUCKY AFIELD MAGAZINE

The Kentucky Department of Fish and Wildlife Resources provides great fishing opportunities right out leading 23rd run.

goal of the program is to provide quality fishing opportunities near cities of all sizes throughout the commonwealth. These lakes are great places to make a quick getaway team-relaxing, catch a

stocks them during the cool months of February, March and October. The department stocks catfish during the warmer months of March, April, May and Au-

The lakes already received 2,000 rainbow trout stocked in early February. Rainbow trout will average 9-12 inches long.

Additionally, lakes con-

in the fifth and Andrew McCutchen hit a solo homer in the sixth.

Price gave up two runs and six hits. He threw 92 pitches, 59 for strikes. The left-hander was perfect through three innings, re-

groin, gave up three runs and two hits in the fifth, scoring on a wild pitch.

He yielded three runs in the fourth on four hits, including Chris Ward's double.

Legal Notice

NOTICE

Kentucky-American Water Company provides notice of its requested implementation of a late payment fee. The requested late payment fee is 5% calculated upon all amounts owed with the exception of any amounts Kentucky-American Water Company collects pursuant to a third-party billing services contract. The rates contained in this notice are the rates proposed by Kentucky-American Water Company. However, the Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates in this notice. Any corporation, association, body politic or person may by motion within thirty (30) days after publication request leave to intervene by submitting the motion to the Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602 which shall set forth the grounds for the request including the status and interest of the party. Intervenors may obtain copies of the request by contacting Linda Bridwell at Kentucky-American Water Company, 2300 Richmond Road, Lexington, Kentucky, 40502. A copy of the request is also available for public inspection at 2300 Richmond Road, Lexington, Kentucky, 40502.

03/22,29;04/05/12

Legal Notice

Second reading and approval of an Ordinance Amending Ordinance #8, adopted October 23, 1987, Fiscal Court Order Book Page 31, relating to the Zoning Ordinance in Franklin County, Article VI, Section 6.093 Table of Special Height and Setback; and Article XVI, Section 16.09 Penalties for Violations, Subsections 16.09.16.092 will be given by Franklin County Fiscal Court on Thursday April 12, 2012 at 6:00 p.m. in the Fiscal Court Room at 321 Main Street, Frankfort, Kentucky. A copy of the proposed Ordinance with full text is available for public inspection at the Office of Franklin County Judge/Executive during normal business hours 03/29/12

Oklahoma City fell to 40-14. Durant could have given Oklahoma City the lead with 1:30 left, backing down James and then trying a turnaround from the left side. His shot was way off, hitting the top of the backboard.

Bosh, who had been 3 for 13 to that point, made a jumper on the next Miami possession to make it 96-93. Kendrick Perkins then missed two free throws with 43.6 seconds left, the first Thunder misses from the line all night after starting 18 of 18.

And after James couldn't connect on the ensuing Miami trip, it was still a one-possession game. The Thunder called a timeout with 19.5 seconds left and went for the quick 3, Durant's try hitting the front of the rim and going out of bounds. Wade made a pair of foul shots, stretching the lead to five, and it was soon over.

Oklahoma City's win at home over Miami last week was largely one-sided.

For a while, this one

a shot and both got called for a technical and personal fouls, much to the ire of both sides — coach Scott Brooks couldn't understand why Perkins merited both, while Heat coach Erik Spoelstra asked why contact to the head wasn't worth a flagrant foul. The flagrant came 12 seconds later.

Wade stole the ball from Westbrook, flipped it ahead to James, who leaped for a dunk. Westbrook came from behind James, wrapping his left hand over the Heat star's left shoulder and using his right hand to grab him around the waist.

James fell to the court, and emotions started boiling over.

Referees Bill Kennedy and Olandis Poole jumped into the fray, making sure players didn't go at one another. The end result was a flagrant-1 for Westbrook. James swished a jumper as time in the half expired, and Miami led 50-49.

"Playoff basketball," James said at halftime in a TV interview. "I know Russ. I don't think he's a dirty player."

Infante scored the M run in the eighth or Buck's double. Lohse 7 1-3 innings, allowin two hits and one run.

The right-hander le Cardinals last year i



St. Louis Cardinals' Rafael F watches during the ninth in

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03/22,29;04/05/12

REDS II

CONTINUED FROM PAGE B1

town parade — former Red third baseman Aaron Boone is this year's grand marshal — and children skipping school.

Shortstop Zack Cozart in line to become the Red first rookie shortstop to start a season opener since Fray Duffy in 1971.

"It's something that coming up as a baseball player -

AFFIDAVIT

COMMONWEALTH OF KENTUCKY

COUNTY OF CLARK

Subscribed and sworn to before me, a Notary Public, in and for the state and county aforesaid, on this the 28th day of March, 2012, came Rhonda Benton, who after being duly sworn, states as follows:

That she is the Customer Service Rep. of The Winchester Sun and that the newspaper publications of March 22, 2012, March 29, 2012 and April 5, 2012 carried the Notice of Kentucky-American Water Company.

A true copy of said Notice is attached hereto as Exhibit A.

Rhonda Benton

Donna Bice # 430631
NOTARY PUBLIC
My Commission expires: 11-1-14

PUBLIC NOTICE

Anyone having information concerning the location, identity, or address of the unknown heirs, devisees, legatees, and assigns of Rena S. Allen should contact John H. Keeton, Attorney at Law, 7 Cleveland Avenue Po Box 726 Winchester KY 40392-0726, or call 859-737-9955, within 15 days

ITT TECHNICAL INSTITUTE OF LEXINGTON

will host a Junior/Senior Open House on March 24, 2012 from 11:00 a.m. until 2:00 p.m. The theme is, "Kickin' It Old School." Students will participate in classic game console competition as well as be treated to a movie. Food and drinks will be provided.

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REAL ESTATE

COMMERCIAL BUILDINGS

Well Established Call For Sale Building/Equipment Apartment above \$75,000 Call: Christine Coldwell Banker 859-227-1515

HOME FOR

***Publisher's Notice**

All real estate advertisements on our website or in our newspaper are subject to the Federal Fair Housing Act of 1968 which makes it unlawful to advertise any preference or discrimination on the basis of race, color, religion, sex, national origin, handicap, familial status, or age, or to indicate such preference, limitation, or discrimination. Our newspaper will not accept any advertising for real estate which is in violation of this law. Our readers are informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll free at 1-800-669-9777. The toll free telephone number for hearing impaired is 1-800-927-9275.

RENTALS

APARTMENT FOR RENT

1 and 2 BD Apartments & Efficiencies call (859) 744-1188

1 Room Efficiency Apartments Call 859-744-1262

TAX SERVICES

Book's Bookkeeping & Tax Service, Inc.
27 East Broadway, Winchester
Short Forms \$40.00-\$45.00
For Both Federal & State
Long Forms \$45.00-\$75.00
For Federal & State
Experience Since 1978
Phone: 744-0013
Hours Monday-Friday
10:00a.m. - 6:00p.m.
Saturday 10:00a.m. til 3:00p.m.

YARD SALES

YARD/GARAGE/ MOVING SALES

121 East Lexington Ave.
Today thru March 30th
Starting 9:00am
Cribs, TV's, Tables, Toys,
Playground Equipment
Appliances
And Much More
Moving Sale
708 Princeton Drive
Saturday
8a.m.-?
Furniture/Household Items/Clothes/
Way to much to list
Come See Us!



at Kentucky.com

Never Know What Going to Find!

Classifieds

859.744.3123

check us out
on the web!

findkyjobs.com

finditky.com

getitdoneky.com

postinthepaper.com



20 Wall Street

Winchester, KY 40391 • Fax 859.745.0638



GENERAL HELP WANTED

Production Packagers
E - 2ND & 3RD SHIFTS

Form Container Inc. is looking for detail employees with the to inspect, sort and folded paper products. job requires good attention and the ability to with others in a team ent. Fibreform offers a competitive Benefit . Paid Holidays, Profit , quarterly bonuses.

Employment drug screen is required. Time and references to fibreforminc.com or to:

Form Containers Inc.
Attention Brad
16 Adena Drive
Sterling, Ky 40353
59-498-3990

EMPLOYMENT CORPORATION

Leader in flexographic printing is now accepting applications for certain key plant production positions. Five years of print operating experience is desirable. In lieu of this requirement of five to experience in a variety of machinery production environments. Offer a competitive benefit package.

MEDICAL

Come and Join our team at:

Ridgeway Nursing & Rehabilitation

Facility in Owingsville.
We are currently looking for

Housekeeping Aide
Dietary Aide

Ridgeway Offers
Paid Holidays
Health
Dental Vision
401K Retirement Plan
Paid Vacations

Interested persons should apply in person at Ridgeway Nursing and Rehabilitation

PROPERTY MANAGEMENT

Apartment community has a manager position open. Candidates must have high school diploma or equivalent, computer and phone skills a must, good communication and people skills, and be self motivated, Candidates must pass background check and drug test before employed. Bring resume on site between hours of 9 a.m. to 2 p.m. Monday, Tuesday.

MERCHANDISE

LESS THAN \$100

7 cornices, wood finish
Chippendale
\$99
859-771-9697

Two bags of girls clothing, shoes, purses, etc. Size 12-16. \$30 771-0612

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Jacobson Push Mower
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Works Fine
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Call: 859-771-9648

Large Stock Tub
Used To Raise Baby Chicks
with wire top
71/2 x 2Ft
\$50.00

MISCELLANEOUS

Beautiful Cherry Dining
Drop-Leaf Table
with 6 cloth bottom chairs
Matching Window Valance
Included!
Excellent Condition
Call: 859-744-4905

Great condition!!!!
Sony remote controlled
receiver/removable face
\$50.00
Call: 859-771-0221

NOTICES

FREE

Free to a Good Home
Female black Persian Cat
1 year old
Has been Spayed
Long Haired
Call: 859-595-2643

BUY! SELL! TRADE!

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the classifieds!

- homes • jobs
- cars • pets
- household goods
- and much more!

Call 744-7253

PUBLIC NOTICE

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REAL ESTATE

HOME FOR SALE

Publisher's Notice

All real estate advertised on this website or in our newspaper is subject to the Federal Fair Housing Act of 1968 which makes it illegal to advertise any preference, limitation or discrimination based on race, color, religion, sex or national origin, handicapped, families with children, or and intention to make an such preference, limitation or discrimination. Our website and newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby

HOME FOR SALE BY OWNER

101 Gadwall Lane 5 Bedrm, 4 Bath, Finished Basement over 4000 sq ft. \$410,000 - 859 537 7068.

2 Miles from town
4Br 3Ba
3 Car Garage
3700Sq Ft
4 Years Old
5 acres
Stocked Pond
Will take trade in
859-595-7725
859-595-4992

RENTALS

APARTMENT FOR RENT

1 and 2 BD
Apartments
& Efficiencies
call (859) 744-1188

1 Magnolia
Downstairs
2 Bedrooms
Large Country Kitchen
Washer/Dryer Connections
Stove & Refrigerator
No Pets
\$495/Month \$300/Deposit
Plus Utilities
859-808-0556

1 Room
Efficiency
Apartments
Call 859-744-1262

For Rent
Houses and Apartments
R & S Rental Properties
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Large Upstairs Apartment
2Bedrooms 2Baths
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Includes Appliances
Washer/Dryer & Satellite
No Pets
\$600/mth plus Deposit
References Required
Call:859-771-0642-Evenings

NICE 2/3 BR apts
large yard,

COMMERCIAL

Office Space
Downtown with utilities Included
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2 & 3 Bedrooms
\$500-\$900mo.
Options to Include Utilities
Kitchen Furnished
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LITRELL HOMES
(859)744-6118

\$200.00 off your 1st months Rent!
2 & 3 BR Townhouses
All electric, 1 car garage,
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Call 859-737-1979

3Bedrooms 2Full Baths
New Stove/Refrigerator
Freshly Painted
All New Carpet Throughout
1 Car attached garage with
electric opener
Walk out Basement
\$750/mth \$750/Deposit
Call: 859-771-0058

Westside Homes
2&3 BD, 2Full BA
W/D Hookup,
Appliances Included
Nice Yards, Free Lawn Care
Sec 8 Vouchers accepted
744-8313
M-F 10:00 to 4:00

HOUSE FOR RENT

708 Princeton Drive
(Verna Hills)
Nice 2bedroom 1Bath
Brick Ranch
Fenced Yard
\$750/mth
Shed
Deposit and Lease
No Pets
Call:859-749-8230

Newly Updated
2Bedroom 1 Bath

AFFIDAVIT

COMMONWEALTH OF KENTUCKY

COUNTY OF WOODFORD

Subscribed and sworn to before me, a Notary Public, in and for the state and county aforesaid, on this the 11 day of April, 2012, came Lisa Freeman, who after being duly sworn, states as follows:

That she is the Classified Manager of The Woodford Sun and that the newspaper publications of March 29, 2012, April 5, 2012 and April 12, 2012 carried the Notice of Kentucky-American Water Company.

A true copy of said Notice is attached hereto as Exhibit A.

Lisa Freeman

Stephen Peterson
NOTARY PUBLIC
My Commission expires: March 10, 2013

signs, except when it is necessary to stop a vehicle to avoid conflict with other traffic or in compliance with the directions of a police officer or official traffic-control devices.

(B) The provisions of this section imposing a time limit on parking shall not relieve any person from his or her duty to observe other and more restrictive provisions prohibiting or limiting the stopping or parking of vehicles in specific places or at specified times.

(C) When signs are erected in compliance with the provisions of division (F) below giving notice thereof, no person shall park a vehicle at any time on any street so marked by official signs.

(D) When a curb has been painted in compliance with the provisions of division (F) below, no person shall park a vehicle at any time at or adjacent to any curb so marked.

(E) When signs are erected in compliance with the provisions of division (F) below, in each block giving notice thereof, no person shall park a vehicle between the hours specified by official signs on any day, except Sundays on any street so marked.

(F) (1) The city shall determine on what streets or portions thereof stopping or parking shall be restricted or prohibited. Whenever under authority of or by this traffic code or any other ordinance any parking limit is imposed or parking is prohibited on designated streets, or parking areas are restricted to handicapped parking, appropriate signs shall be erected giving notice thereof. However, in lieu of erecting the signs or in conjunction therewith, the face and top of a curb or curbs at or adjacent to which parking is prohibited at all times may be painted a

3/29

deemed abandoned, and shall be subject to all existing regulations of the city pertaining

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INVITATION TO

The Finance and Administration Department has approximately 3,284 square feet of office spaces to be located in Versailles, Kentucky.

Interested parties may submit questions and/or proposals to contact the Finance and Administration Department. The proposal must include the name of the property owner; the name of the property agent if applying for properties; and the street address for sites offered for new construction. The proposal must meet OSHA specifications and all applicable building codes. Building Codes Enforcement, KRS 56.803, a preference may be given to properties that are capable of providing information regarding participation in the project. Information will be provided to all respondents.

Proposals may be made by 10:30 a.m. Friday, April 20, 2012. For more information contact the Office of Real Properties, RE - PR-5300, 403 Wapping Street, Frankfort, Kentucky. Proposals will not be accepted until the bid opening and read at the bid opening and have a disclaimer. For additional information contact the Office of Real Properties at 502-564-2319. For a bid opening and have a disclaimer, contact our office by appropriate arrangements.

stating hereon that the property or parking lot or facility is privately owned and that unauthorized vehicles will be removed at the owner's expense before exercising the authority granted in division (b).
Penalty, see §§ 72.30 and 72.99
Statutory reference:
Removal of vehicles by owners of private parking lots; signs, see KRS 189.725
§ 72.09 OWNER RESPONSIBILITY:
If any vehicle is found illegally parked in a vehicle displayed for sale or a motor vehicle on which demonstrations are being made it shall be unlawful to park a motor vehicle longer than 30 minutes.
(B) This section shall not permit handicapped persons to park in a space may be parked for 2 hours for no fee, or when parked where any parking limit is designated and regularly maintained roadway in any park or playground where at least 2 wheels of the motor vehicle are resting on the roadway.
Penalty, see §§ 72.30 and 72.99
§ 72.11 DISPLAY OF PARKED VEHICLE FOR SALE:
The parking of a motor vehicle parallel to a designated and regularly maintained roadway in any park or playground where at least 2 wheels of the motor vehicle are resting on the roadway.
Penalty, see §§ 72.30 and 72.99
Statutory reference:
Removal of vehicles by owners of private parking lots; signs, see KRS 189.725
§ 72.09 OWNER RESPONSIBILITY:
If any vehicle is found illegally parked in a vehicle displayed for sale or a motor vehicle on which demonstrations are being made it shall be unlawful to park a motor vehicle longer than 30 minutes.
(B) This section shall not permit handicapped persons to park in a

THE WOODFORD SUN, Versailles, Ky. April 5, 2012 17

WOODFORD CIRCUIT COURT
DIVISION I
CIVIL ACTION NO. 11-CI-00389
WELLS FARGO BANK, NA PLAINTIFF
v.
WALTER M. MEADE, MICHELE M.

4/5
*

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INVITATION TO LEASE SPACE

The Finance and Administration Cabinet desires to lease approximately 3,284 square feet of space with 18 reserved parking spaces to be located in Versailles, KY.

Interested parties may submit proposals to lease existing properties and/or proposals to construct new facilities. The initial proposal must include the name, address, and telephone number of the property owner; the name, address, and telephone number of the property agent if applicable; the street address of existing properties; and the street address or a location description for sites offered for new construction. Any property selected for lease must meet OSHA specifications, as well as ADA guidelines, and all applicable building codes as enforced by the Division of Building Codes Enforcement. Notwithstanding the provisions of KRS 56.803, a preference may be provided to proposals offering properties that are capable of LEED certification. Additional information regarding participation requirements for lease projects will be provided to all respondents.

Proposals may be made by any person in writing on or before 10:30 a.m. Friday, April 20, 2012, and must be sent to: Division of Real Properties, RE: PR-5267, ATTN: Leasing Branch, Suite 300, 403 Wapping Street, Frankfort, KY 40601-2607. FAX/email proposals will not be accepted. All responses received will be publicly opened and read at the above-designated time. For additional information contact Jerry C. Briscoe, Division of Real Properties at 502-564-2319 Ext. 233. If you plan to attend the bid opening and have a disability which requires accommodation, contact our office by April 18 to permit us to make reasonable arrangements.

style action on March 15, 2012, to raise on behalf of Plaintiff the sum of \$113,084.33, plus interest at the rate of 6.87500 percent per annum from August 1, 2012, together with amounts for late fees and assessments, advancements for protection of the property, including but not limited to taxes and insurance, escrow advances, and attorney fees. I will on Friday, April 20, 2012, at the hour of 10:00 a.m. in the courtroom of the Woodford County Clerk's Office, the improvements thereon being known and designated as 153 Hanover Court, Versailles, Kentucky; and the effect of a judgment in order to secure the payment of the remaining purchase price and said bond shall constitute a lien on the said property until paid; purchaser shall have the privilege of paying all or any portion of the purchase price and paying said bond or interest thereon, together with all accrued interest and costs of the proceedings, by the purchaser in person. Upon default by the purchaser in payment of the purchase price, the Master of the Court shall have authority to sell the property upon the same terms and conditions as set forth herein. The purchaser shall be required to pay the purchase price and pay the interest thereon, together with all accrued interest and costs of the proceedings, by the purchaser in person. Upon default by the purchaser in payment of the purchase price, the Master of the Court shall have authority to sell the property upon the same terms and conditions as set forth herein.

COMMONWEALTH OF KENTUCKY
WOODFORD CIRCUIT COURT
DIVISION II
CIVIL ACTION NO. 11-CI-00162
OCWEN LOAN SERVICES, INC.
JENNIFER YATES
DEFENDANT

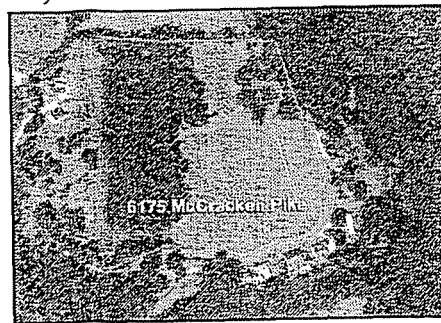
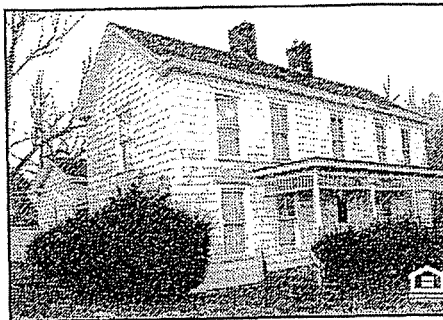
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8.9 ACRES (+/-) & HOUSE IN WOODFORD COUNTY, KY

ABSOLUTE AUCTION

Saturday, April 21, 10:30 A.M.



6175 McCracken Pike, Versailles, KY

OPEN HOUSE: SUNDAY, APRIL 15 FROM 2 TO 4 P.M. AND ONE HOUR PRIOR TO AUCTION.

PROPERTY DESCRIPTION: Just down the road from Woodford Reserve Distillery, this gorgeous 8.9 acre tract lays good and overlooks Glens Creek. Older 2,700 (+/-) sq. ft. 9 room home is ready for your TLC to bring her back to her glory days. Great location convenient to Frankfort, Versailles and Lexington.

DIRECTIONS: From Lexington take US 60 toward Frankfort, turn left on Duncan Road just before the interstate (I-64), follow Duncan Road to stop sign at McCracken Pike, left on McCracken to the property on the right. Watch for auction signs.

Go to www.rhr.com, click on auctions

for auction terms and conditions, additional information and visual tour.



Jim Halfhill
Principal Auctioneer
Rector-Hayden, Realtors
Halfhill@rhr.com
859-338-5764



Cindy Shryock
Listing Agent
Rector-Hayden, Realtors
cshryock@rhr.com
859-333-0753



16 THE WOODFORD SUN, Versailles, Ky. April 12, 2012

REAL ESTATE continued from p. 15

DERBY HILLS home for sale. \$235,000. Call owner for details, 859-576-7928. 3,29,4tp

PUBLIC NOTICES

PUBLIC NOTICE

The Second reading of a proposed ordinance amending the Woodford County budget for fiscal year 2011-2012, to include unanticipated receipts from various sources such as refunds and a federal grant in the amount of \$11,437.36 and increasing expenditures of the Jail and Federal Grant Funds will be held on April 24, 2012, at 7:00 p.m. at the Woodford County Courthouse, Second Floor Courtroom, Versailles, Kentucky. A copy of the proposed ordinance with full text is available for public inspection at the office of the Woodford County Judge/Executive during normal business hours. 4,12,1t

PUBLIC NOTICE

Under the Land and Water Conservation Fund Act of 1965 (Public Law 88-578), citizens

of 10:00 a.m. and continuing thereafter until all sales scheduled for this date are completed, in the front hallway of the Woodford County Courthouse in Versailles, Kentucky, sell all of that certain real property and improvements located therein in Woodford County, Kentucky, and more particularly described as follows, to-wit:

SALE 1:
Mortgage Book 489, Page 344

The real property or its address is commonly known as 204 Poplar Street, Versailles, KY.

Being all of Lot No. 72, Unit 3, of the Charmac Estates Subdivision near the City of Versailles, Woodford County, Kentucky, as shown by plat of record in Plat Cabinet C, Slide 243, Woodford County Clerk's Office, to which plat reference is hereby made for a more particular description of said property; the improvements thereon being known and designated as 204 Poplar Street, and

Being the same property conveyed to David C. W. Stuart, single, and John W. Hardin, married, by C. Thomas Carroll, Jr. and Sharon C. Carroll, his wife, by deed dated the 1st day of June, 2005, of record in the aforesaid Clerk's Office in Deed Book 228, at Page 441.

SALE 2:
Mortgage Book 492, Page 653

The real property or its address is

County Court affecting this property, and subject to all unrecorded easements affecting this property, such right of redemption as may exist in favor of the owner Defendants, and the lien for taxes due at the date of sale and subsequent years.

Robert C. Stiltz, Jr.
Kinkead & Stiltz, PLLC
MASTER COMMISSIONER
WOODFORD CIRCUIT COURT 4,12,3t

NOTICE

Northeast Woodford County Water District proposes to make the following revisions to its schedule of charges. The proposed effective date of the change is May 1, 2012.

NON-RECURRING CHARGES:
Returned Check Fee, \$30.00

The rates contained in this notice are the rates proposed by Northeast Woodford County Water District. However, the Public Service Commission may order rates to be charged that differ from these proposed fees. Such action may result in rates for consumers other than the rates in this notice.

Any corporation, district, body politic, or person may request leave to intervene by motion within 30 days after notice of the proposed rate changes are given. The motion shall be submitted to the Public Service Commission, 211 Sower Boulevard, Frankfort, Ky. 40602, and shall set forth the

Hunters Ridge Subdivision, to the City of Versailles, Woodford, Kentucky, as shown by map or plat thereof of record in Plat Cabinet C, Slide 80, of the records of the Woodford County Court Clerk's Office; and the improvements thereon being known and designated as 403 Crown Court, Versailles, Kentucky; and

Being the same property conveyed to Lori Adams (formerly Lori A. Anglin), no marital status shown, by virtue of a deed from Edward L. Anglin, a single person, dated December 13, 2006, filed January 16, 2007, recorded in Deed Book 239, Page 135, County Clerk's Office, Woodford County, Kentucky. Address: 403 Crown Court, Versailles, Kentucky 40383

Parcel Number 30-9025-026-00
Subject to all restrictions, conditions and covenants, and to all legal highways and easements.

The purchaser shall be required to make a deposit of at least ten percent (10%) of the sale price, payable in cash, certified funds, or by other similarly certified and collectible medium of exchange acceptable to the Master Commissioner, the balance of the purchase price to be paid in cash or the purchaser to give bond for the remaining sale price owed with good surety approved by the Master Commissioner securing the remaining bid balance thereof on credit of 30 days at the

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